



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

ANDOVER-HARVARD LIBRARY



AH 5T3A V

Harvard Depository
Brittle Book

836
Pettingell
c.z

יהוה

INSTITUTIO THEOLOGICA

ANDOVER FUNDATA MDCCCVII.

ΑΚΡΟΓΩΝΙΑ

Ps. CXIX.
169.

בְּדָבָר
חַבֵּיכִי

JOH. XVII.
17.

οὐ λόγος
οὐ σος
αληθεία
εστιν

ΣΟΥ ΧΡΙΣΤΟΥ.

2.25

HOMILETICAL INDEX:

A

HAND-BOOK

OF

TEXTS, THEMES, AND AUTHORS,

FOR THE USE OF PREACHERS AND BIBLE SCHOLARS GENERALLY.

*EMBRACING TWENTY THOUSAND CITATIONS OF SCRIPTURE TEXTS, AND OF
DISCOURSES FOUNDED THEREON, UNDER A TWOFOLD ARRANGEMENT:*

I. TEXTUAL.

In which all the principal Texts of Scripture, together with the various Themes they have suggested, are quoted and set forth in the order of the Sacred Canon, from Genesis to Revelation; to which is added a list of passages cited from the Old Testament in the New.

II. TOPICAL.

In which Bible Themes, with references to Texts and Authors, are classified and arranged in ALPHABETICAL Order, forming at once a *Key* to Homiletical Literature in general, and a complete Topical Index of the Scriptures on a New Plan.—With valuable Appendices.

BY

J. H. PETTINGELL, A. M.

"Scire ubi aliquid possit invenire, magna pars scientie est."—*Anon.*

"An Index of all the texts on which sermons have been published, to the present time, is needed."—E. BICKERSTETH.

"It seems odd that certain men who talk so much of what the Holy Spirit reveals to themselves should think so little of what He has revealed to others."—C. H. SPURGEON.

"Πάς γραμματεὺς μαθητεύσις εἰς τὴν βασιλέαν τῶν οὐρανῶν . . . ἐβίβλλει ἐκ τοῦ θρόνου αὐτοῦ καινὰ καὶ παλαιά."—*Matt. 18:52. OUR LORD.*

WITH AN INTRODUCTION,

BY GEORGE E. DAY, D.D.,

PROFESSOR OF BIBLICAL THEOLOGY, YALE COLLEGE.

NEW YORK:

D. APPLETON AND COMPANY,
549 & 551 BROADWAY.

1878.

COPYRIGHT BY

J. H. PETTINGELL,

1878.



28,237.

RECOMMENDATIONS.

THE following favorable notices of this work have been received from those who have examined the manuscript, or the first few pages in print:

From Rev. E. P. Rockes, D. D., Pastor of South Reformed Church, New York.

"*May 14, 1877.*

"Having examined, at some length, the plan of the 'Biblical and Homiletical Index,' prepared by the Rev. J. H. Pettingell, I cordially approve of the same, and think that, for arrangement of texts and topics, for comprehensiveness of reference to ancient and modern authors and their works, and for the completeness with which the special design of such a work is carried out, it is the best of the kind which has come under my notice, and cannot fail to be both popular and useful, on a very extensive scale.

"*E. P. Rockes.*"

From Rev. BENJAMIN N. MARTIN, S. T. D., L. H. D., Professor in the University of New York.

"*May 18, 1877.*

"The 'Textual and Topical Index,' by Rev. J. H. Pettingell, strikes me as a work which is likely to be extensively useful. It will contribute to the study of the Scriptures on the one hand, and to that of our ample and valuable literature of homiletics on the other. Its admirable plan could hardly be improved, nor could its execution be confided to more faithful or more competent hands. I earnestly hope that it may find the appreciation which I am sure it deserves.

"*BENJAMIN N. MARTIN.*"

From Rev. L. H. Atwater, D. D., Professor Princeton College.

"*PRINCETON, N. J., September 18, 1877.*

"I fully concur with the views expressed by Prof. Martin in regard to the 'Textual and Topical Index,' by Rev. J. H. Pettingell.

"*L. H. Atwater.*"

From Rev. Talbot W. Chambers, D. D.

"*NEW YORK, May 18, 1877.*

"I have been very much pleased with such examination as I was able to make of Rev. Mr. Pettingell's 'Biblical and Homiletical Index.' The work seems to have been very carefully prepared, and to be as complete as the limits of a volume designed for extensive circulation would allow. The book fills a place which, so far, has not been occupied with anything like so much fullness and accuracy, and hence gives promise of great and lasting usefulness.

"*TALBOT W. CHAMBERS.*"

From Rev. J. A. Lansing, D. D.

"*BROOKLYN, May 28, 1877.*

"Rev. J. H. Pettingell.—*My dear Sir:* I have been exceedingly interested in the examination of your 'Biblical and Homiletical Index.' I have looked carefully through it, and the more I learn of it the more thoroughly satisfied I am that it is a valuable work, which cannot fail to command a wide circulation, especially among the clergy. It is to be, I venture to predict, the *vade-mecum* of ministers of the Gospel long after its painstaking author shall have rested from his labors. In all the range of manuscripts that have come before me as Secretary of our Board of Publication, I am free to say I know of none that I can more heartily indorse and commend. I am no enthusiast, but it is my deliberate conviction that your 'Index' only needs to be known in order to be welcomed to a place in the library of every minister of the Gospel. I shall be on the lookout for a copy as soon as it is published.

"Very cordially yours,

"*J. A. Lansing.*"

RECOMMENDATIONS.

From Rev. J. H. A. BOMBERGER, D. D., President and Professor of Theology (German) Reformed Church Theological Seminary.

"FREELAND, PA., July 18, 1877.

"All students of gospel truth, and especially all who study with reference to public instruction, have repeatedly felt the need of a book or an index which would at once direct them to the best literature on the subject under consideration. They may remember having seen a sermon, dissertation, or lecture upon it somewhere, but cannot recall the name of the author or the work. Recently we have been permitted to examine some pages of the manuscript of a work designed to meet this want. Its title will be 'A Biblical and Homiletical Index, or Hand-book of Texts, Themes, and Authors, embracing 20,000 Citations of Scripture Texts and of Discourses founded thereon, by Rev. J. H. Pettingell, of New York City.' The nature of the work and the care which appears to have been given to its preparation, together with its supply of what has long been desired, must secure for the work a wide circulation.

"J. H. A. BOMBERGER."

"I fully concur with the above.

"GEORGE WOLFF, D. D.,

Pastor of the German Reformed Church, Myerstown, Pa.

From Rev. WILLIAM F. WARREN, D. D., President of Boston University.

"BOSTON UNIVERSITY, BOSTON, September 6, 1877.

"Only a bold man would ever have undertaken so laborious a task, only an industrious one could ever have executed it. From the specimen-pages submitted, I judge that the completed work will abundantly, not only justify the outlay of the purchaser, but also the far greater expenditure of the author.

"For Professors of Homiletics it will be particularly convenient.

"WILLIAM F. WARREN."

From Rev. LEONARD BACON, D. D., LL. D.

"NEW HAVEN, CONN., September 6, 1877.

"The specimen-pages which I have seen of Mr. Pettingell's 'Homiletical Index' are evidence that his work, in plan and execution, will be far superior to any other of its class.

"Books designed to help the 'sermonizer' are not always useful to the *preacher*. This book is of another sort. Instead of giving 'plans' or 'skeletons,' it gives suggestions, which may put the student upon thinking for himself, and may sometimes guide his thinking.

"LEONARD BACON."

From Rev. HOWARD CROSBY, D. D., Chancellor of the University of New York.

"116 EAST NINETEENTH STREET, NEW YORK, September 7, 1877.

"DEAR SIR AND BROTHER: Severe sickness in my family forbids my giving your plan a long consideration; but it strikes me the 'Homiletical Index' will be a very useful work.

"Yours truly,

"HOWARD CROSBY."

From Rev. DR. A. L. CHAPIN, President of Beloit College.

"BELLOIT COLLEGE, September 7, 1877.

"From a few specimen-pages that have come under my eye, I judge that the 'Homiletical Index,' prepared by Rev. J. H. Pettingell, will meet a very general want of ministers and students of the Bible. The well-devised plan of the work seems to have been accurately and faithfully carried out, so as to bring the texts of Scripture, the topics they suggest, and the names of the best writers on those topics, together, in form exceedingly convenient for reference. When its merits are understood, I am confident the book will be welcomed as a time-saving and labor-saving help by all who are called to expound the Word of God.

"A. L. CHAPIN."

From Rev. Drs. D. B. COE, A. H. CLAPP, and C. P. BUSH.

"NEW YORK, September 8, 1877.

"I have carefully examined the 'Homiletical Index,' prepared by Rev. J. H. Pettingell, and I consider it the best work of its kind with which I am acquainted. I doubt not that very many ministers of the Gospel and other students of the Bible, who have felt the need of such a manual, will gladly avail themselves of the aid it is well fitted to afford. It will greatly facilitate the study of the Scriptures, and enhance the value of every other volume to which it refers.

"D. B. COE, Sec. of Am. Home Miss. Soc."

"I cordially concur in the favorable opinion of Mr. Pettingell's 'Index' expressed by Dr. Coe.
"A. H. CLAPP, Sec. of Am. Home Miss. Soc."

"I also concur in the opinion expressed by Dr. Coe.

"CHARLES P. BUSH, Dist. Sec. of A. B. C. F. M."

RECOMMENDATIONS.

From Rev. A. HOVEY, D. D., President of Newton Theological Institute.

"NEWTON CENTER, September 9, 1877.

"REV. J. H. PETTINGELL—*Dear Sir*: From the plan of your 'Homiletical Index,' and the execution of the pages sent to me, I should think it would prove a very convenient and useful work for students of the Scriptures, for ministers, and also for expositors. If rightly used it will do much good.

"Very truly yours,

"ALVAH HOVEY."

From Rev. E. F. BURR, D. D., Author of "Ecce Culum," etc.

"LYME, CONN., September 11, 1877.

"REV. J. H. PETTINGELL—*My dear Sir*: As nearly as I can judge from the specimen-pages sent me, your work will make a valuable addition to my library and to that of many other Christian ministers.

"Very fraternally,

"E. F. BURR."

From Rev. NOAH PORTER, D. D., LL. D., President of Yale College.

"YALE COLLEGE, NEW HAVEN, CONN., September 11, 1877.

"REV. J. H. PETTINGELL—*My dear Sir*: The 'Homiletical Index' which you propose to publish will prove a valuable aid to preachers and students of the Scriptures, and pulpit literature.

"NOAH PORTER."

From Rev. H. M. DEXTER, D. D., Editor of the "Congregationalist."

"BOSTON, September 18, 1877.

"REV. J. H. PETTINGELL—*My dear Brother*: I have long felt that indexing is the great need of our time, in order that the affluence of thought on various subjects, which is actually within reach of the student, may become intelligently and practically so. What Poole's 'Index' has done, and, in its new auspices, is much more effectually to do, in the department of periodical literature, your happily-conceived and patiently-executed work will do in the sphere of Homiletics. You have only to make it known to win for it a welcome.

"Faithfully,

"HENRY M. DEXTER."

From Rev. LYMAN ABBOTT, Editor of "Christian Union."

"CORNWALL-ON-THE-HUDSON, September 14, 1877.

"MY DEAR MR. PETTINGELL: I have looked over the sheets which you have sent me of your 'Homiletical Index.' The plan strikes me as excellent, and, so far as I can judge, the execution good. Sermons are the garnered grain from large harvest-fields by thoughtful and earnest writers. Published sermons are the sifted grain, generally, though not always, the best. These have been hitherto practically inaccessible—like a valuable library kept under lock. You propose to give us the key to it; and I think the ministry will generally thank you for what must have been an arduous labor, and a labor of love.

"Yours sincerely,

"LYMAN ABBOTT."

From Rev. T. De WITT TALMAGE, D. D.

"BROOKLYN, September 19, 1877.

"MR. PETTINGELL: Your 'Homiletical Index' must be suggestive and largely useful. It will be helpful to ministers, Sabbath-school teachers, and all those who want to keep abreast with the grand march of religious enterprise. May great success attend your undertaking!

"T. DE WITT TALMAGE."

From Rev. C. S. ROBINSON, D. D.

"51 EAST FIFTY-FOURTH STREET, NEW YORK, September 19, 1877.

"MY DEAR SIR: I have kept such an index for twenty years in my big 'student's Bible.' My whole library is so indexed, and I have found it of greatest use. Your idea is excellent, and your book will be a success.

"In great haste, yours truly,

"CHARLES S. ROBINSON."

From Rev. Z. M. HUMPHREY, D. D., Professor in Lane Theological Seminary, Ohio.

"LANE SEMINARY, CINCINNATI, September 21, 1877.

"DEAR SIR: I have examined with interest your scheme for a 'Homiletical Index.' It is very carefully worked out, and must be of great value to all who are in the habit of frequently consulting the homiletical literature of the day.

"Very truly yours,

"Z. M. HUMPHREY."

RECOMMENDATIONS.

From Rev. J. R. HERRICK, D. D.

"SOUTH HADLEY, Mass., September, 1877.

"The author of 'Homiletical Index' gives proof in his work of having expended much labor upon it. He has condensed into this one volume an immense amount of information, which will be a great saving of time to those who desire to avail themselves of such a help. The plan is to be commended.

"J. R. HERRICK."

From Rev. P. H. FOWLER.

"UTICA, N. Y., September 26, 1877.

"REV. AND DEAR SIR: . . . The object and the plan of the work, and the sample of its execution, impressed me very favorably; and I am sure that it must be helpful, especially to all writers in their investigations of subjects and preparation of sermons.

"Yours very truly,

"P. H. FOWLER."

From Rev. J. T. DURYEA, D. D.

"BROOKLYN, N. Y., October 4, 1877.

"MY DEAR SIR: I have had occasion, in the critical study of the Hebrew and Greek Testaments, to look up the exegesis given by eminent men, not commentators, in their sermons. I may often have occasion to perform the same task again, and shall consider your 'Homiletical Index' an invaluable aid.

"Yours most truly,

"JOSEPH T. DURYEA."

From Prof. GEORGE MOOR, D. D.

"PACIFIC THEOLOGICAL SEMINARY, OAKLAND, CAL., October 1, 1877.

"REV. J. H. PETTINGELL—*Dear Sir*: I have examined the specimen-pages of your 'Homiletical Index.' If you have carried out the whole work on the plan and with the comprehensiveness shown in these pages, you have certainly made a very important, as well as unique, contribution to theological studies. Let me congratulate you on publishing a book which must inevitably be prized by hundreds of Biblical scholars, as well as help multitudes of preachers to magnify their office.

"GEORGE MOOR."

From Prof. E. P. BARROWS, D. D.

"ORCHARD, O., November 20, 1877.

"REV. J. H. PETTINGELL—*Dear Sir*: Your note and specimen-sheets have lain on my table for some time, but I have hitherto not found it convenient to give them an examination.

"To test the 'Homiletical Index,' I took down from my library four works—*Dwight's Theology*, *Barrow's Works*, *Howe's Works*, and *South's Sermons*. I selected from the first, 'The Soul of Man not Material'; from the second, 'The Being of God Proved from the Frame of Nature'; from the third, 'Afflictions, Improvement of, Desired'; from the fourth, 'The Creation of Man in God's Image.' I readily found the first three discourses, but had difficulty with the fourth, owing to a defect in the 'General Index' appended to the last volume. My conclusion is that your 'Homiletical Index' will be a valuable guide to special topics, where the indexes are tolerably full and accurate.*

"It will, as you suggest, help weak heads to 'pirate'; but it will also help strong and independent thinkers to enrich their minds with the thoughts of other men.

"Very truly yours,

"E. P. BARROWS."

* N. B.—It should be observed that it is not the design of the "Alphabetical Topical Index" to refer directly to authors and their works, but simply to the "Textual Index," to which it is complementary, where the references are more definite. Let the reader, therefore, on finding any theme in the "Alphabetical Index," not expect to find his references here, but let him turn to the text in the other "Index" for them. It is hoped that the references there are sufficiently explicit. To have given them more at length—referring to page, or even to volume, excepting where there are several—would have added much to the size and complexity of this work, without any corresponding advantage; for every work has its own table of contents. But, what is more, it would often have tended only to confusion, as no uniformity as to paging, nor as to the number of volumes, is observed in the various editions of these works.

J. H. P.

AUTHORS CITED.

THE authors cited in the two following indexes may be arranged under three classes, viz.:

I. Authors of *published volumes* of discourses, the texts and themes of which are cited in detail.

II. Authors whose texts and themes have been only occasionally cited, either from their own published works, or from volumes of popular discourses now before the public.

III. Authors of serial and topical discourses, and of other works on the Scriptures as a whole, or detached portions of them, whose writings are not referred to textually in detail, as in the first index, but topically, as in the second, under the various topics of which they treat.

I.

AUTHORS OF PUBLISHED VOLUMES OF DISCOURSES, THE TEXTS AND THEMES OF WHICH ARE CITED IN DETAIL.

Adams, Nehemiah. "Friends of Christ," "Christ a Friend."	Candlish, R. S. Discourses: On Scriptural Characters.
Adams, J. W. Discourses.	Carroll, D. L. Discourses.
Adams, William. "Conversation of Christ with Representative Men."	Cecil, R. Discourses.
Alexander, A. Discourses.	Chalmers, T. Discourses.
Alexander, J. A. Discourses.	Channing, W. E. Discourses.
Alexander, J. W. Discourses: Dis. on Faith, on Com. Topica, etc., Sacramental Dis.	Chapin, E. H. Discourses.
Armstrong, William J. Discourses.	Church, R. W. Oxford University Dis.
Arnot, William. "Anchor of the Soul," "Roots and Fruits of Christian Life."	Clark, D. A. Discourses.
Barnes, Albert. "Practical Sermons," "Way of Salvation."	Clark, J. A. "Awake," etc.
Barrow, Isaac. Discourses.	Clark, R. W. "Lecture to Young Men."
Bedell, G. T. Discourses.	Clarkson, D. Discourses.
Beecher, Lyman. Discourses: Discourses on Temperance.	Collyer, W. B. Lects. on Scrip. Facts and Prophecy.
Beecher, H. W. Lectures to Young Men. Discourses, 9 serial vols.	Cook, Joseph. Monday Lectures, "Biology."
Beilage, H. Sacramental Discourses.	Coulin, Frank. "Son of Man"
Bellamy, J. Discourses.	Crawford, T. J. "Mysteries of Christianity."
Bellows, H. W. "Restatement of Christian Doctrines."	Cumming, John. Dis., many vols.
Bethune, G. W. "History of a Penitent," Discourses, etc., etc.	Cunningham, William. Discourses.
Binney, T. Discourses, 2 serial vols.	Davies, S. Discourses.
Blair, H. Discourses.	Dewey, Orville. Discourses.
Bradley, C. Discourses.	Dexter, H. M. Discourses.
Brooks, Frederick. Discourses.	Dickson, A. "All about Jesus."
Brown, C. J. "Word of Life."	Drummond, J. "Thoughts for the Chn. Life."
Bunyan, John. Discourses.	Dwight, Timothy. Discourses: Course of Theol.
Bushnell, H. "Chn. Nurture," "Living Subjects," "For the New Life," "Christ and His Salvation."	Dwight, S. E. Discourses.
Butler, William Archer. Discourses.	Edersheim, A. "The Temple," etc.
Butler, J. Montague. Harrow Sch. Dis.	Edwards, Jonathan. Discourses.
	Edwards, B. B. Discourses.
	Emmons, Nath. Discourses.
	Evans, Christmas. Discourses.
	Evans, J. Discourses.
	Faris, Wm. W. The Children of the Light.
	Farrar, F. W. "Fall of Man," "Silence and Voices."

AUTHORS CITED.

<p>Finney, C. G. Lects. on Revivals, "Gospel Themes," "Important Subjects."</p> <p>Fitch, E. T. Discourses.</p> <p>Frelinghuysen, T. J. Discourses.</p> <p>Fuller, Andrew. Discourses.</p> <p>Fuller, Richard. Discourses.</p> <p>Goodwin, H. M. "Christ and Humanity."</p> <p>Goulburn, E. M. Discourses.</p> <p>Griffin, E. D. Discourses.</p> <p>Guiness, H. G. Discourses.</p> <p>Guthrie, T. "Gospel in Ezekiel," "Way of Salvation," "Speaking to the Heart," "Inheritance of Saints," "Man and the Gospel," etc.</p> <p>Hall, Robt. Discourses.</p> <p>Hallam, R. A. Discourses.</p> <p>Halyburton, T. Sermons.</p> <p>Hampden, R. D. (Bishop). Discourses.</p> <p>Hare, A. W. "Alton Sermons."</p> <p>Hare, J. C. "Parish Sermons."</p> <p>Hawes, Joel. Lects. to Young Men, and other Discourses.</p> <p>Hawker, R. Div. of Christ and the H. S.</p> <p>Hitchcock, E. Relig., Truth, and Science. "Peculiar Phenomena in the Four Seasons."</p> <p>Hoffman, William. Prophecies, etc.</p> <p>Holmes, J. Milton. "A Faithful Ministry."</p> <p>Hooker, Richard. Discourses.</p> <p>Hopkins, Mark. "Strength and Beauty," and other Discourses.</p> <p>Hopkins, Sam'l. Discourses.</p> <p>Howe, John. Discourses.</p> <p>Humphrey, Hemian. Discourses.</p> <p>Huntington, F. D. "Sermons for the People."</p> <p>Irving, Ed. Discourses.</p> <p>Jay, William. Discourses : Dis. on Scrip. Female Characters.</p> <p>Johnston, J. B. "Ministry of Reconciliation."</p> <p>King, T. Starr. "Christianity and Humanity."</p> <p>Kingsley, Canon C. "Sers. for the Times."</p> <p>Kirk, Ed. N. Discourses.</p> <p>Krummacher, F. W. Discourses.</p> <p>Lardner, N. Discourses.</p> <p>Leathes, Stanley. Bamp. Lects.</p> <p>Lee, William. Lects. on Inspiration.</p> <p>Leighton, R. Discourses.</p> <p>Liddon, H. P. Bamp. Lects.</p> <p>Mackennal A. "Christ's Healing Touch."</p> <p>MacLaren, A. Dia., 3 serial vols.</p> <p>Manning, H. E. Discourses.</p> <p>Mason, Erskine. "Pastor's Legacy."</p> <p>Mason, J. M. Discourses.</p> <p>Massillon, J. B. Discourses.</p> <p>Maurice, F. D. Discourses: "Prophets and Kings."</p> <p>McCheyne, R. M. Discourses.</p> <p>McClelland, A. Discourses.</p> <p>McClintock, J. "Living Words."</p> <p>McIlvaine, Bp. "Truth and Light."</p> <p>Merle d'Aubigné, J. H. Discourses.</p> <p>Mill, W. H. University Sers.</p> <p>Minton, S. "Glory of Christ," etc.</p> <p>Monod, A. Discourses.</p> <p>Moody, D. L. "Great Joy," etc.</p> <p>Mozley, J. B. University Dis., etc.</p>	<p>Müller, J. Discourses.</p> <p>Murray, W. H. H. "Park St. Pulpit Sermons."</p> <p>Nettleton, A. Discourses.</p> <p>Nevins, William. Discourses.</p> <p>Newman, J. H. Discourses.</p> <p>Newton, R. "Rills from the Fountain," etc.</p> <p>Owen, John. Discourses.</p> <p>Paley, William. Discourses.</p> <p>Palmer, Ray. "Hints on the Formation of Religious Opinions."</p> <p>Parker, Theo. Discourses.</p> <p>Patton, W. W. Lects. to Young Men, etc.</p> <p>Payson, Ed. Discourses.</p> <p>Peabody, A. P. "Chn. Consolation," "Chn. Doctrine."</p> <p>Perkins, G. W. Discourses.</p> <p>Phelps, Austin. "Still Hour."</p> <p>Pinnock, W. H. "Christ our King."</p> <p>Pressense, E. de. "The Redeemer."</p> <p>Punshon, W. Morley. "Lects. and Sermons."</p> <p>Raleigh, A. "Little Sanctuary."</p> <p>Richards, J. Discourses.</p> <p>Robertson, F. W. Dis., 5 serial vols.</p> <p>Robertson, Jno. Discourses.</p> <p>Robinson, C. S. "Memorial Pulpit."</p> <p>Rogers, E. P. "Everything in Christ," "The Precious Things of Peter," "Election."</p> <p>Romaine, William. Discourses.</p> <p>Romeyn, J. B. Discourses.</p> <p>Salmon, Geo. "Reign of Law."</p> <p>Saurin, J. Discourses.</p> <p>Sears, E. H. "Sermons and Songs."</p> <p>Sheed, W. G. T. "To the Natural Man."</p> <p>Shepard, Geo. Discourses.</p> <p>Skinner, T. H. Relig. of the Bible.</p> <p>Smith, Sidney. Discourses.</p> <p>Smith, Worthington. Discourses.</p> <p>South, Robt. Discourses.</p> <p>Sprague, W. B. Lects. on Revivals, Lects. to Young Men.</p> <p>Spurgeon, C. H. "Types and Emblems," "The Saint and His Saviour," 9 serial vols.</p> <p>Stanley, A. Penrhyn. Addresses and Sermons.</p> <p>Summerfield, J. Discourses.</p> <p>Talimage, T. De W. Dis., 5 serial vols.</p> <p>Taylor, Jere. Discourses.</p> <p>Taylor, Nat. W. Discourses.</p> <p>Taylor, Wm. M. "The Lost Found," "David the King," "Elijah the Prophet," "Peter the Apostle," etc.</p> <p>Tholuck, F. A. G. Discourses.</p> <p>Tholuck, A. "Light from the Cross."</p> <p>Thompson, J. P. Lects. to Young Men, "Love and Penalty," etc., etc.</p> <p>Thompson, A. C. "Morning Hours in Patmos."</p> <p>Thomson, Wm. Bamp. Lects.</p> <p>Tillotson, Archbp. Discourses.</p> <p>Trench, R. C. Westminster Dis., Hulsean Lects., "Christ the Desire of all Nations," "Parables," "Miracles."</p> <p>Tyng, S. H. "Law and Gospel," "Israel of God."</p> <p>Tyng, S. H., Jr. "The Square Life."</p>
--	---

AUTHORS CITED.

<p>Vaughan, C. J. "The Two Great Temptations," "Christ and Human Instincts," "Church of the First Days."</p> <p>Wardlaw, R. Discourses.</p> <p>Wayland, F. "Salvation by Christ."</p> <p>Whately, R. Discourses. Bampton Lects.</p> <p>Whitefield, Geo. Discourses.</p> <p>Williams, W. R. Lecta. and Dis.</p> <p>Winslow, Octavius. "Decline and Revival of Religion," "Glory of the Redeemer," "Precious Things of God," "Sympathy of Christ."</p> <p>Woods, Leonard. Discourses.</p> <p>Woolsey, T. D. "Religion of the Present and the Future."</p> <p>Zolliecoffer, G. J. Discourses.</p>	<p><i>Also, the following collections of Popular Discourses by several hundreds of authors not mentioned above:</i></p> <p>British Pulpit.</p> <p>Christian Sabbath Series, New York.</p> <p>Fish's Pulp. Eloquence of the Nineteenth Century.</p> <p>Fish's Masterpieces of Pulpit Eloquence.</p> <p>God's Word Man's Light and Guide.</p> <p>Missionary Enterprise by American Authors.</p> <p>Missionary Sermons before the A. B. C. F. M.</p> <p>Murray St. Discourses, New York.</p> <p>National Fast Day Discourses.</p> <p>National Preacher, 40 vols.</p> <p>Pitt St. Chapel Lectures, Boston.</p> <p>Pulpit of New York in 1858.</p> <p>Temperance Discourses.</p> <p>Turnbull's Pulp. Orators of France and Switzerland.</p>
--	--

II.

AUTHORS WHOSE TEXTS AND THEMES HAVE BEEN ONLY OCCASIONALLY CITED, EITHER FROM THEIR OWN PUBLISHED WORKS OR FROM VOLUMES OF POPULAR DISCOURSES NOW BEFORE THE PUBLIC.

<p>Abbadie.</p> <p>Abbott, Gorham.</p> <p>Abbott, Jacob.</p> <p>Abbott, J. S. C.</p> <p>Abeel, D.</p> <p>Adams, M. T.</p> <p>Adams, Thomas.</p> <p>Agnew, J. H.</p> <p>Aikman, W.</p> <p>Alden, Joseph.</p> <p>Allen, D. H.</p> <p>Allen, William.</p> <p>Anderson, Rufus.</p> <p>Andrews, I. W.</p> <p>Appleton, Jesse.</p> <p>Athanasius.</p> <p>Atterbury, Francis.</p> <p>Atwater, L. H.</p> <p>Aubrey, T.</p> <p>Audebeau, J. J.</p> <p>Augustine.</p> <p>Austin, Samuel.</p> <p>Bacon, Leonard.</p> <p>Badger, Milton.</p> <p>Bailey, R. W.</p> <p>Baird, C. N.</p> <p>Baker, Samuel.</p> <p>Baldwin, E. W.</p> <p>Barrett, T. S.</p> <p>Barrows, E. P.</p> <p>Bartlett, C. S.</p> <p>Basil the Great.</p> <p>Bates, Joshua.</p> <p>Baxter, Dr.</p> <p>Baxter, Richard.</p> <p>Beckwith, G. C.</p> <p>Beecher, Edward.</p>	<p>Beman, N. S. S.</p> <p>Benedict, Amzi.</p> <p>Berg, Jonathan.</p> <p>Berry, J. R.</p> <p>Bidwell, O. B.</p> <p>Birchard, S. D.</p> <p>Birchard, W. M.</p> <p>Blagden, G. W.</p> <p>Blanchard, A.</p> <p>Blunt.</p> <p>Boardman, G. N.</p> <p>Bond, Alvan.</p> <p>Booth, R. R.</p> <p>Bossuet.</p> <p>Bourdaloue.</p> <p>Bouton, N.</p> <p>Brace, Jonathan.</p> <p>Brainerd, Thomas.</p> <p>Breckenridge.</p> <p>Brett, P. M.</p> <p>Brownlee, Dr.</p> <p>Buchanan, J.</p> <p>Buck, C. D.</p> <p>Buckingham, S. G.</p> <p>Buckminster, J. S.</p> <p>Budington, W. I.</p> <p>Bull (Bishop).</p> <p>Bunting, J.</p> <p>Burlingham, A. H.</p> <p>Butler, C. M.</p> <p>Butler, W.</p> <p>Caird, J.</p> <p>Calhoun, G. A.</p> <p>Cannon, J. W.</p> <p>Carpenter.</p> <p>Carson, A.</p> <p>Chambers, T. W.</p>	<p>Chapin, A. L.</p> <p>Chapin, Calvin.</p> <p>Cheever, G. B.</p> <p>Chester, A. T.</p> <p>Chickering, J. W.</p> <p>Chillingworth, W.</p> <p>Church, Dr.</p> <p>Clapp, A. H.</p> <p>Clark, T. M.</p> <p>Clark, T. S.</p> <p>Clark, Walter.</p> <p>Cleveland.</p> <p>Clift, William.</p> <p>Codman, John.</p> <p>Coe, D. B.</p> <p>Colin, Dr.</p> <p>Condit, J. B.</p> <p>Conklin, O. P.</p> <p>Cook, Henry.</p> <p>Cooke, Parsons.</p> <p>Cooley, T. M.</p> <p>Copp, J. A.</p> <p>Corning, L.</p> <p>Corning, W. H.</p> <p>Cox, S. H.</p> <p>Craighead, J. G.</p> <p>Crowell, J.</p> <p>Cuthbert, J. H.</p> <p>Cutter, B. C.</p> <p>Cutter, E.</p> <p>Cutting, S. S.</p> <p>Cuyler, Dr.</p> <p>Cuyler, T. L.</p> <p>Cyprian.</p> <p>Cyril.</p> <p>Daggett, O. E.</p> <p>Dale, T.</p>	<p>Dana, J.</p> <p>Danforth, J. N.</p> <p>Davidson, R.</p> <p>Davis, Emerson.</p> <p>Davis, Henry.</p> <p>Day, Jeremiah.</p> <p>De Witt, J.</p> <p>De Witt, W. R.</p> <p>Dickinson, A.</p> <p>Dickinson, B.</p> <p>Dickinson, R. S.</p> <p>Dimmock, L. F.</p> <p>Dobie, D.</p> <p>Dod, A. B.</p> <p>Doane, J.</p> <p>Doolittle, J.</p> <p>Dowling, Dr.</p> <p>Downer, D. R.</p> <p>Dudley, J.</p> <p>Duff, Alexander.</p> <p>Duncan, John.</p> <p>Dunn, J. B.</p> <p>Durbin, J. P.</p> <p>Duryea, J. T.</p> <p>Dwight, E.</p> <p>Dwight, M. W.</p> <p>Eaton, G. W.</p> <p>Eaton, Horace.</p> <p>Eddy, A. D.</p> <p>Edgar, E. B.</p> <p>Edson, A.</p> <p>Edwards, Justin.</p> <p>Edwards, Tryon.</p> <p>Eldred, H. B.</p> <p>Elias, J.</p> <p>Ellinwood, F. F.</p> <p>Elmendorf, A.</p>
---	---	---	---

AUTHORS CITED.

Elton, R.	Holdich, J.	McGill, A. T.	Potter, A.
Emerson, R.	Holmes, S.	McKeen, S.	Potts, George.
Everest, C.	Holt, E.	McLane, J. W.	Pottwin, L. L.
Fairfield, E. B.	Hooker, E. W.	McLaurin, J.	Prentiss, G. L.
Fénelon.	Hooker, H. B.	McLeod, J.	Prime, S. I.
Ferris, Isaac.	Hooker, R.	McNeil, H.	Pritchett, E. C.
Few Smith, J.	Hopkins, Josiah.	Maguire, D.	Proudfit, A.
Field, H. M.	Hoppin, J. M.	Malan, Cesar.	Proudfit, John.
Fish, H. C.	Horne.	Mann, J.	Read, Hollis.
Fisher, G. H.	Hover, C.	Marsh, J.	Reed, C. H.
Fisher, G. P.	Hovey, E. O.	Martineau, J.	Reed, L. H.
Fisher, N. W.	Hoyt, J.	Marvin, E. P.	Reed, W. B.
Fisher, S. W.	Huntington, E. B.	Mason, C.	Rees, W.
Fisk, W.	Hurrian.	Matthews, J. M.	Reinhard.
Flint, F. W.	Hutton, M. S.	Marcy, J.	Rice, J. H.
Foss, C. D.	Hyde, Dr.	Meari, J. W.	Rice, N. L.
Foster, G. L.	Ide, G. B.	Melancthon.	Richards, J.
Foster, John.	Jackson, G. T.	Miller, S.	Richards, J. D. F.
Fowler, P. H.	James, J. A.	Milnor, James.	Riddle, D. H.
Fuller, J.	Jenkins, C.	Miner, J.	Riddle, W. B.
Ganse, H. D.	Jewell, John.	Mitchell, J.	Riley, H. A.
Gardiner, S.	Johnson, H.	Mitchell, W.	Roberts, W.
Gauseen, S. R. L.	Judd, G. N.	Monod, A.	Robins, R.
Gillette, E. H.	Keach, Benjamin.	Morse, J.	Robinson, Robert.
Gonegal, R.	Kellogg, L.	Müller, Julius.	Rockwell, C.
Goodrich, W. H.	Kennedy, D.	Murray, N.	Rockwell, E. F.
Grandpierre.	Kennedy, J.	Murray, W.	Rockwell, G. C.
Granger, J. M.	King, Alexander.	Nash, A.	Rogers, E. P.
Green, Beriah.	Kirwan, W. B.	Nason, E.	Rood, Anson.
Green, Dr.	Knox, C. E.	Navell, E.	Rowland, H. A.
Greenleaf, Jona.	Knor, John.	Nelson, H. A.	Sabin, L.
Gregory, Nazienzen.	Kollock, S. K.	Nelson, J.	Savage, W. T.
Griggs, Leverett.	Krummacher, E. W.	Neivins, W.	Sawyer, S.
Griswold (Bishop).	Krummacher, F. W.	Newell, W. W.	Schaff, P.
Garley, Dr.	Lape, T.	Newman, J. P.	Schaffer, S.
Gurnsey, J.	Lathrop, E.	Nitzsch, C. S.	Schleiermacher.
Hague, William.	Lathrop, J.	Noble, D.	Scott, W. A.
Hall, Charles.	Lathrop, L. E.	Noel, B. W.	Scudder, H. M.
Hall, Edwin.	Latimer, H.	North, S.	Seeley, R. H.
Hall, E. F.	Leavitt, J.	Nott, A. K.	Seeleye, E. E.
Hall, Gordon.	Leavitt, W. S.	Nott, E.	Seeleye, J. H.
Hall, John.	Ledoux, L. P.	Olin, Stephen.	Shauffer, W. G.
Hall, Joseph.	Leland, Dr.	Page, J. R.	Shaw, J. B.
Hall, Newman.	Lewis, Isaac.	Page, R.	Sherwood, J. M.
Halsey, L.	Lewis, W. B.	Paine, A.	Shipman, T. L.
Hamilton, J.	Linsley, A. L.	Palmer, Dr.	Sibbe (Bishop).
Hamilton, W. T.	Lintner, G. A.	Palmer, Ray.	Simeon, C.
Hamner, J. G.	Little, Jacob.	Park, E. A.	Simpson, M.
Harding, W. M.	Livingston, H. G.	Parker, H. W.	Skinner, T. H., Jr.
Harless, C. A.	Livingston, John.	Parker, Joel.	Smalley, E.
Harms.	Locke, N. C.	Pattengill, J. S.	Smalley, J.
Harris, Samuel.	Logan, J.	Patterson, R. W.	Smith, Ass. D.
Hartley, J. S.	Long, Dr.	Pattison, R. E.	Smith, B. C.
Hastings, T.	Lord, Willis.	Patton, William.	Smith, H. B.
Hatfield, E. F.	Luther, Martin.	Peck, J. T.	Smith, Henry.
Hawker.	Lyman, J.	Perkins, Dr.	Smith, Joseph.
Hawks, F. L.	Macdonald, J. M.	Perkins, J.	Smith, S.
Hepworth, G. H.	McAuley, T.	Phelps, S. D.	Smith, T. R.
Herder.	McCall, S.	Pierce, A. C.	Smith, W.
Hewett, N.	McClure, A.	Pierce, G. E.	Snell, T.
Hickok, L. P.	McCord, J.	Plamer, W. S.	Snodgrass, W. T.
Hill, Rowland.	McCord, W. G.	Pomroy, S. L.	Snyder, F.
Hill, R. W.	McCosh, J.	Pond, Enoch.	Spear, S. T.
Hiscox, A. T.	McCrie, Thomas.	Porter, C. S.	Spencer, I. S.
Hitchcock, E.	McDowell, John.	Porter, E.	Spener.
Hitchcock, R. D.	McFarlane, J.	Porter, N.	Spring, Samuel.
Hodge, C.		Post, T. M.	Squier, M. P.
Holbrook, J. C.			Stearns, J. F.

AUTHORS CITED.

Stockton, T. H.	Thompson, M. L. R. P.	Vinton, A.	Wight, J. A.
Stone, A. L.	Thurston, E.	Vose, J. G.	Wilcox, C.
Stone, J. S.	Thurston, R. C.	Wadsworth, C.	Wilder, H. M.
Storrs, R. S.	Tincker, R.	Walker, C.	Williams, J. P.
Storrs, R. S., Jr.	Todd, J. H.	Wallon, W. C.	Willis, S. B.
Stow, Baron.	Tracy, I.	Warren, W. H.	Williston, S.
Stowe, E. C.	Tucker, M.	Warren, William.	Winslow, H.
Street, Owen.	Turnbull, R.	Waterbury, J. B.	Wiswell, G. F.
Strong, Ed.	Tuttle, J. F.	Waterbury, J. H.	Wolfe, C.
Stryker.	Tyler, B.	Watson, Richard.	Woodbridge, Dr.
Sunderland, L. R.	Tyler, W. S.	Wayland, H. A.	Woodbridge, S.
Superville.	Van Arsdale, C. C.	Webber, G. N.	Woodbridge, S. M.
Tappan, Benjamin.	Van Dyke, H. J.	Weed, S. R.	Woodworth, W. W.
Tappan, David.	Van Renssalaer, C.	Whitcomb, N. C.	Worcester, S.
Tappan, H. P.	Van Santvoord.	White, E.	Wright, E. S.
Taylor, W. J. R.	Van Valkenbergh, D.	White, Henry.	Wycklif.
Tertullian.	Van Zandt, A. B.	White, William.	Wyckoff, I. N.
Thacher, George.	Vermilye, T. E.	Whitehead, C.	Yale, C.
Theremin.	Vincent, M. R.	Whiton, J. M.	Yale, E.
Thompson, F. B.	Vinet.	Whittaker, W.	Yeomans, J. W.

III.

AUTHORS OF SERIAL AND TOPICAL DISCOURSES, AND OF OTHER WORKS ON THE SCRIPTURES AS A WHOLE, OR DETACHED PORTIONS OF THEM, WHOSE WRITINGS ARE NOT REFERRED TO TEXTUALLY IN DETAIL, BUT TOPICALLY, UNDER THE VARIOUS TOPICS OF WHICH THEY TREAT.

NOTE.—Names coming under this class, if mentioned in either of the foregoing lists, are not here repeated; also, many names of authors not given in any of these lists may be found in the List of Authors of Biblical Works, Appendix IV.

Abbott, Lyman.	Boner.	Campbell, J.	Davie.
Abernethy.	Booker, L.	Carsdale.	Dawson, T.
Adamson, John.	Borrow (Bishop).	Carter.	De Coetlegien.
Alexander, T.	Bouchier.	Caswell, E.	Dehon (Bishop).
Alger.	Bourdillon.	Cave.	Delaney, P.
Andrews, J. S.	Bourn.	Charnock.	Denham, J. E.
Andrews, M.	Boyle.	Chrysostom.	Denison, E.
Arnold, T.	Bradford.	Clark, S.	Dick, J.
Atmore.	Bradshaw.	Clay, J.	Dickinson, D.
Atterbury, L.	Bragge.	Cleaver, R.	Dodd, W.
Atwater, E. E.	Brevint.	Cloggett.	Doddridge, P.
Bachelder.	Brewster, J.	Clunie.	Downname, J.
Bailey, B.	Bridges, C.	Cobold.	Drew, G. S.
Bailey, J.	Bridges, W.	Cochrane, J.	Duchall.
Bean.	Brodn.	Cogswell.	Durham, J.
Beith, A.	Brooks, Phillips.	Coleman, T.	Eadie.
Benson.	Brown, John.	Conybeare.	Eastburn, M.
Berens.	Brown, S.	Cooper, E.	Eddy, D. C.
Berridge.	Brown, W.	Cowper.	Edmonson.
Herriman.	Bruce.	Cox, F. A.	Edwards, E.
Bevan, J. G.	Buddicom.	Cox, R. W.	Edwards, John.
Biddulph.	Bulkley.	Crossman.	Elderman.
Bingham, C.	Bundy.	Crosswaite.	Ellerton.
Binney, H.	Burgess, A.	Crowe, J. H.	Elliott.
Bishop, W.	Burgess, T.	Crum, G. C.	Erskine.
Bisse, T.	Burnett (Bishop).	Cudworth, B.	Evans, A. B.
Blackall (Bishop).	Burton.	Culverwell.	Exell, J.
Blair, J.	Bushfield, J. A.	Dale, R. W.	Fairburn, Patrick.
Bloomfield.	Butterworth.	Dallas.	Farrar, J.
Blythe, G. B.	Calamy.	Dalle, J.	Fawcett, J.
Bonar, H.	Calvin, John.	Davidson, A.	

AUTHORS CITED.

Fenner.	Hughes, J.	More, Hannah.	Sharp, G.
Ferguson, J.	Hugo, T.	Morehead.	Short, William.
Fiddes, R.	Humphrey, W. G.	Morgan, J.	Shuckford.
Fleetwood, J.	Hunter, H.	Morgan, R. C.	Shuttleworth.
Foote, J.	Hutman.	Morris, W.	Skeen.
Fordyce.		Morrison.	Smith, J. P.
Forsyth.	Jacob, B.	Mudge, W.	Smith, Thornley.
Frame, J.	James, W.	Muggleton.	Solly.
Fry, J.	Jefferson, J.	Muir, W.	Sopher.
Fuller, Thomas.	Jennings.	Nance, J.	Spencer (Bishop).
Galloway.	Jones, J. B.	Neander, J. A. W.	Sprott.
Galty.	Jones, R.	Nelson, V.	Stackhouse.
Gell.	Jortin.	Newton, George.	Stanhope.
Gibbon.	Kelly, William.	Newton, J.	Stebbins.
Gilbank.	Kempe.	Nicholson, J.	Steinmeyer.
Gilbert, J.	Kennaway.	Nicholson, W.	Stevens, J.
Gilderstone, C.	Kennet.	Nolan.	Stevens, W. B.
Gillillian.	Kidder.	Norris.	Stillman.
Gill.	Kitto, J.	Oakes.	Stock, E.
Gilpin, W.	Kneustal.	Oakley, F.	Stokes, G.
Gisborne, T.	Knight, J.	Ogle.	Stowell, H.
Gloag.	Knowles.	Ogleville.	Strype.
Godwin.	Knox, J. S.	Orton.	Tait, William.
Good, J. E.	Lamb.	Oxenden.	Taprell.
Gorham, J.	Lamont.	Packer, J. G.	Taylor, T.
Gorham, W.	Landels, W.	Paget, A. T.	Taylor, T. G.
Goss, S.	Lavater.	Patterson, J. B.	Thayer, E.
Gouge.	Lavington.	Pearce (Bishop).	Theed, R.
Grant, J.	Lawrie, J. M.	Pemberton.	Thomlson, T.
Gray, R.	Lawrie, T.	Percival, A. P.	Thompson, J.
Green, J.	Lawson, G.	Perrowne.	Toplady.
Green, S.	Le Bas, C. W.	Phillip.	Toulmin.
Greenwood.	Lightfoot, J.	Philpot, R.	Tounson.
Gresby.	Lillie, J.	Pierce, S. E.	Trapp.
Greswell.	Lindsay, H.	Pike.	Travis.
Griffiths, T.	Lindsay, W.	Pitcairn, D.	Trinder, W. M.
Grinfeld.	Lisco.	Pitman, J. R.	Tucker, J. T.
Groves, R.	Lloyd, J. C.	Plumtree.	Ullmer.
Guyse.	Loundsale.	Pollock, R.	Upham.
Halbert, A. C.	Louraine, N.	Porson.	Upjohn.
Hale, Matthew.	Luckman.	Potts, J. H.	
Hall (Bishop).	Lynch.	Powell.	Wagner, George.
Hambleton, J.		Preston, M. M.	Wake.
Harding, T.	Macdonald, D.	Price, A. C.	Walker, Robert.
Harness.	Macdonough, T. M.	Proudfit, N.	Walton, T.
Harper, C.	Macey.	Pulsford, J.	Warren, R.
Harvey.	MacIntyre, W.	Pusey, E. B.	Watson, T.
Hazard.	Mackay, M.	Rainolds, J.	Watts, I.
Heber.	MacPherson, A.	Reade.	Webb.
Hewlett, J.	McAll.	Reeve, J. W.	Weems, G.
Hey.	McBride.	Rhind, W. G.	Wells.
Hickman.	McCall, R.	Richardson.	West.
Hieron.	McCulloch.	Ridgely.	Westcott.
Hildersham.	McDuff, J. R.	Ridley.	Wettstein.
Hill, B.	McGhee, R.	Rivington.	Whitby.
Hill, G. D.	McKenzie.	Roberts, A.	White, F. H.
Hoadley (Bishop).	Manton, T.	Robinson, E.	Wickes, T.
Hooper (Bishop).	Margoliouth.	Rose.	Wilberforce, B.
Hopkins (Bishop).	Marriot, C.	Ross, J. L.	Wilcox, W.
Hopkins, E.	Marshall, N.	Rule, W. H.	Willar, S.
Horlock, H. D.	Martin, H.	Ryan, V. W.	Williams, A.
Horneck.	May, N.	Saltaw, H. W.	Wilson, J.
Horrison, B.	Mayhew.	Saunders, S.	Wilson, W. C.
Horrison, W.	Mayo.	Scobel, E.	Wisheart.
Horsley.	Mede, J.	Scott, D.	Witherspoon, J.
Horton.	Michaelis.	Secker (Bishop).	Wood, W.
Howard, H. L.	Miles, C. P.	Sharp (Bishop).	Young, W. T.
Howell, William.	Miller, J.		
Howson.	Moore, D.		

P R E F A C E.

THE design and use of this manual will be sufficiently obvious without any explanation. It is intended to supply a need which every Bible scholar has felt, and which, it is believed, has never been adequately met.

The undertaking had its origin in the personal wants of the compiler. He found early in his ministry, after having collected a considerable number of volumes of a homiletical character, that they were likely to prove of little service to him simply for the want of an appropriate index to them as a whole. The collection seemed to him like a vast cyclopædia of sacred literature full of valuable thoughts, suggestions, and illustrations, but without any such classification and arrangement of text and topics as to enable him to find what he might want when he wanted it, without costing him more time and trouble than it would be worth.

He endeavored to supply this lack by making an index of his study-Bible to whatever he had in his library touching any particular portion of Scripture. Over against every such passage, in the margin, he made a note of reference to the volume in which the discourse, comment, or illustration might be found. This he continued to do as new volumes were added, until the whole Bible from Genesis to Revelation was filled with such references, and had become practically an immense homiletical commentary in a condensed form; for he had only to turn to any passage in his study-Bible to learn just what he had in his library on that passage, and in which of its many scattered volumes he might find it.

This plan has proved so convenient to himself, that he has thought he

P R E F A C E.

might render a valuable service to his ministerial brethren and to others by the preparation of a manual which should embrace all the more important passages of Scripture, and in which the original plan should be so extended as to make it a key or index not only to every man's own collection, but to homiletical literature in general.

To give it greater completeness and value, he has added—what could not be done in the margin of a Bible—a separate *alphabetical* arrangement of these and many other themes and topics; in this way supplying a topical index of the Scriptures, with this advantage over any other he had ever seen, that the topics are more specific and definite, and not only the texts on which they are founded are quoted, but the authors who have used them under their various phases are also cited.

It was proposed, in the outset, to embrace the whole range of homiletical literature, ancient and modern, quoting in full every Scripture passage used as a text for a discourse, and also, in order to give the compilation greater completeness, to prefix to every chapter, book, and other larger divisions of the Bible, a carefully-selected list of commentaries, notes, lectures, and other works on that portion, and, to the whole, a list of works on the Bible in general. But, after having collected and arranged a large part of the material, it became evident that to fully carry out this design would so increase the size of the volume as to put it out of the reach of the great majority of those for whom it was intended, and practically defeat, in a great measure, the object of its preparation. It seemed better, both to the compiler and to judicious clerical brethren who kindly gave their advice, to sacrifice completeness to utility, and to throw aside much that had been laboriously gathered, to strike out entirely the prefatory lists of general and expository works, and to exclude from the index references to discourses ephemeral in their character or form, as well as those that are rare and difficult to be found.*

* A somewhat full though condensed list of Biblical works in general, embracing many hundred names and titles, for which no place was found in the body of this work, may be found in Appendix IV. at the end of the volume.

PREFACE.

There are many hundreds of volumes of good old sermons reposing in dust and obscurity upon the shelves of our larger public libraries, and only to be found there, or, by chance, occasionally in private collections that have come down as heirlooms from a former generation. The memory of the authors of many of these volumes is still fragrant in the Church, but the preachers themselves have fulfilled their mission and gone to their reward. "They rest from their labors, and their *works* do follow them." It has been thought best to refer to only such of them as are of such extraordinary merit as to be regarded as standard works and of permanent value, and are, therefore, still in the market.

It has not been thought worth while to cumber the volume with references to sketches and skeletons of sermons and fragmentary discourses—excepting in a few instances where they are bound up with discourses of permanent value. Nor does the plan of this index admit of noticing sermons destitute of topical captions, or of essays which were evidently first preached as sermons and afterward printed under various fanciful captions with their texts suppressed. As both texts and themes are necessary to a full reference in both of these indexes, the compiler has hardly felt warranted, excepting in rare instances, to supply the omission, and for this reason many works of real value have necessarily been left out.

But, within these limits, the material is so vast and superabundant that the compiler has found difficulty in satisfying even himself in his selections, and he can hardly hope that his judgment will always be approved by all who may consult these indexes. They will, sometimes, doubtless, look in vain for a notice of the writings of some author to which they are particularly partial—possibly their own valuable discourses; and they will occasionally find, perhaps, the names of those they do not especially esteem. But the compiler will be disappointed if this manual does not prove to be what he has honestly endeavored to make it, a valuable assistance to the great majority of those for whom it is intended. It will be found to contain some twenty thousand cita-

PREFACE.

tions from the writings of a thousand representative men of all Christian denominations of the past and present day, whose works are now in circulation, and to embrace all the more salient texts of Scripture in the whole Bible, and almost every imaginable theme in all its various aspects and varying methods of treatment suggested by them. A list of texts cited from the Old Testament by writers and speakers in the New has been added in an appendix as an appropriate close to the Textual Index of the *First Part*.

The *Second Part*, containing the Topical Index with its appendices, it is hoped will be found equally valuable with the First. It presents all the topics and themes of the Textual Index under an alphabetical arrangement, referring again to the texts and authors more briefly, making them complementary to each other, and gives also many other names and titles of books without texts, and lists of classified texts without names of authors—as in the Appendix III.—for which no place could be found in the First Part, which may be useful for reference.

It is hoped this hand-book will be found convenient and helpful to clergymen and other Bible scholars in a variety of ways: by serving as a key to their own several libraries as well as to the larger public theological libraries; by calling their attention to much valuable material that would otherwise escape their notice; by suggesting texts and themes for discourse; by enabling them to find, without too much trouble, what others have thought and said on any text or topic they may be considering. If such writings are of any value, if it is worth while to have books and libraries at all, it is important that, like the tools of the mechanic, one should be able to lay his hands on them when he wants to use them. The themes set over against the texts in the Textual Index are often no mean commentary of themselves, and it is always a profitable study to see what various themes different writers draw out of the same text, and in what a variety of ways they discuss the same truth.

It has been no part of the compiler's purpose to afford "aid and comfort"

P R E F A C E.

to pirates; and if it should be thought that this compilation may prove too convenient to such preachers as deal in the ideas of other men, it should be remembered that it will prove equally convenient for those who would detect their plagiarisms.

Works of this sort are very liable to errors of the pen and the press; the compiler hardly dares to hope that this volume will be entirely free from them; but great pains have been taken to have his references correct. He has verified them as far as practicable, and, in so doing, has corrected numerous errors in the volumes to which he refers. Sometimes the text and the theme seem to have very little relation to each other. When the author has evidently by mistake quoted the wrong passage, the right one has been given, but it should be remarked that this is the way that some men have of showing their genius—by traveling outside of the beaten track, looking up surprising analogies, and bringing things *new* rather than *old* out of the treasury of God's Word. But in no case does the compiler assume the responsibility of deciding what is new but not true, and what is true but not new, in this compilation; every one must decide for himself.

The idea of publishing a book of references to other men's writings is not very flattering to one's pride of authorship. It certainly would have cost him less labor to have prepared an original work much larger than this; but he might have been less profitably engaged. The door-opener in the house of God need not despise his duty. The *guide-board*, even, may fulfill an important office. It has been a privilege and a pleasure to him to have his labors so directly connected with the Word of God. It has given him higher views of the richness and overflowing fullness of the Scriptures. The good woman who exclaimed, "The Bible is a wonderful book for texts!" discovered a fact that has continually forced itself upon the mind of the compiler as he has turned over the leaves of this inexhaustible treasury of Divine knowledge day after day, and observed how great the variety of its teachings, and how wonderfully adapted to every phase of human want. He has seemed to be gathering dia-

P R E F A C E.

monds and pearls, not where they were few and far between, but from a full mine where they were sparkling and shining on every side ; or, to use a Scripture figure, he has been like one drawing “water with joy from the wells of salvation.” He has found both pleasure and spiritual profit in his labor ; and now, if he may hope that it will be of service to others, in bringing them into a more intimate acquaintance with the Word of God, or in any way aiding his brethren in the ministry in unfolding its precious truths to their people, and in more successfully discharging the duties of their high calling, he will be more than satisfied.

J. H. PETTINGELL.

NO. 15 EAST 180TH STREET, NEW YORK CITY, December 1, 1877.

CONTENTS.

	PAGE
INTRODUCTION. By Professor GEORGE E. DAY, D. D.	19
 PART FIRST.—Textual Index, in the Order of the Sacred Canon from Genesis to Revelation	 27
APPENDIX I.—Texts, in Parallel Columns, cited from the Old Testament in the New	209
APPENDIX II.—Various Tabular Views and Diagrams:	
I. The Books of the Bible chronologically arranged, showing date, authorship, etc.	225
II. The Four Gospels compared with each other	226
III. The Old and the New Testaments, and other Portions, compared with each other	227
IV. Biblical History	228
V. Harmony of the Four Gospels	231
 PART SECOND.—Topical Index, in Alphabetical Order	 285
APPENDIX III.—Texts relating to the Two Great Classes, viz., the Good and the Bad:	
THE GOOD:	
I. <i>Christ their Head</i> : 1. His Titles. 2. His Character	304
II. <i>His Followers</i> : 1. Their Titles—(a) Individually, (b) Collectively. 2. Their Character. 3. Figurative Appellations. 4. Their Final Destiny	306
THE BAD:	
I. <i>Satan their Leader</i> : 1. His Titles. 2. His Character	309
II. <i>His Followers</i> : 1. Their Titles. 2. Their Character. 3. Figurative Appellations. 4. Their Final Destiny	310
APPENDIX IV.—Condensed List of Biblical Works not otherwise particularly noticed in this Volume	313

INTRODUCTION.

By PROF. GEORGE E. DAY.

THE manifest value of this extensive and in some of its features entirely novel Homiletical Index, for bibliographical purposes, is too plain to need illustration. As a combined record of the variety of subjects treated of in Christian pulpits in past times and in our own day, and of the doctrines and duties which the several verses of the books of the Bible have been thought or made to teach, we have nothing in the English language to compare with it. It may be safely trusted to win its own way and to hold its own place, with the certainty of grateful recognition on the part of all who know the value of bibliographical helps.

To those engaged in the work of the Christian ministry, the special service which this elaborate index will be able to render, will depend, it is evident, upon the manner in which it is used, and the principles adopted and conscientiously acted on, in relation to the published sermons of others. On both of these points the following observations are offered :

The preaching of the Gospel, or, more exactly, the Gospel as preached, is the message itself *plus* the preacher. In him and his work, if he is worthy, a real addition is designed to be made to the power of the glad tidings. He is appointed to be a *witness* for the truth, as one renewed by it himself; to *restate* it as it commends itself to his understanding, now enlightened from above; to *connect* it with existing phases of thought and feeling, in ways best fitted to win the hearts of men; to *clothe* it with the force and tenderness of sanctified emotion; and, finally, to *adorn* it with the beauty of a saintly life, in the presence of which the consciences of men shall be constrained to recognize in him the undoubted bearer of a Divine message. This work of the preacher, ever giving freshness to the Gospel, is the standing provision made by our Lord to guard against an enfeebling and fatal monotony; and so it comes to pass that they who have heard the glad tidings a thousand times flock, with an interest which never tires, to hear the Word preached by those who verify their calling.

INTRODUCTION.

If this is a true conception of the *rationale* of preaching, the *preservation of the individuality of the preacher*, within certain limits, becomes a matter of the highest importance. These limits define themselves the moment we distinguish between the true ideal of an individual, or what he might and should be in virtue of his mental endowments, combined with his relations and circumstances, on the one hand, and the imperfect realization of all this in his actual character, on the other. It is in the first of these senses that he has the right to be and is bound to be himself and no one else. It is in this sense that he stands alone in the world, with a make-up of qualities which, in just the same proportion and shading, no one else ever had or ever will have. True progress and growth depend upon a man's resolute acceptance of this. It is no lack of modesty, but may be a striking exhibition of it, for a preacher to regard himself as designed to be different in some respects from any who have preceded him—stronger, perhaps, than some in one or more directions, weaker certainly in many others; but, whether stronger or weaker, appointed to be himself, and as himself to serve the Lord in the ministry of His Word. The true ideal of himself may be imperfectly developed, and may be marred with defects and faults. These it is his business to correct, but yet always in his own line of things, and not in that of another, so that the result, steadily aimed at, shall be the most perfect realization possible of just the ideal which he was designed to exhibit, and the manifestation to the world of just the preacher which he was called to become. Quite possibly this may in some cases involve the existence of noticeable peculiarities, or even eccentricities; but, if these are the honest outworking of himself, and are not put on at the bidding of vanity, or for the sake of oddity, they will do no harm, and may even add to his power. It is only when he mistakes his deficiencies and faults for excellences that the result is evil.

What, now, is the bearing of this upon the preacher's study of the sermons of others? First, it is evident that none of these productions, however excellent, are or can be simply models to be copied or reproduced by himself. Each of them, in conception, in arrangement, and in a style or mode of expression which reveals the subtle mental associations by which even the selection and collocation of words were determined, is a photograph of the writer or speaker, and of no one else. Chalmers is Chalmers and Bushnell is Bushnell in every thought and sentence and word. To attempt to change ourselves into either of them, or into any one else, is only to put on a mask. Success is simply impossible. What is strictly personal must ever remain such. We might as well attempt to wear the countenance of another as to borrow the peculiarities

INTRODUCTION.

of his mental structure, or to clothe our conceptions with forms of thought and expression which belong properly to him. The preacher who will be true to himself must respect the individuality of others and respect his own. He must be willing to say that for him, as a steward of the mysteries of God, there is and can be no absolute and exact model. At all hazards he must be himself.

There is another aspect of the case which confirms this view. The great preachers of the past had before them their own age, its wants, its dangers, its special associations of thought and feeling. The great preachers of our time, also, have and must have their sermons, if they are to be effective, moulded and fashioned with distinct reference to the community to which they are addressed. If we had the audiences of Chrysostom or Howe or Baxter to preach to, many things might be properly said which would now come without force or perhaps repel. To every age, and even to every community, the Gospel needs to be preached with a very special and distinct adaptation to its position and wants. Here is the place for the individuality of the preacher. As rhetorical or homiletical compositions, the discourses of Saurin or Mason may occupy an incomparably higher place than any which he can hope to prepare; but, in the well-considered application of the doctrines and precepts of the Gospel to the existing state of his congregation, every pastor can do what none else can. There is many a humble parish in which greater and better sermons, *for that parish*, are preached than any discourses of Massillon or Bossuet.

Closely connected with this is the *preservation of the preacher's productivity*. It is only thinking that produces thought. The conceptions, or even the facts, which come into a man's mind only by communication from others, and which remain there merely by the force of memory, are of comparatively slight value. Of themselves they make a conglomerate, and nothing more. It is not till the mind brings them into combinations of its own, and sets them actively to work, that they become elements of power. Even the knowledge given by revelation, the grand germinant truths of the Bible, are no exception to this law. They are presented to the soul as vital forces, to be taken up into its processes of thought and feeling, and to become springs of intellectual and spiritual life. Thus used, pondered upon, developed, brought into new relations and applications, made factors for wider generalizations, they constantly contribute to the full knowledge, *ἐπιληφωσίς*, of which the Apostle Paul speaks so highly, and to which he was ever seeking to elevate the early churches. Nothing to the preacher, therefore, can supply the place of honest production. The loss of it is death. If he sinks into a mere receiver of the

INTRODUCTION.

thoughts of others, he becomes only a sponge, and no sponge ever became a sword to strike or a lance to pierce.

There is a subtle law of sympathetic mental action, in virtue of which an orator who does his own thinking sets his hearers to think, not merely because he *has* thoughts, but because he really thinks his thoughts. His mental activity, as such, communicates itself, over and above the thoughts he gives out. This is one secret of the greater power of extemporaneous over written discourse, especially in the case of uncultivated audiences. They sympathize with the evident struggle of the speaker's mind, and by it are stirred up themselves to increased mental activity.

The question now returns: Granted that the true preacher of the Gospel must hold fast his own individuality and guard his own productivity, what use can he make of the sermons of others? It does not follow that, because he cannot consent to sink and be lost in other men, he cannot learn from them in various and important ways. Dr. J. W. Alexander tells of a Western painter who refused to see any of the productions of Raphael or Van Dyck, lest he should spoil his native manner, and then sarcastically adds: "He has certainly succeeded in avoiding all that one beholds in these great masters." In the highest and most perfect education of ourselves, the suggestive, stimulating, and corrective influence of other minds is constantly needed; and when, in the case of the preacher, this influence is not left to the hap of the moment, but is deliberately, and on some fixed and just principles, made to contribute to his own growth, the result is of the highest value. The simple reading, no doubt, of great sermons has its place. It quickens the mind, suggests new thoughts, and elevates and purifies the taste. It cultivates a homiletical habit, and constantly tends to raise our ideal of excellence in pulpit discourse. It is said that Lord Chatham read some of Barrow's sermons twenty times for their vigorous style. Still, the highest benefit to be derived from the homiletical use of the sermons of others comes in quite another way, to which the attention of young preachers cannot be too earnestly called, although it demands the exercise of some of the highest intellectual faculties.

Briefly described, it is the process of independent discovery. The power which the preacher needs, most of all, is the power of moving men to holy purpose and endeavor through the presentation of the truth, and especially Christian truth. This *power of moving men* all great preachers have possessed. In certain respects, they agree; in others, they differ. But the worth of the discovery of that which is common to them all, and of what is peculiar to each, made by a *thorough analysis of the elements which contributed to the grand result*,

INTRODUCTION.

cannot well be overstated. Such an analysis gives, as nothing else can, the secret of their success. If made by himself, it enables one to distinguish between what is essential and what is merely accidental or personal. It saves him from a blind and indiscriminating imitation, and makes prominent and clear the methods and processes by which the maximum of his own power may be attained. In the strength of this knowledge, he may fearlessly go forward in the line of his own individuality, without being constantly hampered and overawed by arbitrary rhetorical rules. He cannot fail, also, in the same process, to find himself often sharply rebuked for his own leanness, or awkwardness, or unskillfulness, and, if he is really in earnest, to be stirred up to more strenuous effort.

It is sometimes laid down as a canon that none but the *best* sermons should be read. This rule does not apply to the analytical examination just spoken of. If Matthew Henry's saying is true, that "a good sermon is one which does thee good," many discourses which have been applauded and admired must be pronounced to be fatally defective. They neither quicken thought, nor beget holy emotion, nor lead to stronger purposes of obedience to God and beneficence to man. Why is it that they fail? Is it that they exhibit no evidence of any distinct practical aim?—that they are meagre in thought, barren in illustration, and deficient in logical coherence?—that what is presented as truth is so little biblical and evangelical that the quickening Spirit cannot use it for the new life of the soul?—that they have no adaptation to existing wants or even existing circumstances?—that they make no rational and honest appeal to the constitutional susceptibilities of men?—that they lack the forms of expression which hold the attention and convey thought with clearness and force?—or, most decisive of all, that they manifest no resolute earnestness, no genuine wrestling of Christian love in winning to Christ and leading to a better life? It is one thing to feel and know that a sermon is poor, and quite another to understand in which of these particulars, or others which might be named, the secret of its weakness and unprofitableness lies. Among the discourses on the same text or subject, which will be repeatedly found referred to in these indexes, whoever succeeds in discovering *why* one of them does him no good, while another stirs and strengthens him, will have gone far in reaping the fruit of well-directed homiletical study.

This volume also puts it into the power of the young preacher to make a review of systematic theology under its practical relations. It is an evil incidental to the study of doctrinal theology, as taught in the schools, that the student becomes acquainted with it under modes of thought and expression required by the conditions of a learned investigation. The method employed is

INTRODUCTION.

necessarily scholastic, and incapable, *in this form*, of being brought with much prospect of success into the pulpit. The ill-advised attempt to do so has occasioned, without doubt, no small part of the existing prejudice against doctrinal preaching. These same truths, presented by a skillful orator for the sake of a definite practical end, *assume another form*; and a better review, therefore, of the *loci communes* of theology, from the Being of God down to the Last Things, as given in a selection of the ablest discourses on these topics, by different preachers, it would be difficult to make.

Of all methods of deriving help from the sermons of others, that of consulting them while preparing to speak or write on the same subject ourselves is least of all to be recommended. It almost inevitably becomes a snare. The difficulty is that the thoughts are given *in a particular homiletical form*, all ready for use at the moment. The same thoughts, met with at another time, and brought by our own minds into other connections, might be legitimately made a part of our mental furniture; but here and now they subject us to great and manifold danger of losing the manly individuality which the Church has a right to expect in the preacher and his work. If consulted at all, in such a connection, it can only be safely done after such a thorough mastery of the subject, both as to matter and form, that the preacher can approach the sermons of others, not as a mendicant who needs to be fed, but as a counselor who comes to compare and consult.

These hints might be greatly enlarged, but enough has been said to call the attention of every one who would make full proof of his ministry to the importance of maintaining a rational confidence in himself. If he will not allow this volume to be degraded to the level of the so-called "Pulpit Helps," but will use it in ways consistent with his own independence and self-respect, he will be sure to find it capable of being made of great and manifold profit. The progress of biblical exegesis, it is scarcely necessary to add, has shown the subjects of some of the sermons referred to in this volume to have no legitimate connection with the texts on which they are founded, and even in some cases to be an entire perversion of their meaning. The progress of homiletics, in the direction of more distinctively biblical preaching, will lie, in part, in making the particular form and shade of thought, *in the connection in which the text is found*, the theme of discourse. What unfailing variety and freshness such a treatment of the Bible is capable of giving to the preaching of the Word, and what incentives it furnishes to the thorough study of the original Scriptures, no one can fail to comprehend.

PART FIRST: TEXTUAL.

INTRODUCTORY NOTE.

THERE are many valuable works of a general character upon the Scriptures that cannot be noticed in this index; nor will the limits to which it is restricted admit of repeated reference to many others of a serial character, covering considerable portions of the Word of God, and touching upon a great number of passages in their course, like Kitto's "Daily Bible Illustrations," Jay's "Morning and Evening Exercises," the Bible readings of Chalmers, Cumming, and others. To quote the passages commented upon, with their several topics, would greatly increase the size of this volume. It has been thought sufficient to refer to them in a more summary way. Lectures and discourses on the *Decalogue*, the *Tabernacle*, the *Lord's Prayer*, the *Sermon on the Mount*, the *Parables*, the *Miracles*, on *Abraham*, *Joseph*, *Moses*, *Balaam*, *David*, *Peter*, *Paul*, etc., etc., will be found noticed in the Topical Index under their various appropriate topics.

When a text embraces many verses it has not always been thought important to quote it in full, nor, when but a single clause is employed, to quote the whole verse. Honorary titles have been omitted, and even Christian names, when not necessary to designate the author referred to. Titles of well-known books of well-known men have been abbreviated as much as possible, thus: "The Way of Salvation," by Albert Barnes—W. of Sal., Barnes; "The Gospel in Ezekiel," by Thomas Guthrie, D. D.—G. in Ezk., Guthrie; "A Pastor's Legacy," by Erskine Mason, D. D.—Past. Leg., E. Mason; "The National Preacher, vol. 25"—N. P. 25, and so on.

In regard to volumes of discourses that have no other distinguishing title, it has seemed sufficient to give the author's name only. The unwieldy Roman numerals, which are such a fruitful source of error and confusion in all Scriptural references when they are used, have been entirely discarded, and their place supplied by the Arabic figures; and a colon indicates the division between chapter and verse.

GENESIS.

For commentaries, notes, etc., on this and the other books of the Bible, *see* Appendix No. 8.
For biographical and other topical lectures, *see* Topical Index, *in loco*.

Much learned criticism has been expended on the first two or three chapters of this book, for their bearing on questions, not merely theological, but philosophical and scientific. Discussions relating to the age of the world, method of creation, the antiquity of the race, etc., in our current literature, cannot here be noticed. Among the many Biblical works devoted especially to these earlier chapters, *see* H. BONAR, on the first six chapters; JOHN BUNYAN, on the first ten; P. HENRY, on the first eleven; MARTIN LUTHER, on the first five; D. MACDONALD, on the first three; A. EDERSHEIM's "World before the Flood;" C. McGREGOR, on the first eleven; F. W. ROBERTSON's "Notes on Genesis," etc., etc.

CHAP. I. GENESIS.	THEME OF DISCOURSE.	AUTHOR.
1: 1 In the beginning God created the heaven and the earth.	(1) The Creation of the Supreme Heavens. <i>Theology.</i>	T. DWIGHT.
2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.	(1) The Creation of the Earth. <i>Theology.</i>	T. DWIGHT.
10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.	(1) The Creation of the World.	H. BLAIR.
	(1) The Creation. <i>Church bef. the Flood.</i>	J. CUMMING.
	(1) The Creation. <i>Lectures.</i>	W. B. COLLYER.
	(2) The Work of the Spirit.	R. M. MCCHEYNE.
	(2) The Spirit upon the Waters.	H. MELVILL.
	(10) The Moral Uses of the Sea. <i>N. P. 19.</i>	H. BUSHNELL.

1: 16	And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: <i>he made</i> the stars also.	(16-18) The Great Time-Keeper. <i>N. P. 18.</i>	H. BUSHNELL.
17	And God set them in the firmament of the heaven, to give light upon the earth.		
18	And to rule over the day and over the night, and to divide the light from the darkness.		
26	And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.	(26-27) The Creation of Man.—Body and Soul. <i>Theology.</i>	T. DWIGHT.
27	So God created man in his own image, in the image of God created he him; male and female created he them.	(26-27) The Creation of Man (3 sermons).	J. HOWE.
31	And God saw everything that he had made, and behold, <i>it was</i> very good.	(27) The Image of God.	H. M. GOODWIN.
		(27) The Creation of Man in God's Image.	R. SOUTH.
		(27) The Being of God proved from the Frame of Nature.	BARROW.
		(31) God's Approbation of his Works.	J. WESLEY.
2: 1	Thus the heavens and the earth were finished, and all the host of them.	{(1-2) The Work of Creation. <i>Vol. 6.</i>	N. EMMONS.
2	And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.	{(1-3) The Sabbath instituted in Paradise.	D. WILSON.
3	And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.	{(1-3) The Sabbath instituted in Paradise.	D. OSGOOD.
7	And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.	(7) The Nature and Destination of Man. <i>Lects.</i>	W. B. COLLYER.
15	And the Lord God took the man and put him into the garden of Eden to dress it and to keep it.	(7) The Soul of Man not Material. <i>Theology.</i>	T. DWIGHT.
16	And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:	(7) The Soul of Man not a Chain of Ideas. <i>Theology.</i>	T. DWIGHT.
17	But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.	(7) Religious Bearings of Man's Creation. <i>Religion and Science.</i>	E. HITCHCOCK.
18	And the Lord God said, It is not good that the man should be alone: I will make him an help meet for him.	(15-17) The Probation of Man. <i>Theology.</i>	T. DWIGHT.
3: 1-6		(16-17) The Law of Paradise. <i>Vol. 4.</i>	EMMONS.
9	And the Lord God called unto Adam and said, Where art thou?	(17) The Law of Death and the Means of Deliverance. <i>Fall of Man.</i>	F. W. FARRAR.
14	And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:	(17) Immortality not from Adam. <i>Glory of Christ.</i>	S. MINTON.
15	And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.	(18) Woman Man's Helpmeet. <i>Sac. Biog.</i>	HUNTER.
17	And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life:	(18) The Mission of Woman. <i>Select Dis.</i>	A. MONOD.
18	Thorns also and thistles shall bring forth to thee; and thou shalt eat the herb of the field;	(18) The Life of Woman. <i>Select Dis.</i>	A. MONOD.
19	In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.	(18-21) The Family.	G. W. PERKINS.
21	Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.	(1-6) The Temptation and Fall. <i>Theology.</i>	T. DWIGHT.
		(1-6) The Temptation of Man. <i>The Two Great Temptations.</i>	C. J. VAUGHAN.
		(9) Call to Self-Examination. <i>Great Joy.</i>	D. L. MOODY.
		(14-24) The Curse. <i>The Ch. bef. Flood.</i>	J. CUMMING.
		(14-24) The Sentence pronounced. <i>Theology.</i>	T. DWIGHT.
		(15) The Fall and the Promise. <i>The Redeemer.</i>	E. DE PRESSENSÉ.
		(15) The First Promise. <i>Sac. Dis.</i>	H. BELFRAGE.
		(15) The First Promise. <i>Anchor of the Soul.</i>	W. ARNOT.
		(15) The First Prophecy.	H. MELVILLE.
		(17-19) The Curse, and Man's Deliverance from it.	ED. IRVING.
		(19) Man Mortal and Transient. <i>N. P. 36.</i>	S. T. SPEAR.
		(19) The Fall of Man.	J. WESLEY.
		(21) The Coat of Skins.	R. C. TRENCH.

3 : 24	So he drove out the man : and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.	(24) The Expulsion. <i>Word of Life.</i>	C. J. BROWN.
4 : 9	And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?	(9) Missionary Duty. <i>Ch. bef. Flood.</i> (9) Man his Brother's Keeper. (9) Colleg. and Theol. Ed. at the West. <i>N. P.</i> 21. (9) Law of Influences. <i>N. P.</i> 30. (9) Men responsible for each other. <i>N. P.</i> 31.	CUMMING. D. A. CLARK. N. S. S. BEMAN. JOS. MCKEE. A. PAINE.
12	A fugitive and a vagabond shalt thou be in the earth.	(12) The Loneliness of Guilt. <i>N. P.</i> 35.	H. M. FIELD.
5 : 24	And Enoch walked with God, and he was not: for God took him.	(24) Enoch walking with God. <i>N. P.</i> 28. (24) Enoch walking with God. <i>Vol.</i> 6. (24) Enoch walking with God. <i>Vol.</i> 2.	J. DRUMMOND. EMMONS. GRIFFIN. HORNE. R. C. TRENCH.
29	And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.	(24) Enoch's Translation. (29) Restorer of Paradise.	
6 : 8	And the Lord said, My Spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.	(3) Resisting the Spirit. <i>Past. Leg.</i> (3) The Spirit not always striving with Man. (3) The Spirit not always striving with Man. <i>Gospel Themes.</i>	E. MASON. A. NETTLETON. C. G. FINNEY.
5	And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.	(5) The Heart as it is. <i>Ch. bef. Flood.</i> (5) Total Depravity. (5) Original Sin.	CUMMING. A. NETTLETON. J. WESLEY.
11	The earth also was corrupt before God; and the earth was filled with violence.	(11) Extreme Corruption of Mankind before the Flood. <i>R. HALL.</i>	
19		(19) Family Religion. <i>N. P.</i> 14.	J. W. YEOMANS.
23	Thus did Noah; according to all that God commanded him, so did he.	(22) The Manner in which Salvation is to be sought. <i>J. EDWARDS.</i>	
7 : 1	And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.	(1) High Churchmanship. <i>Ch. bef. Flood.</i> (1) Fathers invited into the Ark. <i>N. P.</i> 17.	CUMMING. MILTON BADGER.
2	6 And Noah did according unto all that the Lord commanded him.	(1) Safety in the Ark for Perishing Sinners. (2) The Great Ship. <i>Series 2.</i> (5) The Victory of Faith. <i>Ch. bef. Flood.</i>	BURDER. T. DE W. TALMAGE. CUMMING.
7	7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.	(7) Family Salvation. <i>N. P.</i> 14.	J. W. YEOMANS.
15		(15) The Parable of the Ark. <i>Series 4.</i>	SPURGEON.
11-24		(11-24) The Deluge. <i>Lects.</i>	W. B. COLLYER.
8 : 9	But the dove found no rest for the sole of her foot, and she returned unto him into the ark.	(9) The Dove. <i>Vol.</i> 2.	E. D. GRIFFIN.
11	11 And the dove came in to him in the evening, and lo, in her mouth was an olive-leaf pluckt off. So Noah knew that the waters were abated from off the earth.	(11) Triumphs of Faith in the Preacher <i>N. P.</i> 28.	E. CUTLER.
20	20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.	(20) First Morning of a New Day. <i>Ch. bef. Flood.</i>	CUMMING.
22	22 While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.	(22) Divine Ordination of Natural and Spiritual Winter. <i>Christ's Healing Touch.</i>	A. MACKENNAL.
9 : 5	9 And surely your blood of your lives will I require: at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.	(5-6) Capital Punishment. <i>N. P.</i> 39.	A. L. STONE.
6	6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.	(11-16) The Triumphal Arch of Summer. <i>Lects. on the Four Seasons.</i>	E. HITCHCOCK.
11-17		(11-17) The Rainbow. <i>Ch. bef. Flood.</i>	CUMMING.
24-27		(24-27) The Three Forefathers. <i>Ch. bef. Flood.</i>	CUMMING.

CHAPS. X.-XVIII. GENESIS.

THEME OF DISCOURSE.

AUTHOR.

10 : 9	He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord.	(9) Gospel Archery. Series 3.	TALMAGE.
11 : 1	And the whole earth was of one language, and of one speech.	(1-9) Babel. Confusion of Tongues. Dispersion and Origin of Nations. W. B. COLLYER.	
4	And they said, Go to, let us build us a city, and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.	(4) The Building up of the Family. E. M. GOULBURN.	
6	And the Lord said, Behold, the people are one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.	(4-8) Babel-builders. Unsanctified Judgments. Ch. bef. Flood. CUMMING.	
8	So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.	(6) Union is Strength. H. HUMPHREY.	
32	And the days of Terah were two hundred and five years: and Terah died in Haran.	(8) Dispersion of Babel. Vol. 6. N. EMMONS.	
12 : 8	And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.	(32) Disappointed Procrastination. Israel of God. S. H. TYNG.	
13 : 8	And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren.	(3) Preparation for the Coming of Christ before Judaism. The Redeemer. E. DE PRESSÉNÉ.	
10-18	11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. 12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Beth-El.	(8-9) Abram, the Man of Peace. N. P. 25. R. W. BAILEY.	
11		(10-18) Character of Lot. J. B. ROMNEY.	
12		(11-12) Lot. R. A. HALLAM.	
15 : 18	And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;	(18-14) Slavery and Deliverance of Israel. Lects. W. B. COLLYER.	
14	And also that nation whom they shall serve, will I judge: and afterward shall they come out with great substance.		
16	But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.	(16) Patience of God with Wicked Nations. SAVURIN. (16) Why the Wicked are spared for a Season. E. PAYSON.	
17		(17) Burning of Chicago. Series 1. TALMAGE.	
16 : 11	And the angel of the Lord said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the Lord hath heard thy affliction.	(11-12) Prophecy relating to the Arabs. Lects. W. B. COLLYER.	
12	And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.		
13	And she called the name of the Lord that spake unto her, Thou God seest me; for she said, Have I also here looked after him that seeth me?	(18) God's Eye always on us. JAY. (18) Omniscience. Series 2. SPURGEON.	
17 : 1	And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.	(1) Omnipotence and Independence of God. Theol. T. DWIGHT.	
18 : 19	For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.	(19) Family Government. MCHEYNE. (19) Duties of Heads of Households. N. P. 24. J. F. TUTTLE. (19) Parental Government of a Family. Vol. 2. EMMONS. (19) Parental Gratification. Christian Nurture. BUSHNELL.	

CHAPS. XVIII.-XXV. GENESIS.

THEME OF DISCOURSE.

AUTHOR.

18: 25	That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?	(25) Moral Rectitude of God. Vol. 4. (25) Integrity of the Divine Judge	EMMONS. J. DRUMMOND.
19: 1		(1) Angels' Visit to Lot. N. P. 31. (15-26) Destruction of Sodom and Gomorrah. (16) Lingering in Religion.	E. CARPENTER. W. B. COLLYER. CECIL.
16	And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the Lord being merciful unto him; and they brought him forth, and set him without the city.	(17) Escape for thy Life. (17) Escape for thy Life. N. P. 31.	GEO. SHEPARD. JEREMIAH DAY.
17	And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain: escape to the mountain, lest thou be consumed.	(17) The Mount of Refuge. (17) Repentance. <i>Alton Ser.</i>	S. P. WILLIAMS. A. W. HARE.
20	Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither!	(20) Little Sins. <i>Israel of God.</i> (20) Little Sins. <i>Series 6.</i>	S. H. TYNG. SPURGEON.
26	But his wife looked back from behind him, and she became a pillar of salt.	(26) Lot's Wife.	MCCHEYNE.
21: 15	And the water was spent in the bottle, and she cast the child under one of the shrubs.	(15-16) Parental Solicitude.	E. N. KIRK.
16	And she sat over against him, and lifted up her voice, and wept.	(17) What aileth thee?	GRiffin.
17	And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar?		
22: 1	And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.	(1-9) The Trial of Abraham. (1-9) The Trial of Abraham. Vol. 6.	E. T. FITCH. EMMONS.
2	And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah ; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.	(2) Self Denial.	E. T. FITCH.
8	And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together.	(8) God providing a Lamb for Burnt-Offering. <i>Sac. Dis.</i>	H. BELFRAGE.
10		(8-9) Fear and Faith. <i>Word of Life.</i>	C. J. BROWN.
14	And Abraham called the name of that place Jehovah-jireh: as it is said, to this day, in the mount of the Lord it shall be seen.	(10) The Sacrifice of Abraham. <i>Masterpieces of Pulp. El.</i>	ABBADIE.
18	And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.	(14) Jehovah-jireh. (14) Jehovah-jireh. (14) Mount of Vision. (18) The Christ of the Jewish History. <i>Bamp. Lec.</i>	GRiffin. J. M. HOLMES. S. LEATHES.
24: 49	And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.	(49) Abraham's Steward.	GRiffin.
56	And he said unto them, Hinder me not.	(56) The Christian's Hindrances. <i>Israel of God.</i>	S. H. TYNG.
25: 27	And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man dwelling in tents.	(27) The Animal and the Spiritual. <i>Fall of Man.</i> F. W. FARRAR.	
29	And Jacob sod pottage: and Esau came from the field, and he was faint.	(29-34) Old Test. Moral Difficulties. <i>Reign of Law.</i> GEO. SALMON. (29-34) Weak Hours. <i>Series 9.</i> H. W. BEECHER.	
80	And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.		
81	And Jacob said, Sell me this day thy birthright.		
82	And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?		
83	And Jacob said, Swear to me this day; and he sware unto him, and he sold his birthright unto Jacob.		
84	Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.	(34) The Story of Esau. <i>Mem. Pulp. Vol. 2.</i>	C. S. ROBINSON.

CHAPS. XXVI.-XXXII. GENESIS.

THEME OF DISCOURSE.

AUTHOR.

26: 18	And Isaac digged again the wells of water which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham.	(18) Old Wells dug out. <i>Series 3.</i>	TALMAGE.
27: 1-4	85 And he said, Thy brother came with subtlety, and hath taken away thy blessing.	(1-4) Isaac blessing his Sons. <i>Series 5.</i> (36) The Blessing obtained by Fraud.	F. W. ROBERTSON. A. McCLELLAND.
28: 10	And Jacob went out from Beer-sheba, and went toward Haran.	(10-13) Jacob's Ladder. <i>Series 2.</i>	H. W. BEECHER.
11	And he lighted upon a certain place, and tarried there all night, because the sun was set: and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.	(11-13) Jacob's Dream.	E. M. GOULBURN.
12	And he dreamed, and behold, a ladder set up on the earth, and the top of it reached to heaven: and behold, the angels of God ascending and descending on it.	(12-20) Jacob's Vision and Vow.	H. MELVILLE.
13	And behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land wherein thou hast to thee will I give it, and to thy seed.	(12) Jacob's Ladder. (12) The Holy Angels. (10-12) A Picture and its Lessons. <i>Memorial Pul. Vol. 2.</i>	R. FULLER. H. C. KNIGHT. C. S. ROBINSON.
15	And behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land: for I will not leave thee, until I have done that which I have spoken to thee of.	(12-18) A Man asleep. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
16	And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not.	(12) Spiritual Dreaming. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
17	17 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.	(12) Ladder of Doctrine. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
18	18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.	(12) Ladder of Life. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
20	20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,	(12-18) Vision of God. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
21	21 So that I come again to my father's house in peace; then shall the Lord be my God:	(15) Purpose in a Promise. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
22	22 And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me, I will surely give the tenth unto thee.	(16) Divine Presence and Protection. <i>Sac. Dis.</i>	H. BELFRAGE.
23: 1	23 And Jacob went on his way, and the angels of God met him.	(16) Unconscious Providence. <i>Mem. Pul.</i>	C. S. ROBINSON.
2	2 And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.	(17) The Gate of Heaven. <i>Mem. Pul.</i>	C. S. ROBINSON.
24	24 And Jacob was left alone; and there wrestled a man with him, until the breaking of the day.	(17) Sacredness of the Sanctuary. <i>N. P. 18.</i>	H. READ.
25	25 And when he saw that he prevailed not against him, he touched the hollow of his thigh: and the hollow of Jacob's thigh was out of joint, as he wrestled with him.	(18-19) Memorials of Blessing. <i>Mem. Pul.</i>	C. S. ROBINSON.
26	26 And he said, Let me go, for the day breaketh: and he said, I will not let thee go, except thou bless me.	(20) Covenant Vows. <i>Mem. Pul.</i>	C. S. ROBINSON.
27	27 And he said unto him, What is thy name? And he said, Jacob.	(20-22) A Long Look Ahead. <i>Mem. Pul.</i>	C. S. ROBINSON.
28	28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God, and with men, and hast prevailed.	(22) Tithes at the Start. <i>Mem. Pul.</i>	C. S. ROBINSON.
29		(1-3) Retribution and Reformation. <i>Series 2.</i>	H. W. BEECHER.
		(1-2) Mahanaim. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
30		(24-30) Jacob wrestling with God. <i>Fish's Pul. El.</i>	P. SCHAFF.
		(24-26) Daybreak. <i>Series 2.</i>	TALMAGE.
		(24) Guilt all alone. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
		(24) Wrestling Jacob. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
		(25) Memorials of Conflict. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
		(26) Discipline of Denial. <i>Mem. Pul. Vol. 2.</i>	C. S. ROBINSON.
		(26-29) Wrestling with God. <i>Harrow Sch. Ser.</i>	J. M. BUTLER.
		(26-29) Determined Piety. <i>Harrow Sch. Ser.</i>	J. M. BUTLER.
		(26) Angels on the Path of Life. <i>Fall of Man.</i>	F. W. FARRAR.
		(28) The Heart of God affected by Prayer. <i>Vol. 2.</i>	GRIFFIN.
		(28) The New Man. <i>Mem. Pul.</i>	C. S. ROBINSON.

CHAPS. XXXII.-XLVIII. GENESIS.

THEME OF DISCOURSE.

AUTHOR.

32 : 29 And Jacob asked him, and said, Tell me, I pray thee, thy name: and he said, Wherefore doth thou dost ask after my name? And he blessed him there.	(29) The Search after God. <i>Mem. Pul.</i> (29) Divine Benediction. <i>Harrow Sch. Ser.</i>	C. S. ROBINSON. J. M. BUTLER.
30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.		
31 And as he passed over Penuel, the sun rose upon him, and he halted upon his thigh.	(31) Spiritual Sunrise. <i>Mem. Pul.</i>	C. S. ROBINSON.
33 : 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.	(4) Revenge.	SIDNEY SMITH.
35 : 1 And God said unto Jacob, Arise, go up to Beth-el and dwell there. 9 Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean and change your garments:	(1-5) Jacob putting away Strange Gods. (1) Vows forgotten. <i>Mem. Pul.</i> (1-8) Vows called to Remembrance.	CECIL. C. S. ROBINSON. JAY.
8 And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.		
4 And they gave unto Jacob all the strange gods which were in their hand, and all their ear-rings which were in their ears; and Jacob hid them under the oak which stood by Shechem.	(4) Family Reform. <i>N. P. 80.</i>	GEORGE DUFFIELD.
6 So Jacob came to Lanz, which is in the land of Canaan (that is Beth-el), he and all the people that were with him.	(6-7) The Obituary of a Man. <i>Mem. Pul.</i>	C. S. ROBINSON.
7 And he built there an altar, and called the place El-beth-el; because there God appeared unto him, when he fled from the face of his brother.		
27 : 33 And he knew it, and said, It is my son's coat; an evil beast hath devoured him: Joseph is without doubt rent in pieces.	(33) The Evil Beast. <i>Temperance Sermon.</i>	TALMAGE.
39 : 9 How then can I do this great wickedness, and sin against God?	(9) Sin avoided by Consideration of God. (9) We should flee from Sin with Abhorrence.	E. PAYSON. C. SIMON.
42 : 21 And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.	(21-22) The Power of Conscience. (21) "We are verily guilty concerning our Brother."	H. BLAIR. SUMMERFIELD.
86 All these things are against me.	(36) "All these Things are against me."	GRIFFIN.
45 : 5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.	(5) Human and Divine Agency inseparably connected. <i>Vol. 4.</i> EMMONS.	
97 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:	(5-8) Character of Joseph. (27) The King's Wagons. <i>Series 3.</i>	H. BLAIR. TALMAGE.
98 And Israel said, It is enough: Joseph my son is yet alive: I will go and see him before I die.	(28) Lesson from the Life of Joseph. <i>N. P. 7.</i>	C. MASON.
47 : 8 And Pharaoh said unto Jacob, How old art thou?	(8-9) Life a Pilgrimage. (8) Decline of Life. <i>N. P. 23.</i> (8) "How Old art Thou?" <i>N. P. 23.</i> (8) Improvement of Time.	J. RICHARDS. J. M. KREBS. J. FEW SMITH. H. BLAIR.
12 And Joseph nourished his father, and his brethren, and all his father's household, with bread according to their families.	(12) Filial Piety.	
48 : 1-11	(1-11) Three Eras in Life. <i>Series 1.</i>	H. W. BEECHER.

CHAPS. XLIX.-L. GENESIS.

THEME OF DISCOURSE.

AUTHOR.

49 : 4	Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.	(4) Reuben's Instability. <i>Mem. Pulp.</i>	C. S. ROBINSON.
5	Simeon and Levi are brethren; instruments of cruelty are in their habitations.	(5-6) Gambling. <i>Lect. to Young Men.</i>	R. W. CLARK.
6	O my soul, come not thou into their secret; unto their assembly mine honour, be not thou united; for in their anger they slew a man, and in their self-will they digged down a wall.	(10) Gathering of the People to Shiloh. <i>Masterpieces of Pulp. Ed.</i>	R. ERSKINE.
10		(23-24) Joseph attacked by the Archers. <i>Series 1. Spurgeon.</i>	SPURGEON.
23	The archers have sorely grieved him, and shot at him, and hated him:		
24	But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob.		
50 : 15	And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.	(15-21) Joseph forgiving his Brethren. <i>Series 5.</i>	F. W. ROBERTSON.
19	And Joseph said unto them, Fear not: for am I in the place of God?		
20	But as for you, ye thought evil against me; but God meant it unto good, to bring to pass as it is this day, to save much people alive.		
21	I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.		
24	And Joseph said unto his brethren, I die; and God will surely visit you, and bring you out of this land, unto the land which he sware to Abraham, to Isaac, and to Jacob.	(24-26) The Israelite's Grave in a Foreign Land.	F. W. ROBERTSON.
25	And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.		
26	So Joseph died, being a hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.	(25) Joseph's Faith. <i>Series 2.</i>	A. MACLAREN.

EXODUS.

CHAPS. I.-III. EXODUS.

THEME OF DISCOURSE.

AUTHOR.

1 : 6	And Joseph died, and all his brethren, and all that generation.	(6) The Universal Doom. <i>Fish's Pulp. El.</i>	R. S. CANDLISH.
2 : 6-9	9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.	(6-9) The Orphanage of Moses. <i>Series 5.</i>	F. W. ROBERTSON.
		(9) Children to be educated for God.	E. PAYSON.
8 : 2	And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and behold, the bush burned with fire, and the bush was not consumed.	(2) Typical Glory of the Redeemer. <i>Glory of the R.</i>	O. WINSLOW.
8	And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.	(3) The Burning Bush.	D. A. CLARK.
5	And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.	(5) Reverence and its Uses in Worship.	T. D. WOOLSEY.
14	And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.	(14) The Immutability of God. <i>N. P. 8.</i>	N. PORTER.
		(14) Being and Name of Jehovah. <i>Vol. 8.</i>	R. HALL.

CHAPS. V.-XX. EXODUS.

THEME OF DISCOURSE.

AUTHOR.

5 : 3	And Pharaoh said, Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go.	(2) God entitled to our Obedience. N. P. 4.	DR. COFFIN.
6 : 9	And Moses spake so unto the children of Israel; but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.	(9) Physical Destitution stifling Spiritual Life. Roots and Fruits of Chn. Life. W. ARNOTT.	
9 : 16	And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.	(16) Reprobation. Vol. 4.	N. EMMONS.
27	And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have stoned this time: the Lord is righteous, and I and my people are wicked.	(27) Confession by a Hardened Sinner. A Sermon with Seven Texts ("I have sinned"). Series 3. SPURGEON.	
11 : 7	... That ye may know how that the Lord doth put a difference between the Egyptians and Israel.	(7) The Precious from the Vile. Series 7.	SPURGEON.
12 : 13	And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.	(18) The Blood. Series 5. (18) The Blood.	SPURGEON. D. L. MOODY.
14	And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever.	(14) American Independence. Vol. 2.	N. EMMONS.
14 : 18	And Moses said unto the people, Fear ye not, stand still; and see the salvation of the Lord, which he will show to you to-day: for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.	(18) The Possible and the Impossible. N. P. 38.	E. POND.
15 : 23-25		(28-25) Marah, or Bitter Waters sweetened. Series 9. SPURGEON.	
16 : 28		(28) Saturday Evening. Vol. 2.	JAY.
17 : 12		(12) Aaron and Hur. How Christians can help Ministers. Lects. on Revivals. C. G. FINNEY.	
18 : 18	Thou wilt surely wear away, both thou, and this people that is with thee; for this thing is too heavy for thee; thou art not able to perform it thyself alone.	(18) What kills Ministers. Series 4.	TALMAGE.
19 : 4	Ye have seen what I did unto the Egyptians, and how I bare you on eagles wings, and brought you unto myself.	(4) The Past and the Present. N. P. 23.	S. D. BURCHARD.
20 :	DECALOGUE.	(1-17) See "Decalogue," in TOPICAL INDEX, for List of Authors of Serial Discourses.	
5	I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;	(5-6) Consistency of God in rewarding and punishing Children on their Parents' Account. Vol. 6. N. EMMONS.	
6	And showing mercy unto thousands of them that love me, and keep my commandments.	(5) Iniquity of the Fathers visited upon the Children. N. P. 28. H. M. FIELD.	
7	Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.	(5) Iniquity of the Fathers visited upon the Children. W. PALEY.	
8	Remember the sabbath day, to keep it holy.	(5-6) The Curse cut off. JER. TAYLOR. (7) Taking the Name of God in vain. R. HALL. (7) Guilt of Profaneness. Vol. 2. EMMONS.	
8-11		(8) The Sabbath. Prac. Sermons. A. BARNES. (7-8) Profanity and Sabbath-breaking. Lects. to Young Men. J. P. THOMPSON.	
		(8-11) Duties of the Sabbath. Chn. Sab. Series. H. D. GANSE.	
		(8-11) The Sabbath under the Law. D. WILSON.	
		(8-11) The Sabbath. T. H. SKINNER.	

20 : 12 Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.	(12) Duty of Parents. (12) Duty of Children to honor their Parents.	SIDNEY SMITH. N. P. 30. D. DORR.
18 Thou shalt not kill.	(12) Filial Duty. N. P. 16. (18-14) The Deliverer from Crime.	J. B. WATERBURY. F. D. MAURICE.
14 Thou shalt not commit adultery. 24 In all places where I record my name I will come unto thee, and I will bless thee.	(18) Intemperance the Great Destroyer. N. P. 14. (14) The Great Sin. N. P. 30. (24) Promise of God to the Israelites at Sinai.	D. R. DOWNER. WM. WARREN. C. BRADLEY.
23 : 2 Thou shalt not follow a multitude to do evil.	(2) The Sin of following a Multitude to do Evil. Vol. 2. EMMONS. (2) The Sin of following a Multitude to do Evil.	H. BLAIR.
24 : 18 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.	(13) Moses on the Mount. <i>Pastor's Legacy.</i>	E. MASON.
28 : 33 And bells of gold between them round about.	(33) A Chime of Gospel Bells. Series 2.	TALMAGE.
36 And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.	(36) Holiness to the Lord.	F. D. HUNTINGTON.
32 : 26 Then Moses stood in the gate of the camp, and said, Who is on the Lord's side? let him come unto me. And all the sons of Levi gathered themselves together unto him.	(26) The Lord's Side. <i>Israel of God.</i> (26) The Two Sides. N. P. 28.	S. H. TYNG. D. MAGKE.
32 Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written.	(26) Evidence and Duty of being on the Lord's Side. N. P. 1. (26) True Saints. Legal Religion. <i>Lects. to Prof. Chas. FINNEY.</i> (32) The Prayer of Moses. Vol. 5.	S. MILLER. N. EMMONS.
33 : 14 And he said, My presence shall go with thee, and I will give thee rest.	(14-15) God's Special Presence distinguishes His Own People. Vol. 2. E. PAYSON.	
15 And he said unto him, If thy presence go not with me, carry us not up hence.		
16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.	(16) The Presence of God, the Glory and Guide of His People. D. A. CLARK.	
17 And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.	(18-20) The Glory of God illustrated. Vol. 4. EMMONS.	
18 And he said, I beseech thee, show me thy glory.	(18-20) The Glory of God proclaimed by Himself. S. DAVIES.	
19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.	(18-20) The Glory of the Gospel as a Revelation of God. <i>Law and Gospel.</i> TYNG.	
20 And he said, Thou canst not see my face: for there shall no man see me, and live.	(18-20) Influence of Right Views of God. <i>Fish's Pub. El.</i> M. SIMPSON.	
34 : 6 And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth,	(18-20) "Show me thy Glory." N. P. 32. J. W. ALEXANDER.	
7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.	(18-20) View of God's Glory. Series 2. SPURGEON.	
38 : 8 And he made the laver of brass, and the foot of it of brass, of the looking-glasses of the women assembling, which assembled at the door of the tabernacle of the congregation.	(18-20) Prayer of Moses for a View of God's Glory. C. BRADLEY.	
	(19) Election no Discouragement to seeking Souls. Series 8. SPURGEON.	
	(6-7) The Glory of God proclaimed by Himself. DAVIES.	
	(6-7) The Iniquity of the Fathers visited upon the Children. Vol. 3. E. PAYSON.	
	(6-7) The Glory of Jehovah. Series 6. H. W. BEECHER.	
	(6-7) Union of Justice and Grace in God. T. D. WOOLSEY.	
	(8) The Laver of Looking-Glasses. Series 8. TALMAGE.	

LEVITICUS.

CHAPS. VI.-XXVI. LEVITICUS.	THEME OF DISCOURSE.	AUTHOR.
6 : 8 And Aaron held his peace.	(8) Silence under Affliction. Vol. 2.	N. EMMONS.
11 : 80 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.	(30) The Owl, the Bat, the Vulture, Chameleon, and Snail. Series 2. TALMAGE.	
13 : 12-18 45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.	(12-18) Cleansing the Leper. Series 7. (45) Spiritual Leprosy.	SPURGEON. R. HALL.
14 : 5-7	(5-7) The Two Birds. Series 1.	TALMAGE.
16 : 34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel, for all their sins, once a year.	(34) Day of Atonement. Series 1.	SPURGEON.
19 : 14 Thou shalt not put a stumbling-block before the blind. 15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. 17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.	(14) The Injury done to the Cause of Christianity by the Doctrine of Eternal Evil. <i>Glory of Christ.</i> S. MINTON. (15) The Judgments we form of Others. SIDNEY SMITH. (17) Duty of reproving our Neighbor. (17) Brotherly Reproof.	J. WESLEY. D. TAPPAN.
20 : 27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.	(27) Sin of consulting with Familiar Spirits. N. P. 28. E. POND.	
23 : 89 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.	(89) Festival kept unto the Lord. Vol. 2. (89) Propriety and Design of an Annual Thanksgiving. N. P. 11. L. E. LATHEROP.	E. PAYSON.
25 : 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof.	(10) The Jubilee.	JAY.
28 : 2 Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord.	(2) Duty and Importance of keeping the Sabbath. Vol. 5. EMMONS.	

NUMBERS.

CHAP. VI. NUMBERS.	THEME OF DISCOURSE.	AUTHOR.
6 : 22 And the Lord spake unto Moses, saying, 23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,	(22-26) The Preacher's Blessing, or a "Happy New Year."	A. W. HARE.
24 The Lord bless thee, and keep thee: 25 The Lord make his face shine upon thee, and be gracious unto thee: 26 The Lord lift up his countenance upon thee, and give thee peace.		

9 : 22	Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.	(29) The Cloud and the Tabernacle. <i>N. P. 33.</i>	E. S. WRIGHT.
10 : 29	And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father-in-law, We are journeying unto the place of which the Lord said, I will give it you: come thou with us, and we will do thee good; for the Lord hath spoken good concerning Israel.	(29) Moses and Hobab. (29) Invitations to seek Companionship with Israel. <i>N. Y. Pulpit.</i> J. KENNEDY.	R. M. MCCHEYNE.
11 : 29	And Moses said unto him, Envist thou for my sake? would God that all the Lord's people were prophets, and that the Lord would put his spirit upon them!	(29) Sinners entreated to enter upon the Chn. Pilgrimage. (29) Advantages of a Connection with the Church. D. L. CARROLL.	A. NETTLETON.
31-34		(29) Hobab. (29) Tabernacle Free College for training Christian Men and Women. <i>Series 1.</i> TALMAGE.	E. D. GRIFFIN.
14 : 7	And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.	(31-34) Concupiscence punished. <i>Vol. 3.</i>	JAY.
8	If the Lord delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.	(7-8) The Exceeding Good Land.	R. M. MCCHEYNE.
18		(8) God's Approbation of our Labors necessary to the Hope of Success. A. FULLER.	
21	But as truly as I live, all the earth shall be filled with the glory of the Lord.	(18) Mercy of God. <i>Vol. 7.</i> (21) Sermon before the A. B. C. F. M., at Baltimore, 1835. S. MILLER.	TILLOTSON.
24	But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereto he went; and his seed shall possess it.	(24) Following the Lord fully.	R. M. MCCHEYNE.
28	Say unto them, As truly as I live, saith the Lord, as ye have spoken in mine ears, so will I do to you.	(24) Following the Lord fully. (24) Following the Lord fully. (28) Faith's Failure. <i>Mem. Pulp.</i>	BURDER. GEO. SHEPARD. C. S. ROBINSON.
15 : 32-36		(32-36) The Man who gathered Sticks on the Sabbath. <i>N. P. 9.</i>	DR. BISHOP.
16 : 48	And he stood between the dead and the living; and the plague was stayed.	(48) The Plague in the Wilderness.	C. BRADLEY.
21 : 8-9		(8-9) The Brazen Serpent.	R. A. HALLAM.
22 : 34	And Balaam said unto the angel of the Lord, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.	(34-35) Perversion as shown in the Character of Balaam.	F. W. ROBERTSON.
35	And the angel of the Lord said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.	(34) Double-minded Men. <i>Series 8.</i>	SPURGEON.
23 : 7	And he took up his parable, and said, Balak the King of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.	(7-10) Prophecies of Balaam. <i>Lectures.</i>	W. B. COLLYER.
8	How shall I curse, whom God hath not cursed? or how shall I defy, whom the Lord hath not defied?	(9) Difference between Believers and Men of the World.	J. B. ROMEYN.
9	For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.	(10) Dying of the Righteous. <i>N. P. 9.</i>	S. M. WORCESTER.
10	Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!	(10) Dying of the Righteous. (10) End of the Righteous desired. <i>Series 9.</i> (10) Death of Whitefield. (10) Selfishness as shown in the Character of Balaam. <i>Series 5.</i>	CECIL. A. P. PEABODY. SPURGEON. J. WESLEY. F. W. ROBERTSON.

CHAPS. XXIV.-XXXV. NUMBERS.	THEME OF DISCOURSE.	AUTHOR.
24 : 15-17	(15-17) The Star of Jacob. <i>Series 9.</i>	SPURGEON.
27 : 5 And Moses brought their cause before the Lord.	(5) Women's Rights: a Parable. <i>Types and Emblems.</i>	SPURGEON.
35 : 11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.	(35) The Sinner's Refuge. <i>Series 3.</i>	SPURGEON.

DEUTERONOMY.

CHAPS. I.-XXXII. DEUTERONOMY.	THEME OF DISCOURSE.	AUTHOR.
1 : 21 Behold, the Lord thy God hath set the land before thee: go up and possess it, as the Lord God of thy fathers hath said unto thee: fear not, neither be discouraged.	(21) Home Evangelization the First Duty of American Christians. <i>N. P. 22.</i> M. J. HICKOK.	
25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the Lord our God doth give us.	(25) Foretastes of Heavenly Life. <i>Series 3.</i>	SPURGEON.
6 : 4 Hear, O Israel: The Lord our God is one Lord:	(4-5) Christian Hindooism. <i>Series 5.</i>	F. W. ROBERTSON.
5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.	(4) Unity and Trinity of Persons in the Godhead. <i>R. WARDLAW.</i>	
24 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day.	(24) The Good of the Commandments of the Second Table. <i>A. W. HARR.</i>	
8 : 2 And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.	(2) The Heart of Man proved by God's Providence. <i>J. RICHARDS.</i>	
3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.	(2) A Protecting Providence. <i>Chr. Consolation.</i> <i>A. P. PEABODY.</i>	
10 : 12 And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul.	(12) Exhortation to serve the Lord. <i>Vol. 1.</i>	GRIFFIN.
11 : 18-21	(18-21) Parents the Divinely-appointed Teachers of their Families. <i>N. P. 28.</i> M. T. ADAMS.	
15 : 7-8, 11	(7-8, 11) Kindness to the Poor. <i>Lects. and Serms.</i>	W. M. PUNSHON.
26 : 17-18	(17-18) Covenanted Grace.	R. ERSKINE.
29 : 29 The secret things belong unto the Lord our God: but those things which are revealed belong unto us, and to our children for ever, that we may do all the words of this law.	(29) Secret Things belong to God. <i>Sermons.</i>	T. DWIGHT.
	(29) The Revealed Will of God the only Rule of Duty. <i>Vol. 4.</i> <i>EMMONS.</i>	
	(29) Mysteries of Christianity. <i>T. J. CRAWFORD.</i>	
	(29) Secret Counsels of God. <i>N. P. 9.</i> <i>DR. LELAND.</i>	
32 : 4 A God of truth and without iniquity, just and right is he.	(4) The Justice of God. <i>Theology.</i>	T. DWIGHT.
7 Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.	(7) The Days of Old. <i>N. P. 29.</i>	A. L. LINDSLEY.

32 : 9	For the Lord's portion is his people; Jacob is the lot of his inheritance.	(9) Christians the Heritage of God. (9) Nothing Safe but the Church.	J. DRUMMOND. D. A. CLARK.
11	As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings;	(11-12) The Eagle's Nest. <i>Mem. Pul.</i> (11-12) God stirs up His People. <i>N. P.</i> 29.	C. S. ROBINSON. E. DAVIS.
12	So the Lord alone did lead him, and there was no strange God with him.		
29	O that they were wise, that they understood this, that they would consider their latter end!	(29) Consideration in Order to Repentance. (29) The Wise Man wise for Futurity. (29) Neglect of Warning. (29) Death. (29) Remember Death. <i>Series 7.</i> (29) Close of the Year.	Vol. 7. TILLOTSON. D. A. CLARK. PALEY. A. NETTLETON. SPURGEON. J. C. HARE.
31	For their rock is not as our Rock, even our enemies themselves being judges.	(31) The Christian Rock. <i>Israel of God.</i> (31) The Christian Rock. (31) The Christian Rock.	S. H. TYNG. W. NEVINS. D. L. MOODY.
46-51		(46-51) Death of Moses.	MELVILLE.
33 : 18-16			
18		(18-16) World's Fair, London, 1851. <i>N. P.</i> 27.	W. A. SCOTT.
25	Thy shoes shall be iron and brass; and as thy days, so shall thy strength be;	(18) Drowned in the Lake. <i>Series 5.</i> (25) As thy Day so shall thy Strength be. <i>Series 5.</i>	TALMAGE. SPURGEON.
29	Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.	(25) Kept of God. (29) Happy art thou, O Israel. (29) Circumstances favorable to the Moral and Religious Eminence of our Country.	D. A. CLARK. MCHEYNE. J. S. BUCKMINSTER.

JOSHUA.

1 : 5	There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.	(1-7) Independence of Mind. (1-7) Boldness in speaking for Christ. <i>Sermons.</i>	T. DWIGHT. D. L. MOODY.
6	Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land which I sware unto their fathers to give them.		
2 : 21	And she bound the scarlet line in the window.	(21) The Red Cord in the Window. <i>Series 4.</i>	TALMAGE.
3 : 1	And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.	(1) Joshua a Type of Christ and his Followers.	J. H. NEWMAN.
4 : 6	That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?	(6) The Pile of Stones speaking. <i>Series 3.</i>	TALMAGE.
5 : 12	And the manna ceased on the morrow after they had eaten of the old corn of the land.	(12) The Old Corn of Canaan. <i>Series 4.</i>	TALMAGE.
18	And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?	(13-14) The Captain of the Lord's Host appearing to Joshua. <i>Sac. Dis.</i> BELFRAGE.	

5 : 14	And he said, Nay; but as captain of the host of the Lord am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?	(14-15) Parallel of the War with the Canaanitish Nation, and that of Believers with their Spl. Enemies. Vol. 3. R. HALL.
15	And the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.	
7 : 20	And Achan answered Joshua, and said, Indeed I have sinned against the Lord God of Israel, and thus and thus have I done.	(20) The Doubtful Penitent (sermon with seven texts). Series 3. SPURGEON.
10 : 40	So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the Lord God of Israel commanded.	(40) Destruction of the Canaanites. PALEY.
18 : 1	Now Joshua was old and stricken in years; and the Lord said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.	(1) Progress in Religion. Vol. 3. (1) The Christian's Works. Way of Life. JAY. GUTHRIE.
15 : 19	Who answered, Give me a blessing: for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.	(19) The Upper and Nether Springs. Series 3. TALMAGE.
23 : 11	Take good heed therefore unto yourselves, that ye love the Lord your God.	(11) Nature and Importance of Love to God. A. FULLER.
24 : 2-18		(2-18) Chil. of Is. in the Wilderness. Settlement in Canaan. <i>Lects.</i> W. B. COLLYER.
15	And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.	(15) Resolution and Steadfastness in Religion. Vol. 3. TILLOTSON. (15) The Two Gods. H. C. KNIGHT. (15) Family Religion. J. BELLAMY. (15) Personal and Family Religion. T. HALYBURTON. (15) Protestant Religion vindicated. Vol. 2. TILLOTSON. (15) Obligations to Family Religion and Worship. J. HOWE. (15) The Happy Decision. W. J. ARMSTRONG. (15) Cluster of Grapes, or Family Prayer. J. C. HARE. (15) Family Worship. J. H. MERLE D'AUBIGNÉ. (15) Joshua's Resolution to serve the Lord. N. P. 11. DR. McDOWELL.
20	If ye forsake the Lord, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.	(15) Duties of Heads of Households. N. P. 24. J. F. TUTTLE. (15) Religion our Own Choice. J. DANA. (15) Religion our Own Choice. W. NEVINE. (20) Sin and Danger of forsaking God. J. HOWE.
22	And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the Lord, to serve him. And they said, We are witnesses.	(22) Christians solemnly reminded of their Obligations. Vol. 3. DAVIES. (22) The Soul covenanting with God. T. J. FRELINGHUYSEN.

JUDGES.

CHAPS. I.-XVI. JUDGES.	THEME OF DISCOURSE.	AUTHOR.
1 : 7 And Adoni-bezek said, Three-score and ten kings, having their thumbs and their great toes cut off, gathered <i>their meat</i> under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.	(7) Punishment of Adoni-bezek improved.	JAY.
2 : 1-5	(1-5) Thorough-going Christianity.	R. S. CANDLISH.
3 : 15	(15) Left-handed Men. <i>Series 2.</i>	TALMAGE.
4 : 28 So God subdued on that day Jabin the king of Canaan before the children of Israel.	(28) Victims of the Israelites.	R. WHATELY.
5 : 12 Awake, awake, Deborah: awake, awake. 28 Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty.	(12) Woman's War against the Bottles. <i>Series 3.</i> (23) Doom of Meroz. <i>Word of Life.</i>	TALMAGE C. J. BROWN.
6 : 12 And the angel of the Lord appeared unto him, and said unto him, The Lord is with thee, thou mighty man of valour.	(12) Funeral Oration for the Prince of Condé. <i>Pul. Orators of France.</i> BOSSUET.	
7 : 90-21	(20-21) Battle of the Pitchers. <i>Series 2.</i>	TALMAGE.
8 : 18 Each one resembled the children of a king.	(18) The Royal House of Jesus. <i>Series 2.</i>	TALMAGE.
11 : 27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me. 30-31	(27) War and the Patriot's Duty. <i>N. P. 85.</i>	A. L. STONE.
13 : 22 And Manoah said unto his wife, We shall surely die, because we have seen God. 28 But his wife said unto him, If the Lord were pleased to kill us, he would not have received a burnt-offering and a meat-offering at our hands, neither would he have showed us all these things, nor would, as at this time, have told us such things as these.	(22-28) Fears removed. (22-28) Mysteries of Providence. <i>Christian Consolation.</i>	JAY. A. P. PEABODY.
14 : 8 And after a time he returned to take her, and he turned aside to see the carcasse of the lion; and, behold, there was a swarm of bees and honey in the carcasse of the lion. 14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.	(8) Honey out of a Strange Hive. <i>Series 4.</i> (14) Samson's Riddle.	TALMAGE. R. A. HALLAM.
15 : 18 And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?	(18) The Fainting Hero. <i>Types and Emblems.</i>	SPURGEON.
16 : 8 20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the Lord was departed from him.	(8) Our Hero. <i>Types and Emblems.</i> (20-21) Samson conquered. <i>Series 5.</i> (20-21) The Lord departed. <i>N. P. 19.</i>	SPURGEON. SPURGEON. E. F. HATFIELD.

CHAPS. XVII.-XXI. JUDGES.

THEME OF DISCOURSE.

AUTHOR.

17 : 18	Then said Micah, Now know I that the Lord will do me good, seeing I have a Levite to <i>my</i> priest.	(18) An Attempt to regulate the Claims of the Christian Ministry. JAY. (18) Barbarism the First Danger. <i>N. P.</i> 29.. H. BUSHNELL.
19 : 80	And it was so, that all that saw it said, There was no such deed done nor seen from the day that the chil- dren of Israel came up out of the land of Egypt unto this day; con- sider of it, take advice, and speak <i>your minds.</i>	(30) Pretense of Conscience no Excuse for Rebellion. R. SOUTH.
21 : 2	And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;	(2-3) Irreligion, Corruption, and Fanaticism rebuked. F. VINTON.
3	And said, O Lord God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel?	

RUTH.

See Lectures and Discourses on Ruth by Lavater, Lawson, McGowan, Topsell, B. Philpot, A. C. Price; "Beautiful Gleaner," by W. Braden; "Ruth and her Kindred," by J. Hughes; "The Rich Kinsman," by S. H. Tyng; Samuel Cox, Wilson, and others.

CHAPS. I-II. RUTH.

THEME OF DISCOURSE.

AUTHOR.

1 : 15	And she said, Behold, thy sister- in-law is gone back unto her people, and unto her gods; return thou after thy sister-in-law.	(15-16) The Privilege of Union to God and his People chosen. E. T. FITCH.
16	And Ruth said, Entreat me not to leave thee, or to return from follow- ing after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:	(16-17) Ruth's Choice. <i>Sac. Dis.</i> (16-17) Ruth. (16) Story of Ruth. (16) Influence of True Affection. <i>N. P.</i> 81. (16) Ruth's Resolution. <i>Vol. 4.</i> (16) Ruth's Resolution. H. BELFRAGE. E. H. CHAPIN. H. C. KNIGHT. ISAAC FERRIS. PRES. EDWARDS. R. M. MCCHEYNE.
17	Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if <i>aught</i> but death part thee and me.	
2 : 12	The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust.	(12) The Wings of the Almighty. <i>Series 2.</i> TALMAGE.

I. SAMUEL.

CHAPS. I-II. I. SAMUEL.

THEME OF DISCOURSE.

AUTHOR.

1 : 26	And she said, Oh, my lord! as thy soul liveth, my lord, I am the wom- an that stood by thee here, praying unto the Lord.	(26-27) Character of Hannah. CECIL.
27	For this child I prayed; and the Lord hath given me my petition which I asked of him:	(27-28) Hannah. <i>Dis. on Scrip. Female Chars.</i> (27-28) Samuel, the Child of Prayer. <i>N. P.</i> 82. JAY. S. H. TYNG.
28	Therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord. And he worshipped the Lord there.	
2 : 17	Wherefore the sin of the young men was very great before the Lord: for men abhorred the offer- ing of the Lord.	(17) Attending the Church Service. J. WESLEY.

CHAPS. II.-XIV. I. SAMUEL.

THEME OF DISCOURSE.

AUTHOR.

2 : 20	For them that honour me I will honour, and they that despise me shall be lightly esteemed.	(80) The Best Christian, the Best Patriot. <i>Alton Sermons.</i> A. W. HARE.
3 : 1	And the child Samuel ministered unto the Lord before Eli. And the word of the Lord was precious in those days; <i>there was no open vision.</i>	(30) The Providence of God manifested in the Rise and Fall of Empires. <i>Horne.</i>
10	And the Lord came, and stood, and called as at other times, Samuel. Then Samuel answered: Speak; for thy servant heareth.	(1) The Character of Eli. <i>Series 5.</i> F. W. ROBERTSON. (1) The Precious Word of God. <i>Prec. Things of God.</i> O. WINSLOW.
12	For I have told him that I will judge his house for ever, for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.	(10) Silence and Voices. <i>Sil. and Voices.</i> F. W. FARRAR. (10) The Child Samuel. SUMMERFIELD.
14	And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.	(13) Fatal Consequences of Bad Education. SAURIN.
19	And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground.	(18-14) Guilt and Consequences of Parental Unfaithfulness. Vol. 3. PAYSON.
4 : 8	Let us fetch the ark of the covenant of the Lord out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.	(18-14) Guilt and Misery attendant on Parental Indulgence. N. P. 8. DR. LELAND.
12	Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Eben-ezer, saying, Hitherto hath the Lord helped us.	(18-14) Duties of Heads of Households. N. P. 24. J. F. TUTTLE.
18	And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.	(18-14) Eli. R. A. HALLAM.
8 : 4-8		(19) Samuel. Vol. 2. N. EMMONS.
10 : 9	And it was so, that when he had turned his back to go from Samuel, God gave him another heart.	(19) Early Piety. N. P. 6. J. ABBOTT.
11		(19) God let none of his Words fall to the Ground. R. M. McCHEYNE.
26	And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.	(8) Form and Spirit of Religion. <i>Series 5.</i> SPURGEON.
27	But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.	(12) The Lord our Helper. HEMAN HUMPHREY.
12 : 1	And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.	(12) Memorials of Divine Mercy. <i>Series 3.</i> H. W. BEECHER.
17	<i>Is it not wheat harvest to-day?</i>	(12) The Help of the Lord the Seal of the Missionary Work. Before the A. B. C. F. M., at New Haven, 1845. JOEL HAWES.
20	And Samuel said unto the people, Fear not; (ye have done all this wickedness; yet turn not aside from following the Lord, but serve the Lord with all your heart.)	(18) Eli. A Godly Man trembling for the Ark. <i>Scrip. Char.</i> CANDLISH.
22	For the Lord will not forsake his people for his great name's sake, because it hath pleased the Lord to make you his people.	(4-8) New Period in Jewish History. <i>Proph. and Kings of the O. T.</i> F. D. MAURICE.
24-25		(4-8) Government of the Jews. <i>Lects.</i> W. B. COLLYER. (9) Another Heart. R. A. HALLAM.
14 : 4-44		(11) Saul the Regressive in Piety. G. SHEPARD.
45	And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the Lord liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.	(26-27) The Christian Doctrine of Loyalty. J. M. HOLMES.
		(1) The Appointment of the First King in Israel. <i>Series 5.</i> F. W. ROBERTSON.
		(17) Harvest-time. <i>Series 2.</i> SPURGEON.
		(20) Deliverance through Christ. <i>Fall of Man.</i> F. W. FARRAR.
		(22) God never forsakes His People. Vol. 2. EMMONS.
		(24-25) Sin ruins a Kingdom. JAY.
		(4-44) Importance of Little Things. <i>Series 5.</i> H. W. BEECHER.
		(45) Rights of the People. Vol. 2. N. EMMONS.

CHAPS. XV.-XXVII. I. SAMUEL.

THEME OF DISCOURSE.

AUTHOR.

15 : 14	And Samuel said, What <i>meant</i> then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?	(14) Bleating of Sheep and Lowing of Oxen. Series 3. TALMAGE. (14) Bleating of Sheep and Lowing of Oxen. H. C. KNIGHT.
23	Behold, to obey is better than sacrifice, and to hearken than the fat of rams.	(22-23) At the Opening of Parliament. JER. TAYLOR. (22-23) God's Claims the Sinner's Immediate Duty. N. P. 7. A. EDSON.
28	For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being king.	(24) Confession of the Insincere Man (sermon with seven texts). Series 3. SPURGEON.
24	And Saul said unto Samuel, I have sinned.	(33) Vindictive Justice of God. Vol. 4. EMMONS.
28	Samuel hewed Agag in pieces before the Lord in Gilgal.	
16 : 7	But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the <i>LORD</i> seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.	(7) Faith and Experience. J. H. NEWMAN.
17 : 29	And David said, What have I now done? Is there not a cause?	(29) The True Patriot. CECIL.
45	Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied.	(29) North and South. N. P. 35. J. HAWES. (46) The Giant and the Shepherd's Sling. N. P. 40. T. CUYLER.
50	So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.	(50) David's First Victory. Types and Emblems. SPURGEON. (50) Faith and Providence. Min. of Rec. J. B. JOHNSTON.
19 : 20	And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.	(20) Contagious Influence of Faithful Prophesying. E. M. GOULBURN.
24		(24) Life of Saul. Proph. and Kings of O. T. F. D. MAURICE.
21 : 8	And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.	(8) The King's Business. Series 2. TALMAGE.
9	And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me.	(9) Weapon's Captured. Series 3. TALMAGE.
23 : 1	And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.	(1) Death of the Righteous a Cause for Lamentation. N. P. 20. G. L. BROWNELL.
10-11		(1) Way to acquire the Character of Greatness (Death of Saml. Worcester). L. Woods.
32	And David said to Abigail, Blessed be the Lord, God of Israel, which sent thee this day to meet me:	(10-11) Message of the Church to Men of Wealth. Series 1. F. W. ROBERTSON.
33	And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to <i>shed</i> blood, and from avenging myself with mine own hand.	(32-33) Prevention of Sin an Invaluable Mercy. R. SOUTH.
27 : 1 1-25 2-19 7-8		(1) David's Fear and Folly. JAY. (1-25) Witch of Endor. D. OSGOOD. (2-19) Saul and the Witch. Pastor's Leg. E. MASON. (7-8) Religion of Ghosts. Series 4. TALMAGE. See TOPICAL INDEX—"Witch of Endor."

CHAPS. XXX.-XXXI. I SAMUEL.

THEME OF DISCOURSE.

AUTHOR

30 : 4, 19, 24 1-30	(4, 19, 24) Ziklag in Ashes. Series 4. (1-30) Ziklag. <i>David the King.</i>	TALMAGE W. M. TAYLOR.
31 : 4 Therefore, Saul took a sword, and fell upon it. 8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.	(4) Suicide. (8) Stripping the Slain. Series 4.	SIDNEY SMITH TALMAGE.

II. SAMUEL.

CHAPS. I.-XII. II. SAMUEL.

THEME OF DISCOURSE.

AUTHOR

1 : 19 The beauty of Israel is slain upon thy high places: how are the mighty fallen!	(19) The Fall of Hamilton. <i>Fish's Pd. El.</i>	E. NOTT.
26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.	(19) Death of George II.	DAVIES.
27 How are the mighty fallen, and the weapons of war perished!	(26) David's Lamentations over Jonathan. <i>Sac. Dis.</i> (26) The Love of Christ. <i>Way of Life.</i>	H. BELFRAGE GUTHRIE.
2 : 26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?	(27) Lamentation on the Death of Washington. Vol. 2.	EMMONS.
5 : 13	(12) David the King. <i>Prop. and Kings of O. T.</i>	F. D. MAURICE.
6 : 1-2	(1-2) The Ark of the Lord.	J. RICHARDS.
20-29	(1-2) Bringing up the Ark. <i>David the King.</i> (20-22) Piety Reproved and Justified. Series 7.	W. M. TAYLOR. SPURGEON.
7 : 23 And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land?	(23) New England's Second Century. Vol. 2.	N. EMMONS.
25 And now, O Lord God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said.	(25) Faith's Plea upon God's Word.	R. ERSKINE.
8 : 15 And David reigned over all Israel; and David executed judgment and justice unto all his people.	(15) David's Administration. <i>David the King.</i>	W. M. TAYLOR.
9 : 8	(3) Life: its Changes and Lessons. N.P. 80.	T. S. CLARK.
10 : 12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the Lord do that which seemeth him good.	(12) Religion and Patriotism the Constituents of a Good Soldier. Vol. 3. DAVIES.	
11 : 27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord.	(27) The Great Transgression. <i>David the King.</i>	W. M. TAYLOR.
12 : 1	(1) Sin of David in the Case of Uriah. <i>Masterpieces of Pd. El.</i> W. WHITE.	
12 For thou didst it secretly: but I will do this thing before all Israel, and before the sun.	(12-18) David's Sin, Repentance, Pardon, and Punishment. West. Ser. R. C. TRENCH.	
18 And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die.	(18) The Afflicted David—a Pardoned Sinner.	C. BRADLEY.

CHAPS. XII.-XXIII. II. SAMUEL.	THEME OF DISCOURSE.	AUTHOR.
12 : 15-23 23 But now he is dead, wherefore should I hast? can I bring him back again? I shall go to him, but he shall not return to me.	(15-23) The Bereavement. <i>David the King.</i> (23) The Loss of Children. (23) The Living go to the Dead. Vol. 3.	W. M. TAYLOR. JAY. EMMONS.
14 : 14 29-31	(14) The Death of the Countess of Carberry. (29-31) The Barley-Field on Fire. Series 8.	JAY. SPURGEON.
15 : 25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the Lord, he will bring me again, and show me dōth it, and his habitation: 26 But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him. 21 And David said, O Lord, I pray thee, turn the counsel of Ahithophel into foolishness.	(25-26) Acquiescence in the Divine Will. (25-26) Submission of David. Vol. 3.	JAY. E. D. GRIFFIN. EMMONS.
17 : 28 And Ahithophel put his household in order, and hanged himself.	(28) Very Singular. Series 9.	SPURGEON.
18 : 33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom! my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!	(33) David's Lament over Absalom. <i>Sac. Dis.</i>	H. BELFRAGE.
19 : 32-39	(32-39) The Lives of Courtiers.	SAURIN.
23 : 1 4 And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain. 5 Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow. 15 And David longed and said, Oh that one would give me drink of the water of the well of Beth-lehem, which is by the gate! 24 And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt-offerings unto the Lord my God of that which doth cost me nothing.	(1) The Last Words of David. <i>David the King.</i> W. M. TAYLOR. (4) Royal Emblems for Royal Subjects. <i>Types and Emblems.</i> SPURGEON. (5) The Dying Saint's Consolation. (5) The Everlasting Covenant.	CECIL. W. B. REED. TALMAGE. H. MELVILL.
	(15) The Well by the Gate. Series 3. (15-17) The Well of Beth-lehem.	LATHROP.
	(24) The Impiety of Offering to God that which costs us Nothing.	

I. KINGS.

CHAPS. II.-IV. I. KINGS.	THEME OF DISCOURSE.	AUTHOR.
2 : 2 I go the way of all the earth: be thou strong therefore, and show thyself a man. 23 And Joab fled unto the tabernacle of the Lord, and caught hold on the horns of the altar.	(2) The Dignity of Man. Vol. 2. (2) Religion not Unmanly. (28) Ineffective Repentance. <i>Israel of God.</i>	EMMONS. R. A. HALLAM. S. H. TYNG.
3 : 5-13 10 And the speech pleased the Lord, that Solomon had asked this thing.	(5-12) The Wisdom of Solomon. (10) The Choice of Solomon. Vol. 3.	SAURIN. PAYSON.
4 : 25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon.	(25) National Prosperity. Vol. 3.	N. EMMONS.

6 : 7	And the house, when it was in building, was built of stone made ready before it was brought thither; so that there was neither hammer, nor axe, nor any tool of iron heard in the house, while it was in building.	(7) Building of the Heavenly Temple.	C. BRADLEY.
8 : 12	Then spake Solomon, The Lord said that he would dwell in the thick darkness.	(12) The Invisibility of God. N. P. 26.	H. M. FIELD.
27	But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded!	(27) Heathen Views of Mediation. <i>Bamp. Lect.</i> (27) The Presence of God in Holy Places. (27) God Dwelling among Men. <i>Masterpieces of Pur. El.</i>	W. THOMSON. LATHROP. N. STOUGHTON.
10 : 8	Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.	(8) The Value of Learning.	ZOLLOCOFFER.
12 : 21-25		(21-25) The Rending of the Kingdom.	S. E. DWIGHT.
13 : 20-23		(20-22) The Two Erring Prophets (two sermons).	Vol. 8.
33-34		(33-34) Religion the Best Reason of State.	E. D. GRIFFIN. R. SOUTH.
14 : 6	And it was so, when Ahabiah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.	(6) A Hearer in Disguise. Series 4.	SPURGEON.
16 : 22	So Tibni died, and Omri reigned.	(22) The Dark Things of Life in the Light of Revelation. <i>Formation of Relig. Opinions.</i> RAY PALMER.	
17 : 1	1 et seq.	(1) Elijah the Tishbite. (1) Elijah the Prophet (volume of serial discourses).	GEO. SHEPARD. W. M. TAYLOR.
9	Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.	Elijah. See TOPICAL INDEX.	
16-17		(9) Trial and Triumph of Faith. <i>Speaking to the Heart.</i> GUTHRIE.	
18 : 12	But I thy servant fear the Lord from my youth.	(16-17) The Child of Providence.	CECIL.
21	And Elijah came unto all the people, and said, How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word.	(12) Importance of Early Religion. (12) The Young admonished. (21) How long Halt ye, etc. (21) Halting between God and the World. (21) Indecision in Religion. (21) The Lord and Baal. <i>University Sers.</i> (21) Halting between Two Opinions. (21) Elijah's Appeal to the Undecided. Series 3. (21) Indecision in Religion. <i>Prac. Sers.</i> (21) Unreasonableness. Guilt and Danger of Indecision in Religion. W. J. ARMSTRONG. (21) Unreasonableness. Guilt and Danger of Indecision in Religion. Vol. 4. PRES. EDWARDS. (21) Unreasonableness. Guilt and Danger of Indecision in Religion. W. NEVINS.	S. WORCESTER. JAY. D. L. MOODY. H. E. MANNING. A. NETTLETON. W. H. MILL. N. W. TAYLOR. SPURGEON. BARNES.
17-46		(17-46) The Cause of Jehovah against Baal tried on Carmel.	E. T. FITCH.
19 : 11-18		(11-18) God heard in the Still Small Voice. Vol. 2. E. PAYSON.	
21		(11-18) Elijah the Prophet of the Latter Days. J. H. NEWMAN. (21) Elijah. Series 2. F. W. ROBERTSON.	
21 : 1	2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.	(1) Naboth's Vineyard. <i>Elijah the Prophet.</i> (2) Naboth's Vineyard. (2-3) Ahab and Naboth.	W. M. TAYLOR. H. C. KNIGHT. CANON KINGSLY.
23 : 1-58		(1-58) The Long-suffering of God. <i>Scrip. Char. Ahab.</i>	R. S. CANDLISH.
34-35		(34-35) Practical Illustration of God's Providence. N. P. 9.	DR. RICHARDS.

II. KINGS.

CHAPS. II.-VII. II. KINGS.	THEME OF DISCOURSE.	AUTHOR.
2 : 10 And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.	(10-12) Elijah a Type of Christ and his Followers. (10-12) Elisha asking and receiving a Double Portion of Elijah's Spirit.	J. H. NEWMAN. GRIFFIN.
11 And it came to pass, as they still went on, and talked, that behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.	(11) Elijah's Ascension. (11) Elijah's Translation and Christ's Ascension.	JAY. West. Ser. R. C. TRENCH.
12 And Elisha saw it, and he cried, My father, my father! the chariot of Israel, and the horsemen thereof! And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.	(11-12) Elijah's Ascension. <i>Elijah.</i>	W. M. TAYLOR.
13 He took up also the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.	(13) Life and Character of Elijah. <i>N. P.</i> 86. (13) Succession of Spiritual Life (2 Tim. 2 : 2). <i>and Sermons.</i>	F. W. FLINT. Addreses A. P. STANLEY. E. D. GRIFFIN.
14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.	(14) Where is the Lord God of Elijah?	
4 : 13 What is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.	(13) Love of Home. Its Influence on Religious Character. <i>N. P.</i> 29.	A. BLANCHARD.
19 And he said unto his father, My head, my head! And he said to a lad, Carry him to his mother.	(13) A Contented Mind.	H. BLAIR.
20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.	(13) The Shunamite. <i>Female Scrip. Char.</i> (19) Religious Influence of Mothers. <i>N. P.</i> 10.	JAY. DR. MATTHEWS.
20-37	(20) Death in Early Life. <i>Vol. 2.</i>	EMMONS.
5 : 11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper.	(36-37) The Shunamite. <i>Female Scrip. Char.</i>	JAY.
18 In this thing the Lord pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the Lord pardon thy servant in this thing.	(11) Pride overcoming Want. <i>Series 3.</i> (10-14) Naaman the Leper.	A. MACLAREN. D. TAPPAN.
20-37	(18) Sinful Customs. <i>Vol. 2.</i> (18) The Lord pardon thy Servant in this Thing.	EMMONS. G. L. FOSTER.
6 : 1-3	(20-27) Gehazi.	JAY.
16 And he answered, Fear not: for they that be with us are more than they that be with them.	(1-3) The Industrious Young Prophet. (16) The Nation's Crisis and the Christian's Duty in 1861. <i>N. P.</i> 35. R. R. BOOTH.	D. A. CLARK.
17 And Elisha prayed, and said, Lord, I pray thee, open his eyes that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.	(16) The Defenders of the Christian more than his Assailants. (17) The Blindness of Man and the Nearness of the Spiritual World. <i>Sermons.</i> J. DRUMMOND. T. D. WOOLSEY.	
21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?	(21) Victory and Reunion. <i>N. P.</i> 39. 1865.	S. H. TYNG.
7 : 1-2	(1-2) Rationalism. <i>Series 2.</i>	TALMAGE.
8-4	(1-2) The Unbelief of the Samaritan Lord. (8-4) Nature and Reasonableness of Submission to God.	C. BRADLEY. <i>N. P.</i> 8. DR. HYDE.

CHAPS. VII.-XXII. II. KINGS.

THEME OF DISCOURSE.

AUTHOR.

7 : 19	And that lord answered the man of God, and said, Now, behold, if the Lord should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.	(19) Sin of Unbelief. Series 2.	SPURGEON.
20	And so it fell out unto him: for the people trode upon him in the gate, and he died.	(20) Rationalism. Series 2.	TALMAGE.
8 : 5 7-15 12-18	(5) The Shunamite. <i>Female Scrip. Char.</i> (7-15) Danger of Tampering with Sin. Series 4. H. W. BEECHER. (12-18) Character of Hazael.	JAY.	
18	And Hazael said, But what! is thy servant a dog, that he should do this great thing? And Elisha answered, The Lord hath showed me that thou <i>shalt</i> be king over Syria.	(13) Progress of Sin. (13) The Unknown Depths of Depravity. N. P. 29. (13) Progress of Vice.	S. WORCESTER. A. B. VAN ZANDT. SUMMERFIELD.
9 : 1-3 20	(1-3) Elisha and Jehu. <i>Proph. and Kings.</i> For he driveth furiously.	(20) Reckless Drivers. Series 2.	F. D. MAURICE. TALMAGE.
10 : 15	Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot.	(15) Christian Hand-shaking. Series 1. (15) Catholic Spirit. (15) True and False Religion.	TALMAGE. J. WESLEY. H. HUMPHREY.
11 : 2		(2) Fallacy of Evil.	E. H. CHAPIN.
13 : 14		(14) Death of Elisha.	GEO. SHEPARD.
17 : 21 33	They feared the Lord, and served their own gods, after the manner of the nations whom they carried away from thence.	(21) Jeroboam. Vol. 2. (33) They feared the Lord, and served their own Gods. (33) They feared the Lord, and served their own Gods.	EMMONS. JAY. C. G. FINNEY.
19 : 19 34		(19) The Right Kind of Prayer. (34) England's Strength.	G. W. PERKINS. C. KINGSLEY.
20 : 1	In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live.	(1) Timely Preparation for Death. N. P. 27.	R. W. DICKINSON.
2	Then he turned his face to the wall, and prayed unto the Lord.	(1) New-Year's Sermon.	E. D. GRIFFIN.
5		(2) Hezekiah, the Man of Prayer.	F. W. PERKINS.
5-7		(5) Right Kind of Prayer.	F. W. PERKINS.
19		(5-7) The Poultice that cured the Carbuncle. Series 2.	TALMAGE.
		(19) Submission.	E. D. GRIFFIN.
22 : 19		(19) Penitence of King Josiah.	CECIL.

I. CHRONICLES.

CHAPS. I.-XIII. I. CHRONICLES.

THEME OF DISCOURSE.

AUTHOR.

1 : 1	Adam, Sheth, Enoch, 2 Kenan, Mahalaleel, Jared, 3 Henoch, Methuselah, Lamech, 4 Noah, Shem, Ham, and Japheth.	(1-4) Antediluvian Heads.	H. C. KNIGHT.
4 : 9-10		(9-10) The Prayer of Jabez.	H. MELVILLE.
13 : 14	And the ark of God remained with the family of Obed-edom in his house three months. And the Lord blessed the house of Obed-edom, and all that he had.	(14) The Blessing of God upon those who honor his Institutions. Vol. 2.	EMMONS.

CHAPS. XVI.-XXIX. I. CHRONICLES.	THEME OF DISCOURSE.	AUTHOR.
16 : 28 Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.	(28-29) The Glory which is due to Jehovah. Vol. 8.	PATSON.
29 Give unto the Lord the glory due unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness.	(29) Worshiping God in the Beauty of Holiness.	E. T. FITCH.
48 David returned to bless his house.	(48) Family Prayer. Vol. 8.	R. HALL.
17 : 26-27	(26-27) Public Schools. <i>Harrow Sch. Ser.</i> J. MONTAGUE BUTLER.	
23 : 25 For David said, The Lord God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever.	(25) The Rest of the People of God.	W. ARCHER BUTLER.
28 : 9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.	(9) The Counsels of a Dying Father.	SUMMERFIELD.
29 : 11 Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all <i>that is</i> in the heaven and in the earth <i>is thine</i> ; thine <i>is</i> the kingdom, O Lord, and thou art exalted as head above all.	(11) The Lord the Owner of all Things.	D. CLARKSON.
12 Both riches and honour <i>come of</i> thee, and thou reignest over all; and in thine hand <i>is</i> power and might; and in thine hand <i>it is</i> to make great, and to give strength unto all.	(12) Nature of True Greatness. N. P. 38.	J. PROUDFIT.
14 But who <i>am I</i> , and what <i>is</i> my people, that we should be able to offer so willingly this sort? for all things <i>come of</i> thee, and of thine own have we given thee.	(14) Impossibility of Creature Merit. (14) God the Bestower of all Gifts. <i>Brit. Pul.</i>	H. MELVILL. H. STOWELL.
29	(29) Record of a Good Man's Imperfections. <i>Min. of Rec.</i>	J. B. JOHNSTON.
30	(30) Life's Changing Current. N. P. 29.	S. T. SPEAR.

II. CHRONICLES.

CHAPS. V.-XV. II. CHRONICLES.	THEME OF DISCOURSE.	AUTHOR.
5 : 13-14 18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee: how much less this house which I have built!	(13-14) Thanksgiving obtains the Spirit. (18) The Omnipresence of God. <i>Fish's Pul. El.</i>	R. M. MCHEYNE. J. DURBIN.
7 : 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.	(14) Recipe for a Revival.	D. A. CLARK.
15 : 2 The Lord <i>is</i> with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.	(2) God's Presence with a People, the Spring of their Prosperity. J. OWEN.	
7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.	(2) A Perpetual Revival. N. P. 17. (7) Religious Resolution. Vol. 2.	LEVERITT GRIGGS. EMMONS.

CHAPS. XVII.-XXXVI. II. CHRONICLES.	THEME OF DISCOURSE.	AUTHOR.
17 : 8 And the Lord was with Jehoahaphat, because he walked in the first ways of his father David, and sought not unto Baalim.	(8) The First Ways of David.	R. A. HALLAM.
21 : 20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired.	(20) Outlived his Welcome. <i>Mem. Pwl.</i>	C. S. ROBINSON.
24 : 15-16	(15-16) Religious Instruction Useful to Civil Society. <i>Vol. 2. Emmons.</i>	
26 : 16-21	(16-21) Uzziah: his Sin and Punishment. <i>Healing Touch.</i>	A. MCKENNAH.
28 : 10 <i>But are there not with you, even with you, sins against the Lord your God?</i>	(10) A Home Question. <i>Series 7.</i>	SPURGEON.
32 : 25 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.	(25) Ingratitude to God a Heinous but General Iniquity. <i>DAVIES.</i>	
33 : 18 Then Manasseh knew that the Lord he was God. 20-25	(13) Manasseh. <i>Series 8.</i> (20-25) The Three Kings.	SPURGEON. W. ARNOT.
34 : 27 Because thine heart was tender, and thou didst humble thyself before God, when thou hearest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me: I have even heard thee, also, saith the Lord.	(27) A Tender Spirit. <i>Prac. Ser.</i>	J. EVANS.
36 : 14-21	(14-21) Captivities of Israel and Judah. <i>Lects.</i>	W. B. COLLYER.

EZRA.

CHAPS. III.-VIII. EZRA.	THEME OF DISCOURSE.	AUTHOR.
3 : 4 They kept also the feast of tabernacles, as it is written, and offered the daily burnt-offerings by number, according to the custom, as the duty of every day required.	(4) The Duties of the Day done in the Day.	JAY.
6 : 14	(14) Work for the Lord and Welfare in the Lord.	R. S. CANDLISH.
7 : 10 For Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments.	(10) A Model Minister. <i>Min. of Rec.</i>	J. B. JOHNSTON.
8 : 21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.	(21-22) Ezra, an Example in Business.	CECIL.
22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.		

NEHEMIAH.

CHAPS. I.-XIII. NEHEMIAH.	THEME OF DISCOURSE.	AUTHOR.
1 : 4 11	(4) Duty of Fasting. (11) Prayer of Nehemiah.	A. NETTLETON. W. JAY.
2 : 3-5	(3-5) Nehemiah before Artaxerxes.	H. MELVILLE.
3 : 8 The broad wall.	(8) The Broad Wall. <i>Types and Symbols.</i>	SPURGEON.
4 : 17 They which builded on the wall, and they that bare burdens, with those that laded, <i>every one</i> with one of his hands wrought in the work, and with the other <i>hand</i> held a weapon.	(17-18) The Work and Warfare of Life.	R. A. HALLAM.
18 For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.		
5 : 7 And I set a great assembly against them.	(7) An Assembly convoked against Sinners. Vol. 3.	PATSON.
6 : 8 And I sent messengers unto them, saying, I <i>am</i> doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?	(3) Sermon before the A. B. C. F. M., Boston, 1823. (3) The Great Work of Religion (12 sermons). (3) Hinderances to Revivals. <i>Lects. on Revivals.</i> (3) Why should the Work cease? <i>N. P.</i> 17. (3) Magnitude of the Ministerial Work. <i>N. P.</i> 19.	J. DAY. G. T. BEDFORD. C. G. FINNEY. W. B. LEWIS. E. THURSTON.
8 : 10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength.	(10) Religious Joy as giving Strength and Support to Virtue. (10) The Joy of the Lord is your Strength. <i>Series 1.</i> (10) The Joy of the Lord is your Strength. <i>Fish's Pul. El.</i>	H. BLAIR. A. MACLAREN. T. H. SKINNER.
9 : 17 26	(17) Divine Forgiveness. (26) Israel's Degeneracy. <i>Min. of Rec.</i>	W. JAY. J. B. JOHNSTON.
18 : 17-18	(17-18) Guilt of the Profanation of the Sabbath. <i>Lects. on the Sab.</i> (17-18) Guilt of the Profanation of the Sabbath. <i>N. P.</i> 18.	D. WILSON. N. PORTER.
26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless, even him did outlandish women cause to sin.	(26) Solomon's Restoration. <i>Series 5.</i>	F. W. ROBERTSON.

ESTHER.

See Lectures on the Book of Esther by A. Carson, A. Davidson, J. M. Lowrie, G. Lauren, T. McCrie; "Esther and her People," J. Hughes; "The Book of Esther Typical of the Kingdom," R. C. Morgan.

CHAP. IV. • ESTHER.	THEME OF DISCOURSE.	AUTHOR.
4 : 14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed; and who knoweth whether thou art come to the kingdom for such a time as this?	(14) Fidelity in our Lot. <i>Fish's Pul. El.</i> (14) The Demands of the Age. <i>Lects. to Young Men.</i>	R. J. BRECKENRIDGE. W. W. PATTON.

CHAPS. V.-VIII. ESTHER.

THEME OF DISCOURSE.

AUTHOR.

5 : 18 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.	(13) Disorders of the Passions.	H. BLAIR.
6 : 1 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the King.	(1) The Sleepless Night.	H. MELVILLE.
7 : 10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.	(10) The Story of Haman.	H. C. KNIGHT.
8 : 6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?	(6) Active Piety of a Queen. <i>Temp. Ser.</i>	J. HALL.

JOB.

See Lectures on the Book of Job by Geo. Wagner, London, 1863; by A. C. Hulbert, London, 1853; by A. B. Evans, London, 1855; by Kempe, London, 1855.

CHAPS. I.-VII. JOB.

THEME OF DISCOURSE.

AUTHOR.

1 : 9 Then Satan answered the Lord, and said, Doth Job fear God for naught?	(9) A Selfish Religion. (8) Disinterestedness of True Religion.	WORTHINGTON SMITH. J. RICHARDS.
21 The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.	(21) Right Conduct under the Smiles and Frowns of God. <i>Vol. 3. EMMONS.</i>	
2 : 4 And Satan answered the Lord, and said, Skin for skin; yea, all that a man hath will he give for his life.	(4) Love of Life. <i>Vol. 3.</i> (4) The Value of Life.	R. HALL. W. JAY.
10 But he said unto her, Thou speakest as one of the foolish women speaketh. What! shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.	(10) Submission to the Divine Will.	H. BLAIR.
3 : 8 Let the day perish wherein I was born, and the night in which it was said. There is a man-child conceived.	(8) Value of Life.	O. DEWEY.
4 : 12-16	(12-16) Moral Significance of Life.	O. DEWEY.
5 : 6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;	(6-7) The Troubles of Life divinely appointed. <i>Vol. 3. EMMONS.</i>	
7 Yet man is born unto trouble, as the sparks fly upward.	(7) Perpetual Trouble, the Universal Inheritance of the Race of Adam. <i>SMALLEY.</i>	
24 And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not sin.	(24) Returning from a Journey. (24) Importance of Domestic Happiness. <i>N. P. 10. DR. MILLER.</i> (24) Means of Domestic Happiness. <i>N. P. 10. DR. MILLER.</i>	JAY. DR. MILLER. DR. MILLER.
6 : 15-20	(15-20) The Uses of Disappointment. <i>N. P. 32.</i>	A. BARNES.
7 : 2 As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work:	(2-3) Longing for Sunset. <i>N. P. 35.</i>	W. H. CORNING.
8 So am I made to possess months of vanity, and wearisome nights are appointed to me.		
13 Am I a sea, or a whale, that thou setttest a watch over me?	(12) Man great in his Littleness.	R. A. HALLAM.

CHAPS. VII.-XXI. JOB.

THEME OF DISCOURSE.

AUTHOR.

7 : 16	I loathe it; I would not live al-way: let me alone; for my days are vanity.	(16) Long Life not desirable. <i>Sermons.</i> (16) Long Life not desirable. <i>N. P.</i> 13.	T. DWIGHT. W. B. SPRAGUE.
17	What is man, that thou shouldst magnify him? and that thou shouldst set thine heart upon him?	(17-18) God's Constant Trial of Man.	S. E. DWIGHT.
18	And that thou shouldst visit him every morning, and try him every moment?	(17-18) Man magnified by the Divine Regard. <i>Masterpieces.</i>	RICHD. WATSON.
20	I have sinned.	(20) Repentance of a Saint (Sermon with 7 texts). <i>Series 8.</i> <i>SPURGEON.</i>	
8 : 2	I know it is so of a truth; but how should man be just with God?	(2) Justification by Faith.	CHRISTMAS EVANS.
12	Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?	(12) The Hand of God in Affliction. (12) Submission to Divine Sovereignty. <i>Vol. 3.</i>	W. JAY. N. EMMONS.
30	If I wash myself with snow water, and make my hands never so clean;	(30-31) Snow-water and Alkali insufficient. <i>Series 4.</i> <i>TALMAGE.</i>	
31	Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.		
10 : 1	My soul is weary of my life: I will leave my complaint upon myself; I will speak in the bitterness of my soul.	(1) Causes of Man's being weary of Life.	H. BLAIR.
2	I will say unto God, Do not condemn me; show me wherefore thou contendest with me.	(2) Causes of Apparent Deser-tion. <i>Saint and His Saviour.</i> <i>SPURGEON.</i>	
21	Before I go whence I shall not return, even to the land of darkness and the shadow of death;	(2) The Great Controversy. (21-22) No Order in the Grave.	H. E. MANNING. E. T. FITCH.
23	A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness.	(21-22) Death without Order. <i>Vol. 3.</i>	N. EMMONS.
11 : 7	Canst thou by searching find out God? canst thou find out the Almighty unto perfection?	(7) God incomprehensible by His Creatures. <i>Vol. 1.</i> (7) Trinity. (7) Incomprehensibleness of God. <i>Vol. 7.</i> (7) Incomprehensibleness of God. <i>N. P.</i> 27.	EMMONS. G. W. PERKINS. TILLOTSON. W. S. PLUMER.
14 : 1	Man that is born of a woman is of few days, and full of trouble.	(1-2) "Man that is born of a Woman," etc.	R. M. MCCHEYNE.
2	He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.		
10	But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?	(10) The State of the Dead. (14) Immortality. <i>N. P.</i> 28.	R. A. HALLAM. W. WHITTAKER.
14	If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.	(14) In Memoriam (J. Brace). <i>N. P.</i> 35. (14) Good Men wait for the Day of their Death. <i>Vol. 3.</i> <i>EMMONS.</i> (14) Immortality of the Soul. <i>Love and Pen.</i> <i>J. P. THOMPSON.</i>	J. TODD. EMMONS. J. P. THOMPSON.
15 : 4	Yea, thou castest off fear, and restrainest prayer before God.	(4) Declension in Prayer. <i>Declen. of Relig.</i>	O. WINSLOW.
16 : 2	I have heard many such things: miserable comforters are ye all.	(2) Exasperating Comforter. <i>Series 4.</i>	TALMAGE.
17 : 18	If I wait, the grave is mine house: I have made my bed in the darkness.	(18) The House of the Grave. <i>Vol. 3.</i>	N. EMMONS.
19 : 20	My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.	(20) By the Skin of the Teeth. <i>Series 1.</i>	TALMAGE.
25	For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth:	(25-27) The Living Redeemer. <i>N. P.</i> 16.	G. W. BETHUNE.
26	And though, after my skin, worms destroy this body, yet in my flesh shall I see God:	(25-27) The Living Redeemer. <i>CHRISTMAS EVANS.</i> (25-27) Realizing the Second Advent. <i>Series 1.</i> <i>F. W. ROBERTSON.</i> (25-27) Job's Faith in a Living Redeemer. <i>Sac. Dis.</i> <i>H. BELPAGE.</i>	
27	Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.		
21 : 7	Wherefore do the wicked live, become old, yea, are mighty in power?	(7) Why the Wicked are suffered to live. <i>N. P.</i> 5. <i>W. T. HAMILTON.</i>	
15	What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?	(15) The Utility of Prayer. (15) Objections to Prayer considered. <i>Theol.</i>	T. H. SKINNER. T. DWIGHT.

21 : 8	How then comfort ye me in vain, seeing in your answers there remaineth falsehood?	(34) False Comforts for Sinners. <i>Lects. on Revivals.</i> C. G. FINNEY.
22 : 9	Can a man be profitable unto God, as he that is wise may be profitable unto himself?	(2) The Impossibility of Man's meriting anything from God. R. SOUTH.
15-17	Is not thy wickedness great? and thine iniquities infinite?	(5) Our Sins infinite in Number and Enormity. Vol. 2. E. PAYSON. (15-17) The Old Way which Wicked Men have trodden. Vol. 2. E. PAYSON.
21	Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.	(21) Acquaintance with God. N. P. 80. E. B. FAIRFIELD. (21) God is Worthy of Confidence. <i>Prac. Serms.</i> A. BARNES.
23 : 8	Oh that I knew where I might find him! that I might come even to his seat!	(3) The Anxious Inquirer. Series 3. SPURGEON.
4	I would order my cause before him, and fill my mouth with arguments.	(3) Jesus desired. <i>The Saint and His Saviour.</i> SPURGEON.
18	But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.	(3-4) The Way of Salvation. SUMMERFIELD. (3-5) Call of Humanity and the Answer to it. O. DEWEY. (18) The Decrees of God. <i>Theol.</i> T. DWIGHT.
25 : 4	How then can man be justified with God? or how can he be clean that is born of a woman?	(4) The Importance of inquiring "How," etc. <i>Way of Sal.</i> A. BARNES.
26 : 9	He holdeth back the face of his throne, and spreadeth his cloud upon it.	(9) Clearness and Mystery. N. P. 33. J. CROWELL.
14	Lo, these are parts of his ways: but how little a portion is heard of him! but the thunder of his power who can understand?	(14) The Unsearchable God. <i>Lects. on Proph.</i> W. B. COLLYER. (14) Faith our Best Reason. G. W. BETHUNE.
27 : 10	Will he delight himself in the Almighty? will he always call upon God?	(10) Hypocrites Deficient in the Duty of Prayer. PRES. EDWARDS.
28 : 7-8		(7-8) The Principles of Christianity. <i>Addresses and Sermons.</i> A. P. STANLEY.
18	For the price of wisdom is above rubles.	(18) The Wisdom of being Religious. Vol. 1. TILLOTSON.
28	The fear of the Lord that is wisdom.	(28) Reverence for God. <i>Theol.</i> DWIGHT.
29 : 18	Then I said, I shall die in my nest, and I shall multiply my days as the sand.	(18) The Disappointments of Life. JAY.
31 : 24-28		(24-28) The Love of Money. Vol. 6. CHALMERS.
32 : 8	But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.	(8) Nature and Destination of Man. <i>Lects.</i> W. B. COLLYER. (8) The Spirit in Man. <i>Serms. for New Life.</i> H. BUSHNELL.
33 : 27	He looketh upon men, and if any say I have sinned, and perverted that which was right, and it profit ed me not.	(27-28) The Unprofitableness of Sin. Vol. 7. TILLOTSON.
34 : 31	Surely it is meet to be said unto God, I have borne chastisement; I will not offend any more:	(31-32) Nature and Necessity of Holy Resolution. Vol. 7. TILLOTSON.
32	That which I see not teach thou me: if I have done iniquity, I will do no more.	
33	Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I; therefore speak what thou knowest.	(33) Condemnation of Self-will. JAY. (33) Should it be according to thy Mind? <i>Little Sanc.</i> A. RALEIGH. (33) God judges better than Man. N. W. TAYLOR.
35 : 5-7	10 But none saith, Where is God my maker, who giveth songs in the night.	(5-7) Man cannot merit Salvation. <i>Way of Sal.</i> A. BARNES. (10) Songs in the Night. Series 2. SPURGEON.
36 : 3	Suffer me a little, and I will show thee that I have yet to speak on God's behalf.	(2-3) Sinners' Excuses answered. <i>Serms. on G. Themes.</i> FINNEY.
8	I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.	

CHAPS. XXXVII.-XLII. JOB.	THEME OF DISCOURSE.	AUTHOR.
37 : 21 And now men see not the bright light which is in the clouds. 35 Canst thou send lightnings, that they may go, and say unto thee, Here we are?	(21) Light on the Cloud. <i>Serms. for New Life.</i> (35) Two Worlds united. <i>N. P.</i> 32.	H. BUSHNELL. W. A. SCOTT.
38 : 2-3	(2-3) The Creator seen in the Creation. <i>Masterpieces of Pul. El.</i> CYRIL.	
40 : 8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?	(8) Sinners' Excuses condemn God. <i>Gospel Themes.</i> C. G. FINNEY.	
42 : 5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee. 6 Wherefore I abhor myself; and repent in dust and ashes.	(5-6) Job Penitent. <i>University Lects.</i> (5-6) A Just Sense of the Character and Presence of God a Source of Repentance. <i>Sermons.</i> T. DWIGHT.	W. H. MILL.

THE BOOK OF PSALMS.

See "The Treasury of David," an interesting and valuable work on the Psalms, containing homiletic hints, illustrative extracts, etc., etc., in process of publication in 6 vols., by C. H. Spurgeon (1877).

PSALMS I.-IV.	THEME OF DISCOURSE.	AUTHOR.
1 : 1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the Lord; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. 4 The ungodly are not so: but are like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.	(1-2) Man's Blessedness and God's Praise. <i>Series 3.</i> A. MACLAREN. (3) Influence of Religion on Prosperity. H. BLAIR. (4) Chaff driven away. <i>Series 7.</i> SPURGEON. (5) Day of Judgment, a Final Appeal to the Impenitent. N. P. 11. A. DICKINSON.	
2 : 1-12	(1-12) Christ in the Psalms. <i>Series of Discourses.</i> C. HARPER. (1-12) Zion's King. <i>Series of Discourses.</i> D. PITCAIRN. (3) Sinners vainly attempt to dissolve their Obligations. Vol. 6. EMMONS. (6) The Kingly Office. W. CUNNINGHAM. (8) Missionary Sermon before the A. B. C. F. M., Springfield, 1821. J. MORSE.	
11 Serve the Lord with fear, and rejoice with trembling. 12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.	(11) Mixture of Joy and Fear in Religion. H. BLAIR. (12) An Earnest Invitation. <i>Series 6.</i> SPURGEON. (12) Blessedness of trusting in God. A. ALEXANDER.	
4 : 1-8 4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. 6 There be many that say, Who will shew us any good? Lord, lift thou up the light of thy countenance upon us. 7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.	(1-8) Meditations, etc. LEIGHTON. (4) Religious Retirement. BLAIR. (4) The Sinner directed to look to Himself for Conviction. A. FULLER. (6-7) Sources of Christian Joy. N. W. TAYLOR. (6) Communion with God solicited. <i>Sac. Dis.</i> H. BELFRAGE.	

PSALMS V.-XVII.

THEME OF DISCOURSE.

AUTHOR.

5 : 5	The foolish shall not stand in thy sight : thou hatest all workers of iniquity.	(5) God's Hatred of Sinners. Vol. 6.	EMMONS.
7 : 11	God judgeth the righteous, and God is angry with the wicked every day.	(11) God angry with the Wicked.	N. W. TAYLOR.
12	If he turn not, he will whet his sword ; he hath bent his bow, and made it ready.	(12) Turn or Burn. Series 2.	SPURGEON.
8 : 1-9		(1-9) The Doxology. (1-9) Man's Dominion. (1-9) Man's Dominion. (1-9) Man's Dominion. (1-9) Man's Place in Creation. (3-4) What is Man ? (2 sermons). (3-4) The Importance of Man. <i>Way of Sal.</i> (3-4) Sketch of Modern Astronomy. Vol. 7. (4-5) Human Nature. (4) Immortality and Meanness of Man. <i>Fall of Man.</i>	CANON C. KINGSLY. F. D. MAURICE. J. M. MASON. J. A. ALEXANDER. H. M. GOODWIN. J. WESLEY. A. BARNES. T. CHALMERS. O. DEWEY. F. W. FARRAR.
8	When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained : 4 What is man, that thou art mindful of him ? and the son of man, that thou visitest him ? 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 6 Thou madest him to have dominion over the works of thy hands ; thou hast put all things under his feet.		
9 : 17	The wicked shall be turned into hell, and all the nations that forget God.	(17) The Hopeless State of the Heathen. Vol. 6. (17) The Wicked turned into Hell.	EMMONS. J. HOWE.
10 : 4	The wicked, through the pride of his countenance, will not seek after God : God is not in all his thoughts.	(4) The Wicked refuse to seek God through Pride. Vol. 2.	E. PAYSON.
11 : 1	In the Lord put I my trust : how say ye to my soul, Flee as a bird to your mountain ?	(1) Restlessness of Human Affection. Vol. 6.	T. CHALMERS.
12 : 1	Help, Lord ; for the godly man ceaseth ; for the faithful fail from among the children of men.	(1) In Memoriam of C. Van Rensselaer.	C. HODGE.
13 : 1	How long wilt thou forget me, O Lord ? for ever ? how long wilt thou hide thy face from me ? 2 How long shall I take counsel in my soul, having sorrow in my heart daily ? how long shall mine enemy be exalted over me ?	(1) Trustworthiness. Series 8. (2) The Soul directed to look out of itself for Consolation.	H. W. BEECHER. A. FULLER.
14 : 1	The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.	(1) Practical Atheism. (1) Atheism ; Schemes of Doctrine ; Influence compared with Christianity, etc. <i>Theol.</i> T. DWIGHT. (1) Belief in the Being of God a Result of the Constitution and Relations of the Soul. <i>Formation of Relig. Opinion.</i> RAY PALMER.	N. W. TAYLOR.
15 : 1-5	He that doeth these things shall never be moved.	(1-5) Lectures. (1-5) Sermons.	DOWNAME. TURNBULL.
16 : 1-11	I have set the Lord always before me : because he is at my right hand, I shall not be moved. 9 Therefore my heart is glad, and my glory rejoiceth : my flesh also shall rest in hope. 10 For thou wilt not leave my soul in hell ; neither wilt thou suffer thine Holy One to see corruption. 11 Thou wilt shew me the path of life : in thy presence is fulness of joy ; at thy right hand there are pleasures for evermore.	(1-11) The Golden Psalm. (1-11) Christ in Gethsemane. (8) Habitual Recognition of God. (8) Childlike Piety. <i>Mem. Pul.</i> (8) Fluctuations of Feeling. <i>Mcm. Pul.</i> (11) Heavenly Glory. (11) Presence of God in Future State. (11) Emotions of a Saint just arrived in Heaven. N. P. 36.	T. DALE. J. FRAME. N. W. TAYLOR. C. S. ROBINSON. C. S. ROBINSON. SUMMERFIELD. H. BLAIR. A. S. GARDNER.
17 : 14	From men which are thy hand, O Lord, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure : they are full of children, and leave the rest of their substance to their babes.	(14) The Portion of the Ungodly. N. P. 28.	N. PORTER.

17 : 15	As for me, I will behold thy face in righteousness : I shall be satisfied, when I awake, with thy likeness.	(15) Perfect Satisfaction of Saints in Heaven. (15) Satisfied in Heaven. (15) Who has the best of it? <i>Little Sanc.</i> (15) Beatific Vision. <i>N. P.</i> 9. (15) Happiness of Saints in Heaven. <i>Vol. 3.</i> (15) Privilege of Communion with God. <i>Pul. El.</i> (15) Final Satisfaction of Believers in Jesus. <i>Truth and Life.</i> (15) Likeness to God. (15) The Two Awakenings. <i>Series 2.</i>	J. DRUMMOND. J. M. HOLMES. A. RALEIGH. T. E. VERMILYEE. EMMONS. R. S. STORES. W. J. ARMSTRONG. A. MACLAREN.
18 : 1-50	For by thee I have run through a troop; and by my God have I leaped over a wall. Thou hast also given me the aleliah of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.	(1-50) Sufferings and Glories of the Messiah. (29) One Trophy for the Exploits. <i>Types and Emblems.</i> (35) Great by God's Gentleness. (35) Long-suffering of Christ. <i>Westminster Serms.</i>	J. BROWN. C. H. SPURGEON. J. B. JOHNSTON. R. C. TRENCH.
19 : 1-14	1 The heavens declare the glory of God; and the firmament sheweth his handwork. 2 Day unto day uttereth speech, and night unto night sheweth knowledge. 3 There is no speech nor language, where their voice is not heard. 4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun. 5-6 7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. 8 The statutes of the Lord are right, rejoycing the heart: the commandment of the Lord is pure, enlightening the eyes. 9 The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether. 10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. 11 Moreover by them is thy servant warned: and in keeping of them there is great reward. 12 Who can understand his errors? cleanse thou me from secret faults.	(1-14) <i>Lectures.</i> (1-14) <i>Lectures.</i> (1) The Divine Glory as displayed in the System of Nature. (1) The Comet and its Teachings, 1858. <i>N. P.</i> 32. (3) The Being of God proved from Universal Consent. <i>BARROW.</i> (5-6) The Tabernacle of the Sun. (7-10) The Bible a Code of Laws. (7-9) Education. (7) Spirit and Tendency of Socinianism. <i>Vol. 3.</i> (7) Perfection of God's Law. <i>Theol.</i>	J. W. REEVE. J. W. RICHARDSON. S. WORCESTER. H. L. WAYLAND. J. C. HARE. L. BEECHER. E. IRVING. R. HALL. T. DWIGHT.
18	Keep back thy servant also from presumptuous sins.	(10) The Richest Treasure. <i>N. P.</i> 23. (11) The Personal Advantages of Religion. <i>Vol. 1.</i> (12) Guilt and Danger of Secret Sin. <i>N. P.</i> 13. (12) Secret Sins. <i>Series 3.</i> (12) Sins Immeasurable. <i>Series 7.</i> (12) Knowledge of one's Sins a Difficult Acquisition. <i>Vol. 2.</i> (12) Secret Faults. <i>Prac. Serms.</i> (12) Difficulty of knowing our Faults. (13) Presumptuous Sins. <i>Series 4.</i>	T. EDWARDS. TILLOTSON. J. TODD. SPURGEON. SPURGEON. PAYSON. A. BARNES. A. ALEXANDER. SPURGEON.
20 : 1	1 The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee; 2 Send thee help from the sanctuary, and strengthen thee out of Zion. 5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the Lord fulfil all thy petitions.	(1-2) The Sanctuary. (5) Religion the True Element of Reformation. <i>N. P.</i> 22.	D. A. CLARK. J. MARSH.
22 : 1-31	14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. 26 The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live for ever.	(1-31) The Song of the Cross. (1-31) Christ and the Cross. (14) Severity of Christ's Sufferings. <i>Sac. Dis.</i> (26) Eternity of the Affections.	J. FRAME. J. STEVENSON. H. BELFRAGE. J. DRUMMOND.

23 : 1-6

(1-6) The Psalm of Faith. J. M. MASON : G. W. BETHUNE.
 (1-6) The Shepherd King of Israel. Series 1. A. MACLAREN.
 (1-6) The Lord our Shepherd. H. G. GUINNESS.
 (1-6) The Lord our Shepherd. J. S. STEVENSON.
 (1-6) The Good Shepherd and the Chosen Flock. T. DALE.
 (1-6) The Children's Psalm. J. PATON.
 (1-6) The Song of Christ's Flock. J. STOUGHTON.
 (1-6) The Shepherd and his Sheep. HARRISON.
 (1-2) Green Pastures. Series 2. TALMAGE.
 (1-2) The Good Shepherd. Series 4. SPURGEON.

1 The Lord *is* my shepherd; I shall not want.
 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.
 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me: thy rod and thy staff they comfort me.
 5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

24 : 7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.
 8 Who *is* this King of glory? The Lord strong and mighty, the Lord mighty in battle.

25 : 7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.
 11 For thy name's sake, O Lord, pardon mine iniquity; for it *is* great.
 14 The secret of the Lord *is* with them that fear him; and he will shew them his covenant.

26 : 9 Examine me, O Lord, and prove me; try my reins and my heart.
 8 Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.
 9 Gather not my soul with sinners, nor my life with bloody men:
 10 In whose hands *is* mischief, and their right hand is full of bribes.

27 : 1 The Lord *is* my light and my salvation; whom shall I fear? the Lord *is* the strength of my life; of whom shall I be afraid?
 3 Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I be confident.
 4 One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.
 5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.
 14 Wait on the Lord; be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

(8) The Lord the Restorer of his People. *Revival of Relig.* O. WINSLOW.
 (8) God restoreth and leadeth for his Name's Sake. Vol. 3. GRIFFIN.
 (4-5) The Valley of Death opening to Life and Immortality. SUMMERFIELD.
 (4) Death. BLAIR.
 (4) Consolation in Death. JAY.
 (5) The Overflowing Cup. Series 4. TALMAGE.
 (6) Believer's Security and Confidence. W. CUNNINGHAM.

(7-8) The Ascension of Christ. H. MELVILL.

(7) The Retrospect. *Lects. to Young Men.* W. W. PATTON.
 (11) Argument of Penitence. *Mem. Pulp.* C. S. ROBINSON.
 (11) Pardon for the Greatest Sinners. J. EDWARDS.
 (14) Secret of the Lord. *Min. of Rec.* J. B. JOHNSTON.
 (2) Self-Examination examined. *Sermons on Living Subjects.* H. BUSHNELL.
 (8) Importance of Public Worship. BLAIR.
 (9) Death Dreadful to the Ungodly. N. P. 18. A. ROAD.
 (9) Perdition Dreadful. N. P. 10. W. T. HAMILTON.
 (10) Wickedness in High Places. Series 3. TALMAGE.

(1) Conscious Religion a Source of Strength. THEODORE PARKER.
 (3) Fortitude. BLAIR.
 (4) Saints' Desire to see the Beauty of the Lord. Vol. 6. EMMONS.
 (5) Influence of Religion on Adversity. BLAIR.
 (14) The Christian's Strength. *Way of Life.* GUTHRIE.

28 : 4	Give unto them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.	(4) Saints desire God to punish Sinners. Vol. 6.	EMMONS.
29 : 2	Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.	(2) Conscious Religion and the Soul.	THEODORE PARKER.
30 : 7	Lord, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.	(7) Jesus hiding Himself. <i>Saint and his Sav.</i>	SPURGEON.
31 : 5	Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth.	(5) Spirit committed to God's Hands.	MCCHEYNE.
15	My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.	(15) Our Lives in the Hands of God.	BLAIR.
19	Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!	(19) The Goodness of God. <i>Sermons to Chil.</i>	J. TODD.
20	Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.	(19) The Goodness of God.	W. NEVINS.
32 : 1-11		(20) Skepticism.	SIDNEY SMITH.
		(1-11) David's Learning, or the Way to True Happiness.	T. TAYLOR.
1	Blessed is he whose transgression is forgiven, whose sin is covered.	(1-11) The truly Blessed Man.	S. WILLARD.
2	Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.	[See also <i>Lectures</i> by C. Bingham, J. W. Reeve, Leighton.]	
33 : 1-22	He loveth righteousness and judgment: the earth is full of the goodness of the Lord.	(1) Pardon and Justification. Series 4.	SPURGEON.
5		(1-2) Blessed Life. <i>Benedictions, etc.</i>	J. CUMMING.
10			
11	The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.	(1-22) The Manner of praising God.	SAURIN.
		(5) The Goodness of God in Little Things. N. P. 36.	H. C. FISH.
		(5) Thanksgiving Day. Series 1.	TALMAGE.
		(10) The Inseparable Trio. (Is. 5 : 18; John 8 : 36.)	E. HITCHCOOK.
		Relig. and Science.	
		(11) The Purposes of God. <i>Mysteries of Chy.</i>	J. T. CRAWFORD.
34 : 5	They looked unto him, and were lightened: and their faces were not ashamed.	(5) Looking to Jesus. Series 5.	SPURGEON.
8	O taste and see that the Lord is good: blessed is the man that trusteth in him.	(8) Sources of Human Happiness.	ZOLLIFFEYER.
11	Come, ye children, hearken unto me: I will teach you the fear of the Lord.	(11) Teaching Children. Series 2.	SPURGEON.
35 : 14	I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.	(14) Death of a Mother. N. P. 19.	A. BARNES.
36 : 2	For he flattereth himself in his own eyes, until his iniquity be found to be hateful.	(2) The Vain Self-flatteries of Sinners.	JONA. EDWARDS.
6	Thy righteousness is like the great mountains; thy judgments are a great deep: O Lord, thou preservest man and beast.	(6) Supports of Faith and the Mysteries of Prov. <i>Past. Leg.</i>	E. MASON.
9	For with thee is the fountain of life: in thy light shall we see light.	(9) Obsecurities of Divine Prov. <i>Way of Sal.</i>	A. BARNES.
37 : 1	Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.	(1) Love of our Country?	SIDNEY SMITH.
8	Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.	(3-9) Christian Waiting. Series 1.	H. W. BEECHER.

PSALMS XXXVII.-XLII.

THEME OF DISCOURSE.

AUTHOR.

37 : 4	Delight thyself also in the Lord ; and he shall give thee the desires of thine heart.	(4) Delighting in the Lord. (4-7) Secret of Tranquillity. Series 2.	J. HOWE. MACLAREN.
5	Commit thy way unto the Lord ; trust also in him ; and he shall bring it to pass.	(6) Fathomless. Series 9.	SPURGEON.
6	And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.		
7	Rest in the Lord, and wait patiently for him : fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.	(8) Fretfulness. (8) Fretting : Nature, Cause, and Cure. N.P. 30.	A. McCLELLAND. T. S. CLARK.
31	The law of his God is in his heart ; none of his steps shall slide.	(31) The Law of God in the Heart.	R. HALL.
37	Mark the perfect man, and behold the upright : for the end of that man is peace.	(37) The End of the Upright Man. (37) In Memoriam of Rev. J. Fletcher.	CECIL. J. WESLEY.
38 : 18	For I will declare mine iniquity ; I will be sorry for my sin.	(18) Confession. <i>Alton Serms.</i> (18) Confession and Sorrow for Sin. Vol. 7.	A. W. HARE. TILLOTSON.
39 : 1-18		(1-13) Meditation. (1) The Watch against Sin. <i>Westminster Serms.</i>	LEIGHTON. R. C. TRENCH.
1	I said, I will take heed to my ways, that I sin not with my tongue : I will keep my mouth with a bridle, while the wicked is before me.	(4) Eternity contemplated. N.P. 20.	JOEL HAWES.
4	Lord, make me to know mine end, and the measure of my days, what it is ; that I may know how frail I am.	(4) The Closing Year contemplated. N.P. 24.	G. B. CHEEVER.
6	Surely every man walketh in a vain shew : surely they are disquieted in vain : he heapeth up riches, and knoweth not who shall gather them.	(6) Illusive Show of the Present Life.	D. L. CARROLL.
9	I was dumb, I opened not my mouth ; because thou didst it.		
6-12		(9) Proper Ground of Submission. Vol. 3.	EMMONS.
40 : 1-17		(6-12) Bitterness and Blessedness of Life's Brevity. Series 3.	A. MACLAREN.
1	I waited patiently for the Lord ; and he inclined unto me, and heard my cry.	(1-17) Christ and His Work. (1-8) Difficulty and Desirableness of Conversion.	J. FRAME. MCHEYNE.
2	He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.		
3	And he hath put a new song in my mouth, even praise unto our God : many shall see it, and fear, and shall trust in the Lord.	(6-8) The Beginning and Origin of Incarnation, the Good Pleasure of God. E. IRVING.	
6	Sacrifice and offering thou didst not desire ; mine ears hast thou opened : burnt offering and sin offering hast thou not required.	(6-8) Jesus the True Messiah.	A. FULLER.
7	Then said I, Lo, I come : in the volume of the book it is written of me,	(6-8) Christ engaging to be a Sacrifice for us. <i>Sac. Dis.</i>	H. BELFRAGE.
8	I delight to do thy will, O my God : yea, the law is within my heart.	(8) Harmony of the Divine and Human Will.	G. W. PERKINS.
10	I have not hid thy righteousness within my heart ; I have declared thy faithfulness and thy salvation : I have not concealed thy loving-kindness and thy truth from the great congregation.	(10) He that knows God will confess Him. <i>Serms. for New Life.</i> BUSHNELL.	
17	But I am poor and needy ; yet the Lord thinketh upon me : thou art my help and my deliverer ; make no tarrying, O my God.	(17) God thinks upon His People.	JAY.
42 : 1-11		(1-11) The Hart and the Water-brooks. (1-11) (Ten sermons.)	J. R. McDUFF. HORTON.
1	As the hart panteth after the water brooks, so panteth my soul after thee, O God.	(1-2) Thirsting for God. N.P. 26.	GEO. THACHER.
3	My soul thirsteth for God, for the living God : when shall I come and appear before God ?	(1-2) Panting after God.	W. J. ARMSTRONG. MCHEYNE.
5	Why art thou cast down, O my soul ? and why art thou disquieted in me ? hope thou in God : for I shall yet praise him for the help of his countenance.	(1-2) Panting after God. (2) Thirsting for God. Series 1.	A. MACLAREN.
		(5) Despondency. <i>Chn. Consolation.</i> (5) Religious Depression. Series 2.	A. P. PEABODY. F. W. ROBERTSON.

PSALMS XLIII.-XLVIII.

THEME OF DISCOURSE.

AUTHOR.

43 : 4	Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.	(4) Conscious Religion a Source of Joy.	THEO. PARKER.
5	Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.	(5) Soul Dejection. (6) Hope and Support in Trouble.	WHITEFIELD. CECIL.
44 : 1-26	1 We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.	(1-26) God searching out our Idols. <i>Westr. Serms.</i> R. C. TRENCH. (1-8) Our Pilgrim Fathers. SAMUEL HOPKINS. (1) Story of God's Mighty Acts. <i>Series 6.</i> SPURGEON.	
45 : 2	Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.	(2) The Gracious Lips of Jesus. <i>Series 4.</i>	SPURGEON.
3	Gird thy sword upon thy thigh, O most Mighty, with thy glory and thy majesty.	(3-4) The Three Offices of Christ. J. H. NEWMAN. (3-4) Messiah's Victory predicted and desired. <i>Vol. 2.</i> PAYSON.	
4	And in thy majesty ride prosperously, because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.	(5) Arrows sharp in the Heart of the King's Enemies. <i>Vol. 2.</i> GRIFFIN.	
5	Thine arrows are sharp in the heart of the King's enemies; whereby the people fall under thee.	(6-8) Christ the Eternal Son. <i>Masterpieces of Pulp. El.</i> ATHANASIUS.	
6-8	10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;	(10-11) The Bridegroom's Call to the Bride. <i>Word of Life.</i> C. J. BROWN.	
11	So shall the King greatly desire thy beauty: for he is thy Lord; and worship thou him.		
46 : 1	God is our refuge and strength, a very present help in trouble.	(1-6) The Believer's Refuge.	WHITEFIELD.
2	Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;	(8-5) The Peril and Safety of the Church. F. W. KRUMMACHER.	
3	Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.	(4-7) The City and River of God. <i>Series 3.</i>	A. MACLAREN.
4	There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.	(6) The Voice of History. <i>Silence and Voices.</i>	F. W. FARRAR.
5	God is in the midst of her; she shall not be moved: God shall help her, and that right early.	(10) The Duty of Submission.	J. RICHARDS.
6	The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.	(10) Lessons from our National Calamity. <i>N. P. 89.</i>	E. P. ROGERS.
7	The Lord of hosts is with us; the God of Jacob is our refuge.		
10	Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.		
47 : 7	For God is the King of all the earth: sing ye praises with understanding.	(7) Hymns. <i>Harrow Sch. Serms.</i>	J. M. BUTLER.
48 : 1-14	8 God is known in her palaces for a refuge.	(1-14) Psalm of Deliverance. <i>Series 3.</i>	A. MACLAREN.
8	As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever. Selah.	(3) God is known as a Refuge. <i>Anchor of Soul.</i>	W. ARNOT.
13	Walk about Zion, and go round about her; tell the towers thereof.	(8) Testimony confirmed by Experience.	H. MELVILLE.
18	Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.	(12-14) Beauty and Strength of Zion.	J. OWEN.
14	For this God is our God for ever and ever: he will be our guide even unto death.	(12-18) Pilgrim Temple-Builders.	J. M. HOLMES.
		(13) Unbelief of Life. <i>Harrow Sch. Serms.</i>	J. M. BUTLER.
		(14) Object and Foundation of Confidence. <i>N. P. 31.</i>	W. DEMAREST.

49 : 1-20	(1-20) What we can and what we cannot carry away when we die. R. C. TRENCH.
8 (For the redemption of their soul is precious, and it ceaseth for ever.)	(8) Redemption of the Soul precious. <i>Sac. Dis.</i> H. BELFRAGE. (8) Preciousness of the Soul's Redemption. <i>N. P.</i> 30. STORES. (8) Infinite Worth of the Soul. <i>N. P.</i> 11. T. EDWARDS.
50 : 6 And the heavens shall declare his righteousness: for God is judge himself.	(6) Popular Fallacies examined. G. W. PERKINS.
14 Offer unto God thanksgiving: and pay thy vows unto the Most High.	(14) A Tribute of National Thanksgiving. <i>N. P.</i> 37. E. H. GILLETTE.
21 These things hast thou done, and I kept silence: thou thoughtest that I was altogether such a one as thyself: but I will reprove thee, and set them in order before thine eyes.	(21-22) Sinners' Mistakes exposed and reproved. <i>Vol. 8.</i> PAYSON.
22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.	(21-22) False Views of the Nature of God. J. ROBERTSON. (21-22) False Views of the Nature of God. E. M. GOULBURN.
51 : 1-19	[See <i>Serial Lectures and Discourses</i> , "Penitent's Prayer:" T. Alexander, T. Biddulph, Buck, Bull, De Coctlogon, Cowper, Hildersham, Hieron, Horton, J. Morgan, Page, F. W. Robertson.]
1 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.	(1-2) David's Cry for Pardon. <i>Series 2.</i> A. MACLAREN.
2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.	(3) Confession of Sin. <i>Mem. Pul.</i> C. S. ROBINSON.
3 For I acknowledge my transgressions: and my sin is ever before me.	(3) Confession of Sin. J. A. ALEXANDER.
4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.	(3) Think less of our Virtues and more of our Sins. W. PALEY.
6 Behold, thou dearest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.	(4) The Great Evil of Sin as committed against God. J. BELLAMY.
10 Create in me a clean heart, O God; and renew a right spirit within me.	(4) The Great Evil of Sin as committed against God. W. NEVINS.
11 Cast me not away from thy presence; and take not thy Holy Spirit from me.	(4) Chief Evil of Sin. <i>N. P.</i> 3. R. EMERSON.
12 Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.	(4) Conviction of Sin. <i>Way of Sal.</i> A. BARNES.
13 Then will I teach transgressors thy ways: and sinners shall be converted unto thee.	(6) Truth. F. D. MAURICE.
16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.	(10) The Soul's Renewal. <i>Restatement of Christian Doc.</i> H. W. BELLOWES.
17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.	(10-12) David's Cry for Purity. <i>Series 3.</i> A. MACLAREN.
11-13 Joy of Salvation. <i>N. P.</i> 27. R. DAVIDSON.	(10-13) Joy of Salvation. <i>N. P.</i> 27. R. DAVIDSON.
11 Withdrawal of the Holy Spirit deprecated. <i>N. P.</i> 21. A. D. SMITH.	(11) Withdrawal of the Holy Spirit deprecated. <i>N. P.</i> 21. A. D. SMITH.
12 Gift of the Holy Spirit to Christians a Preparation for the Conversion of Sinners. <i>N. P.</i> 16. S. NORTH.	(11-13) Gift of the Holy Spirit to Christians a Preparation for the Conversion of Sinners. <i>N. P.</i> 16. S. NORTH.
12 Christians need a Revival of Religion. <i>N. P.</i> 20. G. A. LINTNER.	(12-13) Christians need a Revival of Religion. <i>N. P.</i> 20. G. A. LINTNER.
12 Backsliders restored. A. NETTLETON.	(12-13) Backsliders restored. A. NETTLETON.
16 Forgiveness. CANON C. KINGSLEY.	(16-17) Forgiveness. CANON C. KINGSLEY.
17 The Broken Heart. MCHEYNE.	(17) The Broken Heart. J. A. ALEXANDER.
17 The Broken Heart. J. A. ALEXANDER.	(17) The Broken Heart. J. A. ALEXANDER.
52 : 8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.	(8) Trusting in the Mercy of God. <i>Gospel Themes.</i> C. G. FINNEY.
53 : 1 The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good.	(1) Theoretical Atheism. <i>Sal. by Christ.</i> F. WAYLAND.
6 Oh that the salvation of Israel were come out of Zion!	(1) Practical Atheism. <i>Sal. by Christ.</i> F. WAYLAND.
6 Salvation of Israel. <i>Lects. and Serms.</i> W. M. PURSHON.	(6) Salvation of Israel. <i>Lects. and Serms.</i> W. M. PURSHON.
55 : 4 My heart is sore pained within me: and the terrors of death are fallen upon me.	(4) Fearfulness of Death. H. E. MANNING.
5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.	(5) The Evening of Life sorrowful. D. A. CLARK.
6 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.	(6) Longing for Rest. G. W. BETHUNE.
	(6) Restlessness of Human Affection. <i>Vol. 6.</i> T. CHALMERS.

PSALMS LV.-LXVII.

THEME OF DISCOURSE.

AUTHOR.

55 : 23	Cast thy burden upon the Lord, and he shall sustain thee.	(22) Earthly Burdens and Divine Support. (22) Burdens cast on the Lord. <i>N. P.</i> 31. (22) Burdens cast on the Lord. <i>Vol.</i> 3. (22) Burdens cast on the Lord. Sermon before the A. B. C. F. M., at Brooklyn, 1845.	J. DRUMMOND. J. M. SHERWOOD. N. EMMONS. M. HOPKINS.
56 : 4	In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.	(4) Peace in Believing. <i>Past. Leg.</i>	E. MASON.
8	Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?	(8) God's Bottle. <i>Series 2.</i>	TALMAGE.
57 : 7	My heart is fixed, O God, my heart is fixed: I will sing and give praise.	(7) The Fixed Heart. (7) Religious Decision. <i>N. P.</i> 21.	J. DRUMMOND. J. BRACE.
8	Awake up, my glory: awake, psaltery and harp: I myself will awake early.	(8) The Alarum. <i>Series 9.</i>	SPURGEON.
58 : 8	The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.	(3-5) The Fearful Condition of Natural Men.	MCCHYNE.
4	Their poison is like the poison of a serpent: <i>they are</i> like the deaf adder <i>that stoppeth her ear;</i>		
5	Which will not hearken to the voice of charmers, charming never so wisely.		
11	So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.	(11) The Righteous and their Reward.	SUMMERFIELD.
60 : 4	Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.	(4) Our Banner. <i>Types and Emblems.</i>	SPURGEON.
61 : 3	From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.	(2) The High Rock. <i>Series 6.</i> (2) God the Saint's Rock. (2) Peace in Believing. <i>Past. Leg.</i>	SPURGEON. J. OWEN. E. MASON.
62 : 10	Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.	(10) Danger of Increasing Riches.	J. WESLEY.
11	God hath spoken once; twice have I heard this; that power belongeth unto God.	(11) Power. <i>Vol. 7.</i>	TILLOTSON.
63 : 5	My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:	(5-7) A Taste for Devotion. <i>Vol 2.</i>	SAURIN.
6	When I remember thee upon my bed, <i>and</i> meditate on thee in the night watches.		
8	My soul followeth hard after thee: thy right hand upholdeth me.	(8) Efforts and Support of the Christian.	SUMMERFIELD.
65 : 2	O thou that hearest prayer, unto thee shall all flesh come.	(2) The Most High a Prayer-hearing God. (2) God the Hearer of Prayer. <i>N. P.</i> 40. (4) Temple Life. <i>Benedictions</i> , etc.	J. EDWARDS. J. B. SHAW. J. CUMMING.
4	Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, <i>even</i> of thy holy temple.		
11	Thou crownest the year with thy goodness; and thy paths drop fatness.	(11) Thanksgiving.	J. RICHARDS.
66 : 16	Come and hear, all ye that fear God, and I will declare what he hath done for my soul.	(16) Christian Experience. <i>Vol. 1.</i>	PAYSON.
18	If I regard iniquity in my heart, the Lord will not hear me.	(18) Fatal Hindrances to Prayer. <i>N. P.</i> 4.	L. WOODS.
67 : 1-7	1 God be merciful unto us, and bless us; and cause his face to shine upon us: Selah. 2 That thy way may be known upon earth, thy saving health among all nations.	(1-7) Motives to the Missionary Work. Ordination of Newell, Hall, Nott, Judson, and Rice. <i>L. Woods.</i> (1-2) Missions the Chief End of the Church. <i>Psd. Elz.</i> A. DUFF. (1-2) David's Prayer "That thy way," etc. J. HOWE.	

PSALMS LXVIII.-LXXXVII.

THEME OF DISCOURSE.

AUTHOR.

68 : 1-55	(1-35) Compared with the Song of Deborah. (6) Home Influences. <i>Lects. to Young Men.</i>	R. DIXON. R. W. CLARK.
10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.	(10) Provision made by God for the Poor.	H. MELVILLE.
18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.	(18) Christ's Ascension. <i>Alton Serms.</i> (18) Christ's Gifts. <i>Alton Serms.</i> (18) Christ's Disinterestedness our Pattern. <i>Alton Serms.</i>	A. W. HARE. A. W. HARE. A. W. HARE.
81 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.	(18) Christ receiving Gifts for Men. <i>West. Serms.</i> (18) The Work of the Messiah. (31) Missionary Aspects of African Colonization. <i>N. P. 34.</i>	R. C. TRENCH. F. WAYLAND. R. W. BAILEY.
71 : 9 Cast me not off in the time of old age; forsake me not when my strength faileth.	(9) Abandonment by God in Old Age deprecated. <i>N. P. 17.</i>	C. S. PORTER.
17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.	(9) David's Prayer in the Decline of Life.	A. FULLER.
18 Now also when I am old and gray-headed, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come.	(17) School of Life. (18) Comparative Blessedness of the Christian's Old Age. <i>N. P. 25.</i> J. GURNSEY.	O. DEWEY.
72 : 15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.	(15) Heavenly Life.	R. A. HALLAM.
17 His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.	(17) Christ's Renown. (17) The Eternal Name. <i>Series 1.</i> (17) Missionary Sermon before A. B. C. F. M., Providence, 1840. N. S. S. BEKMAN.	J. W. ADAMS. SPURGEON. JAY.
19 And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen.	(19) Prayer for the Success of the Gospel.	JAY.
73 : 20 As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.	(20) Human Life a Dream.	J. WESLEY.
22 Foolish was I, and ignorant: I was as a beast before thee.	(22-23) A Pilgrim's Progress. <i>Anchor of Soul.</i>	W. ARNOT.
23 Nevertheless I am continually with thee: thou hast holden me by my right hand.	(23) A Sense of the Divine Presence.	BLAIR.
25 Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.	(25) God the Only Happiness of Men. Vol. 5.	N. LARDNER.
26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.	(25) Spiritual Religion. <i>Relig. of Bible.</i> (25-26) God the Best Portion of the Christian. Vol. 4.	T. H. SKINNER. JONATHAN EDWARDS.
28 But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.	(25-26) God the Best Portion of the Christian. Vol. 2.	GRIFFIN.
74 : 17 Thou hast set all the borders of the earth: thou hast made summer and winter.	(28) Usefulness of Prayer. <i>Theol.</i>	T. DWIGHT.
20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.	(17) Winter.	JAY.
76 : 10 Surely the wrath of man shall praise thee: the remainder of wrath shall thou restrain.	(20) Faith's Plea upon God's Covenant.	R. ERSKINE.
77 : 2-18	(10) Divine Government of the Passions of Men.	H. BLAIR: LEIGHTON.
8 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.	(2-13) Cause and Cure of Low Spirits. (8) Recollections of God painful to the Wicked. Vol. 2.	A. McCLELLAND. E. PAYSON.
13 Thy way, O God, is in the sanctuary: who is so great a God as our God?	(13) God's Way in the Sanctuary.	H. MELVILLE.
19 Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.	(19) Divine Providence Incomprehensible. Vol. 8.	EMMONS.

78: 5-7	(5-7) National Education. <i>Harrow Sch. Serms.</i>	J. M. BUTLER.
16 He brought streams also out of the rock, and caused waters to run down like rivers.	(16) Streams from the Rock of Horeb.	C. BRADLEY.
82 For all this they sinned still, and believed not for his wondrous works.	(82) Perverseness and Unbelief of Israel.	W. NEVINS.
71-72	(71-72) David the Shepherd and Outlaw.	S. E. DWIGHT.
80: 1-8	(1-8) Prayer for Zion. <i>N. P. 16.</i>	W. R. DE WITT.
82: 5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.	(5) Credulity and Infidelity. <i>N. P. 29.</i>	GEO. F. WISWELL.
83: 8 They have taken crafty counsel against thy people, and consulted against thy hidden ones.	(3) The Hidden Ones.	J. ROBERTSON.
84: 1 How amiable are thy tabernacles, O Lord of hosts!	(1-2) The House of God desirable.	A. ALEXANDER.
2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.	(6) Jesus in the House of Trouble. <i>Saint and Saviour.</i> SPURGEON.	
6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.	(7) Progress. <i>Harrow Sch. Serms.</i>	J. M. BUTLER.
7 They go from strength to strength, every one of them in Zion appeareth before God.	(11) God's Favor to the Upright.	RICHARDS.
11 For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.	(11) Privileges of the Righteous.	JAY.
85: 6 Will thou not revive us again; that thy people may rejoice in thee?	(6) When a Revival is to be expected. <i>Lects. on Revivals.</i>	C. G. FINNEY.
10 Mercy and truth are met together; righteousness and peace have kissed each other.	(10) Harmony of the Divine Attributes.	R. ERKINE.
	(10) Harmony of Contrasts. <i>Pul. Orators of France.</i> GRANDPIERRE.	
	(10) Harmony of Mercy and Justice in our Redemption.	
	<i>Sac. Dis.</i> H. BELFRAGE.	
	(10) Three Promises. <i>Mem. Pul.</i> C. S. ROBINSON.	
	(10) Tenderness of God's Rule. <i>Christ's Healing Touch.</i>	
	A. MACKENNA.	
86: 1-5	(1-5) A Pattern of Prayer. <i>Series 8.</i>	A. MACLAREN.
5 For thou, Lord, art good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.	(5) Miracles of Divine Mercy.	JER. TAYLOR.
8 Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.	(5) The Goodness of God.	H. C. KNIGHT.
11 Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.	(8) God of the Christian and God of the Infidel. <i>N. P. 7.</i>	W. B. SPRAGUE.
	(11) Saint's Prayer for the Constant Exercise of Holy Affection. <i>Vol. 6.</i> EMMONS.	
87: 1 His foundation is in the holy mountains.	(1-2) Public Worship more acceptable to God than Private.	
3 The Lord loveth the gates of Zion more than all the dwellings of Jacob.	<i>N. P. 20.</i> L. P. HICKOK: D. CLARKSON.	
6 The Lord shall count, when he writeth up the people, that this man was born there. Selah.	(2) "The Lord loveth the Gates of Zion." SUMMERFIELD.	
	(6) Spiritual Culture of Evangelical Christianity. <i>N. P. 29.</i>	
	R. M. GONEGAL.	
88: 18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.	(18) Loss of Connections deplored and improved.	JAY.
89: 14 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.	(14) Divine Justice. <i>Park St. Serms.</i>	W. H. H. MURRAY.
15 Blessed are the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.	(15) Glad Music. <i>Benedictions, etc.</i>	CUMMING.
47 Remember how short my time is: wherefore hast thou made all men in vain?	(15) Joyful Sound of Salvation. <i>Masterpieces of Pul. El.</i>	JOHN COTTON.
	WORTHINGTON SMITH.	
	(47) Disproportion between Duration and Purposes of Life.	
	(47) Vanity of Man apart from his Immortality. <i>Vol. 3.</i> R. HALL.	

PSALMS XC.-XCVII.

THEME OF DISCOURSE.

AUTHOR.

90 : 1	Lord, thou hast been our dwellingplace in all generations.	(1) The Glorious Habitation. <i>Series 2.</i>	SPURGEON.
2	Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.	(2-4) God's Government the same as if there was no Decree. <i>Vol. 3. GRIFFIN.</i>	
3	Thou turnest man to destruction; and sayest, Return, ye children of men.	(2-8) Eternity of God. <i>Vol. 7.</i>	TILLOTSON : J. WESLEY.
5-6		(3) Death. <i>Theol.</i>	T. DWIGHT.
8	Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.	(5-6) New-Year's Sermon.	GRIFFIN.
9	For all our days are passed away in thy wrath: we spend our years as a tale that is told.	(8) Sins estimated in the Light of Heaven. <i>Vol. 2. PAYSON.</i>	
12	So teach us to number our days, that we may apply our hearts unto wisdom.	(8) Sins revealed before God. (9) An Old Year Meditation. (9) New-Year's Sermon. <i>N. P. 2, 1847.</i>	C. BRADLEY. F. D. HUNTINGTON. A. BARNES.
14	O satisfy us early with thy mercy: that we may rejoice and be glad all our days.	(12) A Wise Reckoning of Time. <i>N. P. 34.</i> (12) A Wise Reckoning of Time. (12) Considering our Latter End. <i>Vol. 8.</i> (12) True Estimate of Life. <i>Truth and Light.</i> (12) Transitoriness of Life. <i>Series 5.</i> (12) Numbering our Days. (14) Early Interest in God's Mercy essential to a Happy Life.	A. BARNES. D. L. CARROLL. TILLOTSON. MCILVAINE. F. W. ROBERTSON. SAURIN : NEVINS. <i>Vol. 3. PAYSON.</i>
91 : 8	Surely he shall deliver thee from the snare of the Fowler, and from the noisome pestilence.	(3) Snare of the Fowler. <i>Series 4.</i>	SPURGEON.
92 : 12	The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.	(12-14) Old Age. <i>Christian Consolation.</i>	A. P. PEABODY.
18	Those that be planted in the house of the Lord shall flourish in the courts of our God.	(12) Progressive Course of the Christian.	J. RICHARDS.
14	They shall still bring forth fruit in old age; they shall be fat and flourishing.	(14) Old Age of Piety. <i>N. P. 20.</i> (14) Fruitfulness in Old Age. <i>N. P. 13.</i>	L. BACON. J. HAWES.
93 : 1-5		(1-5) Stability of God's Throne. <i>Relig. of Pres. and Fut.</i>	T. WOOLSEY.
2	Thy throne is established of old: thou art from everlasting.	(2) Eternity of God.	E. H. CHAPIN.
94 : 7	Yet they say, The Lord shall not see, neither shall the God of Jacob regard it.	(7-10) Absurdity of Libertinism and Infidelity.	SAURIN.
8	Understand, ye brutish among the people: and ye fools, when will ye be wise?	(8-11) Man's Natural Blindness in Things of Religion. <i>Vol. 4. J. EDWARDS.</i>	
9	He that planted the ear, shall he not hear? he that formed the eye, shall he not see?		
11	He knoweth the thoughts of man, that they are vanity.		
12	Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law.	(12) The Word of God as taught by His Proverbs. <i>Vol. 3. EMMONS.</i>	
19	In the multitude of my thoughts within me thy comforts delight my soul.	(19) Comforts of Christians under Trials. <i>Vol. 8. R. HALL.</i>	
20	Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?	(20) Slavery a Divine Trust. <i>National Fast Serms.</i> B. M. PALMER.	
95 : 1	O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.	(1-2) National Gratitude. <i>N. P. 39.</i>	S. T. SPEAR.
3	Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.		
96 : 9	O worship the Lord in the beauty of holiness: fear before him, all the earth.	(9) Worshiping God in the Beauty of Holiness.	E. T. FITCH : J. SMALLEY.
10	Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.	(10) Missionary Sermon before A. B. C. F. M., Salem, 1815.	C. CHAPIN.
97 : 1	The Lord reigneth; let the earth rejoice; let the multitude of Isles be glad thereof.	(1) "The Lord reigneth." (1) The Government of God a Matter of Rejoicing. (1) The Divine Government the Joy of the World. <i>Vol. 1. DAVIES.</i>	A. McCLELLAND. A. NETTLETON. A. DAVIES.

PSALMS XCVII.-CIV.

THEME OF DISCOURSE.

AUTHOR.

97: 2	Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.	(2) The Mysteries of Providence. (2) God's Ways, though often Inscrutable, are Right and Just.	D. A. CLARK. R. HALL.
98: 4	Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.	(4-6) The Claims of Sacred Music. <i>N. P.</i> 14.	E. F. HATFIELD.
5	Sing unto the Lord with the harp; with the harp, and the voice of a psalm.		
6	With trumpets and sound of cornet make a joyful noise before the Lord, the King.		
99: 1-9		(1-9) The Golden Diary. (8) Pardon and Punishment. <i>Series 3.</i>	A. EDERSHHEIM. A. MACLAREN.
8	Thou answeredst them, O Lord our God; thou wast a God that forgavest them, though thou tookest vengeance of their inventions.		
9	Exalt the Lord our God, and worship at his holy hill; for the Lord our God is holy.	(9) How to determine whether our Love is Selfish. <i>Vol. 3.</i>	GRIFFIN.
100: 4	Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.	(4) Duty of Thanksgiving. <i>N. P.</i> 29. (4) Peace and Honor. <i>N. P.</i> 40.	E. NEVILLE. A. BARNES.
101: 1-7	1 I will sing of mercy and judgment: unto thee, O Lord, will I sing. 2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.	(1-7) The Golden Diary. (1) The Militant's Song. (1) Singing of Mercy and Judgment. <i>Anchor of Soul.</i> (2) Wisdom of Religious Conduct.	A. EDERSHHEIM. E. ERSKINE. W. ARNOT. H. BLAIR.
102: 1-2		(1-2) The Golden Diary.	A. EDERSHHEIM.
18	Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.	(13-16) Missionary Sermon before A. B. C. F. M., Portland, 1858.	H. HUMPHREY.
14	For thy servants take pleasure in her stones, and favour the dust thereof.		
15	So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory.		
16	When the Lord shall build up Zion, he shall appear in his glory.	(16) The Divine Glory displayed in building up Zion.	S. WORCESTER.
24	I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.	(24-27) Eternity and Immutability of God. <i>Theol.</i> T. DWIGHT.	
25	Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.	(24) Death in the Midst of Life. <i>Past. Leg.</i> E. MASON.	
26	They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment: as a vesture shall thou change them, and they shall be changed:	(24) Death in the Midst of Life. <i>Vol. 3.</i> EMMONS.	
27	But thou art the same, and thy years shall have no end.	(24) Love of Life in Middle Age. <i>N. P.</i> 29. E. F. HATFIELD.	
103: 8	Who forgiveth all thine iniquities; who healeth all thy diseases.	(8) The Great Physician. D. A. CLARK: W. NEVINS.	
5	Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.	(5) Youth renewed in Old Age. <i>Word of Life.</i> C. J. BROWN.	
8	The Lord is merciful and gracious, slow to anger, and plenteous in mercy.	(6) Youth renewed in Old Age. <i>Com. Topics.</i> J. W. ALEXANDER.	
10	He hath not dealt with us after our sins; nor rewarded us according to our iniquities.	(8) The Mercy of God. <i>W. of Sol.</i> A. BARNES.	
13	Like as a father pitith his children, so the Lord pitith them that fear him.	(8) The Mercy of God. <i>Theol.</i> DWIGHT.	
14	For he knoweth our frame; he remembereth that we are dust.	(10) Mercy remembered in Wrath. J. M. MASON.	
104: 1	Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty.	(18-14) The Pity of God. <i>Series 4.</i> H. W. BECHER.	
2	Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain.	(18) The Compassion of God. SAURIN.	
			J. B. MOZLEY.

104:84	My meditation of him shall be sweet; I will be glad in the Lord.	(34) Meditation on God. Series 4.	SPURGEON.
105:41	He opened the rock, and the waters gushed out; they ran in the dry places like a river.	(41) The Flowing of the Streams of Horeb.	C. BRADLEY.
106: 8	Nevertheless, he saved them for his name's sake, that he might make his mighty power to be known.	(8) Why Men are saved. Series 3.	SPURGEON.
12	Then believed they his words; they sang his praise.	(12-13) God's Praises sung—His Word forgotten. Vol. 3. PATSON.	
18	They soon forgot his works; they waited not for his counsel.		
19	They made a calf in Horeb, and worshipped the molten image.	(19) The Golden Calf. N. P. 26.	W. B. SPRAGUE.
107: 7	And he led them forth by the right way, that they might go to a city of habitation.	(7) The Lord the Unerring Conductor of His People.	JAY.
23	They that go down to the sea in ships, that do business in great waters;	(23-31) God in the Storm. N. P. 20.	LYMAN BEECHER.
24	These see the works of the Lord and his wonders in the deep.	(23) Plea for Seamen. N. P. 29.	E. NEVILLE.
		(23-24) The Sea. N. P. 40.	J. C. HOLBROOK.
110: 1	The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.	(1-3) Character and Conquests of the Messiah.	SUMMERFIELD.
2	The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.	(2) The Soldier Priests. Series 3.	A. MACLAREN.
3	Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.	(3) Dew of Christ's Youth. Series 6.	SPURGEON.
4	The Lord hath sworn, and will not repent. Thou art a priest for ever after the order of Melchizedek.	(3) Special and Irresistible Grace of God in the Conversion of Sinners. Vol. 5. EMMONS.	
		(4) The Priesthood of Christ. Theol.	T. DWIGHT.
111: 5	He hath given meat unto them that fear him: he will ever be mindful of his covenant.	(5) Covenant Blessings. Series 6.	SPURGEON.
10	The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.	(10) Religion the Greatest Wisdom and Sin the Greatest Madness and Folly. Vol. 2. DAVIES.	
112: 4	Unto the upright there ariseth light in the darkness: his gracious, and full of compassion, and righteous.	(4-8) How to meet the Events of the Coming Year (1862). N. P. 36. G. L. PRENTISS.	
5	A good man sheweth favour, and lendeth: he will guide his affairs with discretion.	(4) Light in Darkness. Little Sanc.	A. RALEIGH.
6	Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.	(5) Discretion in Worldly Affairs. N. P. 22.	T. S. CLARK.
7	He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.	(6) Reputation of Good Men after Death. Vol. 4. TILLOTSON.	
8	His heart is established, he shall not be afraid, until he see his desire upon his enemies.	(6) In Memoriam of Anson G. Phelps. N. P. 28. O. STREET.	
		(7) The Power of Trust in God to establish the Heart against the Force of Evil. E. T. FITCH.	
		(8) Government of the Heart. SIDNEY SMITH.	
113: 5	Who is like unto the Lord our God, who dwelleth on high,	(5-6) Condescension of God.	C. BRADLEY.
6	Who humbleth himself to behold the things that are in heaven, and in the earth!	(5-6) Extent of Divine Condescension. Vol. 7. CHALMERS.	
116:12	What shall I render unto the Lord for all his benefits toward me?	(12-13) The Cup of Salvation.	SUMMERFIELD.
13	I will take the cup of salvation, and call upon the name of the Lord.		
15	Precious in the sight of the Lord is the death of his saints.	(15) Death of Saints. Vol. 8.	EMMONS.
		(15) Death of Saints.	W. J. ARMSTRONG.
		(15) Death of Saints Precious. <i>Proc. Things of God.</i> O. WINSLOW.	
16	O Lord, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.	(15) In Memoriam of W. J. Armstrong. N. P. 21. N. ADAMS.	
		(16) Self-Dedication to God. <i>Word of Life.</i> C. J. BROWN.	

117: 1 O praise the Lord, all ye nations: praise him, all ye people.	(1-2) American Patriotism. <i>N. P.</i> 88.	F. L. HAWKS.
2 For his merciful kindness is great toward us: and the truth of the Lord <i>endureth</i> for ever. Praise ye the Lord.	(1-2) Truth of God. <i>Theol.</i>	T. DWIGHT.
14 The Lord <i>is</i> my strength and song, and is become my salvation.	(14) Christ our Song. <i>Series 4.</i>	TALMAGE.
15 The voice of rejoicing and salvation <i>is</i> in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.	(15) Domestic Happiness.	JAY.
17 I shall not die, but live, and declare the works of the Lord.	(17) Life, not Death, the Great Argument for Religion. <i>N. P.</i> 27.	H. M. FIELD.
23 This is the Lord's doing; it <i>is</i> marvellous in our eyes.	(23) Hand of God in the Reformation of Drunkards. <i>N. P.</i> 16.	JOHN MARSH.
24 This <i>is</i> the day which the Lord hath made; we will rejoice and be glad in it.	(24) The Lord's Day, Commemorative of Christ's Resurrection. <i>Vol. 3.</i> R. HALL.	
 119: 1-176	[“190 Serial Sermons on Psalm 119” (London, 1845), T. Manton; “Serial Sermons on Psalm 119,” John Calvin; “Serial Comments on Psalm 119” (London, 1857), C. Bridges.]	
1 Blessed <i>are</i> the undefiled in the way, who walk in the law of the Lord.	(1-2) The Unspoken Judgment of Mankind. <i>University Serms.</i> J. B. MOZLEY.	
2 Blessed <i>are</i> they that keep his testimonies, <i>and that seek him with the whole heart.</i>	(5) The Bible. <i>W. of Sol.</i>	A. BARNES.
5 O that my ways were directed to keep thy statutes!	(9) Formation of Character. <i>Lects. to Young Men.</i> R. W. CLARK.	
9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to the word.	(9) The Bible the Young Man's Guide. <i>Lects. to Young Men.</i>	J. P. THOMPSON.
18 Open thou mine eyes, that I may behold wondrous things out of thy law.	(9) The Bible the Young Man's Guide. <i>Vol. 3.</i> E. D. GRIFFIN.	
19 I am a stranger in the earth: hide not thy commandments from me.	(18) Spiritual Vision. <i>Speaking to the Heart.</i>	GUTHRIE.
25 My soul cleaveth unto the dust: quicken thou me according to thy word.	(19) A Stranger in the Earth. <i>Little Sanc.</i>	A. RALEIGH.
80 I have chosen the way of truth: thy judgments have I laid before me.	(25) Slowness in Spiritual Life.	H. E. MANNING.
88 Establish thy word unto thy servant, who <i>is devoted</i> to thy fear.	(26) The Soul reluctantly made Fast to Earth.	D. A. CLARK.
46 I will speak of thy testimonies also before kings, and will not be ashamed.	(30) Power of the Word of God. <i>Truth and Life.</i>	MCILVAINE.
54 Thy statutes have been my songs in the house of my pilgrimage.	(38) Confirmation. <i>Little Sanc.</i>	A. RALEIGH.
57 Thou art my portion, O Lord: I have said that I would keep thy words.	(46) Moral Martyr.	SAURIN.
58 I entreated thy favour with <i>my</i> whole heart: be merciful unto me according to thy word.	(54) Obligation a Privilege. <i>Serms. for New Life.</i> H. BUSHNELL.	
59 I thought on my ways, and turned my feet unto thy testimonies.	(54) Cheerful Pilgrims.	JAY.
60 I made haste, and delayed not to keep thy commandments.	(54) The Word of God a Guide to Happiness in this Life.	
68 Thou art good, and doest good: teach me thy statutes.	(57) The Portion of Saints. <i>N. P.</i> 28.	E. T. FITCH.
71 It is good for me that I have been afflicted; that I might learn thy statutes.	(58) Laws for the Bestowment of Divine Mercy. <i>N. P.</i> 36.	N. PORTER.
72 The law of thy mouth <i>is</i> better unto me than thousands of gold and silver.	(59) Duty of Consideration.	J. R. PAGE.
89 For ever, O Lord, thy word is settled in heaven.	(59) Nature and Benefits of Consideration. <i>Vol. 1.</i> TILLOTSON.	
90 Thy faithfulness <i>is</i> unto all generations: thou hast established the earth, and it abideth.	(60) Obedience an Immediate Duty.	BARROW.
91 They continue this day according to thine ordinances: for all are thy servants.	(60) Unreasonableness of Delay in Religious Things.	LARDNER.
96 I have seen an end of all perfection: <i>but</i> thy commandment <i>is</i> exceeding broad.	(60) Folly and Danger of Irresolution and Delay. <i>Vol. 1.</i> TILLOTSON.	
	(68) The Goodness of God. <i>Vol. 4.</i>	EMMONS.
	(71) Life a State of Probation.	PALEY.
	(71) God's Meaning in Men's Affliction. <i>N. P.</i> 23. G. B. CHEEVER.	
	(71) Benefit of Affliction.	CECIL.
	(72) The Scriptures better than Wealth. <i>N. P.</i> 32.	W. R. WILLIAMS.
	(89-90) The Constancy of God in His Works an Argument for His Faithfulness in His Word. <i>Vol. 7.</i> T. CHALMERS.	
	(89-90) The Faithfulness of God. <i>Pul. Ed.</i>	W. ADAMS.
	(96) The Wisdom of Religion. <i>Vol. 5.</i> TILLOTSON: LEIGHTON.	
	(96) The Broadness of the Bible.	J. M. HOLMES.
	(96) Missionary Sermon before A. B. C. F. M., Hartford, 1816.	H. DAVIS.

119: 97 O how love I thy law! it is my meditation all the day.	(97) Need of a Meditative Spirit in Modern Christianity.	T. D. WOOLSEY.
105 Thy word is a lamp unto my feet, and light unto my path.	(105) The Lamp. Series 4.	T. D. WOOLSEY.
112 I have inclined mine heart to perform thy statutes always, even unto the end.	(112) Religion of the Heart and of the Life. N. P. 25.	T. D. WOOLSEY.
116 Uphold me according unto thy word, that I may live; and let me not be ashamed of my hope.	(116) The Christian's Sheet-Anchor.	D. A. CLARK.
126 It is time for thee, Lord, to work: for they have made void thy law.	(126) Divine Patience exhausted through making void the Law.	MELVILL.
180 The entrance of thy words giveth light; it giveth understanding unto the simple.	(126) A Revival of Religion God's Work. N. P. 19.	M. TUCKER.
186 Rivers of waters run down mine eyes, because they keep not thy law.	(130) Power of Religion to strengthen Human Intellect.	MELVILL.
156 Great are thy tender mercies, O Lord: quicken me according to thy judgments.	(130) The Place of the Bible in a System of Education.	N. P. 40.
165 Great peace have they which love thy law: and nothing shall offend them.	(130) Efficacy of Divine Truth.	C. HODGE.
121: 1 I will lift up mine eye unto the hills, from whence cometh my help. 2 My help cometh from the Lord, which made heaven and earth. 3 The Lord is thy keeper: the Lord is thy shade upon thy right hand.	(136) Grief of the Righteous at the Misconduct of the Wicked.	DR. GREEN.
122: 1 I was glad when they said unto me, Let us go into the house of the Lord. 6 Pray for the peace of Jerusalem: they shall prosper that love thee. 7 Peace be within thy walls, and prosperity within thy palaces. 8 For my brethren and companions' sakes, I will now say, Peace be within thee. 9 Because of the house of the Lord our God I will seek thy good.	(136) Grief of the Righteous at the Misconduct of the Wicked.	Saurin.
126: 8 The Lord hath done great things for us; wherefore we are glad. 5 They that sow in tears shall reap in joy. 6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.	(156) The Spirit of the Bible. N. P. 13.	R. ROBBINS.
127: 1 Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain. 9 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.	(1-2) God our Helper.	J. DRUMMOND.
130: 1 Out of the depths have I cried unto thee, O Lord. (Also 61: 1-2.) 1-8 4 But there is forgiveness with thee, that thou mayest be feared. 7 Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.	(1) Lessons from Sierra Nevada. Christianity and Humanity.	P. STARR KING.
132: 1-18	(1) The Lord the Builder.	F. W. FARRAR.
133: 1 Behold, how good and how pleasant it is for brethren to dwell together in unity!	(1) Joy at Conversion. Saint and Saviour.	SPURGEON.
	(5-6) Sorrowful Labor. Christ's Healing Touch.	A. MACKENNAL.
	(5) Blessed Office of Tears. N. P. 32.	W. ADAMS.
	(6) Harvest Joys.	J. C. HARE.
	(1) God's Providence in the Late Fire. N. P. 19, 1845.	H. M. DEXTER.
	(1) Dependence on God. N. P. 29.	J. P. THOMPSON.
	(2) Peculiar Sleep of the Beloved. Series 2.	G. SHEPARD.
	(1) Cries from the Depths. Christianity and Humanity.	SPURGEON.
	(1-8) History of a Penitent.	P. STARR KING.
	(1-8) Soul's Depths and Soul's Heights.	G. W. BETHUNE.
	(4) Fear, the Fruit of Divine Forgiveness. Speaking to Heart.	O. WINSLOW.
	(7) Plenteous Redemption. Sac. Dis.	GUTHRIE.
	(J. W. ALEXANDER.	
	(1-18) Song of the Builders. Series 2.	A. MACLAREN.
	(1) Christian Union. N. P. 31.	W. C. WHITCOMB.

133 : 2	<i>R</i> <i>is</i> like the precious ointment upon the head, that ran down upon the beard, <i>even</i> Aaron's beard: that went down to the skirts of his garments.	(2) Precious Anointing. <i>Precious Things of God.</i> O. WINSLOW.	
137 : 4	How shall we sing the Lord's song in a strange land?	(4) The Land of the Stranger.	J. ROBERTSON.
138 : 6	Though the Lord <i>be</i> high, yet hath he respect unto the lowly: but the proud he knoweth afar off.	(6) God's Respect to the Lowly. <i>N. P.</i> 2.	DR. WOODBRIDGE.
8	The Lord will perfect that which concerneth me: thy mercy, O Lord, <i>endureth</i> for ever: forsake not the works of thine own hands.	(8) Faith in Perfection. <i>Series 5.</i> (8) Peace in Believing. <i>Past. Leg.</i>	SPURGEON. E. MASON.
139 : 1-2		(1-2) Omnipresence and Omniscience of God. <i>Theol.</i> DWIGHT.	
1-6		(1-6) God's Exhaustive Knowledge of Man. <i>Serms. to Nat. Man.</i> W. G. T. SHEDD.	
5	Thou hast beset me behind and before, and laid thine hand upon me.	(5) The Besetting God. <i>Endeavrs. after Chn. Life.</i> J. MARTINEAU.	
6	<i>Such</i> knowledge <i>is</i> too wonderful for me; it is high, I cannot <i>attain</i> unto it.	(6) Mysteries of Christianity.	T. J. CRAWFORD.
7	Whither shall I go from thy Spirit? or whither shall I flee from thy presence?	(7-10) God's Universal Presence. (7-10) The Christian at Summer Retreats. <i>N. P.</i> 32.	J. RICHARDS.
8	If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.		R. W. CLARK.
9	<i>If</i> I take the wings of the morning, <i>and</i> dwell in the uttermost parts of the sea;	(7-10) Omniscience of God. <i>N. P.</i> 34.	J. W. ALEXANDER.
10	Even there shall thy hand lead me, and thy right hand shall hold me.	(7-10) The Immensity of God. <i>Vol.</i> 7.	TILLOTSON.
11	If I say, Surely the darkness shall cover me; even the night shall be light about me.	(11) Darkness. <i>Harrow Sch. Serms.</i>	J. MONTAGUE BUTLER.
14	I will praise thee; for I am fearfully <i>and</i> wonderfully made: marvellous <i>are</i> thy works; and <i>that</i> my soul knoweth right well.	(14) Mysterious Nature of Man. (14) Mystery of Man's Being.	A. FULLER. H. E. MANNING.
17	How precious also are thy thoughts unto me, O God! how great is the sum of them!	(17) Precious Thoughts of God. <i>Precious Things of God.</i>	O. WINSLOW.
23	Search me, O God, and know my heart: try me, and know my thoughts:	(23-24) Self-Examination. <i>Vol.</i> 4.	JONATHAN EDWARDS.
24	And see if <i>there be</i> any wicked way in me, and lead me in the way everlasting.	(23-24) Known of God. <i>Christ's Healing Touch.</i> A. MACKENNA.	
140 : 8	Grant not, O Lord, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah.	(8) The Desires of the Wicked inadmissible.	D. A. CLARK.
141 : 8	Set a watch, O Lord, before my mouth; keep the door of my lips.	(8) Keep the Door of the Lips. <i>N. P.</i> 20.	J. F. TUTTLE.
5	Let the righteous smite me; <i>it shall be</i> a kindness: and let him reprove me; <i>it shall be</i> an excellent oil, which shall not break my head: for yet my prayer also <i>shall</i> be in their calamities.	(8) Regulation of the Tongue. (5) How we may bring our Hearts to bear Reproof.	JAY. J. OWEN.
144 : 10	<i>R</i> <i>is</i> he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.	(10) God's Peculiar Providence over Kings.	R. SOUTH.
11	Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand <i>is</i> a right hand of falsehood.	(11) Strange Children. <i>Temp. Serms.</i>	P. STRYKER.
145 : 4	One generation shall praise thy works to another, and shall declare thy mighty acts.	(4) The Duty of the Present to the Coming Generation. <i>Vol.</i> 3.	PAYSON.
7	They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.	(7) The Goodness of God.	GRIFFIN.
9	The Lord <i>is</i> good to all: and his tender mercies <i>are</i> over all his works.	(9) Inequality of Lot in Life. (9) The Goodness of God. <i>Vol.</i> 7.	O. DEWEY. TILLOTSON.

PSALMS CXLV.-CL.

THEME OF DISCOURSE.

AUTHOR.

145: 11	They shall speak of the glory of thy kingdom, and talk of thy power.	(11) The Glory of Christ's Kingdom. Vol. 3.	R. HALL.
18	Thy Kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.	(13-14) The Greatness and Condescension of God.	H. MELVILLE.
14	The Lord upholdeth all that fall, and raiseth up all those that be bowed down.		
146: 8	Put not your trust in princes, nor in the son of man, in whom there is no help.	(3-4) No Dependence upon Man. Vol. 3.	EMMONS.
4	His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.	(4) The Thoughts that perish. Series 2.	T. BINNEY.
147: 8	He healeth the broken in heart, and bindeth up their wounds.	(3-4) Sorrowing Souls and Starry Systems. Pul. El.	W. REES.
4	He telleth the number of the stars; he calleth them all by their names.	(3-4) Healing the Wounded. Series 2.	SPURGEON.
17	He casteth forth his ice like morsels.	(17) The Coronation of Winter. Lects. on the Four Seasons.	
20	He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord.	(20) National Prosperity. N. P. 21.	E. HITCHCOCK.
		(20) On National Blessings. N. P. 31.	R. BAIRD.
149: 9	To execute upon them the judgment written: this honour have all his saints. Praise ye the Lord.	(9) Future Retribution argued from the Course of Providence in this World. Love and Pen.	WILLIS LORD.
150: 4	Praise him with the timbrel and dance; praise him with stringed instruments and organs.	(4) The Organ and its Symbolism. Christianity and Humanity.	T. STARR KING.
6	Let every thing that hath breath praise the Lord. Praise ye the Lord.	(6) Praise.	H. E. MANNING.

PROVERBS.

See "Laws from Heaven for Life on Earth," W. Arnot.

CHAPS. I.-IV. PROVERBS.

THEME OF DISCOURSE.

AUTHOR.

1: 24-28		(24-28) The Rejected Call of Wisdom. N. P. 25.	A. BARNES.
30	They would none of my counsel; they despised all my reproof.	(30) The Seven Reproofs.	H. C. KNIGHT.
32	For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.	(32) Prosperity ever dangerous to Virtue.	R. SOUTH.
2: 9-22		(2-22) Cause and Cure of Corruption in Public Affairs. Series 7.	H. W. BEECHER.
3: 5	Trust in the Lord with all thine heart; and lean not unto thine own understanding.	(5) "Trust in the Lord," etc.	MCHEYNE.
9	Honour the Lord with thy substance, and with the firstfruits of all thine increase:	(9-10) Honoring God with our Substance. N. P. 27.	W. M. BIRCHARD.
10	So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.		
12	Happy is the man that findeth wisdom, and the man that getteth understanding.	(13) The Happiness of the Pious. N. P. 26.	T. W. CHAMBERS.
17	Her ways are ways of pleasantness, and all her paths are peace.	(17) The Pleasantness of Religion.	BARROW.
34	Surely he scorneth the scorner.	(17) The Pleasures of Religion.	SIDNEY SMITH.
		(17) The Ways of Wisdom, the Ways of Pleasantness.	R. SOUTH.
		(34) The Scorer.	J. W. ALEXANDER.
4: 1			CECIL.
7	Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.	(7) The Principal Thing.	A. McCLELLAND.
8	Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.	(7) Wisdom and Knowledge. Silence and Voices.	F. W. FARRAR.
14-16		(8) The True Honor of Man.	BLAIR.
		(14-16) Temptations to Gambling. Lects. to Young Men.	
			J. P. THOMPSON.

CHAPS. IV.-XI. PROVERBS.

THEME OF DISCOURSE.

AUTHOR.

4 : 18	But the path of the just is as the shining light, that shineth more and more unto the perfect day.	(18) Perseverance of Saints. <i>Theol.</i> (18) Increase of Grace. <i>Theol.</i> (18) Believers' Progressive Life in Christ. <i>Truth and Life.</i>	T. DWIGHT. T. DWIGHT. MCILVAINE.
19	The way of the wicked is as darkness: they know not at what they stumble.	(18) The Shining Light. <i>Man and the Gospel.</i> (18-19) Progress of Righteous and Wicked comp. <i>N. P. 6.</i> PORTER. (19) Blindness of Sinners their Destruction. <i>Vol. 6.</i> EMMONS.	GUTHRIE. EMMONS.
23	Keep thy heart with all diligence; for out of it are the issues of life.	(23) The Heart and the Issues of Life. <i>Christianity and Humanity.</i> T. STARR KING.	
26	Ponder the path of thy feet, and let all thy ways be established.	(28) The Great Reservoir. <i>Series 4.</i>	SPURGEON.
27	Turn not to the right hand nor to the left: remove thy foot from evil.	(28) Keeping the Heart. (23) Keeping the Heart. <i>Vol. 9.</i> (28) Keeping the Heart. <i>Vol. 5.</i> (23) Keeping the Heart. (26) Religious Meditation. <i>Theol.</i> (26) Christian Casuistry. (27) Extremes in Relig. and Moral Conduct.	BLAIR. LARDNER. EMMONS. BARROW. T. DWIGHT. SAURIN. BLAIR.
5 : 11	And thou mourn at the last, when thy flesh and thy body are consumed.	(11-12) Dying Regrets.	W. JAY.
13	And say, How have I hated instruction, and my heart despised reproof.		
7 : 8	Bind them upon thy fingers, write them upon the table of thine heart.	(3) Lessons from Metallurgy (Matt. 22 : 37-40). <i>Christianity and Humanity.</i> T. STARR KING.	
8 : 4	Unto you, O men, I call; and my voice is to the sons of man.	(4) Appeal to Young Men. (4) Appeal of Religion. (4) Christ offers Himself a Saviour to all the Race.	H. C. KNIGHT. O. DEWEY. MCHEYNE.
17	I love them that love me; and those that seek me early shall find me.	(17) Wisdom attainable by those who seek it. <i>Vol. 9.</i> N. LARDNER. (17) Wisdom and Beauty of Youthful Piety. <i>N. P. 9.</i> DE WITT. (17) God loves those that love Him. <i>Vol. 6.</i> EMMONS. (17) Characters whom Christ loves. <i>Vol. 3.</i> PAYSON. (31) Christ's Joy in the Church before his Incarnation. <i>Vol. 2.</i> PAYSON.	
31	Rejoicing in the habitable part of his earth: and my delights were with the sons of men.		
36	But he that sinneth against me wrongeth his own soul: all they that hate me love death.	(36) The Wrong which Sin does to Human Nature.	O. DEWEY.
9 : 1-6		(1-6) Widow's House.	MCHEYNE.
10	The fear of the Lord is the beginning of wisdom; and the knowledge of the holy is understanding.	(10) The Use of Fear in Religion. <i>Serms. to Nat. Man.</i>	W. G. T. SHEDD.
13	If thou be wise, then shalt be wise for thyself; but if thou scorkest, thou alone shalt bear it.	(12) Doom of the Scorer.	G. T. BEDLL.
18-19		(18-18) Folly's House.	MCHEYNE.
18	But he knoweth not that the dead are there; and that her guests are in the depths of hell.	(18) House of Death. <i>Lects. to Young Men</i>	R. W. CLARK.
10 : 1	The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.	(1) Wisdom and Folly. <i>N. P. 18.</i>	H. HUMPHREY.
5	He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.	(5) Summer and Harvest.	JAY.
9	He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.	(5) Harvest Lessons. <i>Alton Serms.</i>	A. W. HARE.
18	He that uttereth a slander is a fool.	(9) Upright Walking Sure Walking.	BARROW.
28	The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.	(9) Practice of Religion enforced by Reason.	R. SOUTH.
		(9) Safety of Religion. <i>Vol. 3.</i>	PAYSON.
		(18) The Folly of Slander.	BARROW.
		(28) Hope and Disappointments.	BLAIR.
11 : 8	The integrity of the upright shall guide them; but the perverseness of transgressors shall destroy them.	(3) Integrity as a Guide of Life.	BLAIR.
21	I though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.	(21) Faith and the World.	J. H. NEWMAN.
24	There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.	(24) The Honest Riddle. <i>Mem. Pul.</i>	C. S. ROBINSON.

11 : 30	The fruit of the righteous is a tree of life; and he that winneth souls is wise.	(30) The Wisdom of winning Souls. <i>N. P.</i> 28. C. C. VAN ARSDALE.
		(30) Wisdom required to win Souls. <i>Lects. on Revivals.</i> C. G. FINNEY.
		(30) A Wise Minister will be successful. <i>Lects. on Revivals.</i> C. G. FINNEY.
		(30) How to preach the Gospel. <i>Lects. on Revivals.</i> C. G. FINNEY.
12 : 23	Lying lips are abomination to the Lord: but they that deal truly are his delight.	(22) The Base Sin of Falsehood and Lying. SOUTH.
26	The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.	(26) The Infallible Companion. D. A. CLARK.
13 : 20	He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.	(20) Gambling in Connection with other Vices. <i>Lects. to Young Men.</i> R. W. CLARK.
		(20) Intercourse with Religious Men. <i>Theol.</i> T. DWIGHT.
		(20) Character affected by Intercourse. <i>Vol. 3.</i> PAYSON.
		(20) Danger of frequenting Bad Company. <i>Sermons.</i> T. DWIGHT.
14 : 1	Every wise woman buildeth her house: but the foolish plucketh it down with her hands.	(1) The Wise Builder. D. A. CLARK.
9	Fools make a mock at sin: but among the righteous there is favour.	(9) The Evil of Sin. <i>Vol. 4.</i> W. E. CHANNING.
10	The heart knoweth his own bitterness: and a stranger doth not intermeddle with his joy.	(10) Joy and Bitterness of the Heart. H. BLAIR.
12	There is a way which seemeth right unto a man, but the end thereof are the ways of death.	(12) Responsibility of Man for his Belief. <i>Masterpieces.</i> A. B. DOD. (12) Common-sense for Young Men. <i>Temp. Serms.</i> BEECHER. (12) Destructive Consequences of Self-Flattery. <i>N. P.</i> 12. W. B. SPRAGUE.
18	Even in laughter the heart is sorrowful: and the end of that mirth is heaviness.	(13) Life of Dissipation and Pleasure. H. BLAIR.
14	The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.	(14) Incipient Declension. <i>Decline and Rev. of Religion.</i> O. WINSLOW.
33	The wicked is driven away in his wickedness: but the righteous hath hope in his death.	(14) Backsliders. <i>Lects. on Revivals.</i> C. G. FINNEY.
34	Righteousness exalteth a nation: but sin is a reproach to any people.	(32) The Wisdom of being Religious justified by the Different Ends of Good and Bad Men. <i>Vol. 7.</i> TILLOTSON. (32) Hope in Death. <i>Vol. 8.</i> (34) The Glory of a Nation (2 sermons). (34) Political Morality. (34) Evil Effects of Sin. <i>Vol. 2.</i> (34) Advantage of Religion to Societies. <i>Vol. 1.</i> (34) An Election Sermon. (34) Harmony of Relig. and Civil Polity. EMMONS. J. B. ROMEYN. O. DEWEY. EMMONS. TILLOTSON. J. BELLAMY. SAURIN.
15 : 1	A soft answer turneth away wrath: but grievous words stir up anger.	(1) A Soft Answer. <i>Harrow Sch. Serms.</i> J. M. BUTLER.
11	Hell and destruction are before the Lord: how much more then the hearts of the children of men?	(11) The All-seeing One. <i>Series 4.</i> SPURGEON.
24	The way of life is above to the wise, that he may depart from hell beneath.	(24) Spiritual and Elevated Nature of True Piety. <i>N. P.</i> 6. C. JENKINS.
16 : 4	The Lord hath made all things for himself: yea, even the wicked for the day of evil.	(4) The Light which is thrown on the Darker Features of Providence and Revelation, by the Scripture Doctrine of Reconciliation of all Things, after the Everlasting Destruction of the Wicked. <i>Glory of Christ.</i> S. MINTON.
9	A man's heart deviseth his way: but the Lord directeth his steps.	(9) Government of Human Affairs by Providence. BLAIR.
25	There is a way that seemeth right unto a man, but the end thereof are the ways of death.	(25) A Way may seem Right, yet lead to Hell. <i>N. P.</i> 26. R. ELTON.
31	The hoary head is a crown of glory, if it be found in the way of righteousness.	(31) Duties and Consolations of the Aged. BLAIR.
33	He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.	(31) Piety a Peculiar Ornament of the Aged. <i>Vol. 2.</i> EMMONS. (32) Self-Culture. (32) Christian Heroism. G. W. PERKINS. SAURIN.
17 : 22	A merry heart doth good like a medicine: but a broken spirit drieth the bones.	(22) Mirth. (22) Wounds of the Heart. J. W. ALEXANDER. BLAIR.
18 : 24	A man that hath friends must show himself friendly: and there is a friend that sticketh closer than a brother.	(24) A Faithful Friend. <i>Series 4.</i> (24) Christ a Friend closer than a Brother. (24) Value of Friendship. SPURGEON. E. D. GRIFFIN. ZOLLIICOFFER.

19 : 9	Also that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.	(2) The Advantage of Knowledge to the Lower Classes. R. HALL.
8	The foolishness of man perverteth his way; and his heart fretteth against the Lord.	(8) The Misfortunes of Men chargeable on Themselves. BLAIR.
11	The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.	(11) Christian Meekness Honorable. N. P. 29. E. B. FAIRFIELD.
14	House and riches are the inheritance of fathers: and a prudent wife is from the Lord.	(14) A Good Wife a Heavenly Gift. N. P. 9. DR. BISHOP.
27	Cease, my son, to hear the instruction that causeth to err from the words of knowledge.	(14) Charge to a Minister's Wife at the Ordination of her Husband. W. JAY.
20 : 1	Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.	(27) Guilt and Danger of reading Fictitious, Infidel, and Impure Works. N. P. 12. M. W. DWIGHT.
11	Even a child is known by his doings, whether his work be pure, and whether it be right.	(27) Danger of Evil Instruction. Lects. to Young Men. W. B. SPRAGUE.
14	It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.	(27) Avoid False Books and Teachers. E. D. GRIFFIN.
15	There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.	
21 : 80	There is no wisdom nor understanding nor counsel against the Lord.	(1) Moral Duty of Total Abstinence. Temp. Serms. T. L. CUTLER.
		(11) Is there any God? Truth made Simple to Children. J. TODD.
22 : 1-6	1 A good name is rather to be chosen than great riches, and loving favour rather than silver and gold. 2 The rich and poor meet together: the Lord is the maker of them all.	(1-6) Conceit. Series 4. H. W. BEECHER.
		(1) Value of a Good Reputation. ZOLICOFFER.
		(1) Formation of Character. Lects. to Young Men. J. HAWES.
		(2) Free Churches advocated. Series 8. TALMAGE.
		(2) Common Humanity. Mem. Pub. C. S. ROBINSON.
		(2) Equality of Mankind. SAURIN.
		(2) Points of Agreement in the State of the Rich and Poor. R. HALL.
6	Train up a child in the way he should go: and when he is old, he will not depart from it.	(6) Education of Children. J. WESLEY.
		(6) Virtuous Education of Youth the Way to a Happy Old Age. SOUTH.
		(6) Education of Children. Vol. 8. TILLOTSON.
		(6) The Way to Bless and Save our Country. H. HUMPHREY.
		(6) Duty of Parents. Theol. T. DWIGHT.
		(6) Religious Education of Children. Theol. T. DWIGHT.
23 : 9	And put a knife to thy throat, if thou be a man given to appetite.	(2) Consequences of Intemperance in Eating. N. P. 8. PROF. HITCHCOCK.
15	My son, if thine heart be wise, my heart shall rejoice, even mine.	(15) The Happy Pursuit. W. JAY.
19-23		(19-23) The Merchant Clerks of our Cities. Series 4. H. W. BEECHER.
23	Buy the truth, and sell it not; also wisdom, and instruction, and understanding.	(23) Practical Value of Opinions. Form. of Relig. Opinions. R. PALMER.
		(23) Truth and Intellect. THEODORE PARKER.
		(23) Bartering for Eternity. Series 4. TALMAGE.
		(23) The Purchase of the Truth. E. T. FITCH.
		(23) The Price of the Truth. SAURIN.
		(23) The Sale of the Truth. SAURIN.
26	My son, give me thine heart, and let thine eyes observe my ways.	(26) Giving the Heart. J. M. HOLMES.
		(26) Giving the Heart to God a Reasonable Duty. Vol. 5. EMMONS : NEVINS.
31	Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright.	(26) The Divine Requisition. SUMMERFIELD.
32	At the last it biteth like a serpent, and stingeth like an adder.	(29-32) Intemperance. Serial Discourses. LYMAN BEECHER.
		(29-32) Evils of Intemperance. Temp. Serms. J. R. BERRY.
		(29-32) Impeachment and Punishment of Alcohol. Temp. Serms. P. H. FOWLER.
		(29-32) Scientific Certainties about Alcohol. Temp. Serms. H. W. WARREN.
		(29-32) Temptations to Intemperance. Lects. to Young Men. J. P. THOMPSON.

24 : 30-32	(30-32) On Sloth.	T. DWIGHT.
27 : 1 Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.	(1) The Future Considered as Known and Unknown. <i>Pul. El.</i> (1) Sin and Folly of depending on Future Time. <i>Vol. 4.</i>	JOEL PARKER. JONATHAN EDWARDS.
8 As a bird that wandereth from her nest, so is a man that wandereth from his place.	(1) Conduct with Regard to Future Events. <i>Blair.</i> (8) Place of Rest and Hope of the Soul. <i>N. P. 21.</i> C. H. REED.	BLAIR.
10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.	(10) Friendship. <i>Blair.</i>	BLAIR.
19 As in water face answereth to face, so the heart of man to man.	(19) Mirror of Human Nature. <i>D. A. CLARK.</i>	
		•
28 : 18 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.	(18) The Way in which Sinners cover their Sins. <i>A. NETTLETON.</i> (18) Confessing and Forsaking Sin necessary to Forgiveness. <i>Vol. 7.</i> TILLOTSON.	
14 Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief.	(14) Benefit of Fearing alway. <i>Vol. 9.</i> N. LARDNER.	
26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.	(26) Folly of Trusting our own Hearts. <i>T. DWIGHT.</i> (26) Self-Deceit. <i>H. E. MANNING.</i> (26) Folly of Trusting our own Hearts. <i>R. SOUTH.</i>	
29 : 25 The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe.	(25) Fear Controlling and Controlled. <i>J. DRUMMOND.</i>	
30 : 7 Two things have I required of thee; deny me them not before I die:	(7-8) Physical Nurture to be a Means of Grace. <i>Chn. Nurture.</i> H. BUSHNELL.	
8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:	(8-9) Moral Limits of Accumulation. O. DEWEY.	
9 Lest I be full, and deny thee, and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God in vain.		
12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.	(12) Self-conceited Professors dissected. R. ERSKINE. (12) Nature and Excellency of Gospel Purity. R. ERSKINE.	
31 : 10-81	(10-81) The Good Woman. <i>N. P. 27.</i>	W. ADAMS.

ECCLESIASTES.

See Lectures on the Book of Ecclesiastes, 1868, S. Cox; 1867, J. Hamilton.

CHAP. I. ECCLESIASTES.	THEME OF DISCOURSE.	AUTHOR.
1 : 8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.	(8) The Unsatisfied Eye. E. H. CHAPIN.	
9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.	(9-10) The Circular and the Onward Movement. <i>Strength and Beauty.</i> M. HOPKINS.	
10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.	(9-10) Imaginary Schemes of Happiness. SAURIN.	

1 : 14	(14) Vanity.	SIDNEY SMITH.
15	(15) The Church and Temperance. <i>Temp. Serms.</i>	J. W. MEARS.
18 For in much wisdom <i>is</i> much grief; and he that increaseth knowledge increaseth sorrow.	(18) Sorrow attending Wisdom and Knowledge.	A. FULLER.
	(18) Sorrow attending Wisdom and Knowledge.	R. SOUTH.
2 : 10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour; and this was my portion of all my labour.	(10-11) Difference between Prosperity and Happiness.	ZOLLI COFFER.
11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all <i>was</i> vanity and vexation of spirit, and <i>there was</i> no profit under the sun.	(11) Vanity of Life. <i>Chn. Consolation.</i>	A. P. PEABODY.
	(11) The Review. <i>Way of Life.</i>	T. GUTHRIE.
16 For <i>there is</i> no remembrance of the wise more than of the fool for ever; seeing that which <i>now is</i> in the days to come shall all be forgotten. And how dieth the wise <i>man</i> ? as the fool.	(16-17) Solomon's Experience and Observation. <i>N. P.</i> 28.	I. S. SPENCER.
17 Therefore I hated life, because the work that is wrought under the sun is grievous unto me: for all <i>is</i> vanity and vexation of spirit.	(16-17) Hatred of Life. <i>N. P.</i> 28.	I. S. SPENCER.
18-19	(16-17) Views of Death. <i>Series 5.</i>	F. W. ROBERTSON.
	(16-17) Disgust with Life.	SAURIN.
	(18-19) Folly of Amassing Wealth for Children. <i>N. P.</i> 27.	W. CLIFT.
3 : 11 He hath made every <i>thing</i> beautiful in his time; also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.	(11) Eternity of the Heart. <i>Series 3.</i>	A. MACLAREN.
12 I know that <i>there is</i> no good in them, but for a <i>man</i> to rejoice, and to do good in his life.	(11) Religion of Life.	O. DEWEY.
14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it; and God doeth <i>it</i> that <i>men</i> should fear before him.	(11) Every Thing Beautiful in its Season.	W. B. REED.
17 I said in mine heart, God shall judge the righteous and the wicked: for <i>there is</i> a time there for every purpose and for every work.	(11) Beauty. <i>Chn. Consolation.</i>	A. P. PEABODY.
4 : 13 Better <i>is</i> a poor and a wise child than an old and foolish king, who will no more be admonished.	(12) Life Enjoyed and Improved.	JAY.
	(14) The Decrees of God the Foundation of Piety. J. BELLAMY.	
	(17) Reasonableness and Equity of a Future Judgment. BARROW.	
	(18) Advantage of Knowledge to the Lower Orders of Society. Vol. 6. T. CHALMERS.	
5 : 1 Keep thy foot when thou goest to the house of God, and be more ready to hear than to give the sacrifice of fools: for they consider not that they do evil.	(1) Behavior appropriate to God's House.	J. RICHARDS.
2 Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God <i>is</i> in heaven, and thou upon earth: therefore let thy words be few.	(1) God's House to be Reverenced.	S. WORCESTER.
	(1) Sacredness of the Sanctuary. <i>N. P.</i> 18.	H. READ.
	(1) Manner of Worshiping God. <i>N. P.</i> 15.	E. HALL.
	(2) Against Long, Extempore Prayers.	R. SOUTH.
6 : 12 For who knoweth what <i>is</i> good for man in <i>this</i> life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?	(12) Ignorance of Man respecting the Good and Evil of his Temporal Lot. E. T. FITCH.	
	(12) Our Ignorance of Good and Evil in this Life. BLAIR.	
7 : 1 A <i>good</i> name <i>is</i> better than precious ointment; and the day of death than the day of one's birth.	(1) Importance of a Minister's Reputation. (Ordination of N. Hewitt.) L. WOODS.	
2 It <i>is</i> better to go to the house of mourning, than to go to the house of feasting: for that <i>is</i> the end of all men; and the living will lay <i>it</i> to his heart.	(2) House of Mourning and House of Feasting. <i>Series 2.</i>	SPURGEON.
	(2) Advantages of the House of Mourning.	CECIL.
10 Say not thou, What is the <i>cause</i> that the former days were better than these? for thou dost not inquire wisely concerning this.	(10) Former Times.	J. WESLEY.
14 In the day of adversity consider.	(14) Consideration in Adversity. <i>Sermons.</i>	T. DWIGHT.
16 Be not righteous over much.	(16) On being Righteous over much.	W. ROMAINE.

7 : 29	Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.	(29) God made Man upright. (29) Primitive Rectitude of Man. Vol. 4. (29) Man in his Original and Lapsed State. Vol. 2.	W. B. REED. EMMONS. PAYSON.
8 : 8	<i>There is no discharge in that war.</i>	(8) The War which knows no Exempts and gives no Quarter. <i>N. Y. Pulp., 1858.</i> W. R. WILLIAMS. (8) The War in which there is no Discharge. <i>Fall of Man.</i> F. W. FARRAR.	
11	Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.	(11) The Wicked Heart set to do Evil. <i>Gospel Themes.</i>	C. G. FINNEY.
12	Though a sinner do evil an hundred times, and his <i>days</i> be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him.	(11) Depravity of Man. <i>Theol.</i> (11) Long-suffering of God. Vol. 7. (11) National Retribution and National Sins. F. D. HUNTINGTON. (11) Abuse of Divine Forbearance. JAY. (11-12) Long-suffering of God with Individuals. SAURIN.	T. DWIGHT. TILLOTSON. JAY. SAURIN.
9 : 8	The heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.	(3) Moral Insanity. <i>Gospel Themes.</i> (3) Moral Insanity of Irreligious Men. N. P. 15.	C. G. FINNEY. G. B. IDE.
7-10	7-10 Whatsoever thy hand findeth to do, do it with thy might; for <i>there is</i> no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.	(7-10) Right Use of the Providence of God. (10) Entire Devotion to Duty. Vol. 8. (10) Earnestness in Religion.	J. B. ROMEYN. EMMONS. W. J. ARMSTRONG.
11	I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.	(11) Success not always answerable to the Probability of Second Causes. Vol. 3.	TILLOTSON.
12	For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare: so are the sons of men snared in an evil time, when it falleth suddenly upon them.	(12) Expectation of Long Life Unwise. Vol. 8. (12) Uncertainty of Life. Vol. 8.	EMMONS. E. D. GRIFFIN.
16	Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.	(16) Unappreciated Usefulness. <i>Mem. Pulp.</i>	C. S. ROBINSON.
18	Wisdom is better than weapons of war: but one sinner destroyeth much good.	(18) Destructive Influence of Transgressors in the College. (18) The Sinner's Power of Destroying Good. (18) War.	E. T. FITCH. D. L. CARROLL. O. DEWEY.
10 : 1	Dead flies cause the ointment of the apothecary to send forth a stinking savour; so doth a little folly him that is in reputation for wisdom and honour.	(1) Disastrous Effects of Little Sins. N. P. 9.	D. L. CARROLL.
9	A wise man's heart is at his right hand; but a fool's heart at his left.	(2) Influence of a Good Heart upon the Conduct of Men. Vol. 2.	EMMONS.
16	Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!	(16) Wickedness in High Places. <i>Series 3.</i>	TALMAGE.
11 : 8	If the clouds be full of rain, they empty themselves upon the earth.	(3) Black Clouds and Bright Blessings. <i>Types and Emblems.</i>	SPURGEON.
7	Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:	(7) For the Blind.	SIDNEY SMITH.
8	But if a man live many years, and rejoice in them all; yet let him remember the days of darkness, for they shall be many. All that cometh is vanity.	(8) The Inevitable Lot of Human Life. Vol. 8.	R. HALL.
9	Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.	(9) A Warning to Youth. Vol. 8. (9) Pleasure and the Judgment. <i>Lects. to Young Men.</i> W. W. PATTON.	EMMONS. W. W. PATTON.
12 : 1-4	1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.	(9) Living for Pleasure. <i>Lects. to Young Men.</i> (9) Popular Amusements. <i>Lects. to Young Men.</i> (9) Danger of a Life of Pleasure. <i>Lects. to Young Men.</i> W. B. SPRAGUE.	J. P. THOMPSON. H. W. BEECHER. W. B. SPRAGUE.
	1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.	(1-4) Early Religious Culture. N. P. 3. (1) Old Age. <i>Series 1.</i> (1) Early Piety recommended. (1) Early Piety recommended. Vol. 3.	C. WARDSWORTH. H. W. BEECHER. J. BELLAMY. TILLOTSON.

CHAP. XII. ECCLESIASTES.	THEME OF DISCOURSE.	AUTHOR.
12: 1-7	(1-7) The Sorrows of Old Age without Religion. <i>I. of God.</i>	S. H. TYNG.
5	(1-7) The Keepers of the House trembling. <i>W. B. REED.</i>	
7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.	(5) The Almond Tree in Blossom. <i>Series 1. TALMAGE.</i>	
	(7) Death. <i>BLAIR.</i>	
	(7) Final Interview. <i>Sermons.</i> <i>T. DWIGHT.</i>	
	(7) Immediate Consequence of Death. <i>Theol.</i> <i>T. DWIGHT.</i>	
	(7) End of Man's Earthly History. <i>C. BRADLEY.</i>	
	(7) The Spirit returning to God. <i>N. P. 25. R. E. PETTISON.</i>	
	(7) Death and Immortality. <i>N. P. 19. J. B. WATERBURY.</i>	
8 Vanity of vanities, saith the preacher; all is vanity. <i>H. BLAIR.</i>	(8) Proper Estimate of Life. <i>TALMAGE.</i>	
11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd. <i>EMMONS.</i>	(8) View from the Palace Window. <i>Series 4.</i>	
12	(11) A Wise Preacher will aim to move his Hearers. <i>Vol. 1.</i>	
13 Fear God, and keep his commandments: for this is the whole duty of man. <i>T. DWIGHT.</i>	(12) Pernicious Literature. <i>Lects. to Young Men. R. W. CLARK.</i>	
14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. <i>N. P. 34. F. F. ELLINWOOD.</i>	(13) Religious Principle the only True Basis of Morality. <i>J. HAWES.</i>	
	(13) Religion the Chief Concern. <i>Lects. to Young Men. J. HAWES.</i>	
	(14) Considerations on the Final Trial. <i>T. DWIGHT.</i>	

THE SONG OF SOLOMON.

See "Solomon and the Shulamite," F. W. Krummacher; "Discourses on Solomon's Song," W. Romaine.

CHAPS. I-IV. SONG.	THEME OF DISCOURSE.	AUTHOR.
1: 1-17	(1-17) Christ and His Church. <i>DANIEL MOORE.</i>	
4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee; we will remember thy love more than wine: the upright love thee. <i>(4) The Snare of the World and the Drawing of Christ the Two Great Antagonistic Forces. H. E. MANNING.</i>		
	(4) Love's Logic. <i>Saint and his Saviour. SPURGEON.</i>	
13 A bundle of myrrh is my well-beloved unto me: he shall be all night betwixt my breasts. <i>(18) A Bundle of Myrrh. Series 8. SPURGEON.</i>		
2: 2 As the lily among thorns, so is my love among the daughters. <i>(2) The Lily among Thorns. MCCHEYNE.</i>		
3	(3) Refreshment and Rest. <i>Benedictions, etc. J. CUMMING.</i>	
6	(3) Repose and Report of Faith. <i>R. ERSKINE.</i>	
8-17	(8) The Frame of a Gracious Soul in View of Communion with Christ. <i>T. HALYBURTON. MCCHEYNE.</i>	
11 For lo, the winter is past, the rain is over and gone; <i>(8-17) The Voice of my Beloved. MCCHEYNE.</i>		
12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; <i>(11-18) Springtime in Nature and in Experience. Series 1. H. W. BEECHER.</i>		
13 The fig tree putteth forth her green figs and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away. <i>(11-18) Return of Spring. N. P. 35. ELIAS NASON.</i>		
16 My beloved is mine, and I am his: he feedeth among the lilles. <i>(16) Blessed Reciprocity. Vol. 1. E. PAYSON.</i>		
	(16) The Great Betrothal. <i>H. E. MANNING.</i>	
3: 4	(4) Motives for Laying Hold of Jesus. <i>MCCHEYNE.</i>	
4: 6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. <i>(6) The Ceremonial Law. W. ROMAINE.</i>		
12 A garden enclosed is my sister, my spouse; a spring shut up, a fountain sealed. <i>(12) The Believer in Christ's Garden. MCCHEYNE.</i>		

CHAPS. V.-VIII. SONG.

THEME OF DISCOURSE.

AUTHOR.

5 : 2-16	(2-16) "I sleep, but my Heart waketh." (9) My Beloved. His Complexion. <i>All about Jesus.</i>	MCCHEYNE. A. DICKSON.
9 What <i>is</i> thy beloved more than another beloved, O thou fairest among women? what <i>is</i> thy beloved more than another beloved, that thou dost so charge us?		
10 My beloved <i>is</i> white and ruddy, the chiefest among ten thousand.	(10) His Preëminence. <i>All about Jesus.</i>	A. DICKSON.
11 His head <i>is</i> as the most fine gold, his locks <i>are</i> bushy, and black as a raven.	(11) His Head. His Locks. <i>All about Jesus.</i>	A. DICKSON.
12 His eyes <i>are</i> as the eyes of doves by the rivers of waters, washed with milk, and fitly set.	(12) His Eyes. <i>All about Jesus.</i>	A. DICKSON.
13 His cheeks <i>are</i> as a bed of spices, as sweet flowers; his lips like lilies, dropping sweet smelling myrrh.	(13) His Cheeks. His Lips. <i>All about Jesus.</i>	A. DICKSON.
14 His hands <i>are</i> as gold rings set with the beryl: his belly <i>is</i> as bright ivory overlaid with sapphires.	(14) His Hands. His Heart. <i>All about Jesus.</i>	A. DICKSON.
15 His legs <i>are</i> as pillars of marble, set upon sockets of fine gold: his countenance <i>is</i> as Lebanon, excellent as the cedars.	(15) His Legs. His Countenance. <i>All about Jesus.</i>	A. DICKSON.
16 His mouth <i>is</i> most sweet: yea, he <i>is</i> altogether lovely. This <i>is</i> my beloved, and this <i>is</i> my friend, O daughters of Jerusalem.	(16) His Mouth. His Loveliness. His Friendship. <i>All about Jesus.</i>	A. DICKSON.
	(16) Altogether Lovely. <i>Series 9.</i>	SPURGEON.
	(16) Christ's Friendship.	SAMUEL HOPKINS.
8 : 6-7 18-14	(6-7) The Redeemer's Goodness to a Believing Soul. <i>McCHEYNE.</i> (18-14) "Thou that dwellest in the Gardens."	McCHEYNE. McCHEYNE.

ISAIAH.

CHAPS. I.-III. ISAIAH.

THEME OF DISCOURSE.

AUTHOR.

1 : 2	Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me.	(2) The Mercies of God not Obediently Reciprocated. D. A. CLARK.
5	Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.	(5) Sin not Self-Reformatory. T. D. WOOLSEY.
18	Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.	(18) Let us Reason together. E. D. GRIFFIN. (18) Crimson Sins made White. SIMEON.
2 : 2	And it shall come to pass in the last days, that the mountain of the Lord's house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.	(2) The Church an Imperial Power. J. H. NEWMAN. (2) Vision of Latter-Day Glories. <i>Series 6.</i> SPURGEON. (2) Future Triumph of the Gospel. N. P. 17. J. S. C. ABBOTT.
3-4		(3-4) War and Peace. <i>Series 8.</i> H. W. BEECHER. (3-4) War. Vol. 3. W. E. CHANNING.
11-18		(11-18) God Exalted in the Discipline of Nations. N. P. 15. J. B. WATERBURY.
19	Cease ye from man, whose breath <i>is</i> in his nostrils: for wherein is he to be accounted of?	(19) Evils of Idolatry and Means of its Abolition. R. HALL. (22) In Memoriam of President Harrison. N. P. 15. W. ADAMS. (22) God's Voice to the Nation. N. P. 24. A. B. VAN ZANDT. (22) Man's Insignificance and God's Supremacy. N. P. 36. J. HOLDICH.
8 : 1-3		(1-3) On the Character of Washington Irving. N. P. 34. J. A. TODD.
10	Say ye to the righteous, that <i>it shall be well with him</i> : for they shall eat the fruit of their doing.	(10-11) Preparation for the Life which is to come. <i>Past. Leg.</i> E. MASON.
11	Woe unto the wicked! <i>it shall be ill with him</i> : for the reward of his hands shall be given him.	10-11) Final State of the Righteous and the Wicked. SIMEON.

CHAPS. IV.-XIV. ISAIAH.

THEME OF DISCOURSE.

AUTHOR.

4 : 5	And the Lord will create upon every dwelling place of mount Zion and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory <i>shall be</i> a defence.	(5) The Beauty and Safety of Believers. (5) The Glory and Interest of a Nation's professing the Gospel. (5) God in His Sanctuary.	T. HALFBURTON. J. OWEN. SUMMERFIELD.
5 : 8-4		(3-4) God's Vineyard. (12) Luxury and Licentiousness. (18) Vice Progressive. <i>Lects. to Young Men.</i>	J. WESLEY. H. BLAIR. J. P. THOMPSON.
13		(20) Evil of Sophistry on Moral Subjects.	E. T. FITCH.
18	Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness: that put bitter for sweet, and sweet for bitter!	(20) Immutable Distinction between Good and Evil. (20) The Fatal Importance and Force of Words. (20) Essential Difference between Virtue and Vice in the Nature of Things. <i>Vol. 4.</i> EMMONS.	D. OSGOOD. R. SOUTH. EMMONS.
6 : 1		(20) Confounding Right and Wrong. <i>N. P. 35.</i> S. G. BUCKINGHAM.	
8	And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.	(1) The Vision of a King. <i>Proph. and Kings of Old Test.</i> (3) God most Fully Displays His Glory on Earth. <i>Vol. 6.</i>	F. D. MAURICE. EMMONS.
1-8		(1-8) The Vision of Isaiah. <i>N. P. 3.</i> (1-8) The Vision of Isaiah. (1-8) The Vision of Isaiah. (18) The Leafless Tree. <i>Series 3.</i>	E. S. PORTER. R. S. CANDLISH. SUMMERFIELD. SPURGEON.
18			
7 : 10-14		(10-14) Isaiah and Ahaz. <i>Proph. and Kings, etc.</i> F. D. MAURICE.	
8 : 20	To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.	(20) The Three Only Ways (with Eph. 2 : 1; John 3 : 6). <i>Pad. Et. J. H. MERLE D'AUBIGNÉ.</i>	
9 : 1-7	For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	(1-7) Light in Darkness. <i>Proph. and Kings, etc.</i> F. D. MAURICE.	
6		(6) The Child Jesus. W. JAY.	
		(6) The Government upon His Shoulders. W. B. REED.	
		(6) The Wonderful. <i>Series 1.</i> TALMAGE.	
		(6) The Wonderful. <i>Series 5.</i> SPURGEON.	
		(6) Counselor. <i>Series 5.</i> SPURGEON.	
		(6) The Mighty God. <i>Series 6.</i> SPURGEON.	
		(6) The Titles of Jesus Christ. <i>Vol. 3.</i> PAYSON.	
		(6) The Birth of Jesus Christ. SAURIN.	
10 : 5-7		(5-7) The Enemies of the Church made to promote her Interests. D. A. CLARK.	
90-28		(20-23) The Remnants of Society. <i>Series 9.</i> H. W. BEECHER.	
11 : 1-4	He shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.	(1-4) The Great Preacher. <i>N. P. 34.</i> E. P. MARVIN.	
4		(8) The Dred Scott Decision and our Duties. <i>Christianity and Humanity.</i> T. STARR KING.	
9	They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.	(4) Sanctity the Token of the Christian Empire. J. H. NEWMAN. (9) Importance of Religious Knowledge to Mankind. H. BLAIR. (9) Missionary Sermon before A. B. C. F. M., Troy, 1839. T. McAULEY.	
10	And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.	(9) General Spread of the Gospel. WESLEY. (9) The Gospel Triumphant. SUMMERFIELD. (9) Messiah's Peaceful Reign. SUMMERFIELD. (10) The Ensign of the Church.	
12-18		(12-18) National Unity. <i>Series 3.</i> H. W. BEECHER.	
12 : 8	Therefore with joy shall ye draw water out of the wells of salvation.	(3) The Inexhaustibility of the Scriptures. <i>Hulsean Lects.</i> TRENCH.	
13 : 1-22		(1-22) The Proud City Doomed. <i>Proph. and Kings, etc.</i> F. D. MAURICE.	
		(1-22) Prophecies respecting Babylon, Tyre, and Egypt. <i>Lectures.</i> W. B. COLLYER.	
14 : 32	What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of his people shall trust in it.	(32) Strength and Mission of the Church. W. A. BUTLER. (32) God's Work in founding Zion, and His People's Duty. J. OWEN.	

CHAPS. XXI.-XXXII. ISAIAH.

THEME OF DISCOURSE.

AUTHOR.

21 : 11	The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?	(11-12) The Burden of Dumah. <i>Prac. Serms.</i>	A. BARNES.
12	The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.	(11-12) "Watchman, what of the Night?"	W. A. BUTLER.
23 : 4		(12) Lights and Shadows. <i>The Children of the Light.</i>	W. W. FARIS.
24 : 10		(10) Fear of Contagion and Disease. <i>N. P.</i> 28.	D. NOBLE.
18-19		(18-19) Improvement of the Late Earthquake.	DAVIES.
25 : 6	And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees; of fat things full of marrow, of wines on the lees well refined.	(6-7) Hope for the Heathen.	J. M. MASON.
7	And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.	(6-7) The Lord's Feast.	T. HALIBURTON.
11		(6-7) "And in this Mountain," etc.	MCHEYNE.
		(11) Swimming for Life. <i>Series 4.</i>	TALMAGE.
26 : 8	Thou wilt keep <i>Him</i> in perfect peace whose mind is stayed on thee: because he trusteth in thee.	(3) Confidence in God composing the Mind.	W. JAY.
		(3) The Believer's Peace. <i>N. P.</i> 25.	D. MAGIE.
		(3) Confidence in God produces Peace.	J. RICHARDS.
		(3) Trusting in God. <i>Vol. 3.</i>	E. D. GRIFFIN.
		(3) Blessings of a Stable Mind.	SUMMERFIELD.
8	Yea, in the way of thy judgments, O Lord, have we waited for thee: the desire of <i>our</i> soul is to thy name, and to the remembrance of thee.	(8-9) Repentance for National Sins. <i>N. P.</i> 35.	W. ADAMS.
9	With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.	(8-9) Waiting of Prophecy.	J. C. HARE.
12-16		(8-9) Providence and its Teachings. <i>N. P.</i> 19.	S. W. FISHER.
27 : 9		(13-16) Source and Bounds of Kingly Power. <i>Masterpieces.</i>	JOHN KNOX.
11		(9) God's End in sending Calamities on His People.	DAVID CLARKSON.
13		(11) The Class of Sinners Excluded from Mercy. <i>Vol. 2.</i>	E. PAYSON.
		(13) The Silver Trumpet. <i>Series 2.</i>	TALMAGE.
28 : 5-6	Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.	(5-6) The Christian's Crown.	J. W. ADAMS.
9		(9-10) Necessity and Benefits of Early Religious Training.	R. S. STORRS.
10	For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little.	(9-10) "Here a Little, and there a Little." <i>N. P.</i> 26.	G. B. CHEEVER.
16	Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.	(16) The Foundation Stone.	D. OSGOOD.
17	Judgment also will I lay to the line, and righteousness to the plumb-mot: and the hail shall sweep away the refuge of her, and the waters shall overflow the hiding place.	(16) Jesus Christ the Only Foundation. <i>Vol. 2.</i>	DAVIES.
30 : 1-3		(17) Refuges of Lies. <i>Gospel Themes.</i>	C. G. FINNEY.
26		(17) Refuges of Lies.	H. G. GUINNESS.
		(17) No Refuge from Condemnation but Christ.	E. T. FITCH.
31 : 8		(1-8) The Only Counselor.	J. C. HARE.
		(26) Enlargement of our National Greatness by the Restoring Mercy of God. <i>N. P.</i> 40.	R. R. BOOTH.
		(3) The Spirituality of the Divine Nature. <i>Vol. 8.</i>	R. HALL.
32 : 2	And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.	(2) Christ a Refuge. <i>N. P.</i> 88.	J. M. SHERWOOD.
		(2) Christ a Covert from the Tempest. <i>Vol. 2.</i>	GRIFFIN.
		(2) Comfort in Christ. <i>Vol. 8.</i>	EMMONS.

CHAPS. XXXII.-XLI. ISAIAH.	THEME OF DISCOURSE.	AUTHOR.
32 : 18-19	(18-19) Happy Effects of the Pouring out of the Spirit. Vol. 3. DAVIES.	
15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.	(15) Success of Missions depends on the Agency of the Spirit. Vol. 3. R. HALL.	
17 And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.	(15) Outpouring of the Spirit under the Gospel. N. P. 14. B. DICKINSON.	
33 : 6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the Lord is his treasure.	(16) Our True Encouragement. Missionary Sermon before the A. B. C. F. M., Buffalo, 1847. N. P. 21. D. MAGIE.	
14	(17) Peace the Work of Righteousness. J. C. HARE.	
17 Thine eyes shall see the King in his beauty: they shall behold the land that is very far off.	(6) True Sources of National Prosperity. PRES. APPLETON.	
	(6) Tricentenary Celebration of Queen Elizabeth's Accession. R. C. TRENCH.	
	(6) Education of the Poor. SIDNEY SMITH.	
	(14) The Fearfulness which will surprise Hypocrites. Vol. 4. EDWARDS.	
35 : 8 Strengthen ye the weak hands, and confirm the feeble knees.	(17) The Vision of Beauty. H. E. MANNING.	
4 Say to them that are of a fearful heart, Be strong, fear not beholding, your God will come with vengeance, even God with a recompence; he will come and save you.	(17) The King in His Beauty. Min. of Rec. J. B. JOHNSTON.	
5-8		
8-10	(3) Weak Hands and Feeble Knees. Series 6. SPURGEON.	
	(4) Fear not, your God will come. Great Prep. CUMMING.	
	(5-6) The Dumb singing. Series 8. SPURGEON.	
	(8-10) The Way of Holiness. SUMMERFIELD : KRUMMACHER.	
37 : 1	(1) On National Sins. National Fast. J. H. THORNWELL.	
81	(31) The Christian Church a Continuation of the Jewish. NEWMAN.	
38 : 1	(1) The Law of Moses. F. D. HUNTINGTON.	
Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord.	(1) Preparation for Death a State of Life. H. E. MANNING.	
10		
14 O Lord, I am oppressed; undertake for me.	(10) The Shortening of Human Life. Vol. 3. EMMONS.	
16	(14) The Oppressed Soul seeking Divine Aid. E. PAYSON.	
18-19	(16) The Speed of Life impressing Probation. TRYON EDWAEDS.	
	(18-19) Value of Life. J. P. WILLIAMS.	
	(18-19) The Praises of the Living. JABEZ BURNS.	
40 : 1	(1) Things not burned up. Series 8. TALMAGE.	
Comfort ye, comfort ye my people, saith your God.	(1) Comfort proclaimed. Series 5. SPURGEON.	
	(1) The People of God described. SUMMERFIELD.	
3-4	(1) "Comfort ye," etc. MCCHEYNE.	
	(3-4) Preparation for the Advent of the Messiah. Sal. by Christ. F. WAYLAND.	
8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.	(3-4) Anniversary Sermon. CECIL.	
9	(8) Withering Work of the Spirit. Series 9. SPURGEON.	
12-28		
14	(9) Moral Elevation of the Church necessary to Success in Missions. Miss. Enterprise. G. B. IDE.	
29 He giveth power to the faint; and to them that have no might he increaseth strength.	(12-28) Grandeur of God. SAURIN.	
30 Even the youths shall faint and be weary, and the young men shall utterly fall;	(14) God Omnipotent. To Children. J. TODD.	
31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.	(29-31) Strength and Beauty. MARK HOPKINS.	
	(29-31) God the Strength of His People. N. P. 14. N. PORTER.	
	(29-31) Two Champions contrasted. D. A. CLARK.	
	(29-31) Youth renewed in Old Age. J. W. ALEXANDER.	
	(29-31) The Mounting Christian. R. ERSKINE.	
	(29-31) Strength renewed by waiting on God. A. ALEXANDER.	
41 : 8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.	(8) Friendship with God. Min. of Rec. J. B. JOHNSTON.	
14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the Lord, and thy redeemer, the Holy One of Israel.	(14-15) Missionary Sermon before the A. B. C. F. M., Portland, 1851. D. H. RIDDLE.	
	(14) The Redeemer. Series 4. SPURGEON.	
	(14) "Fear not." Series 4. SPURGEON.	

41 : 15	Behold, I will make thee a new sharp threshing instrument having teeth : thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.	(15) A New Sharp Threshing Instrument.	W. B. REED.
21	Produce your cause, saith the Lord ; bring forth your strong reasons, saith the King of Jacob.	(21) Pleas of Sinners against Endless Punishment. Vol. 1. EMMONS. (21) God's Challenge to Infidels. LATHROP.	
42 : 8	A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.	(3) The Gentleness of Christ. (3) Adaptation Religion should have to Human Nature. O. DEWEY.	H. E. MANNING.
4	He shall not fail nor be discouraged, till he have set judgment in the earth ; and the isles shall wait for his law.	(4) The Perseverance of Christ. N. P. 23.	JESSE T. PECK.
21	He will magnify the law, and make it honourable.	(21) The Gospel magnifying the Law. <i>Law and Gospel</i> . S. H. TYNG. (21) Christ a Law-magnifying Saviour. McCHEYNE.	
43 : 10	Ye are my witnesses, saith the Lord.	(10) Believers and Witnesses. <i>Com. Tops.</i> J. W. ALEXANDER. (10) Means to be used with Sinners. <i>Lects. on Revivals.</i> FINNEY.	
12		(12) Witnesses cited for God. R. ERSKINE.	
16		(16) The Way in which God leads his People. <i>Com. Tops.</i> J. W. ALEXANDER.	
21	This people have I formed for myself; they shall shew forth my praise.	(21) The Chief End of Man. <i>Word of Life.</i> C. J. BROWN. (21) Special Divine Instrumentalities in the World's Conversion. A. B. C. F. M., Boston, 1860. S. W. FISHER.	
25	I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.	(25) Sin forgiven and forgotten. H. G. GUINESS. (25) Sins blotted out. C. BRADLEY.	
44 : 8-4		(3-4) "I will pour Water." McCHEYNE.	
5	One shall say, I am the Lord's ; and another shall call himself by the name of Jacob ; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel.	(6) Public Profession of Religion. Vol. 5. EMMONS.	
6	Thus saith the Lord the King of Israel, and his Redeemer the Lord of hosts ; I am the first, and I am the last; and besides me there is no God.	(5) Public Profession of Religion. <i>Lects. to Youth.</i> W. B. SPRAGUE.	
21-22		(6) God Eternal. <i>To Children.</i> J. TODD.	
		(21-22) "Return unto Me," etc. McCHEYNE.	
45 : 8-4		(8-4) Great Men the Servants of God. Vol. 2. EMMONS.	
6	I girded thee, though thou hast not known me.	(6) Every Man's Life a Plan of God. <i>Serms. for New Life.</i> H. BUSHNELL.	
7	I form the light, and create darkness : I make peace, and create evil : I the Lord do all these things.	(7) The Agency of God Universal. Vol. 4. EMMONS.	
8	Drop down, ye heavens, from above, and let the skies pour down righteousness : let the earth open, and let them bring forth salvation, and let righteousness spring up together ; I the Lord have created it.	(8) Nature of a Revival. <i>Lects. on Revivals.</i> W. B. SPRAGUE.	
15	Verily thou art a God that hidest thyself, O God of Israel, the Saviour.	(8) Theory of Revivals. N. P. 15. A. BARNES.	
22	Look unto me, and be ye saved, all the ends of the earth : for I am God, and there is none else.	(8) Vindication of Revivals. N. P. 15. A. BARNES.	
		(15) Mysteries of Religion. <i>Pul. El.</i> H. MCNEIL.	
		(15) God Veiling Himself. N. P. 31. W. R. WILLIAMS.	
		(22) Sovereignty and Salvation. Series 1. SPURGEON.	
		(22) Christ the Divine and Only Saviour. N. P. 2. Bp. GRISWOLD.	
		(22) Nature of Looking to Christ. Vol. 2. DAVIES.	
		(22) Arguments to Enforce it. Vol. 2. DAVIES.	
46 : 4	And even to your old age I am he ; and even to hoar hairs will I carry you : I have made, and I will bear ; even I will carry, and will deliver you.	(4) The Aged Saint Comforted. (4) God of the Aged. Series 2. SPURGEON.	W. JAY.
47 : 8	I will take vengeance, and I will not meet thee as a man.	(3) A Dreadful Meeting. N. P. 4. H. HUMPHREY.	
48 : 4	Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass.	(4) The Strength of the Sinner's Resistance to Christ. D. L. CARROLL.	
8		(8) Native Depravity. Vol. 4. EMMONS.	
10	Behold, I have refined thee, but not with silver ; I have chosen thee in the furnace of affliction.	(10) Missionaries Purified by Affliction. N. P. 17. F. B. THOMPSON.	

CHAPS. XLVIII.-LIII. ISAIAH.	THEME OF DISCOURSE.	AUTHOR.
48 : 17 Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.	(17) Benefit of Affliction. Vol. 3.	EMMONS.
49 : 8 I will preserve thee, and give thee for a covenant of the people. 14 But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yes, they may forget, yet will I not forget thee. 16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.	(8) Christ in the Covenant. Series 2. (14-16) The Faithfulness of God. Vol. 2. (14-16) The Church Safe. (14-16) "Can a Woman Forget," etc.	SPURGEON. GRIFFIN. D. A. CLARK. MCHEYNE.
50 : 10	(10) Encouragement only to the Obedient and Devoted. N. P. 4. W. C. WALTON.	
11	(10) (11) Self-security in God's Presence. (11) True and False Conversion. Lects. to Prof. Chns.	SUMMERFIELD. W. G. T. SHEDD. C. G. FINNEY.
51 : 7 Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.	(7) Glory of the Gospel from its Method of Publication. Law and Gospel. S. H. TYNG.	
52 : 1-2	(7) Glory of the Gospel from the Subjects which it Proclaims. Law and Gospel. S. H. TYNG.	
7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! 10 The Lord hath made bare his holy arm in the eyes of all the nations: and all the ends of the earth shall see the salvation of our God. 12 The Lord will go before you; and and the God of Israel will be your reward.	(1-2) Nature and Importance of Eminent Holiness throughout the Church. N. P. 10. EDWARD BEECHER. (7) The Gospel News. Alton Serms. A. W. HARE.	
53 :	[See, among the many Lectures and Discourses on this chapter, "Christ Crucified; or, The Marrow of the Gospel," in 72 sermons, J. Durham; "Messiah as Revealed in Isaiah 53," T. M. Macdonough; also, Lectures by J. Hambleton, M. Margoliouth, J. H. Stewart, Storrs, etc.]	
8 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our grief, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.	(8) The Despised Friend. Saint and Saviour. SPURGEON. (3) The Man of Sorrows. Son of Man. F. COULIN. (8-7) Christ a Man of Sorrows. Vol. 3. PAYSON. (8-7) The Amiability of Christ in publishing the Gospel. Theol. T. DWIGHT. (8-7) Christ's Silence under Suffering. MCHEYNE.	
10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.	(8) The Messiah Suffering for the Sins of His People. SOUTH. (8) Substitution of the Innocent for the Guilty. R. HALL.	
	(10) Expiation. Series 8. SPURGEON. (10) Death of Christ. Series 4. SPURGEON. (10-11) The Sufferings of Christ and their Consequent Joys and Blessings. DAVIES. (10-12) The Covenant of Redemption. Theol. T. DWIGHT. (11) Promised Fruit of Christ's Suffering. Vol. 2. PAYSON. (11) "He shall be Satisfied." Anchor of Soul. W. ARNOT. (11) Messiah Suffering, Messiah Satisfied. Series 2. T. BINNEY.	

54 : 2	Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes.	(2) Church-building. <i>Healing Touch.</i>	A. MACKENNELL.
11-18		(11-13) History and Hopes of a Public School. <i>Fall of M. FARRAR.</i>	
18		(13) Concentrated Results of the Gospel. D. A. CLARK.	
17	No weapon that is formed against thee shall prosper; and every tongue <i>that</i> shall rise against thee in judgment thou shalt condemn. This <i>is</i> the heritage of the servants of the Lord, and their righteousness <i>is</i> of me, saith the Lord.	(17) Saints' Heritage and Watchword. <i>Series 2.</i> SPURGEON.	
55 : 1	Ho, every one that thirsteth, come.	(1) The Thirsty Invited.	J. W. ALEXANDER.
6	Seek ye the Lord while he may be found, call ye upon him while he is near:	(1) "Come."	D. L. MOODY.
7	Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.	(6) Sinners Entreated to Seek the Saviour. <i>N. P. 7.</i> S. McKEEN.	GUTHRIE.
8	For my thoughts <i>are</i> not your thoughts, neither <i>are</i> your ways my ways, saith the Lord.	(6) No Delay. <i>Way of Life.</i>	Saurin.
9	For <i>as</i> the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.	(6) No Delay.	
10-11		(7) Pardoning Mercy Abundant.	N. W. TAYLOR.
56 : 12	To morrow shall be as this day, and much more abundant.	(8-9) God's Thoughts and Ways above ours. J. RICHARDS :	S. WORCESTER.
57 : 14	And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.	(8-9) Incomprehensibleness of the Mercy of God. SAURIN.	
15	For thus saith the high and lofty One that inhabiteth eternity, whose name <i>is</i> Holy; I dwell in the high and holy <i>place</i> , with him also <i>that</i> <i>is</i> of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.	(8-9) God's Ways above Men's. <i>Vol. 2.</i> PAYSON.	
58 : 6-7		(8-9) Transcendent Mercy of God in the Forgiveness of Sins. L. WOODS.	
12		(10-11) Seed to the Sower and Bread to the Eater. <i>Roots and Fruits.</i> W. ARNOT.	
13	If thou turn away thy foot from the sabbath, <i>from</i> doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking <i>thine own words</i> :	(10-11) God's Word Unfailing. N. P. 21. H. A. ROWLAND.	
14	Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken <i>it</i> .	(12) Dependence on the Future. N. P. 22. E. MASON.	
59 : 1	Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear.	(14) Injurious Effects on the Church of the Doctrine of Eternal Evil. <i>Glory of Christ.</i> S. MINTON.	
14-15		(14) Spiritual Stumbling-blocks. <i>Series 4.</i> H. W. BEECHER.	
60 : 1	Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.	(15) God's Greatness and Man's Greatness. <i>Series 4.</i> F. W. ROBERTSON.	
8	Who <i>are</i> these <i>that</i> fly as a cloud, and as the doves to their windows?	(6-7) The True Fast. W. ARCHER BUTLER.	
9		(12) Building the Old Waste Places (A. B. C. F. M., 1818, Boston). J. LYMAN.	
21	Thy people also <i>shall be</i> all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.	(13-14) Observance of the Sabbath. <i>Theol.</i> T. DWIGHT.	
		(13-14) The Brightest of Days. <i>Series 3.</i> TALMAGE.	
		(13-14) Observance of the Lord's Day. <i>Series 4.</i> H. W. BEECHER.	
		(13-14) Observance of the Lord's Day. <i>Lects. to Young Men.</i> R. W. CLARK.	
		(13-14) Civil Relations of the Sabbath. <i>Sab. Series.</i> A. VINTON.	
		(13-14) Festivals, and particularly the Sabbath. SAURIN.	
		(13-14) The Sabbath and Free Institutions. N. P. 21. M. HOPKINS.	
		(1) The Undecaying Power and Grace of God. <i>Speaking to the Heart.</i> T. GUTHRIE.	
		(1) LEIGHTON.	
		(14-15) Remedy for Dueling. LYMAN BEECHER.	
		(1) Oriental Missions. <i>Pul. Orators of France.</i> FÉNELON.	
		(1) Claims of our Times. <i>Lects. to Young Men.</i> R. W. CLARK.	
		(1) "Arise, shine." MCHEYNE: LEIGHTON.	
		(1) Hope in Christ. <i>Fall of Man.</i> F. W. FARRAR.	
		(8) "Doves to their Windows." <i>Series 1.</i> TALMAGE.	
		(9) Bearings of Modern Commerce on the <i>Mis. Enterprise.</i> STONE.	
		(21-22) Stability of the Church. T. D. WOOLSEY.	

60 : 22	A little one shall become a thousand, and a small one a strong nation; I the Lord will hasten it in his time.	(22) Ministries of Time. <i>N. P. 35.</i>	A. L. STONE.
61 : 1 8 4		(1) Sympathy a Note of the Church. (3) Trees of Righteousness. <i>Alton Sermons.</i> (4) Building of Old Waste Places.	H. E. MANNING. A. W. HARE. LYMAN BEECHER.
62 : 1 2 6-7	For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and all kings thy glory: and then shall be called by a new name, which the mouth of the Lord shall name.	(1-2) Hinderance to the Spread of the Gospel. Missionary Sermon before the A. B. C. F. M., New Haven, 1831. (1-2) Inefficiency of the Church and the Remedy. <i>N. P. 23.</i> (1-2) Moral Illumination of the World.	L. WOODS. S. S. CUTTING. SUMMERFIELD.
10	Prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.	(6-7) Necessary Preparation for the Millennium. <i>N. P. 4.</i> (6-7) Heavenly Workers and Earthly Watchers. <i>Serries 2.</i>	W. C. WALTON. A. MACLAREN.
10		(10) Prepare ye the Way of the Lord.	T. H. SKINNER.
63 : 1 8 7 10 11 17	Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. I have trodden the winepress alone; and of the people there was none with me.	(1) The Mighty Saviour. <i>Pul. El.</i> (1) The Crimson Coat. <i>Series 4.</i> (1) Mighty to Save. <i>Series 3.</i> (1-6) Triumphs of Calvary. (3) Treading the Winepress. (3) Lonesomeness of the Redeemer. (3) Christ Alone. <i>N. P. 27.</i> (7) The Tender Mercies of God. <i>Vol. 1.</i> (10) Sin and Consequences of vexing the Holy Spirit. (11) The Soul's Solitude. <i>Chn. Consolation.</i> (17) God's withdrawing His Presence the Correction of His Church.	W. ROBERTS. TALMAGE. SPURGEON. CHRISTMAS EVANS. E. H. SEARS. RICHARD FULLER. S. D. PHELPS. GRIFFIN. J. HOWE. A. P. PEABODY. J. OWEN.
64 : 6	But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.	(6) As the Leaf. <i>Series 1.</i> (6) Autumn. <i>Chn. Consolation.</i> (6) Autumn. <i>N. P. 11.</i> (6) Evanescence of Human Life. <i>N. P. 33.</i> (6) Euthanasia of Autumn. <i>Lects. on the Four Seasons.</i> HITCHCOCK.	TALMAGE. A. P. PEABODY. J. B. WATERBURY. E. B. HUNTINGTON. HITCHCOCK.
66 : 2 10-24	As soon as Zion travailed, she brought forth her children. For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain.	(2) Poor and Contrite Spirits the Objects of Divine Favor. <i>DAVIES.</i> (8) Travailing for Souls. <i>Series 9.</i> (8) God our Mother. <i>Series 1.</i> (10-24) The Millennium. (22) Stability of the Church.	SPURGEON. TALMAGE. J. B. ROMEYN. T. D. WOOLSEY.

JEREMIAH.

2 : 2 19 18 22 23	Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the Lord. For my people have committed two evils; they have forsaken me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.	(2) Backsliding Reproved. (12-18) Sin Unnatural. (13) The Misery of forsaking God. <i>Prac. Sermons.</i> (13) God the only Living Fountain. (23) The Sinner must be convinced of Sin. <i>Awake thou Sleeper.</i> J. A. CLARK. (28) The Sinfulness of an Unconverted State. <i>Awake thou Sleeper.</i> J. A. CLARK.	JAY. T. D. WOOLSEY. A. BARNES. A. BARNES. J. A. CLARK.
-------------------------------	---	---	--

2 : 25	Thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.	(25) The Ground of the Difficulty of Conversion. <i>N. P. 9.</i> B. DICKINSON.
81		(81) An Unjust Imputation upon Jehovah. <i>Vol. 2.</i> PAYSON.
86	Why gaddest thou about so much to change thy way?	(36) The Sin of Gadding about. <i>Series 9.</i> SPURGEON.
3 : 4	Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?	(4) Divine Guidance a Great Necessity. <i>Formation of Relig. Opinions.</i> RAY PALMER. (4) Address to Youth. JAY. (4) Guidance made by Youth. <i>N. P. 16.</i> R. ROBBINS.
5		(5) The Sinner's Desperate Depravity. D. A. CLARK.
15		(15) The Art of Preaching. <i>N. P. 34.</i> E. D. GRIFFIN.
19		(19) "How shall I put thee among the Children?" E. D. GRIFFIN.
4 : 14	How long shall thy vain thoughts lodge within thee?	(14) Vain Thoughts. A. McCLELLAND.
20	Suddenly are my tents spoiled, and my curtains in a moment.	(20) The Wailing of Risa. <i>Series 7.</i> SPURGEON.
5 : 8 22-28		(3) A Time of Unusual Sickness and Mortality improved. DAVIES. (22-28) God's Barrier against Man's Sin. <i>Series 5.</i> SPURGEON.
6 : 4	Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.	(4) Difficulties of Old Age without Religion. <i>Is. of God.</i> S. H. TYNG.
14	They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.	(14) A Blast against False Peace. <i>Series 7.</i> SPURGEON.
15	Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the Lord.	(14) What will give Peace to a Soul convicted of Sin (with Luke 7 : 48-50). <i>W. of Sal.</i> A. BARNES. (15) Shamelessness in Sin the Sure Forerunner of Destruction. R. SOUTH.
16		(16) The Old Way. S. WORCESTER.
19	The fruit of their thoughts.	(16) Why I am a Churchman. <i>Pitt St. Lects.</i> G. M. RANDALL.
80	Reprobate silver shall men call them, because the Lord hath rejected them.	(19) Thoughts and their Fruit. <i>Series 9.</i> SPURGEON. (30) Reprobation. <i>Important Subjects.</i> C. G. FINNEY.
7 : 9-10 9 15		(9-10) The Heart deceitful. MCCHEYNE. (9) Depravity of Man. <i>Theol.</i> T. DWIGHT. (18) Organic Unity of the Family. <i>Chn. Nurture.</i> H. BUSHNELL.
8 : 5	Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, refuse to return.	(5) Departure of a People from God. <i>Vol. 2.</i> EMMONS. (5-6) Obstinate Perverseness of Men. <i>N. P. 9.</i> J. MANN.
6	I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.	(6) The Solemn Question answered. <i>N. P. 7.</i> W. NEVINS. (6) Fast-Day Sermon. R. HALL. (6) "What have I done?" <i>Series 4.</i> SPURGEON.
7		(7) Migration Heavenward. <i>Series 3.</i> TALMAGE.
20	The harvest is past, the summer is ended, and we are not saved.	(9) The Harvest past. N. W. TAYLOR. (20) The Harvest past. <i>Prac. Serms.</i> A. BARNES. (20-22) The Harvest past and Balm of Gilead. <i>Vol. 1.</i> GRIFFIN. (20-22) Retrospect and Prospect. <i>Man and Gospel.</i> T. GUTHRIE. (22) The Balm of Gilead. W. ROMAINE. (22) Causes of Inefficiency of Christianity. J. WESLEY.
22	Is there no balm in Gilead? is there no physician there? why then is not the health of the daughter of my people recovered?	
9 : 1		(1) Admonition to the Fallen. <i>Masterpieces.</i> BASIL THE GREAT. (23-24) The Gospel the Only Security for Eminent and Abiding Prosperity. <i>N. P. 8.</i> LYMAN BEECHER.
23	Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:	(23-24) Vanity and Sinfulness of Glorying. The Only Way of Security is in acknowledging God's Providence. Bp. BULL.
24	But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord, which exercise loving-kindness, judgment, and righteousness, in the earth; for in these things I delight, saith the Lord.	(23-24) Duty of a Prosperous Nation. <i>Vol. 2.</i> EMMONS.

10 : 7	(7) God the Only Object of Fear. (28) Sovereignty of God. <i>Theol.</i>	T. DWIGHT : LEIGHTON.	SAURIN.
28			
12 : 1	I Righteous art thou, O Lord, when I plead with thee ; yet let me talk with thee of thy judgments : Wherefore doth the way of the wicked prosper ? wherefore are all they happy that deal very treacherously ?	(1) Communion with God in Affliction. Vol. 8.	EMMONS.
5		(5) The Christian's Triumph. <i>Way of Life.</i>	GUTHRIE.
13 : 21	What wilt thou say when he shall punish thee ?	(21) "What wilt thou say?" etc.	GRIFFIN : NEVINS.
28	Can the Ethiopian change his skin, or the leopard his spots ? then may ye also do good, that are accustomed to do evil.	(28) Difficulty of Reforming Vicious Habits. Vol. 2. TILLOTSON. (23) Alarming Power of Sin. N. P. 11. G. SPRING. (23) Habit. J. S. BUCKMINSTER.	
14 : 21	Do not abhor us, for thy name's sake ; do not disgrace the throne of thy glory ; remember, break not thy covenant with us.	(21) The Right Use of God's Name as an Argument in Prayer.	J. HOWE.
15 : 9	Her sun is gone down while it was yet day.	(9) Funeral Sermon for Princess Charlotte.	R. HALL.
19		(19) The Essential Distinction between Saints and Sinners. Vol. 1.	EMMONS.
17 : 5	Thus saith the Lord ; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.	(5-6) The Heath in the Desert.	GRIFFIN.
6	For he shall be like the heath in the desert, and shall not see when good cometh ; but shall inhabit the parched places in the wilderness, & a salt land and not inhabited.	(5-6) The Heath in the Desert.	D. A. CLARK.
9	The heart is deceitful above all things, and desperately wicked : who can know it ?	(9) Wickedness of the Heart. Park St. <i>Pulpit Sermons.</i>	W. H. H. MURRAY.
		(9) The Heart as it is. Ch. bef. Flood.	J. CUMMING.
		(9) Deceitfulness of the Heart.	GRIFFIN.
		(9) Deceitfulness of the Heart.	J. WESLEY.
		(9) Deceitfulness of the Heart.	A. ALEXANDER.
		(9) Deceitfulness of the Heart. Vol. 4.	N. EMMONS.
		(9) Deceitfulness of the Heart. <i>Prac. Sermons.</i>	A. BARNES.
18 : 1-10		(1-10) The Parable of the Potter.	J. ROBERTSON.
1-6		(1-6) The Potter's Work. <i>Proph. and Kings.</i>	F. D. MAURICE.
11-12		(11-12) The Obstinacy of Sinners. N. P. 39.	W. G. McCORD.
		(11-12) Sin and Danger of Despair. Vol. 2.	E. PAYSON.
23 : 8-9	He shall be buried with the burial of an ass.	(8-9) God's Covenant with Nations.	F. D. MAURICE.
19		(19) The Doom of the Defrauder, Libertine, and Assassin. Series 1.	TALMAGE.
24	As I live, saith the Lord, though Coniah the son of Jehoiakim king of Judah were the sign upon my right hand, yet would I pluck thee thence.	(24) The Punishment of the Impenitent Inevitable and Justifiable. Vol. 2.	PAYSON.
29	O earth, earth, earth, hear the word of the Lord.	(29) God's Loud Call to a Sleeping World. <i>Roots and Fruits.</i>	W. ARNOT.
23 : 6	In his days Judah shall be saved, and Israel shall dwell safely : and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.	(6) "The Lord our Righteousness."	J. WESLEY.
24	Can any hide himself in secret places that I shall not see him ? saith the Lord. Do not I fill heaven and earth ? saith the Lord.	(6) "The Lord our Righteousness." <i>Word of Life.</i> C. J. BROWN.	
		(6) "The Lord our Righteousness." <i>West. Sermons.</i> B.P. HAMPDEN.	
		(6) "The Lord our Righteousness." N. P. 17. GORHAM D. ABBOTT.	
		(24) The Omnipresence of God (2 sermons).	J. WESLEY.
		(24) God Everywhere. <i>To Children.</i>	J. TODD.
28	The prophet that hath a dream, let him tell a dream ; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat ? saith the Lord.	(28) The Vanity of Human Imagination.	CECIL.
		(28) Ministerial Fidelity. Vol. 1.	EMMONS.
28 : 16	This year thou shalt die.	(16) A Startling Announcement. Series 1.	TALMAGE.
		(16) New-Year's Sermon. N. P. 31.	C. ROCKWELL.
		(16) New-Year's Sermon. Vol. 2.	DAVIES.
29 : 7	And ye shall seek me, and find me, when ye shall search for me with all your heart.	(7) Duty of Religious People toward their Country.	A. FULLER.
18		(18) Seeking the Lord so as to find Him. N. Y. <i>Pul.</i>	J. PARKER.
		(18) Seeking the Lord with Whole Heart.	W. J. ARMSTRONG.

30 : 3	(2) History of the Bible.	H. C. KNIGHT.
15-17	(15-17) Moral Dangers of Ill-Health. <i>N. P.</i> 22.	H. T. CHEREVER.
17	(17) The Restorer of Mankind.	W. A. BUTLER.
21	(21) Engagedness of Heart in Approaching unto God.	R. HALL.
	(21) A Choice of their Rulers a Privilege of the People.	<i>Vol. 2.</i> EMMONS.
	(21) Blessings of Freedom.	O. DEWEY.
31 : 1	At the same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people.	(1) The Family Institution, its Sacredness and Significance. <i>N. P.</i> 30. S. M. WOODBRIDGE.
18	I have surely heard Ephraim bemoaning himself <i>this</i> : Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the Lord my God.	(18) Ephraim bemoaning himself. <i>Series 7.</i> SPURGEON.
19	Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.	(18) Conversion which is of Man. LEONARD WOODS.
31-34		(18) Conversion which is of God. LEONARD WOODS.
		(18) Chastisement resulting in Repentance. A. FULLER.
		(18-19) Nature of Repentance. S. WORCESTER.
		(18-19) True Repentance not Antecedent to Regeneration. A. NETTLETON.
		(18-19) Chastisement resulting in Penitence. <i>Vol. 3.</i> R. HALL.
		(18-20) Divine Mercy to Mourning Penitents. <i>Vol. 1.</i> DAVIES.
		CHARLES HALL.
32 : 17	Ah, Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched-out arm, and there is nothing too hard for thee.	(17) God's Great Power. <i>To Children.</i> J. TODD.
		(17-19) Greatness of God's Wisdom and Power. SAURIN.
35 : 15-19		(18-19) Obedience of the Rechabites. <i>University Serms.</i> W. H. MILL.
36 : 28	When Jehudi had read three or four leaves, he cut it with the penknife.	(28) The Reckless Penknife. <i>Series 1.</i> TALMAGE.
24		(24) The Guilt of Indifference to Divine Threatenings. <i>Vol. 2.</i> E. PAYSON.
38 : 7, <i>et seq.</i>		(7) The Benevolent Eunuch. J. B. ROMEYN.
44 : 4	Oh, do not this abominable thing that I hate.	(4) The Abominable Nature of Sin. <i>Vol. 1.</i> GRIFFIN.
45 : 5	Seest thou great things for thyself? seek them not.	(5) Dissuasive from Ambition. <i>Vol. 3.</i> PAYSON.
47 : 6-7		(6-7) The Sword of the Lord. CECIL.
48 : 10	Cursed be he that doeth the work of the Lord deceitfully, and cursed be he that keepeth back his sword from blood.	(10) The Curse of Cowardice. <i>Vol. 3.</i> DAVIES.
		JEREMY TAYLOR.
51 : 15	He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.	(15) The Being of God proved from the Frame of the World. BARROW.

LAMENTATIONS.

1 : 9	(9) The Wicked Surprised by their Own Destruction. <i>N. P.</i> 5. W. B. SPRAGUE.
13	<i>Is it</i> nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the Lord hath afflicted me in the day of his fierce anger.

CHAPS. III.-IV. LAMENTATIONS.

THEME OF DISCOURSE.

AUTHOR.

3 : 1	I am the man that hath seen affliction by the rod of his wrath.	(1) The Man of Sorrows.	T. J. FRELINGHUYSEN.
26	It is good that a man should both hope and quietly wait for the salvation of the Lord.	(26) The Advantages of a State of Expectation.	H. MELVILL.
27	It is good for a man that he bear the yoke in his youth.	(27) The Errors of Youth. (27) "It is Good for a Man," etc. N. P. 30.	SIDNEY SMITH. J. MCKEE.
4 : 2	The precious sons of Zion, comparable to fine gold.	(2) Precious Children of God. <i>Precious Things.</i>	O. WINSLOW.
8	The daughter of my people is become cruel, like the ostriches in the wilderness.	(3) Ostrich Nurture. <i>Chn. Nurture.</i>	H. BUSHNELL.

EZEKIEL.

CHAPS. I.-XVIII. EZEKIEL.

THEME OF DISCOURSE.

AUTHOR.

1 : 1	The heavens were opened, and I saw visions of God.	(1) The Heavens Opened to the Exile. <i>Prop. and Kings.</i>	F. D. MAURICE.
15-19		(15-19) God's Providence. <i>Series 2.</i>	SPURGEON.
24		(24) Feet and Wings. <i>Living Subjects.</i>	H. BUSHNELL.
26-28		(26-28) The Bow in the Cloud. N. P. 29.	J. P. THOMPSON.
2 : 8	But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.	(8) Ministers Exposed to Corruption by their People. Vol. 1. EMMONS.	
3 : 5-7		(5-7) Abused Privileges. <i>Past. Leg.</i>	E. MASON.
17-19		(17-19) Duties of Watchmen on the Walls of Zion.	T. J. FRELINGHUYSEN.
20		(20) Man his Brother's Keeper.	D. A. CLARK.
23	Arise, go forth into the plain, and I will there talk with thee.	(22) Retirement.	JAY.
9 : 4-6		(4-6) Mark of Deliverance. Vol. 2.	PATSON.
8-9		(8-9) Protected People. <i>Is. of God.</i>	S. H. TYNG.
9		(9) Evil and its Remedy (1 John 1 : 7). Series 8.	SPURGEON.
11 : 5	Thus saith the Lord.	(5) "Thus saith," etc. Series 8.	SPURGEON.
16	Yet will I be to them as a little sanctuary in the countries where they shall come.	(16) The Little Sanctuary. <i>Little Sanc.</i>	A. RALEIGH.
		(16) God the Sanctuary of the Afflicted.	W. JAY.
		(16) Church Consecration Sermon.	SAURIN.
19-20		(19-20) Nature of Genuine Religion.	W. JAY.
13 : 18	Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls!	(18) Pillows under the Armholes. Series 4.	TALMAGE.
15 : 1-2	What is the vine tree more than any tree, or than a branch which is among the trees of the forest?	(1-2) The Fruitful Vine. Series 8.	SPURGEON.
2-4		(2) The End of Man's Existence. Vol. 3.	R. HALL.
		(2-4) Wicked Men Useful in their Destruction only.	PRES. EDWARDS.
16 : 54	That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.	(54) How Saints may Help the Devil. Series 6.	SPURGEON.
63		(63) Gospel Humiliation.	R. ERSKINE.
17 : 22-24		(22-24) The Cedar of God.	CHRISTMAS EVANS.
23	Under it shall dwell all fowl of every wing.	(23) Fowl of every Wing. Series 1.	TALMAGE.
24		(24) Advantage to the Kingdom of Christ in the Shaking of the Kingdoms of the World.	J. OWEN.
18 : 23	Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?	(23) Man's Perdition not of God. N. Y. PwL.	E. F. HATFIELD.

18 : 31	Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?	(31) Sinners bound to change their Own Hearts. <i>Important Subjects.</i> C. G. FINNEY. (31) How to change your Hearts. <i>Important Subjects.</i> FINNEY. (31) Duty of Sinners to make themselves New Hearts. <i>Vol. 5.</i> EMMONS. (31) Duty of Sinners to make themselves New Hearts. S. E. DWIGHT. (31) Duty of Sinners to make themselves New Hearts. N. W. TAYLOR. (31) "Why will ye die?" <i>N. Y. Pulp.</i> B. C. CUTTER. (32) The Sinner's Death not Pleasing to God. <i>Vol. 6.</i> EMMONS. (32) Perdition a Dark Spot in the Moral Landscape. D. A. CLARK.
19 : 12		(12) God's Awful Judgments in Breaking and Withering the Strong Roots of the Community. PRES. EDWARDS.
20 : 83 48-44		(32) Paganism. <i>Harrow Sch. Serms.</i> J. M. BUTLER. (48-44) Thanksgiving Sermon. DAVIES.
21 : 26 27		(26) Lessons from a Monarch's Death. W. A. BUTLER. (27) Revolution and Reformation. <i>Vol. 2.</i> EMMONS.
22 : 14	Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the Lord have spoken it, and will do it.	(14) Future Punishment of the Wicked Unavoidable and Intolerable. <i>Vol. 4.</i> PRES. EDWARDS.
23 : 87-89		(37-39) A Warning to Professors. <i>Vol. 4.</i> PRES. EDWARDS.
26 : 8-6		(3-6) Prophecies respecting Babylon, Tyre, and Egypt. <i>Lectures.</i> W. B. COLLYER.
29 : 14-15		(14-15) Prophecies respecting Babylon, Tyre, and Egypt. <i>Lectures.</i> W. B. COLLYER.
17-20		(17-20) Service done for God Rewarded. W. JAY. (17-20) Service done for God Rewarded. SUMMERFIELD.
33 : 5	He heard the sound of the trumpet, and took not warning; his blood shall be upon him.	(5) Neglected Warning. <i>Series 4.</i> SPURGEON.
6		(6) Temperance and the Pulpit. <i>Temp. Serms.</i> C. D. FOSS.
7		(7) Christian Preacher's Commission. <i>N. P. 40.</i> JER. DAY.
7-8		(7-8) The Watchman. <i>Vol. 2.</i> E. D. GRIFFIN.
8		(8) The Certainty of Death. <i>Vol. 3.</i> DAVIES.
10		(10) Reformation of Morals Practicable and Indispensable. LYMAN BEECHER.
11	Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way, and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?	(11) Conversion. <i>N. P. 16.</i> E. POND. (11) The Sinner his Own Destroyer. <i>N. P. 18.</i> J. FULLER. (11) God's Feelings toward the Sinner. S. WORCESTER. (11) "Why will ye die?" <i>Prac. Serms.</i> A. BARNES.
32	And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.	(32) The Slender Influence of Mere Taste and Sensibility in Matters of Religion. <i>Vol. 7.</i> T. CHALMERS.
34 : 17 26		(17) A Time of finding Lost Sheep. <i>Series 4.</i> SPURGEON. (26) The Church of Christ. <i>Series 1.</i> SPURGEON.
36 : 16	Moreover, the word of the Lord came unto me, saying,	(16-17) The Messenger. <i>Gospel in Ezekiel.</i> T. GUTHRIE.
17	Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.	(17) Man sinning. <i>Gospel in Ezekiel.</i> T. GUTHRIE. (17) The Defiler. <i>Gospel in Ezekiel.</i> T. GUTHRIE.
18	Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it;	(18-19) Man suffering. <i>Gospel in Ezekiel.</i> T. GUTHRIE. (18-19) God's Primitive Justice. <i>Gospel in Ezekiel.</i> T. GUTHRIE.
19	And I scattered them among the heathen, and they were dispersed through the countries: according to their way, and according to their doings, I judged them.	

36 : 22	Therefore say unto the house of Israel, Thus saith the Lord God; I do not <i>this</i> for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.	(22) God's Motive in Salvation. <i>Gospel in Ezekiel.</i> T. GUTHRIE. (22) Man an Object of Divine Mercy. <i>Gospel in Ezekiel.</i> T. GUTHRIE.
23	And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.	(23-24) God glorified in Redemption. <i>Gospel in Ezekiel.</i> T. GUTHRIE. (23) The Wisdom of God illustrated by Salvation. <i>Gospel in Ezekiel.</i> T. GUTHRIE. (28) The Mercy of God illustrated by Salvation. <i>Gospel in Ezekiel.</i> T. GUTHRIE.
24	For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.	(24) The Benefits flowing from Redemption. <i>Gospel in Ezekiel.</i> T. GUTHRIE.
25	Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.	(25) Man justified through the Righteousness of Christ. <i>Gospel in Ezekiel.</i> T. GUTHRIE.
26	A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.	(25) The Heart all Wrong made all Right. <i>Series 1.</i> TALMAGE. (25) The New Heart. <i>Series 5.</i> SPURGEON.
27	And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.	(26) Man converted. <i>Gospel in Ezekiel.</i> T. GUTHRIE. (26) The Heart of Stone. <i>Gospel in Ezekiel.</i> T. GUTHRIE. (26) The New Heart. <i>Gospel in Ezekiel.</i> T. GUTHRIE. (26) Religious Sensibility. O. DEWEY. (27) The Renovator. <i>Gospel in Ezekiel.</i> T. GUTHRIE. (27) The New Life. <i>Gospel in Ezekiel.</i> T. GUTHRIE. (27) Necessity of the Spirit's Work. <i>Series 6.</i> SPURGEON. (27) Holy Spirit's Agency in Regeneration. <i>N. P. 8.</i> SIDNEY SMITH. (28-30) The Blessedness of the Saints. <i>Gospel in Ezekiel.</i> T. GUTHRIE.
28	And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.	
29	I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.	
30	And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.	
36	Then the heathen, that are left round about you, shall know that I the Lord build the ruined <i>places</i> , and plant that that was desolate: I the Lord have spoken, and I will do it.	(36) The Security of the Believer. <i>Gospel in Ezekiel.</i> T. GUTHRIE.
37	Thus saith the Lord God: I will yet <i>for</i> this be inquired of by the house of Israel, to do <i>it</i> for them; I will increase them with men like a flock.	(37) Nature, Necessity, and Power of Prayer. <i>Gospel in Ezekiel.</i> T. GUTHRIE.
38	As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the Lord.	(37-38) The Holy Flock. <i>N. Y. Pd.</i> J. W. ALEXANDER.
37 : 1-14		
3	And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.	(1-14) Vision of Dry Bones. R. McCHEYNE. (1-14) The Valley of Dry Bones. S. E. DWIGHT.
4	Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.	(3) "Can these Bones live?" GRIFFIN. (3) The Resurrection of Dry Bones. H. MELVILLE. (4) The Duty of Christians toward the Heathen. CHAS. BRADLEY. (4) Parable of Dry Bones. W. ROMAINE.
39 : 29	Neither will I hide my face any more from them: for I have poured out my Spirit upon the house of Israel, saith the Lord God.	(29) A Plentiful Effusion of the Holy Spirit before the End of Time (15 sermons). JOHN HOWE.
43 : 1-10		(1-10) The New Temple. <i>Prophecy and Kings.</i> F. D. MAURICE.
47 : 9		(9) Fruitfulness of the Scriptures. <i>Hulsean Lects.</i> R. C. TRENCH. (9) Missionary Sermon before the A. B. C. F. M., Hartford, 1876. W. M. TAYLOR.

DANIEL.

Of the many volumes of Lectures and Sermons on the Book of Daniel, or portions of it, mention may be made of those of F. A. Cox, J. Cumming, Crosswaite, B. Harrison, Chas. P. Miles, John Downame, E. B. Pusey, W. H. Rule ("Historical Expositions"), L. Strong, W. Wood.

CHAPS. I.-XI. DANIEL.	THEME OF DISCOURSE.	AUTHOR.
1 : 8	(8) The Christian's Duty with Respect to Temperance. <i>N. P. 40.</i> G. T. JACKSON.	
8-15	(8-15) The Piety of Daniel. <i>Pul. El.</i> CÉSAR MALAN.	
12-15	(12-15) Blessings of Temperance in Food. <i>N. P. 9.</i> HITCHCOCK.	
2 : 44-45	(44-45) Messiah's Kingdom. CHRISTMAS EVANS.	
45	(45) The Future considered as known and unknown (with Prov. 27 : 1). <i>Pul. El.</i> J. PARKER.	
3 : 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.	(18) Shadrach and his Friends. (18) Christian Decision. <i>Lects. to Youth.</i> (18) Christian Decision. <i>N. P. 2.</i> (24-26) The Fiery Furnace.	G. W. PERKINS. W. B. SPRAGUE. B. DICKINSON. CECIL.
24-25		
4 : 85 He doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?	(35) God does as He pleases. <i>To Children.</i>	J. TODD.
5 : 16	(16) Dissolving of Doubts. <i>Living Subjects.</i>	H. BUSHNELL.
28	(23) Dependence on God for Life. <i>Vol. 8.</i>	EMMONS.
45, and whose <i>are</i> all thy ways, hast thou not glorified.	(27) Weighed in the Balances.	D. L. MOODY.
27 TEKEL; Thou art weighed in the balances, and art found wanting.	(27) The Sinner arraigned and convicted. <i>N. P. 11.</i>	DR. PALMER.
	(27) The Balances. <i>Series 1.</i>	TALMAGE.
	(27) Weighed in the Balances.	SUMMERTON.
50 In that night was Belshazzar the king of the Chaldeans slain.	(27) Men tried and found Defective. <i>Vol. 2.</i>	PAYSON.
	(30) The Carousal in the Palace. <i>Series 2.</i>	TALMAGE.
6 : 10	(10) Constancy in Religion. (10) Importance of Established Principles. <i>Lects. to Young Men.</i>	W. JAY. JOEL HAWES.
14 And set <i>his</i> heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.	(14) Daniel and Darius, or the Necessity of an Atonement. <i>N. P. 38.</i>	E. POND.
28	(28) Daniel. <i>Vol. 2.</i>	EMMONS.
7 : 13-14	(13-14) The Prospects of Christianity. <i>N. P. 14.</i>	H. WINSLOW.
27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.	(13-14) The Christian Kingdom and the Magistrate's Power. OWEN. (27) The Reign of the Saints. <i>N. P. 35.</i>	WALTER CLARK.
	(27) Missionary Sermons before the A. B. C. F. M., Pittsfield, 1849. S. H. COX.	
8 : 8	(8) Religious Fasting: Duty, Benefits, Method, etc. <i>N. P. 5.</i>	DR. MILLER.
7	(7) Moral Causes of our National Calamity (1868). <i>N. P. 37.</i>	J. M. SHERWOOD.
19-28	(19-28) Daniel's Prayer. <i>Vol. 3.</i>	E. D. GRIFFIN.
25	(25) Jerusalem Built in Troublous Times.	J. HOWE.
	(25) Wall Built in Troublous Times.	E. D. GRIFFIN.
10 : 11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent.	(11) Character of Daniel. <i>Vol. 3.</i>	E. PAYSON.
11 : 82 The people that do know their God shall be strong, and do <i>exploit</i> .	(32) The Source of Moral Strength.	A. McCLELLAND.

CHAP. XII. DANIEL.

THEME OF DISCOURSE.

AUTHOR.

12 : 8 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.	(3) "As the Stars for ever and ever." Series 1. (3) In Memoriam of N. W. Taylor. N. P. 32. (3) Glory in Reserve. (3-4) Two Worlds United. N. P. 32.	TALMAGE. G. P. FISHER. E. N. KIRK. W. A. SCOTT. JOHN OWEN.
18 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the day.	(13) The Laboring Saint Dismissed to Rest.	

HOSEA.

CHAPS. II.-XIV. HOSEA.

THEME OF DISCOURSE.

AUTHOR.

2 : 1-23	(1-23) The Unfaithful Wife. <i>Prop. and Kings.</i> F. D. MAURICE.
6-7	(6-7) The Design of Affliction. W. JAY.
8-9	(8-9) Blessings Unimproved resumed by the Owner. W. JAY.
14-14	(14-14) The Christian in the Wilderness. C. BRADLEY.
22 And the earth shall hear the corn, and the wine and the oil; and they shall hear Jereal.	(22) Family Prayers. <i>Chn. Nurture.</i> H. BUSHNELL.
4 : 1-3	(1-3) The Lord's Controversy with His People. FRELINGHUYSEN.
6	(6) Standing in the Light. <i>Children of the Light.</i> W. W. FARIS.
17 Ephraim is joined to idols; let him alone.	(17) Nature and Consequence of Spiritual Idolatry. J. B. ROMNEY. (17) God Abandons the Incorrigible. W. JAY. (17) Spiritual Idolatry. SUMMERFIELD.
6 : 4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.	(4) Transient Devotions. SAURIN. (4) The Religious Feelings of the Impenitent not Genuine Piety. N. P. 25. R. H. SEELEY. (4) Cause of the Decline of Revivals. N. P. 8. DR. CUYLER. (4) The Impressions of Natural Men Fading. MCCHYNE.
7 : 8 Ephraim is a cake not turned.	(8) Religious Indecision. W. JAY.
9 Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not.	(9) The Blindness of a People to their own Degeneracy. EMMONS. (9) Neglected Warnings. <i>Speaking to the Heart.</i> GUTHRIE. (9) Gray Hairs are upon him. MCCHYNE.
11 Ephraim also is like a silly dove without heart.	(11) The Silly Dove. <i>Types and Emblems.</i> SPURGEON.
8 : 12 I have written to him the great things of my law, but they were counted as a strange thing.	(12) The Scriptures Despised. W. JAY. (12) The Bible. Series 1. SPURGEON. (12) Authenticity and Genuineness of the Bible, and the Folly and Madness of Infidelity. N. P. 10. DR. BROWNLEE.
14 For Israel hath forgotten his Maker, and buildeth temples.	(14) Superstition and Formality. Series 2. T. BINNEY.
9 : 9	(9) The Iniquity of Gibeah. N. P. 23. JOHN HALL.
10 : 12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you.	(12) How to Promote a Revival. <i>Lects. on Revivals.</i> C. G. FINNEY. (12) The Fallow Ground to be Broken up and Sown in Righteousness. S. WORCESTER. (12) The Fallow Ground to be Broken up and Sown in Righteousness. BISHOP BULL.
12 : 3-4	(3-4) The Discipline of Surprise. <i>Mem. Pd.</i> C. S. ROBINSON. (4) Prevailing Israel. <i>Mem. Pd.</i> C. S. ROBINSON.
10 I have multiplied visions, and used similitudes.	(10) Everybody's Sermon. Series 5. SPURGEON.
13 : 9 O Israel, thou hast destroyed thyself; but in me is thine help.	(9) Man's Ruin and God's Remedy. N. P. 36. R. R. BOOTH. (9) The Sinner's Self-destruction and Only Remedy. N. P. 8. G. T. BEDFORD. (9) The Great Ruin and the Great Relief. R. ERSKINE.
14 : 8 For in thee the fatherless findeth mercy.	(8) God's Great Mercy to the Fatherless. J. B. ROMNEY.
5-7	(5-7) The Dew of Israel. N. P. 40. J. M. SHERWOOD.

JOEL.

CHAPS. I.-III. JOEL.	THEME OF DISCOURSE.	AUTHOR.
1 : 14 Sanctify ye a fast; call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord.	(14) Fast Day.	SIDNEY SMITH.
2 : 23-26 25 The years that the locust hath eaten. 28-32	(23-26) God's Wondrous Dealings. <i>N. P.</i> 80. (26) The Years which the Locusts have eaten. <i>Fall of Man.</i> (28-32) The Promised Advent of the Spirit. <i>N. P.</i> 15.	G. T. BEDELL. F. W. FARRAR. ANDERSON.
3 : 14 Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision.	(14) The Valley of Decision. <i>Is. of God.</i> (14) The Valley of Decision. <i>Proph. and Kings.</i>	S. H. TYNG. F. D. MAURICE.

AMOS.

See Lectures on Amos, V. W. Ryan.

CHAPS. III.-IX. AMOS.	THEME OF DISCOURSE.	AUTHOR.
3 : 8 Can two walk together, except they be agreed?	(3) Law and Conscience: their Quarrel made up. <i>Roots and Fruits.</i> W. ARNOT.	
6	(3) Christian Affinity. <i>Important Subjects.</i> C. G. FINNEY. (6) Lessons from our National Calamity. <i>N. P.</i> 39. E. P. ROGERS. (6) Public Diversions. J. WESLEY.	
4 : 11 Ye were as a firebrand plucked out of the burning. 12 Prepare to meet thy God.	(11) God's Firemen. <i>N. P.</i> 82. (12) God's Message to Israel (4 sermons). <i>Is. of God.</i> S. H. TYNG. (12) A Funeral Discourse. <i>N. P.</i> 30. D. H. COYNER. (12) Preparation to meet God. <i>N. P.</i> 8. R. S. STORES. (12) Meeting God. <i>Mem. Pul.</i> C. S. ROBINSON. (12) Preparation to meet God. J. W. ADAMS. (12) Preparation to meet God. <i>Prac. Sermons.</i> A. BARNES.	E. H. GILLETTE.
5 : 8 Seest him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his name.	(8) Concerning Death. E. H. SEARS. (8) Duty of seeking God enforced from His Power in the Natural World. J. B. ROMKYN.	
6 : 1 Woe to them that are at ease in Zion!	(1) The Secure alarmed. Vol. 1. W. JAY.	
7 : 9 By whom shall Jacob arise? for he is small.	(2) "By whom," etc. Vol. 8. GRIFFIN. (2) Means of a Revival of Religion. <i>N. P.</i> 7. M. TUCKER.	
8 : 9 And he said, Amos, what seest thou? And I said, A basket of summer fruit. 11-13	(2) "A Basket of Summer Fruit." Series 4. TALMAGE. (11-12) A Spiritual Famine. <i>Is. of God.</i> S. H. TYNG. (11-12) A Spiritual Famine. W. JAY.	
9 : 18 Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.	(18) A Revival Sermon. Series 7. SPURGEON.	

OBADIAH.

OBADIAH.	THEME OF DISCOURSE.	AUTHOR.
1-21	(1-21) The Prophecy of Obadiah Opened and Explained. (Reprinted with Haggai, London, 1864.)	J. RAINOLDS.
8	The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?	W. KELLY.
4	Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.	W. B. COLLYER.

JONAH.

"This unlovable prophet has found more commentators than any other," says Spurgeon; "partly, we suppose, because the angles of his character excite greater interest, but mainly because we have some knowledge of his life, and therefore are able to realize his personality."

Among the more recent authors of works on his life and character are J. Exell, Patrick Fairburn, Thomas Fuller, T. Harding, A. Macpherson, H. Martin, A. Raleigh, M. M. Preston, etc.

CHAPS. I.-IV. JONAH.	THEME OF DISCOURSE.	AUTHOR.
1 : 1	(1) The Story of Jonah (2 sermons).	H. C. KNIGHT.
6	What meanest thou, O sleeper? Arise, call upon thy God.	TALMAGE.
12-18	(6) The Sea-Captain's Call. <i>Series 1.</i>	PAYSON.
18-14	(6) The Sleeper Awakened. <i>Vol. 8.</i>	SPURGEON.
2 : 4	(12-18) Labor in Vain. <i>Series 8.</i>	TALMAGE.
9	(18-14) Difficult Sowing. <i>Series 3.</i>	TALMAGE.
(4)	(4) Hope in the Last Extremity.	A. FULLER.
3 : 4	(9) "Salvation is of the Lord." <i>Series 3.</i>	SPURGEON.
5-10	(4) The Knell of Nineveh. <i>Series 4.</i>	TALMAGE.
9	(5-10) Bible Views of Slavery. <i>Fast Day Serms.</i>	M. J. RAPHAEL.
(9)	(9) The Crisis. <i>Vol. 8.</i>	DAVIES.
4 : 6-7	(6-7) History of Jonah's Gourd.	C. BRADLEY.
9-19	(9-12) The Sinfulness and Cure of Absorbing Passion. <i>Healing Touch.</i>	A. MACKENNA.

MICAH.

CHAPS. II.-V. MICAH.	THEME OF DISCOURSE.	AUTHOR.
2 : 7	(7) The Work of the Spirit.	WORRINGTON SMITH.
10	Arise ye, and depart; for this is not your rest.	JONA. BRACE.
(10)	This World not our Place of Rest. <i>N. P. 28.</i>	TALMAGE.
(10)	No Rest here. <i>Series 1.</i>	GRIFFIN: J. RICHARDS.
(10)	No Rest here.	F. D. MAURICE.
5 : 2	(2) The Village Greater than the Cities. <i>Proph. and Kings.</i>	

CHAPS. V.-VII. MICAH.

THEME OF DISCOURSE.

AUTHOR.

5 : 2-4	(2-4) The King of Zion. (4) Christ is Glorious, let us make Him known. <i>Series 8.</i>	SUMMERFIELD. SPURGEON.
4 And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth.		
6 : 1-3	(1-3) God's Controversy with His People. <i>Pub. El.</i> W. MONAD.	
2-3	(1-3) God's Controversy with Israel. J. B. ROMEYN: SAURIN.	
6-7	(2-3) Pleading before the Mountains. MELVILL.	
8 He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?	(6-7) The Perfect Sacrifice. <i>Hulsean Lects.</i> R. C. TRENCH.	
9 Hear ye the rod, and who hath appointed it.	(6-7) Duties of National Religion, and the Way of knowing them. Vol. 6. TILLOTSON.	
	(8) Good Way of coming before the Lord. MCHEYNE.	
	(8) Moral Righteousness. Vol. 9. N. LARDNER.	
	(8) Walking Humbly with God. J. OWEN.	
	(8) What God requires. <i>Silence and Voices.</i> F. W. FARRAR.	
	(9) The Wisdom of Hearing the Voice of Affliction. Vol. 8. EMMONS.	
	(9) The Voice of the Rod. SAURIN.	
7 : 14	(14) Christ's Pastoral Care.	J. OWEN.
18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.	(18) The Patience of God. <i>Series 1, Vol. 2.</i>	H. W. BEECHER.

NAHUM.

CHAP. I. NAHUM.

THEME OF DISCOURSE.

AUTHOR.

1 : 8	The Lord is slow to anger, and great in power, and will not at all acquit the wicked.	(3) Mercy, Omnipotence, and Justice. <i>Series 8.</i>	SPURGEON.
-------	---	---	-----------

HABAKKUK.

CHAPS. I-III. HABAKKUK.

THEME OF DISCOURSE.

AUTHOR.

1 : 2	(2) The Importunate Prayer. N. P. 21.	D. A. CLARK.
3 Why dost thou show me iniquity, and cause me to behold grievance?	(3) The Sight of Iniquity. <i>Series 6.</i>	SPURGEON.
2 : 4 The just shall live by his faith.	(4) Certainty and Perpetuity of Faith in the Elect; Justification: Works, etc. (several sermons). RICH. HOOKER.	
	(4) The Life of Faith. W. ROMAINE.	
	(4) The Life of Faith. SAURIN.	
	(4) The Life of Faith. N. P. 36. A. T. MCGILL.	
14 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.	(14) The Triumph of the Gospel.	SUMMERFIELD.
15 Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness!	(15-16) Discourses on Intemperance.	LYMAN BEECHER.
3 : 1-6	(1-6) Memorial of Deliverance.	J. OWEN.
2 O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.	(2) A Spiritual Revival the Want of the Church. <i>Series 3.</i>	SPURGEON.
	(2) What a Revival of Religion is. <i>Lects. on Revivals.</i> FINNEY.	
	(2) Desirableness of Revivals. N. P. 15. A. BARNES.	
	(2) Revivals of Religion. N. P. 16. A. D. SMITH.	
5	(2) God's Work in the Midst of the Years. N. P. 26. L. BACON.	
	(5) The Pestilence. N. P. 28. A. BARNES.	

ZEPHANIAH.

CHAP. III. ZEPHANIAH.	THEME OF DISCOURSE.	AUTHOR.
3 : 12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord.	(12) The Rich Poverty.	R. SIBBE.
14-16	(14-16) The Lord is in the Midst of His Church.	E. PAYSON.
17 He will rest in his love, he will joy over thee with singing.	(17) The Saviour Resting in His Love. Series 6. (17) God Delights in Saving Sinners.	SPURGEON. SIMEON.

HAGGAI.

CHAPS. I-II. HAGGAI.	THEME OF DISCOURSE.	AUTHOR.
1 : 2 Thus speaketh the Lord of hosts, saying, This people say, The time is not come, the time that the Lord's house should be built.	(2) Delay in Matters of Religion.	A. FULLER.
7-8	(7-8) The Sanctuary Built.	J. W. ADAMS.
2 : 7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts.	(7) The Expectation of Christ. <i>Restatements</i> , etc. H. W. BELLows. (7) The Desire of all Nations. <i>Pul. El.</i> R. FULLER.	
8 The silver is mine, and the gold is mine, saith the Lord of hosts.	(7) The Desire of all Nations. <i>Hulsean Lects.</i> R. C. TRENCH.	
9 The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.	(7) The Presence of the Messiah the Glory of the Second Temple. Vol. 4. TILLOTSON. (9) The Presence of the Messiah the Glory of the Second Temple. <i>Sac. Biog.</i> HUNTER.	

ZECHARIAH.

CHAPS. I.-IX. ZECHARIAH.	THEME OF DISCOURSE.	AUTHOR.
1 : 5 Your fathers, where are they? and the prophets, do they live for ever?	(5) The Fathers and the Prophets. N. P. 22.	J. M. KREBS.
3 : 2 Is not this a brand plucked out of the fire?	(2) The Rescued Brand. <i>Is. of God.</i> S. H. TYNG. (9) The Stone of Israel. CHRISTMAS EVANS.	
4 : 6 Not by might, nor by power, but by my spirit, saith the Lord.	(6) Missionary Sermon before the A. B. C. F. M., Philadelphia, 1841. JUSTIN EDWARDS. (6) Necessity of Divine Influence. N. P. 6. G. N. JUDD.	
10 For who hath despised the day of small things?	(10) Weak Grace Encouraged. W. JAY. (10) Day of Small Things not to be Despised. Vol. 2. PAYSON. (10) Great Results from Small Beginnings. SUMMERFIELD.	
6 : 18	(13) Priest of the World and King of Men. Series 2. MACLAREN.	
7 : 5 Did ye at all fast unto me, even to me?	(5) How to keep a Truly Religious Fast. Vol. 8. TILLOTSON.	
8 : 5 And the streets of the city shall be full of boys and girls playing in the streets thereof.	(5) Plays and Pastimes, Holidays and Sundays. <i>Christian Nurture.</i> H. BUSHNELL.	
19	(19) Feasting in Captivity. J. H. NEWMAN.	
9 : 12 Turn you to the strong hold, ye prisoners of hope.	(12) The Strong Hold. SIMEON. (12) The Strong Hold. SUMMERFIELD. (17) Beauty. Series 4. H. W. BEECHER.	
17	101	

CHAPS. X.-XIV. ZECHARIAH.

THEME OF DISCOURSE.

AUTHOR.

10 : 1	Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field.	(1) The Latter Rain.	H. MELVILL.
11 : 2		(2) In Memoriam of Horace Greeley. Series 3.	TALMAGE.
13 : 1	In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.	(1) The Cleansing Virtue of Christ's Blood. (1) The Fountain of Life. (1) Look to a Pierced Christ. (6) Christ Wounded in the House of His Friends. N. P. 85.	W. ROMAINE. W. JAY. MCHEYNE. E. H. GILLETTE.
6		(7) The Sword of Justice Awakened against God's Fellow.	R. ERSKINE.
7		(6-7) Vicissitudes of Human Life.	C. BRADLEY.
14 : 6	And it shall come to pass in that day, that the light shall not be clear, nor dark:	(7) Sundown. Series 1.	TALMAGE.
7	But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.	(7) Light at Evening Time. Series 4.	SPURGEON.
21-22		(21-22) Holiness to the Lord.	E. PAYSON: E. D. GRIFFIN.

MALACHI.

CHAPS. I.-IV. MALACHI.

THEME OF DISCOURSE.

AUTHOR.

1 : 2-3		(2-3) Jacob and Esau. <i>Harrow Sch. Serms.</i>	J. M. BUTLER.
6		(6) Practical Test of Love or Enmity to God.	D. A. CLARK.
		(6) "A Son honoureth his Father," etc.	MCHEYNE.
		(6) Communion Sabbath.	SAURIN.
11	For from the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts.	(11) Missionary Sermon before the A. B. C. F. M., Pittsburgh, 1869. J. TODD.	
		(11) Missionary Sermon before the A. B. C. F. M., New Haven, 1822. A. PROUDFOOT.	
14		(14) The Great King. N. P. 9. (14) God a Great King. N. P. 14. (14) Jehovah a Great King. Vol. 2.	J. RICHARDS. E. POND. PAYSON.
2 : 18-15		(18-15) The Wife's Advocate (preached on a marriage occasion). W. JAY.	
		(18-15) The Outpopulating Power of the Christian Stock. <i>Chn. Nurture.</i> H. BUSHNELL.	
		(18-15) Woman's Position. <i>Serms. for the People.</i> HUNTINGTON.	
3 : 1		(1) The Dying Need of the Church. Series 4.	TALMAGE.
3-4		(3-4) Purification of the Sacred Ministry. N. P. 8.	DR. BISHOP.
7		(7) The Means of Grace.	J. WESLEY.
8	Will a man rob God?	(8) Robbing God. N. P. 24.	E. N. KIRK.
10	Prove me now.	(10) Proving God. Series 4.	SPURGEON.
16		(10) Money and the Blessing. Series 2. (16) Religious Conversation. N. Y. Pul.	TALMAGE. R. W. CLARK.
17	And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels.	(16) Memory. <i>Chn. Consolation.</i> (17) Crown Jewels. Series 2.	A. P. PRABODY. TALMAGE.
4 : 5-6		(5-6) Fathers and Children. <i>Serms. for the Times.</i>	CANON KINGSLEY.
		(5-6) The Gospel the only Effectual Means of producing Universal Peace among Mankind.	A. FULLER.

END OF THE OLD TESTAMENT.

MATTHEW.

Volumes of Serial Discourses on the *Life of Christ*, the *Miracles*, the *Parables*, the *Words of Jesus*, *Harmonies*, etc., cannot be noticed in this place. Many of them are referred to in the TOPICAL INDEX under the several topics of which they treat. See also list of Biblical Works in Appendix IV.

CHAPS. I.-IV. MATTHEW.	THEME OF DISCOURSE.	AUTHOR.
1 : 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.	(21) Names. (21) The Design of the Saviour's Coming. (21) The Name Jesus.	C. KINGSLY. JAY. A. ALEXANDER.
23 They shall call his name <i>Emmanuel</i> , which being interpreted is, God with us.	(23) The Name Emmanuel. <i>Pul. El.</i> (23) The Name Emmanuel.	R. WEATELY. J. H. MERLE D'AUBIGNÉ.
2 : 1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,	(1-2) The Wise Men from the East. <i>Friends of Christ.</i> ADAMS. (1-2) Signs of True Wisdom.	CECIL.
2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.	(1-2) The Star guiding the Wise Men. (1-2) The Star in the East. <i>Series 2.</i> (2) Visit of the Magians. <i>Living Words.</i>	W. JAY. F. W. ROBERTSON. MCCLINTOCK.
9 Out of Egypt have I called my son.	(9) Visit of the Wise Men of the East. (15) The Call out of Egypt. <i>Westminster Sermons.</i>	CHAS. BRADLEY. R. C. TRENCH.
3 : 1 In those days came John the Baptist, preaching in the wilderness of Judea,	(1-2) St. John the Baptist's Day.	F. D. MAURICE.
2 And saying, Repent ye: for the kingdom of heaven is at hand.	(2) Day of Epiphany. (2) Repentance.	MASSILLON. SIDNEY SMITH.
5-6	(2) Preparation of the Kingdom. <i>Christ our King.</i> (5-6) Baptism of Repentance.	W. H. PINNOCK. F. D. MAURICE.
7	(7) The Pharisees and Sadducees of John's Baptism. <i>Series 1.</i>	F. W. ROBERTSON.
10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.	(10) Radicalism and the National Crisis. <i>N. P. 36 (1863).</i>	S. T. SPEAR.
11 He shall baptize you with the Holy Ghost, and with fire:	(11) Baptism in Fire. <i>Series 2.</i>	A. MACLAREN.
12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.	(11) Burning of Brooklyn Tabernacle. <i>Series 8.</i> (11-12) Christ and His Harbinger compared. <i>Vol. 2.</i>	TALMAGE. PAYSON.
15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.	(15) The Example of Christ. <i>Way of Life.</i> (15) Holy Obedience.	T. GUTHRIE. H. E. MANNING.
4 : 1 Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.	(1-11) The Temptation of Christ. <i>The Two Temples.</i> VAUGHAN. (1-11) The Temptation of Christ. <i>Rd. of Pres. and fut. Woolsey.</i> (1-11) The Temptation of Christ, or the Depths of Satan.	WOOLSEY. F. W. KRUMMACHER.
2 And when he had fasted forty days and forty nights, he was afterward an hungered.	(1) The Saviour's Temptation.	R. FULLER.
3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.	(1) Christ's Sympathy with Temptation. <i>Symp. of C.</i> WINSELLOW. (1) Temptation.	SIDNEY SMITH.
4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.	(1) Nature and Limits of Temptation. (2) Fasting as a Means of Christian Perfection.	H. E. MANNING.
	(8) Worldly Cares. (3) The Temptations of Satan. <i>Masterpieces.</i>	H. E. MANNING. SPENER.
	(4) Life as an Argument for Faith and Virtue. (4) Bread for the Blessed Life. <i>Benedictions, etc.</i> (4) The Word of God.	O. DEWEY. CUMMING. MASSILLON.

4 : 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,	(5-7) Spiritual Presumption. (5-7) The Impiety of alleging God's Promise as a Reason for neglecting Duty.	H. E. MANNING. LATHROP.
6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.		
7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.	(8-10) Worldly Ambition.	H. E. MANNING.
8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;	(8-9) The Vices and Virtues of the Great.	MASSILLON.
9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.		
10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.	(11) The Right Use of Rest after Trial.	H. E. MANNING.
11 Then the devil leaveth him, and, behold, angels came and ministered unto him.	(18-22) Christ a Friend of Seamen. <i>Christ a Friend.</i> N. ADAMS.	
18-22	(19) Fishers of Men. <i>Series 1.</i> H. W. BEECHER.	
19 Follow me, and I will make you fishers of men.	(19) Calling of the Kingdom. <i>Christ our King.</i> W. H. PINNOCK.	
23 And healing all manner of sickness and all manner of disease among the people.	(23) Christ's Miracles of Healing. <i>Min. of Rec.</i> J. B. JOHNSTON.	

5-7 : SERMON ON THE MOUNT.

5 : 8 Blessed are the poor in spirit: for theirs is the kingdom of heaven.	[Numerous volumes of Serial Discourses on <i>Christ's Sermon on the Mount</i> have been published. See TOPICAL INDEX, "Sermon on the Mount."]	
4 Blessed are they that mourn: for they shall be comforted.	(3-10) The Mountain Sermon. H. C. KNIGHT.	
5 Blessed are the meek: for they shall inherit the earth.	(3) Happy Heirs of the Kingdom. <i>Benedictions, etc.</i> J. CUMMING.	
6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.	(4) Sorrow Sweetened. <i>Benedictions, etc.</i> J. CUMMING.	
7 Blessed are the merciful: for they shall obtain mercy.	(4) Happiness of the Just. MASSILLON.	
8 Blessed are the pure in heart: for they shall see God.	(5) Earth's Rightful Heirs. <i>Benedictions, etc.</i> J. CUMMING.	
9 Blessed are the peacemakers: for they shall be called the children of God.	(5) The Inheritance of the Meek. <i>Series 3.</i> H. W. BEECHER.	
10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.	(6) The Hungry Filled with Good Things. <i>Benedictions, etc.</i> J. CUMMING.	
11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.	(6) Spiritual Hunger. <i>Series 8.</i> H. W. BEECHER.	
12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	(7) Twice Blessed. <i>Benedictions, etc.</i> J. CUMMING.	
13 Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.	(8) Beatitude of the Pure in Heart. <i>Benedictions, etc.</i> J. CUMMING.	
14 Ye are the light of the world. A city that is set on a hill cannot be hid.	(9) The Happy Family. <i>Benedictions, etc.</i> J. CUMMING.	
15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.	(10-12) The Noble Army of Martyrs. <i>Benedictions, etc.</i> J. CUMMING.	
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.	(10-12) The Blessedness of Persecution for Righteousness' Sake. <i>N. P. 33.</i> WALTER CLARK.	
	(11, 12, 16) The Battle of Benevolence. <i>Series 8.</i> H. W. BEECHER.	
	(12) Reward in Heaven. <i>Vol. 3.</i> R. HALL.	
	(13) Salt that has lost its Savor. <i>Christianity and Humanity.</i> T. STARE KING.	
	(13, 14, 16) Civilization and Religion. <i>Oxford Min. Serms.</i> R. W. CHURCH.	
	(13-16) Christians the Salt of the Earth. <i>N. P. 26.</i> C. A. SMITH.	
	(14-16) Development of Christian Character. <i>N. P. 7.</i> A. BARNES.	
	(14) The True Christian the World's Light. <i>Truth and Life.</i> MCILVAINE.	
	(14) Christians a Light. J. W. ADAMS.	
	(14) Christians a Light of the World. <i>N. P. 31.</i> R. W. CLARK.	
	(15-16) The Principle of Emulation. <i>University Serms.</i> J. B. MOZLEY.	
	(16) The Beauty of Moral Qualities. <i>Series 2.</i> H. W. BEECHER.	

5 : 17	Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.	(17) Happiness in Accord with Law. <i>Pul. El.</i> G. H. HEPWORTH. (17) Christ does not Destroy but Perfects the Law of Moses. <i>Vol. 7.</i> TILLOTSON.
20	For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.	(17) The Law and Gospel Conjointly Sustained. CLARK: SIMON. (17) The Plan of Jesus Christ. <i>The Redeemer.</i> E. DE PRESSENSÉ. (20) Righteousness Evangelical. JER. TAYLOR. (20) Righteousness of the Scribes and Pharisees. D. OSGOOD. (20) The Pharisees. <i>University Sermons.</i> J. B. MOZLEY.
25-26		(25-26) Reconciliation with God. <i>N. P.</i> 11. EMMONS.
43-44		(43-44) Loving our Enemies. R. SOUTH. (43-44) Forgiveness of Injuries. <i>Vol. 3.</i> TILLOTSON. (43-44) Forgiveness of Injuries. MASSILLON.
45	That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.	(45) Future Retribution argued from the Course of Providence. <i>Love and Pen.</i> J. P. THOMPSON.
48	Be ye therefore perfect, even as your Father which is in heaven is perfect.	(45) Lessons of the Drought. <i>Christianity and Humanity.</i> T. STARR KING. (48) God's Disinterestedness. <i>Series 6.</i> H. W. BEECHER. (48) The Christian's Aim and Motive. <i>Series 3.</i> F. W. ROBERTSON. (48) Christ Satisfies the Human Instinct of Perfection. <i>Christ and Human Instinct.</i> C. J. VAUGHAN. (48) Christian Perfection. <i>Lects. to Prof. Chns.</i> C. G. FINNEY. (48) Attributes and Perfection of the Divine Being (9 sermons). J. HOWE.
6 : 6	But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.	(6) Private Prayer. <i>N. P.</i> 8. N. BOUTON.
9-18 THE LORD'S PRAYER.		[For a list of Authors of Serial Discourses and Volumes, see TOPICAL INDEX, "Lord's Prayer."]
9	Our Father which art in heaven, Hallowed be thy name.	(9-10) Lord's Prayer. C. KINGSLEY. (9-10) Our Father the King, Brotherhood the Kingdom. Series 8. H. W. BEECHER.
10	Thy kingdom come. Thy will be done in earth, as it is in heaven.	(9-10) The Fatherhood of God. <i>Series 5.</i> SPURGEON. (10) Prayer for the Advancement of Christ's Kingdom. E. PAYSON. (10) The Government of God Desirable. LYMAN BEECHER. (10) Missionary Sermon before the A. B. C. F. M., Boston, 1848. ISAAC FERRIS. (10) Missionary Sermon before the A. B. C. F. M., Hartford, 1854. CHAS. WHITE. (10) Encouragement to Religious Effort. <i>N. P.</i> 5. PRES. WAYLAND. (10) Prayer for the Conversion of the World. <i>N. P.</i> 29. JUSTUS DOOLITTLE.
11	Give us this day our daily bread.	(11) Idleness. <i>Lects. to Young Men.</i> H. W. BEECHER. (11) Routine Observance Indispensable. <i>Living Subjects.</i> H. BUSHNELL.
12	And forgive us our debts, as we forgive our debtors.	(12) Nature and Spirit of the Prayer for Forgiveness. <i>N. P.</i> 12. E. HALL.
13	And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.	(12) Forgiveness. D. TAPPAN. (13) Forms of Prayer. <i>Theol.</i> T. DWIGHT. (13) The Kingdom of Heaven. <i>Christ our King.</i> W. H. PINNOCK.
16-18		(16-18) Love of Praise. <i>Series 9.</i> H. W. BEECHER.
19	Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:	(19) Treasures in Heaven. D. L. MOODY. (19-20) Heavenly Treasures. E. H. SEARS.
20	But lay up for yourselves treasure in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:	(19-20) The Treasure that cannot be Stolen. Series 8. H. W. BEECHER. (20-21) Treasures and the Heart in Heaven. E. D. GRIFFIN.
21	For where your treasure is, there will your heart be also.	(21) Gambling. <i>Harrow Sch. Sermons.</i> J. M. BUTLER. (21) No Man ever went to Heaven whose Heart was not there before. R. SOUTH.
22	The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.	(21) Christian Union of the Heart and Treasure. <i>N. P.</i> 16. ADAMS. (22-23) The Single Eye. J. WESLEY. (22-23) Singleness of Heart. N. W. TAYLOR. (22-23) Singleness of Purpose. <i>N. P.</i> 28. ASA D. SMITH.

6 : 28	If thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!	(23) The Eclipsed Luminary.	F. G. SHEPARD.
24	No man can serve two masters: for either he will hate the one, and love the other: or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	(24) God and Mammon. (24) God and Mammon. <i>N. P.</i> 24. (24) Neutrality in Religion Exposed.	F. D. MAURICE. L. GRIGGS. W. JAY.
25	Therefore I say unto you. Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?	(25) Life and Raiment. (25) Anxious Care. <i>Series 1.</i>	F. D. MAURICE. A. MACLAREN.
26-29		(26-29) The Lilies of the Field. <i>Series 1.</i>	H. W. BEECHER.
27		(27) Evils of Anxious Forethought. <i>Series 2.</i>	H. W. BEECHER.
80		(30) The Providence of God. <i>N. P.</i> 35.	L. LABIN. EMMONS.
81-83		(30) Particular Providence. <i>Vol. 4.</i>	C. KINGSLEY.
83	But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.	(31-33) Providence. (33) The Higher and the Lower Good. (33) Seeking first, etc.	MARK HOPKINS. GEO. SHEPARD.
84	Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.	(33) Special Divine Providence. <i>Series 6.</i> (33) The Heavenly Order. (33) Religion the First Choice. <i>University Sermons.</i> J. B. MOZLEY. (33) The Profitable Pursuit. (33) The Way of the Blessed Life. <i>Benedictions, etc.</i> J. CUMMING. (34) Borrowing Trouble. R. A. HALLAM. (34) Borrowing Trouble. <i>Series 4.</i> H. W. BEECHER. (34) Crossing the Bridge before you come to it. <i>Series 1.</i> TALMAGE. (34) Evil Real and Imaginary. J. C. HARE. (34) Thoughtfulness for the Morrow. J. HOWE.	J. C. HARE. W. JAY. H. W. BEECHER. J. B. MOZLEY. F. D. HUNTINGTON. F. D. HUNTINGTON.
7 : 1	Judge not, that ye be not judged.	(1) Charity. <i>Prac. Sermons.</i>	J. EVANS.
7	Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:	(1) Rash Censuring and Judging.	BARROW.
8	For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.	(7-8) The Strength of Wishes. <i>University Sermons.</i> J. B. MOZLEY. (7-8) Asking and Receiving. <i>For the People.</i> F. D. HUNTINGTON. (7-8) The Soul's March. <i>For the People.</i> F. D. HUNTINGTON.	F. D. HUNTINGTON.
11		(11) God the Best of Fathers.	W. JAY.
12	Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.	(12) The Rule and the Test of Morality.	N. W. TAYLOR.
13		(12) The Golden Rule.	F. W. BROOKS.
14	Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereto:	(12) The Golden Rule. <i>Prac. Sermons.</i>	J. EVANS.
14	Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.	(12) The Rule of Equity. <i>Vol. 2.</i>	DAVIES.
16		(12) The Great Christian Law of Reciprocity. <i>Vol. 6.</i> T. CHALMERS.	
21	Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my father which is in heaven.	(12) Tolerance. <i>N. P.</i> 20.	W. T. SAVAGE.
24-27		(13) The Facility with which Sinners go to Destruction. <i>N. P.</i> 5. W. MITCHELL.	
26-27		(13) The Sinner's Imminent Danger. <i>N. P.</i> 4. DR. MATTHEWS.	
28	And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:	(13-14) The Broad Way of Destruction. <i>N. P.</i> 33. A. BARNES.	
29	For he taught them as one having authority, and not as the scribes.	(13-14) Salvation a Difficult Work.	H. E. MANNING.
8 : 1-4	(Mark 1 : 40-45; Luke 5 : 12-16).	(14) The Sinner's Immediate Duty. <i>N. P.</i> 4. DR. MATTHEWS.	
8	And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.	(14) The Strait Gate not a Shut Gate. <i>Roots and Fruits.</i> W. ARNOT.	
5-18	(Luke 7 : 1-10).	(16) Religion of Common Life. <i>N. P.</i> 30. HOLLIS READ.	
		(21) True Religion a Service. <i>N. Y. Pub.</i> R. D. HITCHCOCK.	
		(21) The Test of Love. <i>Series 9.</i> H. W. BEECHER.	
		(24-27) The Two Builders.	JABEZ BURNS.
		(26-27) False Foundations removed and New Ones laid.	R. SOUTH.
		(28-29) The Absolute in Religion and Morals. <i>Restatements,</i> etc.	H. W. BELLows.
		(28-29) The Authoritativeness of Christ's Teaching.	J. DRUMMOND.
		(28-29) Christ the Model of the Christian Ministry. <i>N. P.</i> 27. COPP.	
		(1-4) MIRACLE: Cleansing of the Leper. See TOPICAL INDEX, "Miracles."	
		(3) Christ's Healing Touch. <i>Christ's Healing Touch.</i>	A. MACKENNA.
		(5-18) MIRACLE: The Centurion's Servant healed. See TOPICAL INDEX, "Miracles."	
		(5-18) The Modest Man of Faith. <i>Conversations of C. with Rep. Men.</i> W. ADAMS.	

8 : 10	Verily I say unto you, I have not found so great faith, no, not in Israel. 11-12	(10) The Centurion's Faith. Series 2. F. W. ROBERTSON. (10) The Faithful Centurion. <i>University Sermons.</i> W. H. MILL. (11-12) Gospel Despisers passed by and the Heathen taken. <i>Vol. 1. GRIFFIN.</i>
14-15	(Mark 1 : 29-31; Luke 4 : 38-89).	(11-12) Heaven and Hell. Series 1. SPURGEON. (14-15) MIRACLE: Peter's Mother-in-law healed. See TOPICAL INDEX, "Miracles."
17	Himself took our infirmities, and bare our sicknesses.	(17) Christ's Sympathy with our Infirmities. <i>Precious Things,</i> etc. O. WINSLOW.
19-22		(19-22) God First. Series 7. H. W. BRECKER.
21	And another of his disciples said unto him, Lord, suffer me first to go and bury my father.	(21-22) Struggles of a Convicted Sinner. <i>W. of Sal.</i> A. BARNES.
22	But Jesus said unto him, Follow me; and let the dead bury their dead.	(22) The Path of Christ. <i>Fall of Man.</i> F. W. FARRAR.
23-27	(Mark 4 : 35-41; Luke 8 : 22-25).	(23-27) MIRACLE: Stilling the Tempest. See TOPICAL INDEX, "Miracles." (23-27) The Disciples in a Storm. W. JAY. (27) The Lord of the Winds and the Sea. F. W. MAURICE.
27	What manner of man is this, that even the winds and the sea obey him!	(28-34) MIRACLE: Demoniacs dispossessed. See TOPICAL INDEX, "Miracles."
28-34	(Mark 5 : 1-10; Luke 8 : 26-39).	(29) The Authority of Right over Wrong. Series 2. H. W. BEECHER.
29	And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?	
9 : 1-8	(Mark 9 : 1-12; Luke 5 : 17-20).	(1-8) MIRACLE: The Paralytic healed. See TOPICAL INDEX, "Miracles."
9	Son, be of good cheer; thy sins be forgiven thee.	(2) Good Cheer for Sad Hearts. <i>Roots and Fruits.</i> W. ARNOT.
6		(6) The Sick of the Palsy. F. D. MAURICE.
9	And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.	(9) St. Matthew's Day. F. D. MAURICE. (9) The Call of Matthew. <i>Christ a Friend.</i> N. ADAMS.
12	They that be whole need not a physician, but they that are sick.	(12) The Sickness; the Physician. <i>Word of Life.</i> C. J. BROWN.
13	But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.	(12) The Spiritually Whole and Sick contrasted. Vol. 2. DAVIES. (13) Conventional and Natural Sacraments. THEODORE PARKER. (13) Instituted Religion not intended to undermine Natural Religion. Vol. 7. TILLOTSON.
18-26	(Mark 5 : 29-48; Luke 8 : 41-56).	(18-26) MIRACLE: Hemorrhage cured. See TOPICAL INDEX, "Miracles."
20-23	(Mark 5 : 25-34; Luke 8 : 43-48).	(20-22) MIRACLE: Jairus's Daughter restored. See TOPICAL INDEX, "Miracles."
22		(22) A Healing Touch of Christ. G. W. BETHUNE.
23-25		(23-25) Healing of Jairus's Daughter. Series 2. F. W. ROBERTSON.
27-31		(27-31) MIRACLE: Two Blind Men healed. See TOPICAL INDEX, "Miracles."
28	Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.	(28-29) A Saving Faith. WORTHINGTON SMITH.
29	Then touched he their eyes, saying, According to your faith be it unto you.	(29) Faith the Measure of Success. H. M. DEXTER.
36	But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.	(36-38) Jesus's Compassion on the Multitude. McCHEYNE.
37	Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;	(36-38) Prayer and Labor for gathering the Great Harvest. <i>Gospel Themes.</i> FINNEY.
38	Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.	(36-38) Gospel Harvest and Christian's Duty. Missionary Sermon before A. B. C. F. M., Boston, 1830. N. P. 5. T. DE WITT.
10 : 6	But go rather to the lost sheep of the house of Israel.	(6) Missionary Sermon before A. B. C. F. M., Utica, 1834. G. SPRING.
7	And as ye go, preach, saying, The kingdom of heaven is at hand.	
8	Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.	(8) The True Principle of Giving. W. CUNNINGHAM. (8) Missionary Sermon before A. B. C. F. M., Hartford, 1836. JOHN CODMAN.
		(8) Pity the Poor. H. C. KNIGHT.
		(8) Giving: the Motive and Measure. <i>Mem. Pub.</i> C. S. ROBINSON.

10 : 18	And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.	(18) The Happy Family. <i>N. P.</i> 4.	J. NELSON.
16	Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.	(16-22) The First Conflict. <i>Prophecies, etc.</i> W. HOFFMAN. (16) Counsels of Prudence for the Use of Young People. <i>Vol. 9.</i> N. LARDNER.	
22	He that endureth to the end shall be saved.	(16) Demands of the Age on the Ministry. <i>Vol. 3.</i> W. E. CHANNING. (16) Wisdom and Innocence. J. H. NEWMAN. (16) Christian Simplicity. J. R. TAYLOR. (16) Christian Prudence. J. EVANS. (22) Enduring to the End. <i>Series 8.</i> (22) The Promise of Salvation on the First Exercise of Holiness Consistent with the Indispensable Duty of Perseverance. <i>Vol. 5.</i> SPURGEON. EMMONS.	
20	But the very hairs of your head are all numbered.	(30) Providence. <i>Series 5.</i> SPURGEON. (30) Divine Providence in Particulars. <i>Com. Topics.</i> J. W. ALEXANDER.	
32	Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.	(32-39) The Christian called to confess Christ. Confession of the Name of Christ in the 18th and 19th Centuries. J. H. MERLE D'AUBIGNE.	
38	But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.	(32) Confession of Christ. <i>Pul. Orators of France.</i> J. H. MERLE D'AUBIGNE. (32-33) Folly of being Ashamed of Religion. SIDNEY SMITH. (32-33) Duty of Confessing Christ. J. P. WILLIAMS. (33) Interest Deposited and Truth Restored. R. SOUTHL.	
34	Think not that I am come to send peace on earth: I came not to send peace, but a sword.	(34) The Gospel producing Disturbance. <i>N. P.</i> 37. E. B. FAIRFIELD. (34) Christianity a Sword. H. MELVILL. (35) The Great Separation. <i>N. P.</i> 17. A. BARNES.	
35	For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.	(36) Social Obstacles to Religion. <i>Series 3.</i> H. W. BEECHER. (37-38) The Supreme Allegiance (Luke 14 : 25-26). <i>Series 2.</i> H. W. BEECHER.	
36	And a man's foes shall be they of his own household.	(39) The True Economy of Living. <i>Series 4.</i> H. W. BEECHER.	
37-38		(40) The Ministerial Function. <i>Christ our King.</i> W. H. PINNOCK.	
39	He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.	(2-6) Jesus Proved to be the Messiah. <i>Vol. 6.</i> TILLOTSON. (2-3) John's Message to Jesus. W. PALEY.	
40		(3) Doubting. <i>Little Sanc.</i> A. RALEIGH.	
11 : 2	Now when John had heard in the prison the works of Christ, he sent two of his disciples,	(4-5) Remedy, the Only Form of doing Good. E. M. GOULBURN.	
3	And said unto him, Art thou he that should come, or do we look for another?	(5) Publication of the Gospel. J. H. MERLE D'AUBIGNE. (5) Preaching to the Poor. <i>Series 5.</i> SPURGEON.	
4	Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:	(6) Afflictions. MASSILLON. (6) Evangelical Truths Offensive to the Unrenewed, but Joyous to the Believer. <i>N. P.</i> 8. B. GREEN.	
5	The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.	(11) John the Baptist. <i>Friends of Christ.</i> N. ADAMS.	
6	And blessed is he, whosoever shall not be offended in me.		
11	Verily I say unto you. Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding, he that is least in the kingdom of heaven is greater than he.	(12) Violence Victorious. R. SIBRE. (12) Kingdom of Heaven taken by Force. <i>Vol. 9.</i> N. LARDNER.	
12	And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.	(12) Process of the Kingdom. <i>Christ our King.</i> W. H. PINNOCK. (12) The Desperate Effort. D. A. CLARK. (12) Taking the Kingdom by Violence. <i>Vol. 1.</i> GRIFFIN. (18-19) Mixing in the World: its Safeguards. H. E. MANNING.	
18-19		(19) The Sinner's Friend. <i>Series 9.</i> SPURGEON.	
19	A friend of publicans and sinners.	(20-24) Chorazin and Bethsaida. E. D. GRIFFIN. (21-22) Danger of Impenitence under the Gospel. <i>Vol. 6.</i> TILLOTSON.	
20-24		(21-22) Guilt of Continued Impenitence. <i>N. P.</i> 18. M. TUCKER.	
21-22		(21-22) The Gospel Woe. GEO. SHEPARD.	
25-30		(25-30) The Way of Coming to Christ. <i>Series 2.</i> H. W. BEECHER.	

11 : 28	Come unto me, all ye that labour and are heavy laden, and I will give you rest.	(28-30) The Meek and Lowly One. <i>Series 6.</i>	SPURGEON.
29	Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.	(28-30) Relief which the Gospel affords to the Distressed. <i>BLAIR.</i>	
30	For my yoke is easy, and my burden is light.	(28-30) Salvation Easy. <i>W. of Sol.</i>	BARNES.
		(28-30) Mildness of the Laws of Christ.	SMALLEY.
		(28-30) Christ Meek and Lowly Teacher.	SIMON.
		(28-30) To the Heavy Laden.	SIMEON.
		(28-30) The Heavy Laden Invited to Christ. <i>Masterpieces.</i>	ROBT. WALKER.
		(28-30) Christ the Only Rest.	H. E. MANNING.
		(28-30) The Yoke Easy and the Burden Light. <i>Masterpieces.</i> <i>WOLFE.</i>	
		(28-30) Comfort to the Sorrowing. <i>N. P. 36.</i>	J. H. CRAIGHEAD.
		(28-30) Affectionate Invitation to the Saviour.	BLUNT.
		(28-30) The Blessedness of Submission.	W. A. BUTLER.
		(28-30) Rest.	F. W. ROBERTSON.
12 : 7	But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.	(7) Divine Preference of Mercy to Sacrifice.	D. TAPPAN.
10-18 (Mark 8 : 1-8; Luke 6 : 6-10).		(7) Superiority of Mercy to Sacrifice.	D. OSGOOD.
20	A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.	(10-12) MIRACLE : Withered Hand Restored. See TOPICAL INDEX, "Miracles."	
30	He that is not with me is against me; and he that gathereth not with me scattereth abroad.	(20) Sweet Comfort for Feeble Saints. <i>Series 2.</i>	SPURGEON.
31	Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.	(20) Feeble-Minded Christians. <i>Vol. 6.</i>	EMMONS.
32	And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the <i>world to come</i> .	(20) Compassion of Christ to Weak Believers. <i>Vol. 1.</i>	DAVIES.
33	Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.	(30) Neutrality in Religion Impossible. <i>Vol. 6.</i>	EMMONS.
35		(30) Paradox : its Place in Religious Statement and Experience. <i>H. W. BELLOWS.</i>	
36-37		(30) Neutrality in Regard to Christ Impossible. <i>Religion of the Present and Future.</i> <i>T. D. WOOLSEY.</i>	
48		(31-32) Things we never get over (Heb. 12 : 17). <i>Series 4.</i>	TALMAGE.
48-49		(31-32) The Sin against the Holy Ghost. <i>Series 3.</i> <i>H. W. BEECHER.</i>	
49	And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!	(31-32) The Sin against the Holy Ghost. <i>Past. Leg.</i> <i>E. MASON.</i>	
50	For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.	(31-32) The Sin against the Holy Ghost. <i>Vol. 2.</i> <i>TILLOTSON.</i>	
13 : 1-28 (Mark 4 : 8-21; Luke 8 : 5-15).		(33) The True Test. <i>Speaking to the Heart.</i>	GUTHRIE.
8	He spake many things unto them in parables.	(33) The True Test.	W. B. REID.
8			
12			
13-14		(35) The Treasure of a Good and Evil Heart. <i>Vol. 5.</i>	EMMONS.
16-17		(36-37) Importance of our Words. <i>Vol. 9.</i>	LARDNER.
29		(43) Unsettledness of Religious Opinion a Misfortune.	BELLOWS.
34-48		(43-45) Fearful Condition of Apostates.	A. NETTLETON.
38-39		(49-50) The Family of our Lord.	W. JAY.
38-40		(49-50) The Family of Jesus Christ.	Saurin.
31-32 (Mark 4 : 30-32; Luke 18 : 18-19).			
33 (Luke 18 : 20).	Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.	(1-23) PARABLE : The Sower. See TOPICAL INDEX, "Parables."	
		(1-23) The Sower. <i>Series 1.</i> <i>F. W. ROBERTSON.</i> <i>SUMMERFIELD.</i>	
		(3) Christ a Moral Painter. <i>N. P. 30.</i>	W. W. NEWELL.
		(8) Religion an All-pervading Principle. <i>Lects. to Youth.</i> <i>SPRAGUE.</i>	
		(12) "To him that hath," etc. A Law of the Christian Sabbath. <i>Roots and Fruits.</i> <i>W. ARNOT.</i>	
		(13-14) Guilt and Doom of Impenitent Hearers. <i>Vol. 3.</i> <i>DAVIES.</i>	
		(16-17) The Favored People. <i>Benedictions, etc.</i> <i>CUMMING.</i>	
		(22) Deceitfulness of Riches. <i>Series 8.</i>	<i>H. W. BEECHER.</i>
		(24-48) PARABLE : Tares. See TOPICAL INDEX, "Parables."	
		(24-43) The Tares. <i>N. P. 10.</i>	<i>J. MILNOR.</i>
		(28-29) The Tares. <i>Reign of Law.</i>	<i>G. SALMON.</i>
		(28-30) The Wheat and the Tares. <i>University Serms.</i> <i>W. H. MILL.</i>	
		(30) Mixture of the Bad with the Good in Human Society. <i>BLAIR.</i>	
		(31-32) PARABLE : Mustard Seed. See TOPICAL INDEX, "Parables."	
		(31-32) The Future of Christianity. <i>N. P. 31.</i>	<i>S. T. SPEAR.</i>
		(33) PARABLE : The Leaven. See TOPICAL INDEX, "Parables."	
		(33) Missionary Sermon before A. B. C. F. M., Philadelphia, 1859. <i>R. W. PATTERSON.</i>	
		(33) Gospel Leaven. <i>Alton Serms.</i>	<i>A. W. HARE.</i>
		(33) The Leaven of the Kingdom. <i>N. P. 29.</i>	<i>J. M. SHERWOOD.</i>
		(33) Christianity and the Grog-Shop. <i>N. P. 27.</i>	<i>D. P. NOYES.</i>
		(33) The Catalytic Power of the Gospel. <i>Relig. and Science.</i>	<i>E. HITCHCOCK.</i>

13 : 88	The field is the world.	(88) Missionary Sermon before A. B. C. F. M., Cincinnati, 1853. W. ADAMS.
39	The harvest is the end of the world; and the reapers are the angels.	(88) The Moral Dignity of Missions. <i>Pub. El.</i> F. WAYLAND. (39) The Final Harvest. Vol. 6. EMMONS.
41	The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;	(41-42) The Irreparable Past. Series 2. F. W. ROBERTSON.
42	And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.	
43	Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.	(43) The Glory of the Righteous. H. E. MANNING. (43) The Present Obscurity and Future Glory of the Righteous. SUMMERFIELD.
44		(44) PARABLE: The Hid Treasure. See TOPICAL INDEX, "Parables."
45-46		(45-46) PARABLE: The Pearl. See TOPICAL INDEX, "Parables."
47-50		(47-50) PARABLE: The Draw-Net. See TOPICAL INDEX, "Parables."
52		(52) Practical Ethics for the Young. Series 7. H. W. BEECHER.
54-56		(54-56) Our Lord's Work in the World a Witness to His Divinity. <i>Bamp. Lects.</i> LIDDON.
14 : 1-8		(1-8) Terrors of Conscience. <i>Masterpieces.</i> FRANCIS ATTENBURY.
1-2		(1-2) Conscience a Preacher. N. P. '38. H. B. HOOKER.
8-11		(8-11) Death of John the Baptist. E. T. FITCH.
12	And his disciples came, and took up the body, and buried it, and went and told Jesus.	(12) The Sorrows of the Bereaved spread before Jesus. PRES. J. EDWARDS.
15-21 (Mark 6 : 35-44; Luke 9 : 12-17; John 6 : 5-14).		(15-21) MIRACLE: Feeding Five Thousand. See TOPICAL INDEX, "Miracles."
16	But Jesus said unto them, They need not depart.	(16) Continuance with Jesus possible. Series 9. SPURGEON.
20	And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.	(20) The Manifoldness of the Scriptures. <i>Hulsean Lects.</i> R. C. TRENCH.
22-33 (Mark 6 : 45-52; John 6 : 15-21).		(22-33) MIRACLE: Walking on the Sea. See TOPICAL INDEX, "Miracles."
24-25		(24-25) Walking on the Sea. E. H. CHAPIN. (24-25) Walking on the Sea. JULIUS MÜLLER.
26	And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.	(26) Jesus no Phantom. Series 9. SPURGEON.
28-31		(28-31) Peter: his Character, Infirmitiy, Faith, etc. <i>Scrip. Chars.</i> R. S. CANDLISH. (28-31) Peter on the Waves. <i>Christ a Friend.</i> N. ADAMS.
15 : 6		(6) Traditions of the Elders. <i>Important Subjects.</i> C. G. FINNEY.
21-28 (Mark 7 : 24-30).		(21-28) MIRACLE: Syrophenician Woman's Daughter healed. See TOPICAL INDEX, "Miracles."
28	But he answered her not a word.	(21-28) Prayer. MASSILLON.
25		(21-28) The Woman of Canaan. <i>Scrip. Chars.</i> W. JAY.
27	And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.	(21-28) The Omnipotence of Faith. <i>Select Dis.</i> ADOLPHE MONOD.
28	Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilst. And her daughter was made whole from that very hour.	(23) The Silent Sympathy of Christ. <i>Sympathy of C.</i> O. WINSLOW. (25) Intensity of Spirit. Series 5. H. W. BEECHER.
28-39 (Mark 8 : 1-9).		(26-27) Crumbs under the Table. Series 8. TALMAGE. (26-27) The Woman of Canaan. C. BRADLEY. (28) The Christian Faith. <i>W. of Life.</i> T. GUTHRIE.
87		(32-39) MIRACLE: Four Thousand fed. See TOPICAL INDEX, "Miracles."
16 : 1	The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.	(37) Good Friday. SIDNEY SMITH.
2	He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.	(1-8) Signs of the Times. Vol. 3. R. HALL. (1-8) Signs of the Times. J. WESLEY.
3	And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?	(1-8) Signs of the Times. CECIL. (1-8) Signs of the Times. N. P. 6. T. H. SKINNER. (1-8) Signs of the Times. N. P. 32. P. M. BRETT.

16 : 18	Whom do men say that I, the Son of man, am?	(18) The Question : The Divinity of our Lord. <i>Bamp. Lects.</i> H. P. LIDDON.
15	He saith unto them, But whom say ye that I am?	(15-16) Christ the Son of God. WORTHINGTON SMITH.
16	And Simon Peter answered and said, Thou art the Christ, the Son of the living God.	(15-16) Testimony of the Apostles. <i>Divinity of C. R. HAWKER.</i>
17	And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona : for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.	(17) The Reality of Spiritual Light. Vol. 4. JONATHAN EDWARDS.
18-19		(18-19) The Kingdom ; the Church. <i>Christ our King.</i> PINNOCK. (18-19) The Keys of the Kingdom. <i>Christ our King.</i> PINNOCK. (18-19) The Church as a Means of Progress. E. H. SEARS.
24	Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.	(24) Self-Denial. MARK HOPKINS. (24) Daily Self-Denial of Christ. W. A. BUTLER. (24) Self-Denial. Vol. 4. W. E. CHANNING. (24) Self-Denial and Suffering for Christ. Vol. 4. TILLOTSON. (25) Extent and Importance of a Christian's Duty. SIMEON. (25) Life. MARK HOPKINS.
25	For whosoever will save his life shall lose it : and whosoever will lose his life for my sake shall find it.	
26	For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?	(26) The Important Question. J. WESLEY. (26) The Worth of the Soul. SAURIN. (26) The Foolish Exchange. JER. TAYLOR. (26) Value of the Soul. H. C. KNIGHT. (26) Eternal Issues of the Kingdom. <i>Christ our King.</i> PINNOCK. (26) The Terrors of the Lord. W. PALEY. (26) Worth of the Soul. N. P. 12. E. D. GRIFFIN. (26) Immediate Care for the Soul. N. P. 28. C. WHITE. (26) The Great Question answered. N. P. 32. E. P. ROGERS. (28) The Coming of the Son of Man. <i>Prophecies.</i> W. HOFFMAN.
28	Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.	
17 : 1-18		(1-18) The Scene of the Transfiguration. E. T. FITCH. (1-18) The Transfiguration. F. D. MAURICE.
5		(6) Divine Manifestations. T. HALYBURTON.
8	And when they had lifted up their eyes, they saw no man, save Jesus only.	(5) The Character of Christ. Vol. 4. W. E. CHANNING. (8) Jesus only. <i>Word of Life.</i> C. J. BROWN. (8) Jesus only. <i>Serries 9.</i> SPURGEON.
14-21 (Mark 9 : 14-29; Luke 9 : 57-42).		(14-21) MIRACLE : Demoniac, Epileptic Boy healed. See TOPICAL INDEX, "Miracles."
24-27.		(24-27) MIRACLE : Tribute Money from the Fish's Mouth. See TOPICAL INDEX, "Miracles."
18 : 1	At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?	(1) Discipline of the Kingdom. <i>Christ our King.</i> W. H. PINNOCK.
2	And Jesus called a little child unto him, and set him in the midst of them,	
3	And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.	(3) Childlike Spirit. <i>Mem. Pub.</i> C. S. ROBINSON. (3) Conversion. JAY.
4		(3) The Christian Life a Glorified Childhood. F. A. G. THOLUCK.
7		(4) Docility (verse 10). <i>Restatements, etc.</i> H. W. BELLOWS.
10	Take heed that ye despise not one of these little ones ; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.	(7) Evil and Danger of Offenses. JOHN OWEN. (10) The Young the Hope of the Church. SUMMERFIELD.
11	For the Son of man is come to save that which was lost.	(10) Reverence of Childhood. R. A. HALLAM. (10) Docility. <i>Restatements, etc.</i> H. W. BELLOWS.
15-18		(11) The State in which the Gospel finds Man. <i>W. of Sal.</i> BARNES. (11) Michaelmas Day. F. D. MAURICE. (15-18) Cure of Evil Speaking. J. WESLEY. (15-18) Platform of Ecclesiastical Government established by the Lord Jesus Christ. Vol. 5. EMMONS.
19	Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.	(15-18) Church Discipline. <i>Theol.</i> T. DWIGHT.
20	For where two or three are gathered together in my name, there am I in the midst of them.	(19) The Social Prayer Meeting. N. P. 18. E. F. HATFIELD. (19) Meetings for Prayer. <i>Lects. to Prof. Chns.</i> C. G. FINNEY.
21-22		(20) Presence of Christ in the Assemblies of His People. <i>Truth and Life.</i> Bp. MCILVAINE. (20) Duty of Christians to assemble for Prayer. N. P. 20. G. A. LINTNER. (21-22) The Long-Suffering of Christ. H. E. MANNING.

19 : 8-11	(3-11) Polygamy and Divorce. <i>Theol.</i> (3-11) The Family the True Theory of Society. <i>N. P.</i> 88.	T. DWIGHT. R. BAILEY.
14 But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.	(18-14) The Sunday-School. (13-14) Little Children brought to Christ. <i>Vol. 9.</i> N. LARDNER.	W. E. CHANNING. N. LARDNER.
16-22	(16-22) The Young Ruler. <i>Reign of Law.</i> (16-22) The Moralist. <i>Conversations of Christ with Rep. Men.</i>	GEO. SALMON. W. ADAMS.
19 Thou shalt love thy neighbour as thyself.	(19) Love thy Neighbor. <i>Series 4.</i>	SPURGEON.
20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?	(20) The Sin of Omission. <i>To Nat. Man.</i> (20) The Sinfulness of Original Sin. <i>To Nat. Man.</i>	W. G. T. SHEDD. W. G. T. SHEDD.
23 But when the young man heard that saying, he went away sorrowful: for he had great possessions.	(22) The Melancholy Career of the Sinner in Banishing his Serious Concern for Salvation. D. L. CARROLL. (22) The Central Principle of Character. <i>Series 5.</i>	D. L. CARROLL.
24	(24) Riches.	H. W. BETCHEL.
29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life.	(29) The Rewards of the New Creation. (29) Forsaking all for Christ. Death of Harriet Newell. L. WOODS.	J. WESLEY. H. E. MANNING. L. WOODS.
30 But many that are first shall be last; and the last shall be first.	(30) Reversal of Human Judgment. <i>University Sermons.</i>	J. B. MOZLEY.
20 : 1-16	(1-16) PARABLE: Laborers in the Vineyard. <i>See TOPICAL INDEX, "Parables."</i>	
6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?	(6) Standing Idle at the Eleventh Hour.	C. BRADLEY.
7	(6) Loiterers at the Vineyard.	D. A. CLARK.
13 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?	(6) Idleness.	BLAIR.
16 So the last shall be first, and the first last: for many be called, but few chosen.	(7) Individual Hiring. <i>Life Work.</i>	C. J. VAUGHAN.
22-23	(15) The Evil Eye. <i>Alton Sermons.</i>	A. C. HARE.
27 And whosoever will be chief among you, let him be your servant.	(16) The First, Last; and the Last, First. <i>Relig. of Bible.</i>	T. H. SKINNER.
29-34 (Mark 10 : 46-52; Luke 18 : 35-43).	(22-23) Sympathy with Christ. <i>N. P.</i> 22. (22-23) Nearest the Cross. <i>Series 3.</i> (27) Serviceable Greatness. <i>Mem. Pul.</i>	J. M. MACDONALD. A. MACLAREN. C. S. ROBINSON.
21 : 8	(29-34) MIRACLE: Two Blind Men near Jericho Healed. <i>See TOPICAL INDEX, "Miracles."</i>	
5	(29-34) Jesus of Nazareth passeth by.	E. D. GRIFFIN.
12	(29-34) Restoring of Sight to the Blind. <i>Masterpieces.</i> AUGUSTINE.	
15-16		
17-22	(8) The Lowly Errand. (6) Coming of the King of Zion. (12) Respect in the Temples of God. (15-16) Childhood Praising God. (15-16) The Children in the Temple. <i>Friends of Christ.</i>	H. MELVILL. J. C. HARE. MABBISON. E. N. KIRK. N. ADAMS.
23 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.	(17-22) MIRACLE: Fruitless Fig-Tree. <i>See TOPICAL INDEX, "Miracles."</i>	
28	(22) The Faith of Miracles. <i>Vol. 5.</i>	EMMONS.
28-32	(22) Nature and Efficacy of Prayer. <i>N. P.</i> 8. (28) Working in the Light. <i>Children of the Light.</i> W. W. FARIS. (28-32) PARABLE: The Two Sons. <i>See TOPICAL INDEX, "Parables."</i>	C. EVEREST. W. W. FARIS. H. MELVILL.
30 And he answered and said, I go, sir: and went not.	(28-32) The Two Sons.	W. JAY.
33-41 (Mark 12 : 1-9; Luke 20 : 9-18).	(28-32) To Open Neglecters and Nominal Followers of Religion. <i>Series 9.</i> SPURGEON.	
37 But last of all he sent unto them his son, saying, They will reverence my son.	(30) Good Intentions.	H. M. DEXTER.
43-45	(33-41) PARABLE: Wicked Husbandmen. <i>See TOPICAL INDEX, "Parables."</i>	
44	(37) The Son of God must be Reverenced.	D. A. CLARK.
	(43-45) Lost Opportunities. <i>Westminster Sermons.</i>	R. C. TRENCH.
	(44) The Stone of Stumbling. <i>Series 1.</i>	A. MACLAREN.

22 : 1-14	(1-14) PARABLE: Marriage of the King's Son. <i>See TOPICAL INDEX, "Parables."</i>	F. D. MAURICE. C. BRADLEY.
5 But they made light of it, and went their ways, one to his farm, another to his merchandise.	(1-14) Marriage of the King's Son. (1-14) Marriage of the King's Son. (5) Nature and Danger of making Light of Christ and Salvation. (5) Nature and Danger of making Light of Christ. <i>Master-pieces.</i> (5) Nature and Danger of making Light of Christ. <i>GRIMM.</i>	R. BAXTER. DAVIES. J. WESLEY. W. A. BUTLER. R. SOUTH. J. M. KRESS.
12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.	(12-13) The Wedding Garment. (12-13) The Wedding Garment.	J. VAN DYKE.
13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.	(12-13) Sacramental Preparation. (13) Fears of the Judgment. <i>N. Y. PUL.</i>	R. SOUTH. J. M. KRESS.
21 Then saith he unto them, Render therefore unto Cesar the things which are Cesar's; and unto God the things that are God's.	(21) The Claims of Cesar and of God. <i>University Sermons.</i> (21) The Politics for Christians. <i>N. P. 8.</i> (21) Duty of Obedience to Civil Magistrates (3 sermons). <i>Sal. by Christ.</i> F. WAYLAND.	W. H. MILL. H. J. VAN DYKE. H. W. BEECHER.
30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.	(30) The Heavenly State. <i>Series 5.</i>	H. W. BEECHER.
35-40	(35-40) Why I am a Unitarian. <i>Pitt St. Chapel Lects.</i> O. DEWEY. (35-40) Love the Fulfilling of the Law. <i>Series 1.</i> H. W. BEECHER. (35-40) Relations of Piety to Manly Life. THEO. PARKER. (37-40) True Religion. <i>Series 4.</i> H. W. BEECHER. (37-40) Intelligent Scribe, not far from the Kingdom of Heaven (Mark 12 : 28-34). <i>Conversations of Christ, etc.</i> W. ADAMS.	
37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.	(37-40) The Nature of the Divine Love. J. BELLAMY.	
38 This is the first and great commandment.	(37-40) Love of God. BARROW: HOWE: LEIGHTON. (39) Love to our Neighbor. BARROW: SUMMERFIELD: J. EVANS.	
39 And the second is like unto it, Thou shalt love thy neighbour as thyself.		
40 On these two commandments hang all the law and the prophets.		
41 While the Pharisees were gathered together, Jesus asked them,	(41-42) "What think ye of Christ?" <i>Chn. Doc.</i> A. P. PRABODY.	
42 Saying, What think ye of Christ? whose son is he? They say unto him, <i>The son of David.</i>	(41-42) "What think ye of Christ?" <i>University Sermons.</i> R. D. HAMPDEN.	
	(41-42) "What think ye of Christ?" <i>Divinity of Ch.</i> R. HAWKER.	
	(41-42) The Nativity. H. C. KNIGHT.	
	(41-42) Sacramental. E. D. GRIFFIN.	
	(41-42) Important Question. <i>Brit. PUL.</i> T. DALE.	
23 : 17	(17) The Church of Christ, the Temple of God. <i>N. P. 34.</i> E. E. HALL.	
23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.	(23) The Great Duties of Religion. SAURIN.	
28	(23) The Small Duties of Religion. SAURIN.	
33		
86 Verily I say unto you, All these things shall come upon this generation.	(28) Spiritualism and Formalism: their Relation to the Formation of Religious Character. <i>Restatements, etc.</i> H. W. BELLOWS.	
87 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!	(33) The Difficulty of Escaping the Damnation of Hell. <i>Vol. 2.</i> E. PAYSON.	
	(36) Suspension and Infliction of Judgments. <i>Vol. 2.</i> EMMONS.	
	(37) Wonderful Compassion of Christ to the Greatest of Sinners. DAVIES.	
	(37) Christ's Bitter Lamentation over Jerusalem. T. J. FRELINGHUYSEN.	
	(37) Dispersion and Restoration of the Jews. H. MELVILLE.	
24 : 3	(2) Within the Holy Place. <i>The Temple, etc.</i> EEDERSHEIM.	
4 And Jesus answered and said unto them, Take heed that no man deceive you.	(4-6) Religion of the Future. T. D. WOOLSEY.	
5 For many shall come in my name, saying, I am Christ; and shall deceive many.	(4-6) Signs of Christ's Coming. <i>Prophecies.</i> W. HOFFMAN.	

24 : 7	For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.	(7) War. <i>University Serms.</i> J. B. MOZLEY.
8	All these are the beginning of sorrows.	(7-13) Suffering Path of the Church of Christ. <i>Prophecies.</i> W. HOFFMAN.
12	And because iniquity shall abound, the love of many shall wax cold.	(12) Declension in Love. <i>Declension and Rev., etc.</i> O. WINSLOW.
12		(12) An Appeal to the Churches on the Low State of Religion. N. P. 20. G. A. LINTNER.
14	And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.	(14) Claims of Africa on the Christian World for the Gospel. D. L. CARROLL.
22-25		(14) Glorious Displays of Gospel Grace. <i>Brit. Pul.</i> R. HILL.
32-33		(23-25) The Power of Error. <i>Lects. on Prophecies.</i> W. HOFFMAN.
35		(32-33) Tokens of Perdition. E. D. GRIFFIN.
37-39		(35) Objections answered. <i>Inspiration.</i> W. LEE.
44	Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.	(37-39) Christ's Comings. GEO. SHEPARD.
		(37-39) False Security. <i>Prophecies.</i> W. HOFFMAN.
		(44) Voice from the Dead. H. C. KNIGHT.
		(44) Preparation for Death. BURDER.
25 : 1-18		(1-13) PARABLE: Ten Virgins. See TOPICAL INDEX, "Parables."
S		(1-13) Ten Virgins (4 sermons). R. M. MCCHEYNE.
18	Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh.	(1-13) Ten Virgins, Vol. 2. TILLOTSON.
14-30		(1-13) Danger of Hypocrisy. A. NETTLETON.
15		(8) The Foolish Virgins. C. BRADLEY.
16		(13) Sudden Death. <i>Chn. Consolation.</i> A. P. PEABODY.
22-23		(14-30) PARABLE: The Talents. See TOPICAL INDEX, "Parables."
24		(15) In Memoriam of Dr. Chalmers. N. P. 21. W. B. SPRAGUE.
26-27		(16) How to be a Christian in Trade. <i>Living Subjects.</i> BUSHNELL.
28	Take therefore the talent from him, and give it unto him which hath ten talents.	(22-23) Good and Faithful Service. H. M. DEXTER.
29	For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.	(22-23) The Two Talents. Series 4. SPURGEON.
31-32		(24) The Excuse of Sinners their Condemnation. Vol. 6. EMMONS.
31-46		(26-27) The Necessity of accommodating ourselves to the Arrangements of Divine Providence. <i>W. of Sal.</i> BARNES.
34		(28) The Capacity of Religion extirpated by Disuse. <i>New Life.</i> H. BUSHNELL.
36		(29) God blesses those who improve their Privileges. Vol. 2. EMMONS.
37		(29) Talents misimproved resumed by their Owner. SUMMERFIELD.
40		(31-32) Christ coming to Judgment. A. NETTLETON.
41	Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.	(31-46) Process of the General Judgment. Universal Salvation. Vol. 5. EMMONS.
46	And these shall go away into everlasting punishment: but the righteous into life eternal.	(34) Reward of the Righteous. J. WESLEY.
		(36) Visiting the Sick. J. WESLEY.
		(36) Relation of Works to the Judgment. N. P. 83. J. MCCORD.
		(37) Daily Service of Christ. <i>Common Topics.</i> J. W. ALEXANDER.
		(40) Principles of the Final Judgment. W. A. BUTLER.
		(41) Hell composed of Material Fire. E. D. GRIFFIN.
		(46) Gospel Contrasts. E. H. SEARS.
		(46) Future Punishment. Series 5. H. W. BEECHER.
		(46) Eternity of Hell Torments. Vol. 3. TILLOTSON.
		(46) Funeral of the Soul. N. P. 21. H. B. HOOKER.
		(46) Final Condition of all Men. N. P. 3. DR. CHURCH.
		(46) Eternal Punishment. G. SHEPARD.
		(46) Future Punishment; its Duration. <i>Theol.</i> T. DWIGHT.
		(46) Future Punishment not Annihilation. <i>Love and Pen.</i> J. P. THOMPSON.
26 : 8	To what purpose is this waste?	(8) The Prodigalities of Love. <i>Westminster Serms.</i> R. C. TRENCH.
13	Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.	(8) The Pulpit worth more than it costs. N. P. 13. T. S. CLARK.
		(13) The Anointing at Bethany. N. P. 35. C. N. BAIRD.
		(13) The Anointing at Bethany. Vol. 9. N. LARDNER.

CHAPS. XXVI.-XXVII. MATTHEW.	THEME OF DISCOURSE.	AUTHOR.
26 : 24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.	(24) Consequences of a Worldly Spirit. <i>Past. Leg.</i> (24) Character, Conduct, and State of Judas. <i>Vol. 6.</i> (24) Sentence passed upon Judas by Jesus Christ. (24) Lesson from the Life and End of Judas. <i>N. P. 35.</i>	E. MASON. EMMONS. SAURIN. W. S. PLUMER.
26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.	(26) Christ's Real Body not in the Eucharist. <i>Masterpieces.</i>	J. WICKLIFFE.
27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;	(26-28) The Last Supper. (26-28) Evidential Value of the Eucharistic Rite. <i>Reign of Law.</i> (26-28) Paschal Lamb and Lord's Supper. <i>Temple, etc.</i>	F. D. MAURICE. G. SALMON. EDERSHEIM.
28 For this is my blood of the new testament, which is shed for many for the remission of sins.	(26-28) The Lord's Supper. <i>Masterpieces.</i> (28) Doctrine of the Atonement. <i>Mysteries of Christianity.</i>	CYPRIAN. T. J. CRAWFORD.
29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.	(28) Christ's own Account of his Blood-shedding. <i>Word of Life.</i>	C. J. BROWN.
30 And when they had sung a hymn, they went out into the mount of Olives.	(29) The Sacrament as a Preparation for Death.	BLAIR.
36-46		
38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.	(30) The Parting Hymn.	H. MELVILLE.
39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou willest.	(30) The Parting Hymn. <i>Sac. Dis.</i> (30) The Parting Hymn. <i>Sympathy of Christ.</i>	J. W. ALEXANDER. O. WINSLOW.
41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.	(36-46) Jesus in Gethsemane. <i>Light from the Cross.</i> (36-46) Jesus in Gethsemane. <i>Series 2.</i>	A. THOLUCK. T. BINNEY.
50	(38) Christ's Dependence on Human Sympathy. <i>Sympathy of Christ.</i>	O. WINSLOW.
62	(38) Shrinking from Sin. <i>Mem. Pul.</i>	C. S. ROBINSON.
63-64	(39) Christ's Sensitiveness to Suffering. <i>Sympathy of Christ.</i>	O. WINSLOW.
69-71	(39) Prayer. <i>Series 5.</i>	F. W. ROBERTSON.
27 : 1-25	(41) Sins of Infirmitiy. (41) Defense against Temptation. <i>Lects. to Youth.</i> (41) Physical Hindrances in Spiritual Life. <i>Series 7.</i>	H. E. MANNING. W. B. SPRAGUE. H. W. BEECHER.
4 I have sinned.	(41) Watchfulness and Prayer a Security against Temptation.	R. SOUTH.
22 Let him be crucified.	(41) Flesh and the Spirit.	JER. TAYLOR.
24	(50) The Last Pleadings of Love. <i>Series 3.</i>	A. MACLAREN.
29	(62) The Silence of Jesus. <i>Light from the Cross.</i>	A. THOLUCK.
36 And sitting down they watched him there.	(63-64) The Oath of Jesus. <i>Light from the Cross.</i>	A. THOLUCK.
42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.	(69-71) Peter's Denial of his Master.	SAURIN.
45 Now from the sixth hour there was darkness over all the land unto the ninth hour.		
46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?	(1-25) Pilate the Vacillating Man of the World. <i>Conversations of Christ with Rep. Men.</i> (1-25) Pilate judging our Lord; the Spirit of God striving with Men. <i>Scrip. Chars.</i> (4) Repentance of Despair (a sermon with seven texts). <i>Series 3.</i>	W. ADAMS. R. S. CANDISH. SPURGEON.
48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.	(4) True Repentance. <i>Theol.</i> (22) What will you do with Christ? <i>Series 1.</i> (24) Personal Responsibility unwelcome to the Wicked. <i>N. P. 32.</i>	T. DWIGHT. H. W. BEECHER. L. P. HICKOK.
	(29) The Crown of Thorns and the many Crowns (Rev. 19 : 12). <i>N. P. 18.</i>	W. B. SPRAGUE.
	(36) The Crucifixion and its Witnesses. <i>N. P. 37.</i>	J. T. DURYEA.
	(42) The Demands of Sinners Unreasonable. <i>N. P. 27.</i>	SAMUEL HARRIS.
	(45-53) The Crucifixion (2 sermons).	SAURIN.
	(45-46) The Abandonment of Christ on the Cross. <i>Pul. Et.</i>	E. W. KRUMMACHER.
	(46) The Spiritual Cross.	H. E. MANNING.
	(46) "Eli, Eli," etc. <i>Light from the Cross.</i>	A. THOLUCK.
	(46) "My God, my God."	R. M. McHEYNE.
	(48) The Relenting Crucifier. <i>Friends of Christ.</i>	N. ADAMS.

27 : 51	(51) The Rent Veil of the Temple.	R. ERSKINE.
59-68	(52-58) Divine Testimonials to Jesus during his Last Sufferings. Vol. 9.	N. LARDNER.
57	(57) Joseph of Arimathea. <i>Friends of Christ.</i>	N. ADAMS.
61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.	(61) The Women at the Sepulchre. <i>Friends of Christ.</i>	N. ADAMS.
	(61) The Sepulchre in the Garden. Series 1.	H. W. BECKER.
	(61) The Voices out of the Graves. <i>Masterpieces.</i>	THEREMIN.
28 : 6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.	(6) Resurrection of Jesus.	CHRISTMAS EVANS.
8	(6) The Tomb of Jesus. Series 1.	SURGEON.
9-10	(8) Jesus is Risen. <i>Anchor of Soul.</i>	W. ARNOT.
12-18	(9-10) All Hail! Series 3.	H. W. BECKER.
18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.	(12-18) The Roman Soldiers and the Jewish Rulers. Vol. 9.	N. LARDNER.
	(18-20) The Work of Christ and of the Spirit.	R. D. HAMPDEN.
	(18-20) Missionary Sermon before the A. B. C. F. M., Middle-town, 1826.	E. D. GRIFFIN.
	(18-20) Missionary Sermon before the A. B. C. F. M., Providence, 1875.	M. L. R. P. THOMPSON.
	(18-20) Missionary Sermon before the A. B. C. F. M., Brooklyn, 1870.	J. F. STEARNE.
	(18-20) The Power of God in the Salvation of Men.	W. J. ARMSTRONG.
	(18-20) The Great Commission. N. P. 34.	WALTER CLARK.
	(18-20) Duty of Sending the Gospel to the Heathen. N. P. 1.	
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:	(19) The Fact of the Trinity in the Godhead.	E. D. GRIFFIN.
	(19) The Fact of the Trinity in the Godhead. <i>Mysteries.</i>	T. J. CRAWFORD.
	(19) The Fact of the Trinity in the Godhead.	W. CUNNINGHAM.
	(19) Preaching. <i>Theol.</i>	T. DWIGHT.
	(19) Baptism: its Reality and Intention. <i>Theol.</i>	T. DWIGHT.
	(19) Infant Baptism. <i>Theol.</i>	T. DWIGHT.
	(19) Divinity and Personality of the Holy Spirit.	R. WARDLAW.
	(19) Baptism.	J. W. ADAMS.
	(19) The King's Commission. <i>Christ our King.</i>	W. H. PENNOCK.
	(19-20) The Preacher's Commission. Series 6.	H. W. BECKER.
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.	(20) The Abiding Presence of the King. <i>Christ our King.</i>	W. H. PENNOCK.
	(20) The Visible Church.	H. C. KNIGHT.
	(20) The Parting Promise and the Present Saviour. <i>Pul. El.</i>	J. HAMILTON.

MARK.

1 : 15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.	(15) Repentance of Believers.	J. WESLEY.
	(15) The Way of the Kingdom.	J. WESLEY.
28-26 (Luke 4 : 38-36).	(15) The Nature of Faith. <i>Dis. on Faith.</i>	J. W. ALEXANDER.
	(23-26) MIRACLE: Demoniac Healed. See TOPICAL INDEX, "Miracles."	
29-31	(29-31) MIRACLE: Peter's Mother-in-law Healed. See Matt. 8 : 14-15.	
35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.	(35) Prayer a Mark of True Holiness.	H. E. MANNING.
38	(35) Effect of Life in Great Cities upon Moral and Religious Character. SIDNEY SMITH.	
40-45	(38) Christ a Home Missionary. <i>Miss. Enterprise.</i>	W. R. WILLIAMS.
	(40-45) MIRACLE: Leper Cleansed. See Matt. 8 : 1-4.	
2 : 1-19	(1-12) MIRACLE: The Paralytic Cured. See Matt. 9 : 1-8.	GEO. SHEPARD.
	(1-12) Bodily and Spiritual Healings.	

2 : 8-9	(8-9) Christ's Way of Dealing with Sin. <i>Series 5.</i> F. W. ROBERTSON.
17 They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.	(17) The Gospel Provided for all Human Sinners. E. D. GRIFFIN.
23-24 And he said unto them, The sabbath was made for man, and not man for the sabbath:	(23-24) The Mode of Passing the Sabbath. SIDNEY SMITH. (27-28) The Sabbath in the Temple. <i>The Temple, etc.</i> EDERSHIEM.
28 Therefore the Son of man is Lord also of the sabbath.	(27) Origin and History of the Sabbath. <i>Sabbath Series.</i> N. L. RICE. (27) Authority and Perpetuity of the Sabbath. <i>Sabbath Series.</i> W. HAGUE.
	(27) Benefits of the Sabbath. <i>Sabbath Series.</i> W. ADAMS. (27) The Sabbath a Standing Ordinance. Vol. 5. EMMONS. (27) The Sabbath a National Blessing. N. P. 9. D. MAGIE. (27) Value of the Sabbath to Young Men. N. P. 20. A. BARNES. (27) Value of Fifty-two Sabbaths in a Year. N. P. 34. A. BARNES.
3 : 1-5	(1-5) MIRACLE: Withered Hand Restored. See Matt. 12: 10-18. (5) The Emotion of Anger in Christ. <i>Sympathy of Christ.</i> O. WINSLOW. (5) Compassion for the Sinful. O. DEWEY.
17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The Sons of thunder.	(17) The Gentleness and Energy of Christianity. N. P. 35. H. A. NELSON.
21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.	(21) Christ Charged with being Beside Himself. T. D. WOOLSEY.
4 : 8-21	(3-21) PARABLE: The Sower. See Matt. 18 : 3-23. (22) Retribution Provided for in the Laws of Nature. N. P. 25. W. T. HAMILTON.
22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.	(23) The Gospel Demands and Deserves Attention. W. JAY.
23 If any man have ears to hear, let him hear.	(28) Religious Progress. N. P. 29. W. WARREN.
28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.	(28) Law of Growth in the Kingdom of God. N. P. 32. R. S. STORES.
30-33	(30-32) PARABLE: Mustard Seed. See Matt. 18 : 31-32.
35-41	(35-41) MIRACLE: Stilling the Tempest. See Matt. 8 : 28-27. (35-41) Toiling Christ. <i>Series 3.</i> A. MACLAREN. (35-41) General Laws and Special Providence Reconciled. H. W. BELLOWS.
89 Peace, be still.	(89) "Peace, be still." <i>National Fast Day.</i> H. W. BEECHER.
5 : 1-20	(1-20) MIRACLE: Demoniacs Dispossessed. See Matt. 8 : 28-34. (9) "My Name is Legion." <i>Temp. Sermons.</i> S. H. TYNG.
9 My name is Legion: for we are many.	(19) The Missionary a Witness for Christ. N. P. 32. J. B. SHAW.
19 Jesus saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.	(19) The Gadarene Demoniac. <i>Chn. Consolation.</i> A. P. PEABODY. (19) Witnessing for Christ. <i>Series 4.</i> H. W. BEECHER.
22-43	(19) Going Home: a Christian Sermon. <i>Series 3.</i> SPURGEON. (22-43) MIRACLE: Jairus's Daughter restored to Life. See Matt. 9 : 18-26.
25-34	(25-34) MIRACLE: Hemorrhage Stayed. See Matt. 9 : 20-22. (25-34) Power of Feeble Faith. <i>Series 3.</i> A. MACLAREN. (25-34) Thronging Christ and Touching Him. <i>Westminster Sermons.</i> R. C. TRENCH.
85-48	(25-34) The Touch of Faith. R. A. HALLAM. (35-43) A Charity Sermon. <i>Series 5.</i> F. W. ROBERTSON.
6 : 8 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.	(8) The Holiness of Common Life. H. E. MANNING. (8) Christ as a Mechanic. N. P. 24. W. W. PATTON.
6 And he marvelled because of their unbelief.	(6) The Guilt and Groundlessness of Unbelief. <i>Pw. El.</i> J. BUNTING.
16-38	(16-28) The Superior Might of God's Servants. JULIUS MÜLLER.

6 : 16	But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.	(16) John and Herod.	E. H. CHAPIN.
26	And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.	(26-28) Murder of a Faithful Minister, or the Downward Course of Sin. <i>N. P.</i> 8. S. R. WEED.	
27	And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,	(26-28) Weakness Growing into Wickedness. <i>Scrip. Chars.</i> R. S. CANDLISH.	
28	And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.	(26-28) Example of Worldly Sorrow working Death. <i>Scrip. Chars.</i> R. S. CANDLISH.	
31	And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.	(26-28) Example of Alleged Necessity of Sinning. <i>Scrip. Chars.</i> R. S. CANDLISH.	
32-44		(31) Devotion Possible in the Busiest Life. H. E. MANNING.	
45-52		(35-44) MIRACLE: Five Thousand Fed. See Matt. 14 : 15-21. (35-44) The Multitude Fed in the Wilderness. C. BRADLEY. (45-52) MIRACLE: Walking on the Sea. See Matt. 14 : 22-33.	
7 : 18		(18) The Whole Bible or None. H. M. DEXTER.	
24-30		(24-30) MIRACLE: Syrophenician Woman's Daughter Cured. See Matt. 15 : 21-28.	
31-37		(31-37) MIRACLE: Deaf and Dumb Man Cured. See TOPICAL INDEX, "Miracles."	
34	And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.	(34) The Sigh of Christ. <i>Sympathy of Christ.</i> O. WINSLOW.	
37	And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.	(37) The Healer of the Deaf and Dumb. J. C. HARE. (37) The Gift of Hearing. F. D. MAURICE.	
8 : 1-9		(1-9) MIRACLE: Four Thousand Fed. See Matt. 15 : 32-39.	
22-26		(22-26) MIRACLE: Blind Man Cured. See TOPICAL INDEX, "Miracles."	
34	Whosoever will come after me, let him deny himself, and take up his cross, and follow me.	(34) The Cross. <i>Harrow Sch. Serms.</i> J. M. BUTLER.	
36	For what shall it profit a man, if he shall gain the whole world, and lose his own soul?	(36) "What shall it profit?" <i>Harrow Sch. Serms.</i> J. M. BUTLER.	
9 : 9		(2) The Transfiguration of Christ. <i>N. P.</i> 39. J. S. HARTLEY.	
14-29		(14-29) MIRACLE: Demoniac Epileptic Boy Cured. See Matt. 17 : 14-21.	
23	Jesus said unto him, If thou canst believe, all things are possible to him that believeth.	(23) Faith Necessary to Sanctification. E. D. GRIFFIN.	
24	And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.	(24) "Help Thou Mine Unbelief." GEO. SHEPARD.	
24	Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him because he followeth not us.	(24) Social Ambition. O. DEWEY.	
28	But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.	(38-39) Caution against Bigotry. J. WESLEY.	
40	For he that is not against us is on our part.	(38-39) Unsectarian Beneficence. <i>Min. of Rec.</i> J. B. JOHNSTON.	
44	Where their worm dieth not, and the fire is not quenched.	(40) Paradox: its Place in Religious Statement and Experience. H. W. BELLOWS.	
50	Have salt in yourselves, and have peace one with another.	(44) Punishment of the Wicked Dreadful and Interminable. E. PAYSON.	
10 : 18	And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.	(44) The Doctrine of Annihilation. <i>N. P.</i> 40. E. POND. (50) "Have Salt in Yourselves." E. M. GOOLBURN.	
14	But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.	(13-16) The Heart of Jesus. <i>Word of Life.</i> C. J. BROWN. (13-16) Infants Capable of Being Saved by the Renewing of the Holy Ghost. SMALLEY. (13-16) Children brought to Christ, not to the Font. <i>Series 8.</i> SPURGEON.	
		(14) How Little Children are Prevented from Coming to Christ. E. PAYSON.	
		(14) Conversion of Little Children. <i>N. P.</i> 37. L. L. POTTSWIN.	
		(14) Conversion of Little Children. <i>N. P.</i> 5. A. EDSON.	

CHAPS. X.-XII. MARK.

THEME OF DISCOURSE.

AUTHOR.

10 : 15	Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.	(15) Christianity Requires the Temper of Childhood. <i>Serms. to Nat. Man.</i> W. G. T. SHEDD.
16	And he took them up in his arms, put his hands upon them, and blessed them.	(17-22) The Young Ruler. The Moralist. <i>Conversations of Christ, etc.</i> W. ADAMS.
17-22		(19) Temptations to Dishonesty. <i>Lects. to Young Men.</i> J. P. THOMPSON.
19	Defraud not.	(21) Christ's Work and Christian Society. <i>Oxford Univ. Serms.</i> R. W. CHURCH.
21	Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.	(21) Characters of Imperfect Goodness. H. BLAIR.
22	And he was sad at that saying, and went away grieved: for he had great possessions.	(21) One Thing Needful. <i>Way of Life.</i> T. GUTHRIE.
23	And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!	(21) Estimate of the World's Morality. S. P. WILLIAMS.
25	It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.	(23) The Struggles of a Convicted Sinner. <i>W. of Sal.</i> BARNES.
34	And whosoever of you will be the chiefest, shall be servant of all.	(23) Wealth a Fearful Snare to the Soul. <i>N. P. 4.</i> G. SPRING.
44	For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.	(25) Riches. SIDNEY SMITH.
45-52		(34) Ingratitude of the Jews. W. A. BUTLER.
		(44) The Dignity of Serving. G. W. BETHUNE.
		(45) Giving and Receiving. MARK HOPKINS.
		(45) Missionary Sermon before A. B. C. F. M., Salem, 1871. T. M. POST.
		(46-52) MIRACLE: Two Blind Men Cured. See Matt. 10 : 29-34.
		(46-52) The Blind Restored to Sight. Series 1. H. W. BEECHER.
		(46-52) The Blind Beggar. Series 6. SPURGEON.
11 : 19-24		(12-24) MIRACLE: Fig-tree Blasted. See Matt. 21 : 17-22.
22	Have faith in God.	(22) Faith in God. <i>Min. of Rec.</i> J. B. JOHNSTON.
12 : 1-9		(1-9) PARABLE: Wicked Husbandmen. See Matt. 21 : 33-41.
6	They will reverence my son.	(6) Man's Treatment of Christ. Vol. 3. PAYSON.
24-27		(6) Rejection of Christ a Common but Unreasonable Iniquity. Vol. 2. DAVIES.
28	And one of the scribes asked him, Which is the first commandment of all?	(24-27) Divine Legation of Moses. Future Rewards and Punishments Proved to be the Sanction of the Mosaic Dispensation (2 sermons). W. ROMAINE.
29	And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:	(28-34) Not Far from the Kingdom of God. N. Y. PUL. W. ADAMS.
30	And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.	(28-34) Right Knowledge of God. W. ROMAINE.
31	And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.	(28-34) Right Love of God. W. ROMAINE.
32	And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he.	(28-34) Right Love of Neighbor. W. ROMAINE.
34	And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.	(29-30) Unitarian Christianity most Favorable to Piety. Vol. 3. W. E. CHANNING.
37	The common people heard him gladly.	(30) Characteristics of True Love to God. N. P. 27. SAMUEL HARRIS.
		(30) The First and Great Commandment. Series 4. SPURGEON.
		(30-31) Love of God. Love of Neighbor (2 discourses). D. TAPPAN.
		(30-31) First and Greatest Commandment. A. ALEXANDER.
		(30-31) The Second is like unto it. A. ALEXANDER.
		(30-31) The First Great Commandment. Theol. T. DWIGHT.
		(30-31) The Second Great Commandment. Theol. T. DWIGHT.
		(32) Direct Proofs of the Existence of God. Theol. T. DWIGHT.
		(32) Unity of the Divine Essence. J. WESLEY.
		(34) Not Far from the Kingdom of God. Harrow Sch. Serms. J. M. BUTLER.
		(37) Christ and the Common People. H. M. DEXTER.

CHAPS. XII.-XVI. MARK.

THEME OF DISCOURSE.

AUTHOR.

12 : 42 And there came a certain poor widow, and she threw in two mites, which make a farthing.	(41-44) The Poor Widow. <i>Scrip. Chars.</i>	W. JAY.
43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in than all they which have cast into the treasury:	(41-44) The Giver; or, the Two Mites.	GEO. SHEPPARD.
44 For all <i>they</i> did cast in of their abundance; but she of her want did cast in all that she had, even all her living.	(41-44) Christian Benevolence Exemplified. <i>N. P.</i> 32.	JOEL HAWES.
13 : 38 Take ye heed, watch and pray: for ye know not when the time is.	(41-44) The Power of Humble Fidelity. <i>Series 5.</i>	H. W. BEECHER.
34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.	(33) Preparation for Death. <i>Series 3.</i>	TILLOTSON.
35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:	(33) Watchfulness. <i>Vol. 3.</i>	H. W. BEECHER.
36 Lest coming suddenly he find you sleeping.	(34) The Use of Talents.	EMMONS.
37 And what I say unto you I say unto all, Watch.	(34) Christians should Work for God.	D. L. MOODY. J. BURNE.
14 : 3 And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.	(35-37) Duty of Watchfulness.	CECIL.
4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?	(35-37) Second Advent.	MCCHEYNE.
6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.	(3-9) The best we have. <i>Series 3.</i>	TALMAGE.
7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.	(4) Wasted Aroma. <i>Series 3.</i>	TALMAGE.
8 She hath done what she could: she is come aforshand to anoint my body to the burying.	(7) Doing Good to the Poor.	SAMUEL HOPKINS.
9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, <i>this</i> also that she hath done shall be spoken of for a memorial of her.	(8) Woman's Work in Time of War. <i>N. P.</i> 39. E. F. HATFIELD.	
22-25	(8) Mary of Bethany. <i>Series 2.</i>	T. BINNEY.
28 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.	(8) Acceptance of the Heart. <i>For the People.</i> F. D. HUNTINGTON.	
48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?	(9) The Woman who anointed the Saviour's Head. <i>Scrip. Chars.</i> W. JAY.	
73 And when he thought thereon, he wept.	(22-25) The Lord's Supper (2 discourses). <i>Theol.</i> T. DWIGHT.	
15 : 1-15	(38) Watchfulness. <i>Series 3.</i>	H. W. BEECHER.
15-20	(48) Sympathy of Christ with True Shame. <i>Sympathy of C.</i> O. WINSLOW.	
31 Himself he cannot save.	(72) The Fall of Peter. <i>Sal. by C.</i>	F. WAYLAND.
	(72) The Repentance of Peter. <i>N. P.</i> 2.	E. T. FITCH.
16 : 8 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?	(1-15) Pilate the Vacillating Man of the World. <i>Conversations of C. with Rep. Men.</i> W. ADAMS.	
5	(15-20) Crowned Suffering. <i>Series 1.</i>	H. W. BEECHER.
7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.	(81) "Himself he cannot save." <i>Anchor of Soul.</i> W. ARNOT.	
	(8) Christ, Vanquisher of Hades. <i>Hulsean Lects.</i> R. C. TRENCH.	
	(3) The Stone rolled from the Door of the Sepulchre. <i>N. P.</i> 20. G. A. CALHOUN.	
	(3) The Stone before the Sepulchre. J. C. HARE.	
	(5) Perpetual Youth. <i>Series 2.</i>	MACLAREN.
	(7) Christ's Special Tenderness toward Penitent Disciples. Vol. 2. E. PAYSON.	
	(7) Love Triumphs over Sin. <i>Series 2.</i>	A. MACLAREN.

CHAP. XVI. MARK.

THEME OF DISCOURSE.

AUTHOR.

16 : 9	(9) Mary Magdalene. <i>Scrip. Chars.</i>	W. JAY.
15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.	(15) The Christian Revelation the Sole Hope of the World. <i>Formation of Relig. Opinions.</i> R. PALMER.	
	(15) Methodism as it appears to an Outsider. <i>Series 2.</i> TALMAGE.	
	(15-16) Christ's Command. D. L. MOODY.	
	(15-16) Missionary Sermon before the A. B. C. F. M., Hartford, 1820. E. NOTT.	
	(15-16) Baptismal Regeneration. <i>Series 8.</i> SPURGEON.	
	(15-16) Duty and Means of Christianizing our Home Population. <i>Vol. 6.</i> CHALMERS.	
	(15-16, 20) Preaching of the Apostles. <i>Theol.</i> T. DWIGHT.	
	(16) Faith a Condition of Salvation. <i>W. of Sal.</i> BARNES.	
	(16) Faith in Baptism. <i>Faith.</i> J. W. ALEXANDER.	
	(16) Faith. D. CLARKSON.	
	(19) Ascension of Jesus. E. T. FITCH.	
	(19-20) The General and Effectual Publication of the Gospel by the Apostles. <i>Vol. 4.</i> TILLOTSON.	
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.		
19 So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.		
20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.		

LUKE.

See Lectures on Luke by James Foote and James Thomson; also, "Suggestive Commentary on an Original Plan," which, Spurgeon says, "teems and swarms with homiletical hints," by W. H. Van Doren.

CHAPS. I-II. LUKE.

THEME OF DISCOURSE.

AUTHOR.

1 : 1-4	(1-4) Credibility of Gospel History. <i>Evidences of Chty.</i> WILSON.	
4 That thou mightest know the certainty of those things, wherein thou hast been instructed.	(4) Certainty. <i>Reign of Law.</i> GEO. SALMON.	
6	(6) The Blameless Pair. <i>Vol. 8.</i> E. PAYSON.	
8	(8) The Social Virtues. <i>Masterpieces.</i> REINHARD.	
8-10	(8-10) The Morning and Evening Sacrifice. <i>The Temple, etc.</i> EDEBESHEIM.	
23 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.	(28) Mary the Mother of Jesus. <i>Living Subjects.</i> BUSHNELL.	
35 The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.	(35) Mystery of the Holy Incarnation. W. A. BUTLER.	
46-47	(35) The Incarnation—the Method of it. E. IRVING.	
48-49	(46-47) The Blessed Mother. <i>Benedictions.</i> CUMMING.	
66 What manner of child shall this be!	(48-49) Virgin Mary; Mean Condition; Respect due her. Bp. BULL.	
68-80	(66) Manifoldness of Man. M. HOPKINS.	
77 To give knowledge of salvation unto his people by the remission of their sins.	(68-80) The History of the Gospel. <i>Law and Gospel.</i> S. H. TYNG.	
	(77) The Remission of Sins. N. P. 22. R. S. STORES.	
2 : 1-14	(1-14) The Incarnation of Christ. <i>Masterpieces.</i> REINHARD.	
7	(7) The Advent exalts Human Relations. W. A. BUTLER.	
9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.	(9-11) The Era of Joy. <i>Series 5.</i> H. W. BRECHER.	
10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.	(9-11) Joy in Christ for all Nations. <i>Pul. El.</i> C. A. HARLESS.	
11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.	(10-11) Christmas Day. MASSILLON.	
12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.	(11) Significance an Effect of Christ's Birth. <i>Series 8.</i> H. W. BRECHER.	

2 : 18	And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,	(18-14) The Song of the Angels.	CHRISTMAS EVANS.
14	Glory to God in the highest, and on earth peace, good will toward men.	(18-14) The Song of Angels. <i>Living Words.</i>	J. MCCLINTOCK.
21	His name was called JESUS.	(18-14) The Angels' Hymn. <i>Westminster Serms.</i>	R. C. TRENCH.
25-30		(18-14) The Incarnation.	A. ALEXANDER.
84	And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;	(18-14) The Angels' Text. <i>Alton Serms.</i>	A. W. HARE.
85	(Yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed.	(18-14) General and Special Grace.	J. HOWE.
86-88		(21) The Divinity of Jesus Christ.	MASILLON.
87		(25-30) The Song of Simeon. <i>Vol. 2.</i>	Saurin.
40	And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.	(25-30) Simeon. <i>Friends of Christ.</i>	N. ADAMS.
49	52 And Jesus increased in wisdom and stature, and in favour with God and man.	(34) The Rising and Falling of Mary.	J. C. HARE.
		(34-35) The Touchstone of Human Hearts.	F. A. G. THOLUCK.
		(34-35) The Appearance of Jesus Christ in the Flesh is the Test of every Heart. <i>Light from the Cross.</i>	A. THOLUCK.
		(34-35) The Exhibition of Christ tries the Human Heart.	Vol. 6. EMMONS.
		(34-35) Dedication Sermon. <i>Vol. 3.</i>	E. D. GRIFFIN.
		(34-35) Influence of Christ's Coming on Human Destiny.	N. P. 11. G. SHEPARD.
		(36-38) Anna the Prophetess. <i>Scrip. Chars.</i>	W. JAY.
		(37) Piety in the Aged. <i>N. P. 29.</i>	LEWIS H. REED.
		(40) The Human Development of Jesus. <i>Christ and Humanity.</i>	H. M. GOODWIN.
		(40) Holiness in Childhood.	H. E. MANKING.
		(40) The Early Development of Jesus. <i>Series 2.</i>	F. W. ROBERTSON.
		(49) The Epiphany of Childhood.	FREDERICK BROOKS.
		(52) The Early Years of Christ. <i>Relig. of Pres. and Fid.</i>	T. D. WOOLSEY.
		(52) The Humanity of Christ. <i>Vol. 4.</i>	EMMONS.
3 : 14	And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.	(14) Piety Compatible with the Military Life. <i>N. P. 36.</i>	R. DAVIDSON.
16-17		(16-17) The Personal Ministry of Christ in His Church, Now and Ever. <i>Truth and Light.</i>	Bp. MCILVAINE.
19-20	22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.	(19-20) John's Rebuke of Herod. <i>Series 3.</i>	F. W. ROBERTSON.
		(22) Personality of the Holy Ghost.	R. HAWKER.
		(22) The Dovelike Descent of the Holy Spirit.	LATHEROP.
4 : 1-18		(1-18) The Conflict of Christ with Satan.	ADOLphe MONOD.
14	And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.	(1-18) Victory of Christ over Satan.	ADOLphe MONOD.
15	And he taught in their synagogues, being glorified of all.	(1-18) Weapons of the Conflict.	ADOLphe MONOD.
18	The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.	(14-16) The Higher Spiritual Life. <i>Series 5.</i>	H. W. BEECHER.
19	To preach the acceptable year of the Lord.	(18) Ministry for the Poor. <i>Vol. 4.</i>	W. E. CHANNING.
27		(18) Christ Satisfying the Human Instinct of Liberty. <i>Christ and Human Instincts.</i>	C. J. VAUGHAN.
32	And they were astonished at his doctrine: for his word was with power.	(27) The Small Number of the Saved.	MASILLON.
38-36		(32) The Christian Ministry. <i>Vol. 3.</i>	W. E. CHANNING.
38-39		(38-36) MIRACLE: Demonic Healed. See Mark 1 : 23-26.	
		(38-39) MIRACLE: Peter's Mother-in-law Healed. See Matt. 8 : 14-15.	
42	And the people sought him, and came unto him, and stayed him, that he should not depart from them.	(42) How to Prolong the Gracious Visits of Christ.	E. PAYSON.
5 : 1-11		(1-11) MIRACLE: Draught of Fishes. See TOPICAL INDEX, "Miracles."	
1		(1) The Word of God.	W. A. BUTLER.
4		(4) Fishing too Near Shore. <i>Series 2.</i>	TALMAGE.
12-16		(12-16) MIRACLE: Leper Cleansed. See Matt. 8 : 1-4.	

5 : 12-18	(12-18, 20) Forgiveness of Sins. <i>Harrow Sch. Serms.</i>	BUTLER.
16 And he withdrew himself into the wilderness, and prayed.	(16) Prayer in Imitation of Christ.	W. PALEY.
	(16) Christ's Prayers and the Lessons for Us. <i>Westminster Serms.</i>	R. C. TRENCH.
17-26	(17-26) MIRACLE: Palsy Cured. See Matt. 9 : 1-8.	SPURGEON.
20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.	(17-26) Carried by Four. <i>Series 9.</i>	D. L. MOODY.
21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?	(20) Faith.	
20 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?	(21) Absolution. <i>Series 3.</i>	F. W. ROBERTSON.
31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.	(30) Value of Personal Acquaintance and Contact with the Vicious as a Means of their Reformation. <i>Park Street Discourses.</i>	W. H. H. MURRAY.
32 I came not to call the righteous, but sinners to repentance.	(31-32) None but Sinners Redeemed.	GRIFFIN.
33-39	(31-32) Malady and Physician of the Soul. <i>N. P. 2.</i>	BP. GRISWOLD.
	(33-39) Christian Mutual Tolerance. <i>Healing Touch.</i>	MACKENNA.
6 : 6-10	(6-10) MIRACLE: Withered Hand Restored. See Matt. 12 : 10-18.	
13 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.	(12) Short Devotions a Hindrance to Prayer (?)	H. E. MANNING.
32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.	(32) Selfishness the Essence of Moral Depravity. Vol. 4.	EMMONS.
44 For every tree is known by his own fruit.	(32) The Power of Selfishness in Promoting the Honesties of Mercantile Enterprises. Vol. 6.	CHALMERS.
45 Of the abundance of the heart his mouth speaketh.	(44) The Theatre. <i>Lects. to Young Men.</i>	R. W. CLARK.
47-49	(45) The Sphere of Silence.	J. MARTINEAU.
	(47-49) The Two Builders.	CHAS. BRADLEY.
7 : 1-10	(1-10) MIRACLE: Centurion's Servant Cured. See Matt. 8 : 5-13.	
4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:	(1-10) The Modest Man of Faith. <i>Conversations of Christ,</i> etc.	W. ADAMS.
5 For he loveth our nation, and he hath built us a synagogue.	(4-5) The Usefulness of Good Men. Vol. 2.	EMMONS.
11-16	(4-5) Candor and Liberality as Evinced in Promoting the Erection of Places of Worship. Vol. 8.	R. HALL.
	(11-16) MIRACLE: Son of the Widow of Nain Restored to Life. See TOPICAL INDEX, "Miracles."	
12	(11-16) Raising of the Widow's Son.	E. T. FITCH.
16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.	(11-16) Funeral of a Youth.	W. JAY.
22 Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.	(11-16) The Widow's Son.	F. D. MAURICE.
	(11-16) The Broken-up Funeral. <i>Series 4.</i>	TALMAGE.
	(11-16) The Funeral; Compassion of Christ, etc. (3 sermons).	C. BRADLEY.
	(11-16) The Widow of Nain and Her Son. <i>Christ a Friend.</i>	W. ADAMS.
	(11-16) The Youth of Nain. <i>Serms.</i>	T. DWIGHT.
	(12) The Dying Sinner. <i>Masterpieces.</i>	LA RUE.
	(16) God hath visited His People.	F. D. MAURICE.
81-83	(22) The Gospel Preached to the Poor. <i>Min. of Rec.</i>	J. B. JOHNSTON.
81-85	(22) Good News for the Poor.	G. W. BETHUNE.
86-50	(22) The Gospel for the Poor.	J. M. MASON.
	(22) Value of the Gospel. <i>N. P. 1.</i>	J. M. MASON.
	(22) Blessings of the Gospel to the Poor. <i>N. P. 18.</i>	EATON.
	(31-32) Sinners Willful and Perverse.	E. PAYSON.
	(31-35) God Cannot Please Sinners. <i>Imp. Subjects.</i>	C. G. FINNEY.
	(31-35) John the Baptist and Jesus.	FREDK. BROOKS.
	(36-50) PARABLE: Two Debtors. See TOPICAL INDEX, "Parables."	

7 : 38-39	(38-39) Character of the Pardoner. (38-39) The Woman with the Alabaster Box.	C. BRADLEY. <i>Friends of Christ.</i> N. ADAMS.
44	(44) The Penitent Sinner. <i>Scrip. Chars.</i>	W. JAY.
47	(47) The Scene in Simon's House. <i>Harrow Sch. Serms.</i>	BUTLER.
48	(48-50) Love and Forgiveness. <i>Series 1.</i>	A. MACLAREN.
49	(48-50) The Only Absolution.	H. E. MANNING.
	(48-50) The Poor Magdalene.	SIDNEY SMITH.
	(48-50) The Repentance of the Unchaste Woman.	SAURIN.
	(48-50) What will give Permanent Peace to a Convicted Soul. <i>W. of Sal.</i>	BARNES.
8 : 1	(1) Opening of the Kingdom. <i>Christ our King.</i>	W. H. PINNOCK.
2	(2) Mary Magdalene. <i>Scrip. Chars.</i>	W. JAY.
5-10	(5-15) PARABLE: The Sower. <i>See Matt. 13 : 3-23.</i>	E. IRVING.
11	(5-15) PARABLE: The Sower (6 lectures).	
11	(11) The Word of God. <i>Restatements, etc.</i>	H. W. BELLOWES.
13	(11) Use of the Bible. <i>Allon Serms.</i>	A. W. HARE.
15	(13) Causes of Superficial and Transient Religious Experience. <i>N. P. 15.</i>	L. H. ATWATER.
18	(15) Seriousness of Heart as to Religion.	W. PALEY.
	(18) Hearing the Word. <i>Theol.</i>	T. DWIGHT.
	(18) Caution to Believers.	SUMMERFIELD.
	(18) Hearing the Word.	D. CLARKSON.
23	(22) Living Water from Lake Tahoe (with Rev. 12 : 34). <i>Christianity and Humanity.</i>	T. STARR KING.
28-35	(22-25) MIRACLE: Stilling the Tempest. <i>See Matt. 8 : 23-27.</i>	
34-39	(26-39) MIRACLE: Demoniacs Dispossessed. <i>See Matt. 8 : 28-34.</i>	
39	(39) Exemplifying Religion in Domestic Relations. <i>N. P. 32.</i>	T. E. VERMILYE.
41-46	(41-56) MIRACLE: Jairus's Daughter Restored to Life. <i>See Matt. 9 : 18-26.</i>	
48-49	(48-49) MIRACLE: Hemorrhage Stayed. <i>See Matt. 9 : 20-22.</i>	
46	(45) The Earnest Touch.	E. H. CHAPIN.
9 : 12-17	(12-17) MIRACLE: Five Thousand Fed. <i>See Matt. 14 : 15-21.</i>	
18	(12-17) A Day in the Life of Jesus. <i>Sal. by Christ.</i>	F. WAYLAND.
23	(18) Duty not Measured by Our Ability. <i>New Life.</i>	H. BUSHNELL.
28	(23) Self-denial.	J. WESLEY.
28	(23) A Severe Life Necessary for Christ's Followers.	H. E. MANNING.
28	(23) The Daily Cross.	R. A. HALLAM.
28-35	(26) Sin and Consequence of being Ashamed of Christ.	A. NETTLETON.
29	(28-35) The Transfiguration. <i>Sac. Biog.</i>	HUNTER.
	(29) The Transfiguring Look.	E. H. CHAPIN.
30	(30-31) The Interview of Moses and Elijah with Christ.	D. L. CARROLL.
31	(30-31) Elijah on the Mount. <i>Elijah.</i>	W. M. TAYLOR.
37-43	(37-42) MIRACLE: Demoniac, Epileptic Boy Cured. <i>See Matt. 17 : 14-21.</i>	
43	(42) The Comer's Conflict with Satan.	R. ERSKINE.
	(42) The Comer's Conflict with Satan. <i>Series 2.</i>	SPURGEON.
51	(51) Christ Hastening to the Cross. <i>Series 3.</i>	A. MACLAREN.
54	(54) Anniversary of the Gunpowder Treason.	JER. TAYLOR.

9 : 55	But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.	(55) Men have no Right to Mistake the Nature of their Moral Exercises. Vol. 5. EMMONS.
61	And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.	(55) Importance of Knowing what Spirit we are of. J. EVANS.
62	And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.	(61-62) Struggles of a Convicted Sinner. W. of Sal. BARNES.
10 : 1		(62) Putting the Hand to the Plough. N. W. TAYLOR.
5	And into whatsoever house ye enter, first say, Peace be to this house.	(1) The Supplemental Ministry. Christ our King. PINNOCK.
20	But rather rejoice, because your names are written in heaven.	(6) Household Religion. Park Street Discourses. W. H. H. MURRAY.
21	In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.	(5-6) Christian Courtesy. Healing Touch. A. MACKENNAL.
23-24		(20) The Enrollment of Our Names in Heaven: Noblest Source of Joy. DAVIES.
25-28	And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.	(21) The Joy of the Redeemer. B. B. EDWARDS.
27	And he said unto him, Thou hast answered right: this do, and thou shalt live.	(21) Christ's Sympathies with Human Joy. Sympathy of Christ. O. WINSLOW.
29	But he, willing to justify himself, said unto Jesus, And who is my neighbour?	
30-37		(28-24) Value of Life as Related to Our Time. Formation of Relig. Opinions. R. PALMER.
36-37		(25-28) The Inquiring Lawyer. A. CLARK.
39	And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.	(27-28) Eternal Life Promised to the Obedient. Vol. 5. EMMONS.
40	But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.	(27-28) The Two Great Commandments. Addresses and Serms. A. P. STANLEY.
41	And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:	(29) "Who is My Neighbour?" D. L. MOODY.
42	But one thing is needful; and Mary hath chosen that good part, which shall not be taken away from her.	(29) Natural and Artificial Relations of Society. O. DEWEY.
11 : 1	And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.	(30-37) PARABLE: Good Samaritan. See TOP. IND., "Parables."
2		(30-37) Good Samaritan. Temp. Serms. J. B. DUNN.
5-10		(36-37) The Spirit of Love. F. D. MAURICE.
10	For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.	(36-37) Disinterested Benevolence. Vol. 5. EMMONS.
12	If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?	(39-42) Mary and Martha. Scrip. Chars. W. JAY.
		(39-42) Mary and Martha, or the Workers and the Thinkers. Series 1. H. W. BECHER.
		(39-42) Relation of Religion to Business. JULIUS MÜLLER.
		(39-42) Mary and Martha. Friends of Christ. N. ADAMS.
		(41-42) The One Thing Needful. Vol. 2. DAVIES.
		(41-42) The One Thing Needful. E. D. GRIFFIN.
		(41-42) The One Thing Needful the Care of the Soul. Vol. 3. TULLOTSON.
		(41-42) Mary and Martha. N. P. 39. M. B. RIDDELL.
		(42) The Good Portion that is Never Taken Away. E. T. FITCH.
		(42) The One Thing Needful. A. ALEXANDER.
		(42) Choosing the Good Part. N. P. 7. W. P. SPRAGUE.
		(1) The Christian Taught to Pray. C. BRADLEY.
		(1) The Second Delivery of the Lord's Prayer. MELVILL.
		(2) The Lord's Prayer (7 sermons). Alton Serms. A. W. HARE.
		(2) See Matt. 6 : 9; also, TOPICAL INDEX, "Lord's Prayer."
		(2) Comparative Claims of Home and Foreign Missions. N. P. 28. I. S. SPENCER.
		(5-10) PARABLE: Friend at Midnight. See TOP. IND., "Parables."
		(6-10) The Prayer of Faith. E. D. GRIFFIN.
		(10-18) The Closet and the World. Series 1. T. BINNEY.
		(18) The Holy Spirit. Lects. on Chn. Doctrine. A. P. PEABODY.
		(18) The Necessity of Divine Influences. Serms. to Nat. Man. W. G. T. SHEEDD.

11 : 21	When a strong man armed keepeth his palace, his goods are in peace:	(21-22) Missionary Sermon before the A. B. C. F. M., New York, 1827. LYMAN BEECHER.
22	But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.	(21-22) Christ's Victory over Satan. Vol. 3. E. PAYSON.
24-26		(24-26) Relapsed Demoniac. <i>University Sermons.</i> W. H. MILL.
31	And, behold, a greater than Solomon is here.	(31) God's Character viewed through Man's Higher Nature. Series 7. H. W. BEECHER.
35	Take heed therefore, that the light which is in thee be not darkness.	(35) The Light within Us. R. SOUTH.
40	Ye fools, did not he, that made that which is without, make that which is within also?	(40) The Inwardness of True Religion. <i>Com. Topics.</i> J. W. ALEXANDER.
41	But rather give alms of such things as ye have; and, behold, all things are clean unto you.	(41) Moral Discipline of Giving. Missionary Sermon before the A. B. C. F. M., Detroit, 1858. G. SHEPARD.
49-51		(41) Duty of Giving Alms. SAURIN. (49-51) Vanity and Wickedness of Honoring Dead Saints and Persecuting the Living. Vol. 4. TILLOTSON.
12 : 1	Beware ye of the leaven of the Pharisees, which is hypocrisy.	(1) Hypocrisy. Series 6. SPURGEON.
2		(2) The Revealing Process. N. P. 23. H. NEILL.
4	Be not afraid of them that kill the body, and after that have no more that they can do.	(4-5) Place of Fear as a Motive in Religion. T. D. WOOLSEY.
5	But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.	(4-5) The Use of Fear in Religion. <i>Serms. to Nat. Man.</i> W. G. T. SHEDD.
6	Are not five sparrows sold for two farthings, and not one of them is forgotten before God?	(6) Feeding Sparrows. Series 2. TALMAGE.
7	But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.	(7) Divine Providence. J. WESLEY.
13	And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.	(18-15) Christ's Judgment respecting Inheritance. Series 2. F. W. ROBERTSON.
14	And he said unto him, Man, who made me a judge or a divider over you?	
15	And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.	(15) Life. <i>Harrow Sch. Sermons.</i> J. M. BUTLER. (15) The Lover of Money. ADOLPHE MONOD.
16-21		(15) Covetousness. R. SOUTH. (15) Covetousness (2 sermons). Vol. 5. TILLOTSON. (15) Covetousness: Evils and Remedy. N. P. 16. G. SHEPARD. (16-21) PARABLE: Rich Fool. See TOPICAL INDEX, "Parables." (16-21) The Rich Fool. J. RICHARDS. (16-21) The Rich Fool. Series 1, vol. 2. H. W. BEECHER. (16-21) The Rich Fool. N. P. 20. REUBEN TINKER. (16-21) The Rich Fool. N. P. 6. T. S. BARRETT. (16-21) The Insane Rich Man. R. FULLER. (20) The Last Night. Series 1. TALMAGE. (20) Worldly Folly. J. WESLEY.
20	But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?	
22-40		(22-40) The Sin of Carefulness. R. S. CANDLISH.
31	But rather seek ye the kingdom of God; and all these things shall be added unto you.	(31) Religion First. SUMMERFIELD.
32	Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.	(32) Privileges of Christ's Flock. SIMEON.
47-48		(47-48) Practice in Proportion to Knowledge necessary. Vol. 6. TILLOTSON.
13 : 1	There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.	(1-5) The Goodness and Severity of God in Dealing with Sinful Churches and Nations. J. OWEN.
2	And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?	(1-5) Some who are Living, Greater Sinners than some who are in Hell. A. NETTLETON. (1-5) The Calamities of Europe. SAURIN. (2-8) Repentance for National Sins. N. P. 35. W. ADAMS.

13 : 8	I tell you, Nay: but, except ye repent, ye shall all likewise perish.	(3) Repentance.	D. CLARKSON : LEIGHTON.
4	Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?	(4-5) Lessons of Calamity. <i>N. P. 18.</i>	W. R. WILLIAMS.
5	I tell you, Nay: but, except ye repent, ye shall all likewise perish.	(5) Repentance Necessary.	N. W. TAYLOR.
		(5) Philosophical Necessity of Repentance. <i>W. of Sol.</i>	A. BARNES.
6-9	Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?	(6-9) PARABLE: Barren Fig-tree. <i>See TOPICAL INDEX, "Parables."</i>	D. CLARKSON. GRIFFIN. W. JAY.
7		(6-9) Seeking Fruit and finding none.	D. CLARKSON.
		(6-9) Seeking Fruit and finding none.	GRIFFIN.
		(6-9) Seeking Fruit and finding none.	W. JAY.
		(6-9) Probationary Discipline. <i>N. P. 20.</i>	G. B. CHEEVER.
10-17	(10-17) MIRACLE: Woman of Eighteen Years' Infirmity Cured. <i>See TOPICAL INDEX, "Miracles."</i>	(10-17) Deformed Daughter of Abraham. <i>Scrip. Chars.</i>	W. JAY.
		(10-17) Funeral of a Woman.	J. HOWE.
18-19	(18-19) PARABLE: Mustard Seed. <i>See Matt. 18 : 31-32.</i>	(18-19) PARABLE: Leaven. <i>See Matt. 18 : 33.</i>	
20-21	(20-21) Striving for Heaven.	(23-24) Striving for Heaven.	J. W. ADAMS.
23	Then said one unto him, Lord, are there few that be saved? And he said unto them,	(23-24) Certain Ruin of all who do not Seek Salvation aright.	NETTLETON.
24	Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.	(23-24) Striving to Enter at the Strait Gate.	N. W. TAYLOR.
		(23-24) Striving to Enter at the Strait Gate.	E. D. GRIFFIN.
		(23-24) Striving to Enter at the Strait Gate.	W. NEVINS.
		(23-24) The Strait Gate. <i>N. Y. Pil.</i>	J. MCCLINTOCK.
29-30	(28-30) Disappointments at the Judgment. <i>Serms.</i>	(28-30) Disappointments at the Judgment. <i>Serms.</i>	T. DWIGHT.
		(28-30) Weeping at the Last Day.	GRIFFIN.
14 : 1-6	(1-6) MIRACLE: Drospical Man Cured. <i>See TOPICAL INDEX, "Miracles."</i>		
13	But when thou makest a feast, call the poor, the maimed, the lame, the blind:	(12-14) The True Law of the Household. <i>Series 7.</i>	H. W. BEECHER.
		(12-14) A Christian Feast.	SUMMERFIELD.
14	And thou shalt be blessed; for they cannot recompence thee: for thou shalt be recompensed at the resurrection of the just.	(15-24) PARABLE: Great Supper. <i>See TOPICAL INDEX, "Parables."</i>	
15-24		(16-18) The Great Feast and Vain Excuses. <i>Truth and Life.</i>	MICILVAINE.
16	Then said he unto him, A certain man made a great supper, and bade many:	(16-18) Persuasive to Religion. <i>Lects. to Youth.</i>	W. B. SPRAGUE.
17	And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.	(16-24) The Gospel Feast Excuses.	D. L. MOODY.
18	And they all with one consent began to make excuse.	(17) Reasons for Embracing the Gospel. <i>Past. Leg.</i>	E. MASON.
		(18) Reasons why Men are not Christians. <i>Prac. Serms.</i>	BARNES.
		(18) Excuses.	E. D. GRIFFIN.
		(18) Making Excuses.	N. W. TAYLOR.
21	Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.	(21-24) The Gospel Invitation. <i>Vol. 2.</i>	DAVIES.
22	And the servant said, Lord, it is done as thou hast commanded, and yet there is room.	(21) Special Evangelical Effort in Cities. <i>N. P. 28.</i>	T. E. VERMILYEE.
		(22) The Abounding Grace of the Gospel. <i>N. P. 12.</i>	W. P. SPRAGUE.
23	And the servant said, Lord, it is done as thou hast commanded, and yet there is room.	(22) The Abounding Grace of the Gospel.	E. D. GRIFFIN.
		(23) Gospel Compulsion.	R. ERSKINE.
25-26	(25-26) The Supreme Allegiance. <i>Series 2.</i>	H. W. BEECHER.	
27	And whosoever doth not bear his cross, and come after me, cannot be my disciple.	(27) Taking up the Cross.	D. CLARKSON.
		(27-32) Missionary Sermon before the A. B. C. F. M., Worcester, 1844. <i>Religion of Principle.</i>	A. BARNES.
28-33	(28-33) Counting the Cost. <i>Series 2.</i>	H. W. BEECHER.	
		(28-33) Counting the Cost. <i>Westminister Serms.</i>	R. C. TRENCH.
		(28-33) Counting the Cost.	R. HALL.
34	Salt is good: but if the salt have lost its savour, wherewith shall it be seasoned?	(34) Grace in Crystals. <i>Series 3.</i>	TALMAGE.

15 : 8-7	(8-7) PARABLE: Lost Sheep. <i>See TOPICAL INDEX, "Parables."</i>	A. NETTLETON.
5 And when he hath found it, he layeth it on his shoulders, rejoicing.	(8-7) Lost Sheep.	C. BRADLEY.
7 I say unto you, that likewise joy shall be in heaven over one sinner that repented, more than over ninety and nine just persons, which need no repentance.	(8-7) The Lost Sheep brought Home.	W. M. TAYLOR.
	(8-7) The Lost Sheep. <i>Lost Found.</i>	TILLOTSON.
	(7) Joy in Heaven at the Repentance of a Sinner. <i>Vol. 2.</i>	
6-10	(7) Sympathy that is felt for Man in the Distant Places of Creation. <i>Vol. 7.</i>	T. CHALMERS.
10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repented.	(7) Joy of Angels over a Repenting Sinner. <i>Vol. 8.</i>	R. HALL.
11-32	(7) Joy of Angels over a Repenting Sinner.	G. T. BEDELL.
11-16	(7, 10) Joy of Angels, etc. <i>N. P. 25.</i>	J. N. GRANGER.
16 And he would fain have filled his belly with the husks that the swine did eat; and no man gave unto him.	(8-10) PARABLE: Lost Piece of Money. <i>See TOPICAL INDEX, "Parables."</i>	
17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!	(8-10) The Lost Coin. <i>Lost Found.</i>	W. M. TAYLOR.
18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,	(10) How to Estimate Repentance.	W. CUNNINGHAM.
19 And am no more worthy to be called thy son: make me as one of thy hired servants.	(10) Joy in Heaven over Repenting Sinners. <i>Vol. 3.</i>	PAYSON.
20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.	(10) Joy in Heaven over Repenting Sinners. <i>N. P. 21.</i>	CLARK.
24	(10) Sympathy of the Two Worlds. <i>Series 6.</i>	SPURGEON.
25-32	(11-32) PARABLE: Prodigal Son. <i>See TOP. INDEX, "Parables."</i>	
	(11-32) Prodigal Son (4 sermons).	G. T. BEDELL.
	(11-32) Prodigal Son.	D. L. MOODY: A. NETTLETON.
	(11-16) Prodigal Son. The Departure. <i>Lost Found.</i>	TAYLOR.
	(16) God's Banquet and the World's. <i>Fall of Man.</i> F. W. FARRAR.	
16 : 1-9	(17-20) Prodigal Son. The Resolution. <i>Lost Found.</i>	
2 Give an account of thy stewardship.	(17) Coming to One's Self. <i>Series 3.</i>	W. M. TAYLOR.
5 How much owest thou unto my lord?	(17) Bread Enough and to Spare. <i>Series 9.</i>	H. W. BEECHER.
8-9	(17) Hunger of the Soul. <i>New Life.</i>	SPURGEON.
9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.	(18) Our Need of the Father. <i>Chn. Consolation.</i>	H. BUSHNELL.
10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.	(18) "I have sinned." The Prodigal. <i>Series 3.</i>	A. P. PEABODY.
15 And he said unto them, Ye are they which justify yourselves before men: but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.	(20) God's Feelings toward Men. <i>Park Street Discourses.</i>	SPURGEON.
	(20) The Prodigal Son.	W. H. H. MURRAY.
	(20) The Prodigal's Return. <i>Series 4.</i>	H. G. GUINNESS.
	(20-24) The Return. <i>Lost Found.</i>	SPURGEON.
	(24) The Prodigal Son.	W. M. TAYLOR.
	(25-32) The Elder Brother. <i>Lost Found.</i>	H. C. KNIGHT.
	(25-32) Selfish Morality. <i>Series 5.</i>	W. M. TAYLOR.
	(25-32) The Prodigal and his Brother. <i>Series 3.</i>	H. W. BEECHER.
	(25-32) The Prodigal and his Brother. <i>Series 3.</i>	F. W. ROBERTSON.
	(1-9) PARABLE: Unjust Steward. <i>See TOP. INDEX, "Parables."</i>	
	(2) Stewardship. <i>Important Subjects.</i>	C. G. FINNEY.
	(2) The Good Steward.	J. WESLEY.
	(6) Due Bills Presented. <i>Series 1.</i>	TALMAGE.
	(8-9) The Unjust Steward. <i>Alton Serms.</i>	A. W. HABE.
	(8-9) The Unjust Steward. <i>Series 5.</i>	F. W. ROBERTSON.
	(9) Application of Worldly Wisdom to Religious Things.	H. W. BELLOWS.
	(10) Use of Money.	J. WESLEY.
	(10) Faithful in Little, Faithful in Much. <i>Series 1.</i>	MACLAREN.
	(10) Faithfulness in Little Things. <i>Series 1.</i>	H. W. BEECHER.
	(10) Living to God in Small Things. <i>New Life.</i>	H. BUSHNELL.
	(10) Dishonesty in Small Things Inconsistent with Honesty in Anything. <i>Lects. to Prof. Chns.</i>	C. G. FINNEY.
	(10) The Guilt of Dishonesty not to be estimated by the Gain of it. <i>Vol. 6.</i>	T. CHALMERS.
	(10) Equity of Future Retribution.	H. MELVILLE.
	(10) Quality, not Quantity, the Standard Estimate of Morality. <i>N. P. 33.</i>	A. L. CHAPIN.
	(10) Fidelity in Little Things. <i>N. P. 32.</i>	GORDON HALL.
	(15) Men often Esteem what God Abhors. <i>Important Subjects.</i>	C. G. FINNEY.

16 : 16	The law and the prophets were until John: since that time the kingdom of God is preached, and every man presmeth into it.	(16) Pressing into the Kingdom of Heaven.	Vol. 4. PRES. EDWARDS.
17	And it is easier for heaven and earth to pass, than one tittle of the law to fail.	(17) God's Moral System Superior to the Material.	N. P. 24. R. S. STORES.
19-31		(17) The Unchangeable Word. <i>Way of Life.</i>	GUTHRIE.
		(19-31) PARABLE: Dives and Lazarus. See TOPICAL INDEX, "Parables."	
		(19-31) Dives and Lazarus.	A. NETTLETON.
		(19-31) Dives and Lazarus. Series 1.	TALMAGE.
		(19-31) Dives and Lazarus.	C. BRADLEY.
19-20		(19-20) The Rich and the Poor. <i>Harrow Sch. Sermons.</i> J. M. BUTLER.	
21-23		(21-23) No Future Probation Revealed or Probable. <i>Love and Pen.</i> J. P. THOMPSON.	
22	And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom.	(22) Carried into Abraham's Bosom. N. P. 34.	O. P. CONKLIN.
25	But Abraham said, Son, remember.	(25) Retributive Power of Memory. N. P. 35.	S. T. SPEAR.
		(25) The Memory of the Lost. N. P. 28.	D. B. COE.
		(25) Reflections of Sinners in Hell. Vol. 5.	EDMONS.
		(25) The Present Life as Related to the Future. <i>Serms. to Nat. Man.</i> W. G. T. SHEDD.	
26	And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.	(26) Eternal Punishment.	W. A. BUTLER.
27	Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:	(26) Dives and Lazarus. <i>Sermons.</i>	T. DWIGHT.
28	For I have five brethren; that he may testify unto them, lest they also come into this place of torment.	(26) The Bridgeless Gulf.	D. A. CLARK.
29	Abraham saith unto him, They have Moses and the prophets; let them hear them.	(27-28) Final Impenitence.	E. M. GOULBURN.
30	And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.	(27-31) Sufficiency of Revelation.	SAURIN.
31	And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.	(27-31) Divine Authority and Sufficiency of the Christian Religion.	DAVIES.
		(27-31) Sufficiency of the Evidences of a Future State in the Scriptures.	D. OSCOOD.
		(27-31) The Warnings of the Scriptures are in the Best Manner adapted to Awaken and Convert Sinners.	PRES. EDWARDS.
		(27-31) Those who Believe not the Scriptures would not be Persuaded though One Rose from the Dead.	PRES. DWIGHT.
		(27-31) The Gospel Enough. <i>Living Words.</i> J. MCCLINTOCK.	
		(27-31) The Scriptures Superior to other Manifestations. <i>Masterpieces.</i> BENJ. KEACH.	
17 : 1	Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!	(1) When Sin occurs, God cannot Wisely Prevent it. <i>Gospel Themes.</i> FINNEY.	
4	And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.	(1-2) The Vitiating Influence of the Higher upon the Lower Orders of Society. Vol. 6. CHALMERS.	
5	And the apostles said unto the Lord, Increase our faith.	(3-4) The Universal Law of Forgiveness. Vol. 2. E. PAYSON.	
10	So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.	(5) Progress of Faith. <i>Faith.</i> J. W. ALEXANDER.	
11-19		(5) Declension in Faith. <i>Dec. and Rev. of Relig.</i> O. WINSLOW.	
15		(5) The Increase of Faith. N. W. TAYLOR.	
17	And Jesus answering said, Were there not ten cleansed? but where are the nine?	(5) Prayer for Increase of Faith. Vol. 3. R. HALL.	
20	The kingdom of God cometh not with observation:	(10) "England expects every Man to do his Duty." <i>Harrow Sch. Serms.</i> J. M. BUTLER.	
21	Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.	(10) Unprofitable Servants. Series 7. H. W. BECKER.	
		(11-19) MIRACLE: Ten Lepers Cleansed. See TOPICAL INDEX, "Miracles."	
		(15) Victorious Power of Faith. Series 3. H. W. BECKER.	
		(17) "Where are the Nine?" <i>Anchor of Soul.</i> W. ARNOT.	
		(17) Solemn Rebuke to the Ungrateful and Backsliding. N. P. 8. M. TUCKER.	
		(20-21) God's Kingdom Invisible. H. E. MANNING.	
		(20-21) The Kingdom that comes not with Observation. E. M. GOULBURN.	
		(20-21) The Invisible Presence of Christ. J. H. NEWMAN.	
		(20-21) The Kingdom of God. <i>Chr. Consolation.</i> A. P. PEABODY.	
		(20-21) Christianity and Inward Principle. <i>Min. of Rec.</i> J. B. JOHNSTON.	
22-24	Days of the Son of Man. <i>Prophecy.</i>	W. HOFFMAN.	

17 : 32	Remember Lot's wife.	(32) Danger of Looking Back. (32) Falling from the Grace of Baptism. (32) Lot's Wife. <i>Scrip. Chars.</i> (32) Folly of Looking Back in Fleeing out of Sodom. (33) Life.	J. MILTON HOLMES. H. E. MANNING. W. JAY. PRES. EDWARDS. MARK HOPKINS.
33	Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.	(34) Divine Sovereignty in the Death of Men. <i>Vol. 8.</i> EMMONS.	
34	I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.	(1-8) PARABLE: Unjust Judge. <i>See TOP. INDEX, "Parables."</i> (1-8) Unjust Judge.	J. HOWE.
18 : 1-8		(9-14) PARABLE: Pharisee and Publican. <i>See TOPICAL INDEX, "Parables."</i>	
9-14		(9-14) Pharisee and Publican. N. W. TAYLOR: W. H. MILL: (18) Confession and Absolution. <i>Series 5.</i> SPURGEON. (18) Humility. E. D. GRIFFIN. (18-14) Pharisee and Publican. WHITEFIELD.	J. S. BUCKMINSTER. WHITEFIELD.
18	And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.	(14) The Publican.	F. D. MAURICE.
14	I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.	(18-24) The Moralist. <i>Conversations of C. with Rep. Men.</i> ADAMS. (27) Conversion an Object of Power. <i>Faith.</i> J. W. ALEXANDER.	
18-24		(28-30) The Happiness of Self-denial. <i>Vol. 5.</i> EMMONS.	
27	The things which are impossible with men are possible with God.	(35-43) MIRACLE: Blind Beggars Cured. <i>See Matt. 20 : 29-34.</i> (35-43) Cure of Blind Bartemaeus. W. JAY.	
38-40		(1-10) Zaccheus, the True Convert. <i>Conversations of C. with Rep. Men.</i> W. ADAMS.	
38	And Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.	(5) The Day of Effectual Calling. R. ERSKINE. (8) Triumph over Hindrances. <i>Series 1.</i> F. W. ROBERTSON. (8) Conversion of Zaccheus. H. M. DEXTER.	
9	And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham.	(8) Restitution. <i>Vol. 7.</i> TILLOTSON. (8) Restitution a Duty. <i>N. P. 6.</i> S. K. KALLOCK. (8) Evidence of True Conversion. <i>N. P. 6.</i> C. WALKER.	
10-17	For the Son of man is come to seek and to save that which was lost.	(9) Christ in the House. <i>Series 1.</i> TALMAGE. (9) Conversion of Zaccheus. WHITEFIELD. (9) Conversion of Zaccheus. <i>Christ a Friend.</i> N. ADAMS.	
10		(10-17) The Service of Christ. J. H. MERLE D'AUBIGNÉ.	
12-27		(10) The Saviour: His Errand into the World. <i>Word of Life.</i> C. J. BROWN.	
20-22		(10) Jesus the Great Missionary. E. N. KIRK. (10) The Mission of Christ to the World. D. L. MOODY.	
27	But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.	(10) The Son of Man is Come to Seek and Save. G. SHEPARD. (10) Salvation for the Lost. A. NETTLETON. (10) Jesus of Nazareth. <i>Son of Man.</i> F. COULIN.	
38	And when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.	(10) Object of the Gospel. <i>Law and Gospel.</i> S. H. TYNG. (10) Sinners are Spiritually Lost. D. L. CARROLL.	
41	For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side.	(12-27) PARABLE: The Pounds. <i>See TOP. INDEX, "Parables."</i>	
44	And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.	(20-22) The Natural Heart Unveiled in the Day of Account. <i>Word of Life.</i> C. J. BROWN.	
		(27) Fatal Effects of Refusing to Submit to Christ. E. D. GRIFFIN.	
		(38) Triumphs of the King. <i>Christ our King.</i> W. H. PINNOCK.	
		(41) First View of the Temple. <i>The Temple, etc.</i> EDERSHILL.	
		(41-42) The Day of Grace. <i>Past. Leg.</i> E. MASON.	
		(41-43) Redeemer's Tears Wept over Lost Souls. ROMNEY: HOWE.	
		(41-42) Christ Weeping over Jerusalem. <i>West. Serms.</i> TRENCH.	
		(41-42) "In this thy Day." <i>Anchor of Soul.</i> W. ARNOT.	
		(41-44) Christ's Prophecy concerning the Destruction of Jerusalem. W. B. COLLYER.	
		(41-44) Three Times in a Nation's History. <i>Series 5.</i> ROBERTSON.	
		(41-44) Critical Periods in a Sinner's Life. <i>N. P. 10.</i> DR. MATTHEWS.	
		(41-44) The Tears of Jesus. <i>N. P. 7.</i> G. E. PIERCE.	
		(41-44) The Sinner his Own Destroyer. <i>N. P. 9.</i> W. MITCHELL.	
		(41-44) Desirableness of Revivals. <i>N. P. 15.</i> A. BARNES.	
		(41-44) Too Late. <i>Silence and Voices.</i> F. W. FARRAR.	

20 : 9-16	(9-16) PARABLE: Wicked Husbandmen. <i>See Matt. 21 : 33-41.</i>	E. PAYSON.
86 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.	(36) Equality of Men with the Angels.	
88 For he is not a God of the dead, but of the living: for all live unto him.	(38) Divine Estimate of Death. <i>Christianity and Humanity.</i>	T. STARR KING.
21 : 15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.	(15) Christ's Promise of Support to His Despised Ministers.	R. SOUTH.
19 In your patience possess ye your souls.	(19) Patience.	H. BLAIR.
27 And then shall they see the Son of man coming in a cloud with power and great glory.	(27) The Day of Judgment.	MASSILLON.
28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.	(27) The Last Judgment. <i>Pul. Or. of France.</i>	BOURDAUOY.
29-31	(28) Look up and lift up your Heads. <i>Great Prep.</i>	CUMMING.
	(29-31) Summer nigh at Hand. <i>Great Prep.</i>	CUMMING.
22 : 14, 19, 21		
15	(14, 19, 21) The First Supper. <i>N. P.</i> 31.	J. S. PATTENGELL.
19 And he took bread, and gave thanks and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.	(15) Our Lord's Last Supper and his First.	J. H. NEWMAN.
24 And there was also a strife among them, which of them should be accounted the greatest.	(19) Duty of Constant Communion.	J. WESLEY.
28-30	(19) Duty of celebrating the Lord's Supper.	D. OSGOOD.
31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:	(19) The Lord's Supper.	H. C. KNIGHT.
32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.	(19) The Farewell of the King. <i>Christ our King.</i>	W. H. PINNOCK.
41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed.	(24) The Ministers of Christ.	F. D. MAURICE.
42 Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done.		
44	(41-42) Resignation. <i>Theol.</i>	T. DWIGHT.
47-48	(41-42) Human Wishes.	J. M. BUTLER.
58 But this is your hour, and the power of darkness.	(41-42) The Will Power.	E. H. SEARS.
60-62	(41-42) Submission to the Divine Will.	BARROW.
23 : 5		
23-24	(44) Prayer the Antidote to Sorrow. <i>Silence and Voices.</i>	F. W. FARRAR.
23-31	(47-48) The Betrayal of Jesus.	F. A. G. THOLUCK.
26	(58) The Powers of Darkness have their Hour. <i>N. P.</i> 36.	J. F. STEARNE.
26-31	(60-62) Peter's Apostasy. SAURIN: SUMMERFIELD: THOLUCK.	
33-36		
33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.	(5) Christianity not Sedition.	SAURIN.
35 And the rulers also with them derided him, saying, He saved others: let him save himself, if he be Christ, the chosen of God.	(23-24) Personal Conviction and Popular Clemor.	FREDK. BROOKS.
39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.	(23-31) The Green Tree and the Dry.	H. G. GUINNESS.
40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?	(23-31) Christ's Passion Monitory.	R. A. HALLAM.
41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.	(26) Simon the Cyrenian. <i>Friends of C.</i>	N. ADAMS.
42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.	(26-31) The Command of Jesus. <i>Light from the Cross.</i> THOLUCK.	
	(33-36) The Prayer of Jesus. <i>Light from the Cross.</i> THOLUCK.	
	(33) The Crucifixion. <i>Sac. Dis.</i>	J. W. ALEXANDER.
	(33) The Death of Christ.	S. E. DWIGHT.
	(33) The Death of Christ. <i>N. P.</i> 26.	M. S. HUTTON.
	(35) The Last Act of the Tragedy. Series 4.	TALMAGE.
	(39-43) The Thief on the Cross.	B. B. EDWARDS.
	(39-43) The Thief on the Cross. Series 1.	A. MACLAREN.
	(39-43) The Crucified Malefactor. Vol. 6.	EMMONS.
	(39-43) The Three Crosses.	H. G. GUINNESS.
	(39-43) The Dying Malefactor. <i>Pul. El.</i>	J. BUCHANAN.
	(39-43) Penitent Thief. <i>Pul. El.</i>	NEWMAN HALL.
	(39-43) Penitent Thief. <i>N. P.</i> 21.	R. TINCKER.
	(39-43) Penitent Thief. <i>N. P.</i> 34.	G. P. FEHNER.
	(39-43) Dying Thief, or Marks of Accepted Faith. <i>N. P.</i> 25.	
	(42) Prayer of the Thief on the Cross. <i>Masterpieces.</i> T. McCRIE.	W. T. HAMILTON.

CHAPS. XXIII.-XXIV. LUKE.

THEME OF DISCOURSE.

AUTHOR.

23 : 48	And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.	(43) A Brand plucked from the Fire. (43) The Penitent Thief. <i>Friends of C.</i> (43) The Souls of Saints survive their Bodies and go direct to Heaven. <i>Vol. 5. EMMONS.</i>	D. A. CLARK. N. ADAMS. H. HUMPHREY.
47-49	50 And he was a good man, and a just.	(47-49) Returning from the Crucifixion. (50) Joseph the Good Arimathean.	GRIFFIN.
24 : 5-6		(5-6) The Living Dead. <i>Series 1.</i>	A. MACLAREN.
6-8		(6-8) Angels as Remembrances.	H. MELVILL.
13-15	19 Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people.	(13-15) A Conversation about Christ. <i>Series 1.</i>	H. W. BEECHER.
21	But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.	(19) Personal Preaching of Christ. <i>Theol.</i>	T. DWIGHT.
25		(21) Jewish Views of Redemption through the Messiah. <i>Bamp. Lects.</i>	W. THOMSON.
27		(21) False Trust.	MARSHALLON.
29	But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them.	(25) The Walk to Emmaus.	D. OSGOOD.
34	Saying, The Lord is risen indeed, and hath appeared to Simon.	(27) The Prophecy. <i>Bamp. Lects.</i>	S. LEATHES.
36	And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.	(29) Late in the Afternoon. <i>Series 2.</i>	TALMAGE.
45-47		(29) Communion preserved. <i>Saint and Saviour.</i>	SPURGEON.
47	And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.	(34) The Resurrection of Christ. <i>Pul. El.</i>	C. P. MCILVAINE.
48	And ye are witnesses of these things.	(36) Timely Presence and Salutation of Jesus.	E. PAYSON.
49	And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endowed with power from on high.	(45-47) Missionary Sermon before the A. B. C. F. M., Rochester, 1863.	E. L. CLEAVELAND.
50	And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.	(47) The Apostolic Commission.	J. M. MASON.
51	And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.	(47) Conversion of Cities. <i>N. P. 2.</i>	W. PATTON.
52	And they worshipped him, and returned to Jerusalem with great joy:	(49) The Gift of Power. <i>Pul. El.</i>	W. BUTLER.
53	And were continually in the temple, praising and blessing God. Amen.	(49) Investiture of the Ministry. <i>Christ our King.</i>	W. H. PINNOCK.
		(49) Missionary Power. <i>Miss. Enterprise.</i>	BARON STOW.
		(50-51) Ascension of Jesus Christ.	E. T. FITCH.
		(50-51) The Ascension. <i>Christian Consolation.</i>	A. P. PEABODY.
		(50-51) Ascension Day.	J. M. BUTLER.
		(50-51) Ascension of Christ.	BLAIR.
		(50-51) Ascension and Dominion of Christ.	GRIFFIN.
		(53) Importance of Public Worship.	SIDNEY SMITH.

JOHN.

The number of Serial Discourses, Lectures, Homilies, etc., on John, is large. See "Homilies of Augustine and Chrysostom;" "Christ Our Life" (Expos. Discourses), by A. Beith; Lects., by G. J. Brown; Lects., by J. Foote; Expos. Lects., by J. Fawcett; Lects., by J. B. Patterson.

CHAP. I. JOHN.

THEME OF DISCOURSE.

AUTHOR.

1 : 1	In the beginning was the Word, and the Word was with God, and the Word was God.	(1) The Holy Trinity. (1) The Divinity of Christ. <i>N. P. 29.</i>	W. A. BUTLER. J. P. STRYKER.
4	In him was life; and the life was the light of men.	(4) Problem of Life solved in the Life of Christ.	O. DEWEY.
5	And the light shineth in darkness; and the darkness comprehended it not.	(4-5) Life of Christ Without; Life of Christ Within (John 12 : 24-25). <i>Series 1.</i>	H. W. BEECHER.
		(4-5) Missionary Sermon before the A. B. C. F. M., Buffalo, 1867.	J. P. THOMPSON.

1 : 8	He was not that Light, but was sent to bear witness of that Light.	(8-9) The Light of the World.	F. D. MAURICE.
9	That was the true Light, which lighteth every man that cometh into the world.	(9) The True and Universal Light.	J. ROBERTSON.
10	He was in the world, and the world was made by him, and the world knew him not.	(10-12) The Reception of Christ the Turning-Point of Salvation.	A. FULLER.
11	He came unto his own, and his own received him not.	(11) Jesus of Nazareth proved the only True Messiah.	R. SOUTH.
12	But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:	(12) Receiving Christ by Faith.	A. ALEXANDER.
13	Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.	(12-13) Privileges of the Sons of God.	A. ALEXANDER.
14	And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.	(12-13) Christian Character. Series 1, vol. 2.	H. W. BEECHER.
16	And of his fulness have all we received, and grace for grace.	(14) Nature of Jesus Christ the Man God. <i>The Redeemer.</i>	E. DE PRESSENCÉ.
17	For the law was given by Moses, but grace and truth came by Jesus Christ.	(14) The Glory of Christ.	G. SHEPARD.
18	No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared <i>him</i> .	(14) Incarnation. <i>Incarnation.</i>	E. IRVING.
23	The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world!	(14) Glory of Christ in His Humiliation.	S. WORCESTER.
35	Again the next day after, John stood, and two of his disciples;	(14) Evidence of Christ's Divinity during His Incarnation.	R. HAWKER.
36	And looking upon Jesus as he walked, he saith, Behold the Lamb of God!	(14) Union of the Divine and Human in Christ's Person.	T. J. CRAWFORD.
39	Come and see.	(14) Divinity of our Blessed Lord. Vol. 3.	TILLOTSON.
41	He first findeth his own brother.	(14) Divine Humanity of Christ. <i>Christ and Humanity.</i>	H. M. GOODWIN.
45		(14) The New Incarnation. Series 7.	H. W. BEECHER.
46	Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.	(16) Grace for Grace. <i>Little Sanc.</i>	A. RALEIGH.
47	Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!	(16) What is meant by the Merits of Christ. <i>W. of Sal.</i>	A. BARNES.
48	Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.	(17) Grace.	D. L. MOODY.
50	Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.	(17) Three Dispensations in History and the Soul (with Gal. 3 : 6). <i>Pul. El.</i> F. D. HUNTINGTON.	
2 : 1-11		(18) Conclusion concerning the Subsistence of God and the Creature. <i>Incarnation.</i>	E. IRVING.
1-3		(23) Delay of Conversion.	MASSILLON.
4		(29) How Sin is taken away. <i>Awake.</i>	J. A. CLARK.
9	The governor of the feast called the bridegroom,	(29) Christ as a Sacrifice. <i>The Redeemer.</i>	E. DE PRESSENCÉ.
10	And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.	(29) Christ the Lamb of God. <i>Westminster Serms.</i>	R. C. TRENCH.
		(35-36) The Lamb of God. <i>Way of Life.</i>	T. GUTHRIE.
		(35-36) The Lamb of God. Vol. 3.	R. HALL.
		(39) The Plan of the Kingdom. <i>Christ our King.</i>	W. H. PINNOCK.
		(41) His Own Brother.	D. L. MOODY.
		(46) Prophecies respecting the Messiah. <i>Lectures.</i>	W. B. COLLYER.
		(46) Good out of Evil. <i>Min. of Rec.</i>	J. B. JOHNSTON.
		(46-50) Nathanael.	W. JAY.
		(47) An Israelite indeed.	J. WESLEY.
		(47) The True Israelite.	A. ALEXANDER.
		(47) Sincerity toward God and Man. Vol. 4.	TILLOTSON.
		(47) Mineralogical Illustrations of Character. <i>Relig. and Science.</i>	E. HITCHCOCK.
		(47) Nathanael. <i>Christ a Friend.</i>	N. ADAMS.
		(50) Cessation of Experiment. Series 3.	TALMAGE.

2 : 11	This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.	(11) The Glory of the Virgin Mother. <i>Series 2.</i> F. W. ROBERTSON.
17		(11) The Glory of the Divine Son. <i>Series 2.</i> F. W. ROBERTSON.
28	24 But Jesus did not commit himself unto them, because he knew all men.	(11) Epiphany of Christ's Opening Work. FREDK. BROOKS.
26	25 And needed not that any should testify of man; for he knew what was in man.	(17) Zeal. M. HOPKINS.
		(23) The Miracles of our Lord. H. C. KNIGHT.
		(28-25) Wonder that Speculative Believers can remain Stupid. Vol. 3. E. D. GRIFFIN.
3 : 1-21		(25) Evil Speaking. MASSILLON.
		(25) "He knew what was in Man." <i>Anchor of Soul.</i> W. ARNOT.
1	1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:	(1-21) Nicodemus the Rationalist. <i>Conversations of Christ with Rep. Men.</i> W. ADAMS. [See TOPICAL INDEX, "Scrip. Biography."]
2	2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.	(1-8) Regeneration (8 sermons). SAURIN.
3	3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.	(3) Regeneration. D. L. MOODY.
4	4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?	(3) Regeneration. <i>Serms. for the New Life.</i> H. BUSHNELL.
5	5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.	(3) Regeneration. <i>Theol.</i> T. DWIGHT.
6	6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.	(3) Regeneration, Necessity of it. <i>W. of Sal.</i> A. BARNES.
7	7 Marvel not that I said unto thee, Ye must be born again.	(3) Regeneration. <i>Series 3.</i> SPURGEON.
		(3) Regeneration. <i>Hulsean Lects.</i> R. C. TRENCH.
8	8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.	(3) The Christian Life a New Life. <i>Series 4.</i> H. W. BEECHER.
		(5-7) Regeneration. <i>Series 5.</i> F. W. ROBERTSON.
		(5-7) Regeneration, Nature and Means. <i>N. P. 11.</i> E. POND.
		(5-7) The New Birth. <i>Series 6.</i> H. W. BEECHER.
		(6-7) Works of Flesh and Spirit distinguished. J. M. MASON.
		(6-7) The Three Ways. <i>Pul. El.</i> J. H. MERLE D'AUBIGNÉ.
		(6-7) Office and Work of the Holy Spirit (19 discourses). J. HOWZ.
		(8-7) The New Birth. H. C. KNIGHT: J. WESLEY: S. DAVIES: W. B. REED: S. WORCESTER.
		(8) Marks of the New Birth. J. WESLEY.
		(8) True Test of Spiritual Birth. <i>University Serms.</i> J. B. MOZLEY.
		(8) Work of the Spirit on the Natural Man. <i>University Serms.</i> J. B. MOZLEY.
		(8) Work of the Spirit. T. J. CRAWFORD.
		(8) The Spirit of God. <i>Series 8.</i> H. W. BEECHER.
		(8) Regeneration a Sovereign Work. S. E. DWIGHT.
		(9) Nothing Unreasonable or Unintelligible in the New Birth. EMMONS.
9	9 Nicodemus answered and said unto him, How can these things be?	(11) Our Christian Faith a Reality. <i>For the People.</i> F. D. HUNTINGTON.
11	11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.	(11) Christianity a Religion of Facts. <i>Formation of Relig. Opinions.</i> R. PALMER.
12	12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things?	(12) The Divine Method for conducting Religious Inquiry. WORTHINGTON SMITH.
		(12) Earthly Things must be believed before Heavenly can be. T. D. WOOLSEY.
14	14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:	(14-15) The Saviour lifted up and the Look of Faith. <i>Gospel Themes.</i> FINNEY.
15	15 That whosoever believeth in him should not perish, but have eternal life.	D. L. MOODY.
		(14-15) Remedy for Sin. GRIFFIN.
		(14-15) Brazen Serpent. Vol. 2. DR. CHURCH.
		(14-15) Power of the Cross. <i>N. P. 12.</i> W. A. SCOTT.
		(14-21) God's Love in Christ's Mission. <i>N. P. 30.</i> J. MCCLINTOCK.
		(16) Love Unutterable. <i>Living Words.</i> J. W. ALEXANDER.
		(16) Salvation traced to God the Father. SUMMERFIELD.
		(16) God's Love for a Sinning World. <i>Gospel Themes.</i> FINNEY.
		(16) God's Love for a Perishing World. CUMMING.
		(16) Nature of Salvation through Jesus Christ. Vol. 1. DAVIES.
		(16) The Everlasting Gospel. <i>Ch. bef. Flood.</i> SIMEON.
17	17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.	(17) The Mission of Christ. D. L. MOODY.
		(17) The End for which God sent His Son. SIMEON.

3 : 18	He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.	(18) Responsibility of Men for their Opinions. <i>Formation of Relig. Opinions.</i> R. PALMER.
20	For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.	(18) None but Jesus (2 sermons). <i>Series 7.</i> SPURGEON.
21	But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.	(18) The Guilt of Unbelief. <i>Fast. Leg.</i> E. MASON.
36	He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.	(18-19) Rejection of Gospel Light the Condemnation of Man. DAVIES.
4 : 1-42		(18-21) Universal Obligation to obey the Divine Revelation. D. WILSON.
10	Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.	(20) Sinners hate the Light. N. W. TAYLOR.
20-23		(20) Sinners avoid Conviction. <i>N. P. 6.</i> N. PORTER.
21	Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.	(21) Coming to the Light. <i>Children of Light.</i> W. W. FARIS.
23	Ye worship ye know not what: we know what we worship; for salvation is of the Jews.	(26) Nature and Efficacy of Saving Faith. <i>Truth and Life.</i> Bp. MCILVAINE.
23	But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him.	(26) Present Salvation. <i>Reign of Law.</i> GEO. SALMON.
24	God is a Spirit: and they that worship him must worship him in spirit and in truth.	(26) The Two Truths. A. McCLELLAND.
25	The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.	(26) Everlasting Life already begun in Believers. S. E. DWIGHT.
26	Jesus saith unto her, I that speak unto thee am he.	(26) Divine Retribution argued from the Constitution of the Human Mind. <i>Love and Pen.</i> J. P. THOMPSON.
35	Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.	(1-42) The Obtuse Sensualist. <i>Conversations of Christ, etc.</i> W. ADAMS.
36	And he that receaveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that receaveth may rejoice together.	(1-42) The Interview at Jacob's Well. <i>Pul. El.</i> F. W. KRUMMACHER.
37	And herein is that saying true, One soweth, and another reapeath.	(1-42) The Woman of Samaria. <i>Scrip. Chars.</i> W. JAY. [See TOPICAL INDEX, "Scrip. Biography."]
46-54		(10) Living Water. CECIL.
48	Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.	(10-14) Living Water. W. J. ARMSTRONG.
		(10-14) The Water of Life. W. JAY.
5 : 1-16		(20-29) The Church of the Future. <i>Series 8.</i> H. W. BEECHER.
		(21-23) Samaritans and Jews. <i>University Serms.</i> W. H. MILL.
		(21-26) Woman of Samaria. <i>N. P. 18.</i> J. HAWES.
		(22) Preparation for the Coming of Christ—Judaism. <i>The Redeemer.</i> E. DE PRESSENSÉ.
		(23-24) Christian Worship. <i>Vol. 4.</i> W. E. CHANNING.
		(23-24) Taste for Divine Worship. W. PALEY.
		(24) Spirituality of the Divine Nature. <i>Vol. 7.</i> TILLOTSON.
		(26) The Woman of Samaria. H. G. GUINNESS.
		(26) The Woman of Samaria. <i>Scrip. Chars.</i> W. JAY.
		(36) The Fields White to Harvest. W. J. ARMSTRONG.
		(36) The Grain Ripe. <i>Series 2.</i> TALMAGE.
		(36) Reward of the Faithful. D. L. MOODY.
		(37) Division of Labor. <i>Men. Pul.</i> C. S. ROBINSON.
		(37) Sowers and Reapers. R. S. CANDLISH.
		(37) Debt owed by Every Generation to the Past. T. D. WOOLSEY.
		(37) Spiritual Sowing and Reaping. <i>N. P. 32.</i> H. A. RILEY.
		(46-54) MIRACLE: Nobleman's Son Cured. See TOPICAL INDEX, "Miracles."
		(46-54) The Nobleman of Capernaum. CECIL.
		(48) Marks of Faith. <i>Series 7.</i> SPURGEON.
		(1-16) MIRACLE: Impotent Man at Bethesda Cured. See TOPICAL INDEX, "Miracles."

5 : 6 When Jesus saw him lie, he saith unto him, Wilt thou be made whole? (6-9) Hinderances on the Threshold. *Series 2.* H. W. BEECHER.
 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. (6-9) The Pool of Bethesda. F. D. MAURICE.
 8 Jesus saith unto him, Rise, take up thy bed, and walk. (6-9) Jesus at Bethesda; or, Waiting Changed for Believing. Series 9. SPURGEON.
 9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. (9) The Faiths in which the Christian Revelation is to be Received. D. WILSON.
 14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. (14) Christ's Admonition to those whom He has Healed. H. BELFRAGE.
 17 But Jesus answered them, My Father worketh hitherto, and I work. (17) Being of God Proved from Supernatural Effects. BARROW.
 19-20 (17) Continued Agency of Father and Son. MELVILLE.
 24 (19-20) Sonship. C. KINGSLEY.
 (24) Promise of Salvation. Necessity of Perseverance. Vol. 5. EMMONS.
 25 (25) Happy Hour of Christ's Quickening Voice. R. ERSKINE.
 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, (28-29) The Resurrection. Series 1. TALMAGE.
 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. (28-29) The Resurrection of the Body. N. P. 20. JONATHAN BRACK.
 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. (28-29) The Resurrection of the Body. N. P. 24. G. W. BLAGDEN.
 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light. (28-29) The General Resurrection. DAVIES.
 36-45 (28-29) The General Resurrection. H. MELVILLE.
 39 Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me. (28-29) The General Resurrection. W. PALEY.
 (30) Sonship. C. KINGSLEY.
 (30) Human Judgments Correct as our Wills Accord with God's. J. DRUMMOND.
 40 And ye will not come to me, that ye might have life. (35) A Burning and Shining Light. N. P. 33. LEONARD BACON.
 (35) A Burning and Shining Light. N. P. 36. W. J. R. TAYLOR.
 (35) True Excellence of Gospel Ministers. J. EDWARDS.
 (36-45) Jesus Christ as a Prophet. *Redeemer.* E. DE PRESSENE.
 (39) Christ Sought and Found in the Old Testament. W. A. BUTLER.
 (39) What is it to Search the Scriptures? Reasons for doing so. W. CUNNINGHAM.
 (39) Did Christ Appear in the World Before His Incarnation? R. HAWKER.
 (39) The Bible. *Lects. to Young Men.* R. W. CLARK.
 (39) The Scripture its Own Best Interpreter. *West. Serms.* R. C. TRENCH.
 42 But I know you, that ye have not the love of God in you. (39) Right Use of the Scriptures. N. P. 3. A. DICKINSON.
 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. (40) Men by Nature Unwilling to Come to Christ. D. CLARKSON.
 44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? (40) Men will not come to Christ. G. SHEPARD.
 (42) Lamentations of Jesus. *Roots and Fruits.* MCHEYNE.
 (42) Moral Character of Man. *Sal. by Christ.* W. ARNOT.
 (42) Evidences of a Want of Love to God. DAVIES.
 (42) Inquiry as to whether we love God; what we are to do. J. HOWE.
 (42) Marks of Love to God. R. HALL.
 (44) Love of Human Praise Fatal to Faith. G. W. BETHUNE.
 (44) True Honor. J. M. MASON.
 6 : 5-14 (5-14) MIRACLE: Five Thousand Fed. See Matt. 14 : 15-21.
 9 But what are they among so many? (5-14) Feeding of Five Thousand. *University Serms.* W. H. MILL.
 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. (9) How shall the Ministry be used to the Best Advantage? N. P. 28. J. FEW SMITH.
 15-21 (12) Nothing to be Lost. MARK HOPKINS.
 17 And it was now dark, and Jesus was not come to them. (12) Frugality. J. S. BUCKMINSTER.
 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. (12) Fragments of Instruction. Series 3. H. W. BEECHER.
 (15-21) MIRACLE: Walking on the Sea. See Matt. 14 : 22-33.
 (17) Christians in Darkness when Christ is not near. *Roots and Fruits.* W. ARNOT.
 (26-27) Spiritual Interest Real and Supreme. O. DEWEY.
 (26) Christ will reject Mercenary Followers. Vol. 6. EMMONS.

6 : 27	Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.	(27) The Soul to be Preferred to the Body. <i>Prac. Serms.</i> J. EVANS. (27) Fruitful Labor for Eternal Food. Bp. SIRBE.
28	Then said they unto him, What shall we do, that we might work the works of God?	(28-29) Faith the Sole Saving Act. <i>To Nat. Man.</i> W. G. T. SHEDD.
29	Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.	
34	Then said they unto him, Lord, evermore give us this bread.	(34) The Bread of Life. <i>Sac. Dis.</i> H. BELFRAGE.
35	And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.	(35) Bread of Life. W. JAY. (35) Sustenance of the Kingdom. <i>Christ our King.</i> W. H. PINNOCK.
36	But I said unto you, That ye also have seen me, and believe not.	(36) The Reason of Faith. <i>For the New Life.</i> H. BUSHNELL.
37	All that the Father giveth me shall come to me: and him that cometh to me I will in no wise cast out.	(37) Coming to Christ. <i>N. Y. Pul.</i> M. S. HUTTON. (37) The Gospel Offer. J. M. MASON. (37) Welcome to Jesus. H. G. GUINNESS.
44	No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.	(44) Human Inability. <i>Series 4.</i> SPURGEON. (44-45) The Father Drawing Men to His Son. F. A. G. THOLUCK.
45	It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.	(45) Necessity of Divine Teaching. W. ROMAINE. (45) Nature and Effect of Divine Teaching. <i>Vol. 6.</i> EMMONS.
51		(51) Christ the Bread of Life. <i>N. P. 39.</i> J. M. SHERWOOD.
53-54		(53-54) Faith Appropriating the Sacrifice of Christ. Bp. McILVAINE.
55	For my flesh is meat indeed, and my blood is drink indeed.	(55) Meat indeed, and Drink indeed. <i>Series 9.</i> SPURGEON.
63	It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, <i>they</i> are spirit, and <i>they</i> are life.	(63) Spiritual Religion. <i>Series 6.</i> SPURGEON. (63) Christianity's Vital Force. <i>Series 1, vol. 2.</i> H. W. BEECHER.
66	From that time many of his disciples went back, and walked no more with him.	(66-68) Experience and Hope Conservative of Faith. <i>Series 1.</i> T. BINNEY.
67	Then said Jesus unto the twelve, Will ye also go away?	(66-68) Apostasy. N. W. TAYLOR. (67-69) Christianity Authenticated in the Experience of its Power. <i>Formation of Relig. Opinion.</i> R. PALMER.
		(67) Christ's Sympathy with Christian Perseverance. <i>Sympathy, etc.</i> O. WINSLOW.
		(67-68) The Christian Religion or None. <i>Pul. Et.</i> J. CUMMING.
		(67-68) The Human Heart Wavering, etc. <i>Light from the Cross.</i> A. THOLUCK.
68	Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.	(68) Words of Eternal Life. <i>Benedictions, etc.</i> J. CUMMING. (68) Condition of Man not Benefited by Rejecting the Gospel. <i>W. of Sal.</i> A. BARNES. (68) Revealed Religion the Only Source of Happiness. <i>Murray Street Dis.</i> W. B. SPRAGUE.
7 : 1	After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.	(1) The Best Men Liable to the Worst Treatment from Mis-taken Zealots. <i>Vol. 6.</i> TILLOTSON.
17	If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.	(17) The Gospel Tested by Experience. J. W. ADAMS. (17) Honesty the Best Preservation against Mistakes in Religion. TILLOTSON.
		(17) Way to Divine Knowledge. W. A. BUTLER. (17) Do and you shall Know. <i>Alton Serms.</i> A. W. HARE. (17) Via Intelligentiae. JER. TAYLOR.
		(17) Obedience to Christ gives Assurance. A. ALEXANDER. (17) Why Christ's Doctrine was Rejected by the Jews. R. SOUTH. (17) Obedience the Origin of Spiritual Knowledge. <i>Series 2.</i> F. W. ROBERTSON.
27	Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.	(17) How Virtue Produces Belief and Vice Unbelief. W. PALEY. (27) Doubts on the Subject of Religion. MASSILLION.
37	In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.	(27) Feast of the Tabernacles. <i>Temple, etc.</i> EDERSHIEM. (27) He Stood and Cried. <i>Anchor of Soul.</i> W. ARNOT.
38	He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.	(27) The Water of Life. H. BELFRAGE. (27) The Fountain of Life. J. M. MASON. (27) "If any Man Thirst." MCCHYNE. (27) Indwelling of the Spirit the Privilege of Believers. WHITEFIELD. (27-28) Christian Faith. <i>Park Street Sermons.</i> W. H. H. MURRAY. (29) Ordinary Influences of the Holy Spirit on the Minds of Christians. TILLOTSON.

7 : 46	The officers answered, Never man spake like this man.	(46) Christ a Preacher. (46) Christ as a Prophet. <i>Redeemer.</i> (46) Excellences of Christ as a Teacher. (46) Evidences of the Divinity of Christ.	E. N. KIRK. E. DE PRESSENSE. H. BELFRAGE. R. HAWKER: J. S. BUCKMINSTER.
8 : 9	And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.	(46) Christ the Standard of Preaching. <i>Vol. 1.</i> (46) Christ, His Teaching. <i>Theol.</i> (9) Respectable Sin. <i>For New Life.</i>	EMMONS. T. DWIGHT. H. BUSHNELL.
12	I am the light of the world.	(12) Christ the Light of the World.	J. B. ROMNEY.
31	Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;	(31-32) Freedom of the Truth. <i>Series 1.</i> (31-32, 36) Spiritual Freedom. <i>Vol. 4.</i> (31-32) Missionary Sermon before the A. B. C. F. M., Northampton, 1825.	F. W. ROBERTSON. W. E. CHANNING. J. BATES.
32	And ye shall know the truth, and the truth shall make you free.	(34) Slavery of Sin. <i>Westminster Serms.</i>	R. C. TRENCH.
34	Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.	(34) Sin is Spiritual Slavery. <i>To Nat. Man.</i>	W. G. T. SHEDD.
35	And the servant abideth not in the house for ever: but the Son abideth ever.	(35) The Servant and the Son. <i>Series 3.</i>	MACLAREN.
36	If the Son therefore shall make you free, ye shall be free indeed.	(36) The Great Liberator. <i>Series 8.</i> (36) Real Liberty. (36) Missionary Sermon before the A. B. C. F. M., New York, 1832.	SPURGEON. SAURIN. W. ALLEN.
51	Verily, verily, I say unto you, If a man keep my saying, he shall never see death.	(36) True Freedom. <i>N. P. 18.</i> (36) The Inseparable Trio (Psalm 33 : 12; Is. 5 : 18). <i>Religion and Science.</i>	E. HALE. E. HITCHCOCK.
56	Your father Abraham rejoiced to see my day: and he saw it, and was glad.	(51) Christ our Life.	W. A. BUTLER.
9 : 1-41		(56) Christ's Day, or Christmas Joys. (56) A Sight of Christ the Delight and Desire of Saints in all Ages. <i>Vol. 2.</i>	J. C. HARE. DAVIES.
4	I must work the works of him that sent me, while it is day: the night cometh, when no man can work.	(1-41) MIRACLE: Opening of the Eyes of the Blind. <i>See TOPICAL INDEX, "Miracles."</i>	
25	He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.	(4) Night no Time for Labor. <i>N. P. 24.</i> (4) Diligence in Business. <i>N. P. 28.</i> (4) The Duties of the Day performed in the Day. <i>SUMMERFIELD.</i> (4) The Business of Life. <i>W. CUNNINGHAM.</i> (4) Energy of Character. <i>Lects. to Young Men.</i> R. W. CLARK. (4) The Work assigned to every Man and the Season for doing it. <i>Vol. 6.</i> TILLOTSON.	E. F. HATFIELD. S. NORTH. SUMMERFIELD. W. CUNNINGHAM. R. W. CLARK. TILLOTSON.
31	Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.	(4) Thoughts of Death. <i>Series 8.</i> (26) The Power of a Fact.	H. W. BEECHER. FREDERICK BROOKER.
35		(30) Experimental Evidence of Christianity. <i>Christianity and Humanity.</i>	T. STARR KING.
35-38		(31) The Return of Prayers.	JER. TAYLOR.
39		(35) Faith examined.	H. BELFRAGE.
41		(35-38) Fidelity to Conviction. <i>Series 8.</i>	H. W. BEECHER.
10 : 1-6		(39) The Gospel a Savior of Life or of Death. <i>N. P. 25.</i>	SHERWOOD.
1	Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.	(41) The Unpardonable Sin.	A. FULLER.
2	To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.	(1-6) The Good Shepherd.	McCHEYNE.
7-10		(1) Heaven entered through Christ the Door. <i>N. P. 27.</i>	E. DWIGHT.
9	I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.	(8) The Personal Love and Lead of Christ. <i>Serms. for New Life.</i>	H. BUSHNELL.
10	The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.	(3) Naming and leading the Sheep. <i>Little Sanc.</i>	A. RALEIGH.
		(7-10) The Door.	McCHEYNE.
		(9) The Only Door. <i>Types and Emblems.</i>	SPURGEON.
		(9) The Door. <i>Series 2.</i>	H. W. BEECHER.
		(10) The End of Christ's Coming. <i>Sac. Dis.</i>	H. BELFRAGE.
		(10) The Gift of Abundant Life.	H. E. MANNING.
		(10) Life More Abundantly. <i>Christianity and Humanity.</i>	T. STARR KING.

10 : 11	I am the good shepherd: the good shepherd giveth his life for the sheep.	(11) The Good Shepherd. (11-15) The Good Shepherd.	H. E. MANNING. MCHEYNE.
14	I am the good shepherd, and know my sheep, and am known of mine.	(14) The True Sheep.	H. E. MANNING.
15	As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.	(14-15) The Good Shepherd. <i>Series 2.</i>	F. W. ROBERTSON.
16	And other sheep I have, which are not of this fold: them also I must bring, and there shall hear my voice; and they shall be one fold, and one shepherd.	(16) Missionary Sermon before the A. B. C. F. M., Boston, 1813. <i>Harrow Sch. Sermons.</i>	J. M. BUTLER.
17	Therefore doth my Father love me, because I lay down my life, that I might take it again.	(17) The Father's Complacency in the Saviour's Work.	H. BELFRAGE. F. BROOKS.
18	No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.	(17-18) The Mastery of Life. (17-18) The Father's Love of Jesus. <i>Healing Touch.</i> MACKENNAL. (18) The Power of Christ over His Life. <i>N. P. J. M. MACDONALD.</i>	
27	My sheep hear my voice, and I know them, and they follow me:	(27-28) The Good Shepherd.	WHITEFIELD.
28	And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.	(28) Security of God's Children. <i>Masterpieces.</i>	MELANCHTHON.
33	The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.	(33) Our Lord's Divinity as evinced by His Consciousness. <i>Bamp. Lects.</i> H. P. LIDDEON. (33) Testimony of Christ to His Own Divinity. EMMONS.	
40-49		(40-42) Help from Memory.	F. BROOKE.
11 : 1-46		(1-46) MIRACLE: Lazarus raised to Life. See TOPICAL INDEX, "Miracles."	
5	Now Jesus loved Martha, and her sister, and Lazarus.	(1-46) Bethany (7 discourses).	R. M. MCHEYNE. W. JAY.
11	Our friend Lazarus sleepeth.	(5) The Happy Family.	
14	Lazarus is dead.	(11) Sleeping in Jesus.	J. RICHARDS.
17-27		(14) "Lazarus is Dead." <i>Anchor of Soul.</i>	W. ARNOT.
19	And many of the Jews came to Martha and Mary, to comfort them concerning their brother.	(17-27) Martha: The Mourner. <i>Conversations of Christ, etc.</i>	W. ADAMS. W. JAY..
20	Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.	(19) Friendship in Death.	
21	Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.	(20-21, 32) The Different Kinds of Grief and our Lord's Way of dealing with it. <i>Scrip. Chars.</i> R. S. CANDLISH.	
22	But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.	(21-22) The Common Grief. <i>Scrip. Chars.</i>	R. S. CANDLISH.
23	Jesus saith unto her, Thy brother shall rise again.	(21) Power of God to Prevent Death. Vol. 1.	EMMONS.
25	Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.	(21) Contingent Events and Providence. <i>Chn. Consolation.</i>	A. P. PEABODY.
34	And said, Where have ye laid him? They say unto him, Lord, come and see.	(21) Salvation not from Suffering but by it. F. D. HUNTINGTON.	
35	Jesus wept.	(23) Resurrection from the Dead. <i>Truth and Light.</i> MCILVAINE.	
86	Then said the Jews, Behold how he loved him!	(25) Life's Consolations in View of Death.	O. DEWEY.
89	Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.	(25) The Souls of Believers live separate from their Bodies. Vol. 3.	EMMONS.
40	Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?	(25) Christ the Resurrection and the Life. GRIFFIN.	
49-58		(25) Doctrine of Resurrection and Saint's Immortality. MELVILLE.	
		(34) Resurrection of Lazarus. MASSILLION.	
		(35) Human Instinct of Sympathy Christ Satisfies. <i>Christ and Human Instinct.</i> C. J. VAUGHAN.	
		(35) Demonstration of Christ's Love. Vol. 2.	PATSON.
		(35) The Tears of Jesus. <i>Pul. Ed.</i>	J. H. GRANDPIERRE.
		(35) The Tears of Jesus. <i>Symp. of C.</i>	O. WINSLOW.
		(35) Christ Weeping at the Grave of Lazarus. <i>Sac. Dis.</i>	H. BELFRAGE.
		(36) "Behold how He Loved him." <i>Christ a Friend.</i> N. ADAMS.	
		(39) Hindrances.	D. L. MOODY.
		(39-40) Power of Faith.	CECIL.
		(39-40) Triumph of Faith.	T. HALIBURTON.
		(39-40) Incredulity Rebuked. <i>Word of Life.</i>	C. J. BROWN.
		(49-53) Caiaphas's View of Vicarious Sacrifice. <i>Series 1.</i>	
			F. W. ROBERTSON.

12 : 8	(3) Mary Anointing Our Lord. <i>Sac. Dis.</i>	H. BELFRAGE.
16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.	(16) Prophecy. <i>Vol. 6.</i>	EMMONS.
31 Sir, we would see Jesus.	(16) Past Development of Scripture. <i>Hulsean Lects.</i> R. C. TRENCH.	
24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.	(21) "We would see Jesus."	R. M. MCCHEYNE.
25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.	(24-25) Death of Jesus.	W. JAY.
27 Now is my soul troubled: and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.	(24-25) Life of Christ Within (John 1 : 45; Life of Christ Without). <i>Series 1.</i> H. W. BEECHER.	
28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.	(27-28) Divine Perfection Illustrated in the Method of Salvation through the Suffering of Christ. <i>DAVIES.</i>	
29 The people therefore that stood by, and heard it, said that it thundered: others said, An angel spake to him.	(28-29) Origin, Nature, and Worth of Religious Excitement. <i>Restatements, etc.</i> H. W. BELLOWES.	
32 And I, if I be lifted up from the earth, will draw all men unto me.	(32-33) Calvary. <i>Serms. and Songs.</i>	E. H. SEARS.
33 This he said, signifying what death he should die.	(32-33) Missionary Sermon before the A. B. C. F. M., Norwich, 1868. H. A. NELSON.	
	(32-33) The Cross.	R. FULLER.
	(32-33) The Saviour Lifted up and the Look of Faith. <i>Gospel Themes.</i> FINNEY.	
	(32-33) Hidden Power of Christ's Passion.	H. E. MANNING.
	(32-33) Triumph of the Cross. <i>N. P. 17.</i>	H. WINSLOW.
	(32-33) Final Triumph of Christianity. <i>N. P. 37.</i>	
		R. D. HITCHCOCK.
37 But though he had done so many miracles before them, yet they believed not on him.	(32-33) Attractive Power of Christ on the Cross. <i>J. DRUMMOND.</i>	
41	(37) The Highest Evidence may not produce Belief. <i>Formation of Relig. Opinion.</i> R. PALMER.	
42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees who did not confess him, lest they should be put out of the synagogue:	(41) Perpetual Glory of the Redeemer. <i>Glory of the R.</i>	O. WINSLOW.
43 For they loved the praise of men more than the praise of God.	(42-43) Religious Convictions Resisted. <i>WORTHINGTON SMITH.</i>	
	(42-43) Suspended Moral Convictions. <i>Series 6.</i> H. W. BEECHER.	
	(42-43) Love of Praise.	BLAIR.
	(42-43) Religion of Public Opinion. <i>Lects. to Prof. Chns.</i>	
		FINNEY.
13 : 1 Having loved his own which were in the world, he loved them unto the end.	(1) Christ Loves His Children to the End.	PRES. DWIGHT.
4-5	(4-5) The Washing of the Feet of the Disciples. <i>Sac. Dis.</i>	H. BELFRAGE.
7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.	(7) The Ways of God Unfolded.	D. A. CLARK.
8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.	(7) Our Present Ignorance of the Ways of God.	H. BLAIR.
14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.	(7) Mysteries Involved in the Future.	J. DRUMMOND.
17 If ye know these things, happy are ye if ye do them.	(8) "Thou shalt never Wash my Feet." <i>Christ a Friend.</i>	N. ADAMS.
23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.	(14) Great Principles and Small Duties.	J. MARTINEAU.
31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.	(17) Knowledge and Practice Necessary in Religion. <i>Vol. 6.</i>	TILLOTSON.
34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.	(23-25) Lying on Jesus's Breast. <i>Word of Life.</i> C. J. BROWN.	
36-38	(23-25) Lying on Jesus's Breast. <i>Word of Life.</i> SUMMERFIELD.	
	(23-25) Gentleness and Energy of Christianity (Mark 3 : 17).	
		N. P. 35. H. A. NELSON.
	(31) Jesus Glorified in His Sufferings. <i>Sac. Dis.</i>	H. BELFRAGE.
	(31) The End of the Incarnation. <i>Glory of God. Incarnation.</i>	E. IRVING.
	(34) The New Commandment of Love. <i>Series 1.</i> F. W. ROBERTSON.	
	(34) The New Commandment of Love.	R. FULLER.
	(34) Brotherly Love. <i>Theol.</i>	T. DWIGHT.
	(36-38) Peter's Curiosity and Presumption.	W. JAY.

14 : 1-31

1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; and where I am, there ye may be also.

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father.

11 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

23 Jesus answered and said unto him, If a man love me he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

15 : 1-37

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

(1-31) Serial Lectures on John xiv., xv., and xvi. J. B. JONES:

J. B. PATTERSON: SAURIN.

(1-3) Deism and Christianity compared. N. P. 37. SAMUEL COOKE.

(1-3) The Saviour Comforting His Disciples. W. JAY.

(1-3) Many Mansions in Our Father's House. J. DRUMMOND.

(1) Faith in Christ the Great Want of the Soul. Master-

pieces. S. OLIN.

(2) A Funeral Sermon. N. LARDNER.

(2) A Good Woman Promoted. Series 4. TALMAGE.

(6) The Way, Truth, Life. R. D. HAMPDEN.

(6) Christ the Way, Truth, Life. McCHEYNE: J. ROBERTSON.

(6) Works of Jesus and what underlies them. Series 1. T. BINNEY.

(6) Moral Honesty and Moral Earnestness. Series 9. BEECHER.

(6) The Only Way of Salvation. Masterpieces. SUPERVILLE.

(8-9) The Father the Prototype of the Son. D. A. CLARK.

(9) Immediate Knowledge of God. Sermons and Songs. E. H. SEARS.

(9) "Have I been so Long Time," etc. McCHEYNE.

(11) The Miracles. E. N. KIRK.

(12) The Disciple's Work Greater than his Lord's. FREDK. BROOKS.

(12) Our Gain from Christ's Exaltation. N. P. 25. D. B. COE.

(16-17) The Paraclete. CHRISTMAS EVANS.

(16-17) Comfort and Truth. FREDK. BROOKS.

(16-17) Personality of the Holy Ghost. Series 1. SPURGEON.

(16-17) Personality and Divinity of the Holy Ghost. N. P. 32. G. C. ROCKWELL.

(17-18) The Christian's Life dependent on the Life of Christ. J. DRUMMOND.

(18-19) Christian Nobleness. J. H. NEWMAN.

(23) The Abode of God and Christ in the Disciple's Heart. Resolutions, etc. H. W. BELLOWS.

(23) The Ideal of Christian Experience. Series 4. H. W. BEECHER.

(26) The Comforter. Series 1. SPURGEON.

(26) The Work of Christ and the Work of the Spirit. R. D. HAMPDEN.

(27) Christ's Farewell of Peace to his Disciples. N. LARDNER:

J. SUMMERFIELD.

(27) Peace of Conscience. Theology. T. DWIGHT.

(27) The Peace which Christ gives his Followers. PRES. EDWARDS.

(27) Love the Source of Obedience. Park Street Sermons. MURRAY.

(27) Sources of Consolation. Chn. Consolation. A. P. PEABODY.

(27) The Legacy of Peace. Sac. Dis. H. BELFRAGE.

(27) Remedy against Sorrow and Fear. R. HOOKER.

(28) Jesus Christ. Lects. Chn. Doc. A. P. PEABODY.

L. WOODS.

(28) Christ's Absence Expedient.

15 : 8	Now ye are clean through the word which I have spoken unto you.	(8) Human Depravity and its Remedy. <i>N. P. 5.</i> DR. McDOWELL.
4	Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.	(4) Spiritual Fruit-culture. <i>Series 8.</i> H. W. BEECHER.
5	I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.	(8) Reunion of Believers with Christ. <i>N. P. 1.</i> ISAAC LEWIS.
10-16	11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.	(5) Man's Insufficiency to do anything of Himself. D. CLARKSON.
	12 This is my commandment, That ye love one another, as I have loved you.	(5) Power and Efficacy of Christ's Doctrine. N. LARDNER.
	13 Greater love hath no man than this, that a man lay down his life for his friends.	(5) Necessity of Supernatural Grace. <i>Vol. 9.</i> TILLOTSON.
	14 Ye are my friends, if ye do whatsoever I command you.	(5) Dependence and Free Agency. LYMAN BEECHER.
	15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.	(5) Soul's Dependence on Christ, and Victory by Him. F. D. HUNTINGTON.
16		(10-16) Conduct the Index of Feeling. <i>Series 2.</i> H. W. BEECHER.
18-19	22 If I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sin.	(11) Happiness and Joy. <i>New Life.</i> H. BUSHNELL.
25	They hated me without a cause.	(18) The Death of Christ our Only Stay. H. E. MANNING.
16 : 1-88	7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.	(18-14) Dying for Friends. <i>Com. Topics.</i> J. W. ALEXANDER.
8	And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:	(14) Obedience the True Test of Love to Christ. <i>Masterpieces.</i> ROBT. ROBINSON.
9	Of sin, because they believe not on me.	(15) The Love of Christ to his Disciples. R. SOUTH.
19-18	14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.	(15) The Nature of Liberty. <i>Series 9.</i> H. W. BEECHER.
	24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.	(15) The Man of God Developed. D. A. CLARK.
28	33 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.	(16) Christians Chosen of Grace, but unto Works. J. ROBERTSON.
31	33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.	(18-19) The World we have Renounced. H. E. MANNING.
		(22) Human Responsibility. <i>Series 5.</i> SPURGEON.
		(22) Heaven of the Gospel in a Solemn Situation. <i>N. P. 16.</i> J. HAWES.
		(25) Why Sinners Hate God. <i>Important Subjects.</i> C. G. FINNEY.
		(1-88) Lectures. J. B. JONES: J. B. PATTERSON: SAURIN.
		(7-18) Necessity of Divine Teaching. <i>To Prof. Chns.</i> C. G. FINNEY.
		(7) Expediency of Christ's Departure. W. A. BUTLER.
		(7) Invisible Government of Christ through the Spirit. W. A. BUTLER.
		(7) Christ's Departure the Condition of the Spirit's Advent. W. A. BUTLER.
		(7) The King's Departure. <i>Christ our King.</i> W. H. PINNOCK.
		(7) Christ's Absence Expedient. L. WOODS.
		(8) Conviction of Sin—of Righteousness. MCCHYNE.
		(8-9) The Sin of Sins. <i>Living Words.</i> J. MCCLINTOCK.
		(8-9) The Holy Spirit Convincing the World. WHITEFIELD.
		(9) The Guilt of Unbelief. <i>N. P. 9.</i> T. E. VERMILYKE.
		(12-18) Coming of the Holy Spirit to Guide the Apostles. Vol. 8. TILLOTSON.
		(18-15) The Father Glorified. C. EVANS.
		(14) "He shall Glorify Me." <i>Anchor of Soul.</i> W. ARNOT.
		(14) "He shall Glorify Me," <i>Glory of the R.</i> O. WINESLOW.
		(24) Prayer in the Name of Christ. N. LARDNER.
		(28) Christ's Mission and Return. <i>Vol. 3.</i> E. PAYSON.
		(31) The Reality and Degree of our Faith Inquired into. SIMEON.
		(32) The Strength of the Lonely. J. MARTINEAU.
		(33) Problem of Joy and Suffering in Life (Prov. 3 : 3). Series 2. H. W. BEECHER.
		(33) The King's Parting Address. <i>Christ our King.</i> W. H. PINNOCK.
		(33) Tribulation Conquered. C. EVANS.

17	INTERCESSIONAL PRAYER OF CHRIST.	[See Sermons, Discourses, etc., on Our Lord's Intercessory Prayer, by T. Alexander, John Brown, Anthony Burgess, W. Landells, Geo. Newton, J. Jefferson, S. E. Pierce, E. Scobel, Cogswell, Manton, etc.]
1	These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:	(1) The Death of Christ. H. BLAIR. (1) The Hour. N. P. 20. GEO. POTTS.
2	As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.	(2) Christ the Giver of Eternal Life to His People. (2) Eternal Life Received as a Gift from Christ alone.
3	And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.	(3) The only True God. D. A. CLARK. (3) Eternal Life. <i>Min. of Rec.</i> J. B. JOHNSTON.
4	I have glorified thee on the earth: I have finished the work which thou gavest me to do.	(4) God Glorified in the Mediator's Death. H. BELFRAGE. (4) In Memoriam of Ebenezer Porter. L. WOODS.
5	And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.	(5) Primitive Glory of Christ. E. N. KIRK. (5) Preëxistent Glory of the Redeemer. <i>Glory of Redeemer.</i> O. WINSLOW.
6	I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.	(5) Evidence of Christ's Preëxistence. R. HAWKER.
10	And all mine are thine, and thine are mine; and I am glorified in them.	(10) The Glory of Christ in His People. <i>Glory of Red.</i> WINSLOW. (10) The Saviour Honored in His People. W. JAY.
14		(14) Christians not of the World. W. JAY.
15		(15) Condition of Christians in this World. W. JAY.
17	Sanctify them through thy truth: thy word is truth.	(17-21) Christ Sanctifying His Church. R. D. HAMPTON.
18	As thou hast sent me into the world, even so have I also sent them into the world.	(17) Nature and Results of Sanctification. D. A. CLARK. (17) Doctrinal Error and Declension. <i>Declension</i> , etc. O. WINSLOW.
19	And for their sakes I sanctify myself, that they also might be sanctified through the truth.	(17) Sanctification by Means of the Truth. N. P. 20. J. HOPKINS. (19) The Sanctification of Christ. <i>Series 2.</i> F. W. ROBERTSON.
20	Neither pray I for these alone, but for them also which shall believe on me through their word;	(20) Union of Believers. N. P. 20. T. R. SMITH.
21	That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.	(20) Missionary Sermon before the A. B. C. F. M., Springfield, 1862. HENRY SMITH.
24	Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.	(20-21) The Character of Christ. <i>Sal. by Christ.</i> F. WAYLAND. (20-21) Unity of the Church. <i>Sal. by Christ.</i> F. WAYLAND. (20-21) Unity of the Church. <i>Series 2.</i> T. BINNEY. (20-21) Unity of Christians Essential to the World's Conversion. N. P. 11. E. HOLT.
25		(24) The Crowning Petition of the Intercessory Prayer. <i>Word of Life.</i> C. J. BROWN.
18 : 28	Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?	(24) Prayer of Christ for His Church. C. BRADLEY.
29-40		(24) Consoling View of Death. <i>Chn. Consolation.</i> A. P. PEABODY.
88-86		(24) The Heaven of Christians (Funeral). L. WOODS.
86	Jesus answered, My kingdom is not of this world. If my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.	(24) The Saints with Christ in Heaven. Vol. 3. EMMONS.
87	Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.	(24) Christ's Prayer to the Father. MCHEYNE.
88	Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.	(24) Happiness of Christians in being with Christ. N. P. 22. TUTTLE. (25) Mediator between God and Man. <i>Roots and Fruits.</i> W. ARNOT.
40		(28) Ministerial Fidelity. J. M. MASON.
		(29-40) Pilate, the Vacillating Man of the World. <i>Conversations of Christ</i> , etc. W. ADAMS.
		(33-36) The Testimony of Jesus. <i>Light from the Cross.</i> THOLUCK.
		(36) Mistaking Darkness for Light. <i>Children of the Light.</i> FARIS.
		(36) The Kingdom of Christ. HEMAN HUMPHREY.
		(36) The Nature of the Kingdom. <i>Christ our King.</i> W. H. PINNOCK.
		(36) The Roman Council. J. B. MOZLEY.
		(37) The Witness for the Truth. J. M. HOLMES.
		(37) Christ's Witness-bearing. <i>Min. of Rec.</i> J. B. JOHNSTON.
		(37) The King. <i>Son of Man.</i> F. COULIN.
		(37) Christ the King of the Truth. SAURIN.
		(37) Mediatorial Kingdom and Glories of Christ. Vol. 1. DAVIES.
		(37) Christ Satisfies the Human Instinct of Truth. <i>Christ and Human Instincts.</i> C. J. VAUGHAN.
		(38) The Skepticism of Pilate. <i>Series 1.</i> F. W. ROBERTSON.
		(38) Shallowness and Vanity of the Human Heart. <i>Light from the Cross.</i> A. THOLUCK.
		(40) The Sinners. <i>Israel of God.</i> S. H. TYNG.

19 : 5	And Pilate saith unto them, Behold the man!	(5) A Visit to Calvary. <i>Series 2.</i>	SPURGEON.
12	And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.	(6) Christ's Kingly Glory Ridiculed. <i>Sac. Dis.</i>	H. BELFRAGE.
18-37		(5) The Man of Sorrow Brought Forth to the People. <i>Word of Life.</i>	C. J. BROWN.
17	And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha.	(12) American Politics. <i>N. P. 14.</i>	H. BUSHNELL.
24		(13-37) The Wicked Taken in their Own Net. <i>Scrip. Chars.</i>	R. S. CANDLISH.
25	Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.	(13-37) Warning against Resisting the Spirit. <i>Scrip. Chars.</i>	R. S. CANDLISH.
26	When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!	(17) Bearing, but not Overborne. <i>Series 3.</i>	H. W. BEECHER.
27	Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.	(17-18) Place of Crucifixion. <i>Sac. Dis.</i>	H. BELFRAGE.
28	After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.	(23-24) Dividing Our Lord's Garments. <i>Sac. Dis.</i>	H. BELFRAGE.
29	Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.	(25-27) Filial Love of Jesus. <i>Light from the Cross.</i>	A. THOLUCK.
30	When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.	(25-27) To Mothers. <i>Truth made Simple.</i>	J. TODD.
34	But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.	(25-27) Christ's Care for His Mother while Suffering.	H. BELFRAGE.
35		(25-27) Nearest to the Cross.	W. JAY.
41-42		(27) Motherhood. <i>The Square Life.</i>	S. H. TYNG, JR.
		(27) Mission of Woman under the Gospel. <i>N. P. 26.</i>	M. J. HICKOK.
20 : 1-18		(28) "I Thirst." <i>Light from the Cross.</i>	A. THOLUCK.
8-8		(28) Our Lord's Thirst. <i>Sac. Dis.</i>	H. BELFRAGE.
8	Then went in also that other disciple.	(28) Our Lord's Thirst on the Cross.	N. LARDNER.
11-17		(28) Our Lord's Thirst on the Cross.	H. MELVILL.
16	Rabbont.	(30) The Greatness of Jesus in His Last Suffering.	N. LARDNER.
17	Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.	(30) Death of Jesus. <i>Light from the Cross.</i>	A. THOLUCK.
19-20		(30) "It is Finished." <i>Sac. Dis.</i>	H. BELFRAGE.
21-23		(30) Finished Redemption.	C. EVANS.
24-25		(30) The Last Utterances of Christ. <i>Series 5.</i>	F. W. ROBERTSON.
24-29		(30) The Cross the Victory over Sin.	J. C. HARE.
27	Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.	(34) Christ's Side Pierced. <i>Sac. Dis.</i>	H. BELFRAGE.
28	And Thomas answered and said unto him, My Lord and my God.	(34) Water and Blood. <i>Sac. Dis.</i>	J. W. ALEXANDER.
29	Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.	(35) The Trustworthiness of the Evangelists.	A. McCLELLAND.
30	And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:	(41-42) The Sepulchre in the Garden. <i>Series 1, vol. 1.</i>	H. W. BEECHER.
		(1-18) Mary Magdalene. <i>Love Rewarded. Conversations of Christ with Rep. Men.</i>	W. ADAMS.
		(1-18) Mary Magdalene at the Sepulchre. <i>Scrip. Chars.</i>	CANDLISH.
		(3-8) Visit of Peter and John to the Grave of Jesus. <i>Sac. Dis.</i>	H. BELFRAGE.
		(8) Unconscious Influence. <i>For New Life.</i>	H. BUSHNELL.
		(11-17) Mary's Privilege at the Sepulchre. <i>Sac. Dis.</i>	H. BELFRAGE.
		(16) Our Christian Names. <i>Mem. Pal.</i>	C. S. ROBINSON.
		(17) Christ's Manifestation to Mary. <i>Series 6.</i>	SPURGEON.
		(17) Christ's Ascension.	W. JAY.
		(17) Jesus the Son of God.	N. LARDNER.
		(19-20) Jesus Shows Himself to His Disciples.	J. C. HARE.
		(21-23) The Christian Mission.	J. C. HARE.
		(24-26) St. Thomas. <i>Harrow Sch. Serms.</i>	J. M. BUTLER.
		(24-29) The Unbelief of Thomas. <i>Pul. El.</i>	A. COQUEREL.
		(24-29) The Unbelief of Thomas.	R. FULLER.
		(24-29) The Unbelief of Thomas. <i>Word of Life.</i>	C. J. BROWN.
		(27) The Wonders which may be Seen in Christ's Hands and Side. <i>Sac. Dis.</i>	H. BELFRAGE.
		(27) Thomas. <i>Christ a Friend.</i>	N. ADAMS.
		(27) Thomas.	N. LARDNER.
		(28) My Lord and My God.	MCCHETNE.
		(28) The Confession of Thomas. <i>Healing Touch.</i>	A. MACKENNA.
		(28) The Unbelief of Thomas.	W. JAY.
		(28) The Divinity of Our Lord. <i>Vol. 3.</i>	E. PAYSON.
		(29) The Doubt of Thomas. <i>Series 2.</i>	F. W. ROBERTSON.
		(29) Certainty of Christ's Resurrection.	R. SOUTH.
		(29) The Faith of Love. <i>Series 6.</i>	H. W. BEECHER.
		(29) Obscure Faith.	SAURIN.
		(29) Incredulity of Thomas. <i>West. Serms.</i>	R. C. TRENCH.
		(29) Soul-Sight. <i>Series 8.</i>	H. W. BEECHER.
		(29) What a Human Heart may Become Under the Training and Discipline of God. <i>Light from the Cross.</i>	A. THOLUCK.

20 : 81	But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.	(81) The Trinity Disclosed in the Structure of St. John's Writings. W. A. BUTLER.
21 : 1-18		(1-18) MIRACLE: Second Miraculous Draught of Fishes. See TOPICAL INDEX, "Miracles."
7	It is the Lord.	(7) "It is the Lord." Series 1. A. MACLAREN.
15	So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.	(7) Funeral Sermon of Dr. Ryland. Vol. 1. R. HALL.
17	He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.	(15) Love to Christ Indispensable. Vol. 3. E. PAYSON.
18	Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkest whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.	(15) Instruction to Converts. <i>Lects. on Rev.</i> C. G. FINNEY.
20	Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?	(15-22) Peter, the Restored Penitent. <i>Conversations of Christ with Rep. Men.</i> W. ADAMS.
21	Peter seeing him saith to Jesus, Lord, and what shall this man do?	(15) Duty and Importance of Catechetical Instruction. N. P. 31. T. LAPE.
22	Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.	(15-19) Peter's Confession of Love to Christ. <i>Healing Touch.</i> MACKENNA.
25	And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.	(17) Nature of Love to God. Vol. 2. DAVIES.
		(17) The Grand Inquiry. W. JAY.
		(17) Christ's Third Question to Peter. <i>Sac. Dis.</i> H. BELFRAGE.
		(17) Love to Christ. A. ALEXANDER.
		(17) The Risen Jesus Questioning Peter's Love. <i>Word of Life.</i> C. J. BROWN.
		(18) Youth the most Hopeful Season with Communities. N. P. 28. O. STREET.
		(20) John. <i>Christ a Friend.</i> N. ADAMS.
		(20-22) "Follow Thou Me." Series 4. H. W. BECHER.
		(22) Curiosity Concerning the Affairs of Others. H. BLAIR.
		(22) Against Prying into Matters which are Unrevealed. T. J. CRAWFORD.
		(25) The Unwritten of Life. G. SHEPARD.

THE ACTS.

See TOPICAL INDEX for notice of works on Paul, Peter, and other persons brought into prominence in this Book. For Lectures, Discourses, etc., in course, of which there are many that can only be referred to in this general way, see "Church in the House," W. Arnot; "Light and Truth," H. Bonar; "Lectures" (12), H. Bloomfield; "Manner in the House," B. Bouchier; "Lectures," J. Brewster; do., J. Dick; do., J. Fauckett; do., McBride; do., W. Kelly; do., Bishop Sumner; do., Eadie; do., E. Stock; "Church of the First Days," C. J. Vaughan; "Words of the Apostles," R. Steer; "The Apostles and Early Church," J. Kitto.

1 : 8	To whom also he shewed himself alive after his passion by many infallible proofs.	(8) Evidences of the Resurrection of the Saviour. Vol. 8. TILLOTSON.
4	And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.	(8) Reappearance of the King. <i>Christ our King.</i> W. H. PINNOCK.
5		(4) Waiting for the Promise of the Father. <i>Word of Life.</i> C. J. BROWN.
		(5) Baptism of the Holy Ghost. N. P. 12. E. F. HATFIELD.

1 : 6-14	(6-14) Ascension of Christ.	E. T. FITCH.
6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?	(6-7) Time of the End Uncertain. <i>N. P. 16.</i>	O. E. DAGGETT.
7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.	(7) Times and Seasons Reserved in the Father's Power. J. HOWE.	
9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.	(7) The Benefit of Ignorance of the Future. T. D. WOOLSEY.	
11 This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.	(9) The Ascension of Christ. W. A. BUTLER.	
21-23	(9) The Ascension of Christ. Vol. 8. E. PAYSON.	
23-26	(9) Benefits of the Ascension of Christ, etc. Vol. 8. TILLOTSON.	
25 That he might go to his own place.	(9) Resurrection and Ascension of Christ. <i>Fall of Man.</i> FARRAR.	
	(9) Resurrection and Ascension of Christ. E. H. SEARS.	
	(11) He that is to Come. <i>Great Prep.</i> J. CUMMING.	
2 : 1-4	(21-22) Witnesses of the Resurrection. <i>Series 3.</i> MACLAREN.	
22	(23-26) An Election Sermon. <i>Series 5.</i> F. W. ROBERTSON.	
23 This Jesus hath God raised up, whereof we all are witnesses.	(25) His Own Place. W. NIVINS.	
28 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.	(25) The Soul between Death and Resurrection Exists in an Intermediate State—not Purgatory. B.P. BULL.	
36	(1-4) Whitsunday. <i>Healing Touch.</i> MACKENNAL.	
37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?	(1-4) Christian Pentecost. <i>N. P. 1.</i> B. DICKINSON.	
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.	(1-4) Christian Pentecost. <i>University Serms.</i> W. H. MILL.	
39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.	(1-4) Christian Pentecost. <i>Temple, etc.</i> EDERSHEIM.	
41	(22) The Miracles of Christ. <i>Theol.</i> T. DWIGHT.	
42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.	(32-33) Christianity and Historical Religion. <i>Restatements, etc.</i> H. W. BELLOWS.	
46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,	(33) The Humiliation of Christ. <i>N. P. 10.</i> R. W. BAILEY.	
47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.	(33) The Exaltation of Christ. <i>N. P. 10.</i> R. W. BAILEY.	
	(33) The Trinity Employed in Man's Redemption. <i>N. P. 10.</i> R. W. BAILEY.	
3 : 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;	(36) Triumph of Christ in the Resurrection. <i>Masterpieces.</i> JOHN DONNE.	
15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.	(37) The Holy Spirit Poured Out. SAURIN.	
19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;	(37) Cause of Alarm to Awakened Sinners. A. NETTLETON.	
20 And he shall send Jesus Christ, which before was preached unto you:	(38) Nature; Necessity; Evidence of Repentance. <i>N. P. 11.</i> R. W. BAILEY.	
21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.	(38) Baptism. H. C. KNIGHT.	
25-26	(38-39) Infant Baptism: how Developed. <i>Chn. Nurture.</i> H. BUSHNELL.	
	(38-39) Baptism: Mode of Administration. <i>Theol.</i> T. DWIGHT.	
	(41) Church Membership. <i>Park St. Serms.</i> W. H. H. MURRAY.	
	(42) The Christian Prayers. <i>Way of Life.</i> GUTHRIE.	
	(42) Ministerial Ordinances. <i>Christ our King.</i> W. H. PINNOCK.	
	(46-47) The Daily Service a Law in God's Kingdom. H. E. MANNING.	
	(46-47) Spiritual Prosperity in a Congregation. <i>N. P. 16.</i> JOEL HAWES.	
	(46-47) The King upon Earth. <i>Christ our King.</i> W. H. PINNOCK.	
14 "The Holy One and the Just." <i>Son of Man.</i> F. COULIN.		
	(15) The Resurrection of Christ. Vol. 4. EMMONS.	
	(15) The Resurrection of Christ. <i>Theol.</i> T. DWIGHT.	
	(19-21) Restitution of all Things. <i>Great Prep.</i> J. CUMMING.	
	(19-21) Aims and Methods of Christian Life. <i>Series 8.</i> H. W. BEECHER.	
	(19) Repentance and Conversion. F. D. MAURICE.	
	(19) Relation of Repentance to Pardon. <i>W. of Sal.</i> A. BARNES.	
	(19) Blessed Consequences of Repentance. <i>N. P. 18.</i> J. RICHARDS.	
	(21) Ascension. CHRISTMAS EVANS.	
	(21) Punishment of the Wicked Endless. E. D. GRIFFIN.	
	(25-26) The Children of the Covenant the Saviour's First Care. Vol. 3. E. PAYSON.	

4 : 1-2	(1-2) Education in Ireland. (11) Unbelievers Contemn the Glory and Excellency of Christ.	W. A. BUTLER. JONA. EDWARDS.
11 This is the stone which was set at nought of you builders, which is become the head of the corner.	(12) Missionary Sermon before A. B. C. F. M., Newark, 1837.	J. McDOWELL.
12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.	(12) Salvation in no other. (12) One Way Only of Salvation. <i>Thoughts for Chn. Life.</i>	GEO. SHEPARD. J. DRUMMOND.
18 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.	(18) Evidences of Communion. <i>Sac. Dis.</i>	H. BELFRAGE.
31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.	(18) Christ's People Imitators of Him. <i>Series 1.</i>	SPURGEON.
	(31) Spiritual Christianity.	J. WESLEY.
5 : 8	(3) (Ananias.) Truth. (16-17) Unconscious Influence. <i>Series 9.</i>	SIDNEY SMITH. H. W. BEECHER.
16-17	(20) Religion of the Gospel a Life.	WORTHINGTON SMITH.
20 Go, stand and speak in the temple to the people all the words of this life.	(29) "We ought to Obey God rather than Man."	W. NEVINS.
29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.	(30-31) Peter's Conversion.	F. D. MAURICE.
30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.	(31) The End of the Saviour's Exaltation. (31) Repentance and Forgiveness the Gift of an Exalted Saviour.	W. JAY. A. ALEXANDER.
31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.	(32) Divine Testimony to the Resurrection of Jesus Christ. <i>Murray St. Lects.</i>	J. CARNAHAN.
33 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.	(38-39) Danger of Opposing Religion. <i>Serms.</i>	T. DWIGHT.
38-39	(42) Primitive Mode of Evangelization. <i>N. P. 24.</i>	DR. LONG.
42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.		
6 : 1-15	(1-15) The Acts of the Deacons. <i>Lects.</i>	E. M. GOULBURN.
5-6	(5-6) Deacons. <i>Theol.</i>	T. DWIGHT.
15 And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.	(15) The Angel-face on Man. <i>Little Sanc.</i>	A. RALEIGH.
7 : 1-60	(1-60) Acts of the Deacons. <i>Lects.</i>	E. M. GOULBURN.
51 Ye do always resist the Holy Ghost.	(51) Resisting the Holy Ghost. <i>N. P. 9.</i>	W. SMITH.
54-60	(54-60) Death of Stephen.	KRUMMACHER.
59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.	(54-60) Peace in Death.	W. J. ARMSTRONG.
60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.	(59) Calling on Jesus.	E. D. GRIFFIN.
	(59) Death of Stephen.	R. M. MCHEYNE.
	(59) Stephen. <i>Westminster Serms.</i>	N. ADAMS.
	(59-60) Magnanimity of the Christian Spirit.	R. C. TRENCH.
	(59-60) Dying Martyr's Prayer.	N. P. 23. JUDD.
	(59-60) Martyrdom of Stephen.	A. ALEXANDER.
		W. JAY.
8 : 1-40	(1-40) Acts of the Deacons. <i>Lects.</i>	E. M. GOULBURN.
22	(22) Repentance Alone Insufficient.	H. M. DEXTER.
28 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.	(28) The Misery of the Impenitent Sinner.	A. ALEXANDER.
28-29	(28-24) The Unpardonable Sin.	A. FULLER.
30-31	(26-29) The Ethiopian Eunuch.	J. B. ROMEYN.
37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.	(30-31) Human Agency in the Evangelization of the World. <i>N. P. 15.</i>	H. P. TAPPAN.
	(30-31) Missionary Sermon before the A. B. C. F. M., New Haven, 1818.	SAML. SPRING.
	(37) Conversion of the Ethiopian.	H. M. DEXTER.
9 : 1-48	(1-48) The Acts of the Deacons. <i>Lects.</i>	E. M. GOULBURN.
8 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:	(3-5) The Proud Rider Unhorsed. <i>Series 8.</i>	TALMAGE.
4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?	(3-6) The Conversion of Saul. <i>N. P. 31.</i>	H. J. VAN DYKE.

CHAPS. IX.-XII. ACTS.

THEME OF DISCOURSE.

AUTHOR.

9 : 5	And he said, Who art thou, Lord ? And the Lord said, I am Jesus whom thou persecutest : & it is hard for thee to kick against the pricks.	(5) The Ways of Sin Hard and Difficult. Vol. 2.	DAVIES.
6	And he trembling and astonished said, Lord, what wilt thou have me to do ? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.	(6) The Anxious Sinner's Inquiry. (6) The Christian Life. <i>Way of Life.</i>	E. D. GRIFFIN. T. GUTHRIE.
11	And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus : for, behold, he prayeth.	(11) Saul of Tarsus Praying. (11) Prayer. (11) Paul's First Prayer. <i>Series 1.</i>	W. JAY. D. OSGOOD. SPURGEON.
22	But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.	(22) Saul's Conversion. (22) Jesus Christ the True Messiah.	WHITEFIELD. BARROW.
31	Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified ; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.	(31) The Church Increased. Vol. 2. (31) Elements and Evidences of Prosperity in Christian Congregations. <i>N. P. 21.</i> L. E. LATHEOP.	PAYSON.
36	Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas : this woman was full of good works and almsdeeds which she did.	(36) Salvation out of the Visible Church. <i>Series 5.</i> (36) The Christian Needle-Woman. <i>Series 3.</i>	F. W. ROBERTSON. TALMAGE.
10 : 1-48			
1	There was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian band.	(1-48) Meditation, etc. (1-2) Salvation Out of the Visible Church. <i>Series 5.</i>	F. A. KRUMMACHER. F. W. ROBERTSON.
2	A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.	(2) Devotion. (2) Family Worship. <i>N. P. 30.</i> (2) Death of General Havelock. <i>Westminster Sermons.</i>	H. BLAIR. H. W. PARKER. R. C. TRENCH. H. BUSHNELL.
34	Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons :	(34-35) The Outside Saints. <i>Living Subjects.</i>	SPURGEON.
35	But in every nation he that feareth him, and worketh righteousness, is accepted with him.	(36) Negotiations for Peace. <i>Series 9.</i>	
36	The word which God sent unto the children of Israel, preaching peace by Jesus Christ : (he is Lord of all :)	(38) Example of Christ in doing Good. Vol. 1. (38) In Memoriam of Jeremiah Evarts. L. WOODS.	TILLOTSON.
38	How God anointed Jesus of Nazareth with the Holy Ghost and with power : who went about doing good, and healing all that were oppressed of the devil ; for God was with him.	(38) Doing Good. <i>Religion of Bible.</i> (38) Moral Character of Christ. H. BLAIR.	T. H. SKINNER.
42	It is he which was ordained of God to be the Judge of quick and dead.	(42) The Certainty and Circumstances of the Judgment. BARROW.	
43		(42-43) Prophets and Apostles.	FREDK. BROOKS.
44	While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.	(44) The Outpouring of the Holy Spirit. <i>Series 6.</i>	SPURGEON.
11 : 14	Who shall tell thee words, whereby thou and all thy house shall be saved.	(14) The Importance of the Gospel Message. <i>N. P. 36.</i> E. POND.	
18	When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.	(18) Repentance Granted to the Gentiles. <i>Sac. Dis.</i> H. BELFRAGE. (18) Missionary Sermon before the A. B. C. F. M., Albany, 1829. A. ALEXANDER.	
22	He exhorted them all, that with purpose of heart they would cleave unto the Lord.	(23) New Disciples Admonished. J. W. ALEXANDER.	
24	For he was a good man, and full of the Holy Ghost and of faith : and much people was added unto the Lord.	(24) A Good Man. <i>Harrow Sch. Sermons.</i> J. M. BUTLER. (24) Qualifications and Encouragement of a Good Minister. A. FULLER.	
26	And the disciples were called Christians first in Antioch.	(24) Influence of a Holy Heart on a Christian Minister. Vol. 1. EMMONS. (26) Sacred Import of the Christian Name. DAVIES.	
12 : 1-11			
5	Prayer was made without ceasing of the church unto God for him.	(1-11) Angelic Agency Considered. <i>N. P. 33.</i> JOHN FOSTER. (5) Duty of Praying for Others. W. ROMAINE.	
24		(24) Efficacy of Primitive Missions. <i>Missionary Enterprise.</i> BARON STOW.	

13 : 25	And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of my feet I am not worthy to loose.	(25) Duty, Happiness, and Honor of Maintaining the Course Prescribed to us by Providence. R. HALL.
26	To you is the word of this salvation sent.	(26) The Word of Salvation sent to Sinners. R. ERSKINE.
36	For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption.	(36) David Serving his Generation. <i>Min. of Rec.</i> J. B. JOHNSTON. (36) Character and Death of David. <i>N. P.</i> 25. G. N. JUDD. (36) Public Spirit. Vol. 2. EMMONS. (36) The Christian Serving his Generation. <i>Temp. Serms.</i> W. M. TAYLOR.
49	And the word of the Lord was published throughout all the region.	(36) Mission of Good Men. WORCESTER SMITH. (49) Gospel Missions. Series 1. SPURGEON.
14 : 9-10		(9-10) The Cripple of Lystra. Series 8. SPURGEON. (9-10) Christ the Son of God. <i>Hulsean Lects.</i> R. C. TRENCH.
22	Confirming the souls of the disciples.	(22) The Way of the Kingdom. <i>Little Sanc.</i> A. RALEIGH.
15 : 18	Known unto God are all his works from the beginning of the world.	(18) The Foreknowledge of God. Vol. 4. EMMONS.
16 : 9	And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.	(9) A Vision of Unchangeable Free Mercy in Sending the Means of Grace to Undeserving Sinners. J. OWEN.
18-19		(18-19) Conversion of Lydia. W. JAY: J. B. ROMNEY: H. M. DEXTER. (18-19) Conversion of Lydia and Consequences. N. P. 30. T. S. CLARK.
26	And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.	(25) Paul and Silas in Prison. N. W. TAYLOR.
28	But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.	(28) The Atrocity of Suicide. LATHROP.
29	Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,	(29-31) The Convicted Sinner's Case and Cure. T. HALYBURTON. (29-34) The Character, Conduct, and Destiny of the Jailer and Felix Contrasted (Acts 24 : 25-27). N. P. 6. G. A. CALHOUN.
30	And brought them out, and said, Sirs, what must I do to be saved?	(30) The Great Question. H. C. KNIGHT.
31	And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.	(30) The Jailer at Philippi. J. C. HARR.
32	And they spake unto him the word of the Lord, and to all that were in his house.	(30) Condition of being Saved. <i>Gospel Themes.</i> C. G. FINNEY. (30) Terms of Divine Acceptance. D. A. CLARK. (30) Excuses for Neglecting Religion. <i>Lects. to Youth.</i> W. B. SPRAGUE.
33	And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.	(30) The Inquiry, etc. <i>W. of Sal.</i> A. BARNES. (30-31) The Inquiry, etc. <i>N. Y. Pub.</i> W. I. BUDINGTON. (30-31) The Great Question Answered. N. P. 14. T. E. VERMILYEE.
34	And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.	(30-31) The Great Question Answered. N. P. 31. W. W. WOODWORTH. (30-31) The Gospel the True Way of Salvation. Vol. 9. N. LARDNER.
		(30-31) The King's Highway Opened. Series 7. SPURGEON. (31-34) What it is to Become a Christian. N. P. 15. LEONARD BACON.
17 : 9	And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the Scriptures.	(2) Rational Preaching. Vol. 1. EMMONS.
6	These that have turned the world upside down are come hither also.	(6) Revolution. Series 2. TALMAGE.
11	They searched the Scriptures daily, whether those things were so.	(6) The World Turned Upside Down. Series 5. SPURGEON. (11) The Right of Private Judgment. Vol. 4. EMMONS. (11) The Example of the Bereans Commended. J. B. ROMNEY. (16-34) Preparation for the Coming of Christ. <i>The Redeemer.</i> E. DE PRESSENSE.
16-34		(18) The Epicureans and Stoicks. FREDK. BROOKS. (18) Jesus and the Resurrection. N. P. 8. A. KINGMAN NOTT.
18	Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.	

CHAPS. XVII.-XX. ACTS.

THEME OF DISCOURSE.

AUTHOR.

17 : 28	For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.	(22-23) Natural and Revealed Religion (with Acts 17 : 1-8 and 18 : 1-4). Series 1. T. BINNEY.
28	And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;	(26) Origin of Man. Vol. 1. EMMONS. (26-27) This Earth a Place of Probation. W. of Sal. A. BARNES. (26-27) Unity of Man. Series 7. H. W. BEECHER.
27	That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us.	(27) Religious Nature and Religious Character. Living Subjects. BUSHNELL.
30	And the times of this ignorance God winked at; but now commandeth all men every where to repent:	(27) Moral Evils to which American Society is Exposed. O. DEWEY.
31	Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.	(30) Repentance. Prac. Serms. A. BARNES.
33	And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.	(30) Foundation of the Command in the Character of Man. W. of Sal. A. BARNES.
18 : 1-17		(30) Nature and Necessity of True Repentance. DAVIES.
8		(30) Duty of Repentance. N. Y. PUL. A. D. SMITH.
8		(30) Nature and Reasonableness of Repentance. A. NETTLETON.
10	For I have much people in this city.	(30-31) The Universal Judgment. DAVIES.
17	And Gallio cared for none of those things.	(30-31) The Final Judgment. PRES. EDWARDS.
24-26		(30-31) The Final Judgment. N. P. 14. EBENEZER PORTER.
27		
28		
19 : 9	He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.	(1-17) Third Advent Lectures : The Barbarian. Series 1. F. W. ROBERTSON.
6	And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.	(3) Paul a Tent-Maker. MELVILL.
11-20		(8) Entrance into the Church. For the People. F. D. HUNTINGTON.
28-41		(10) Election. Vol. 4. EMMONS.
33-34		(10) Sovereign Purpose of God to Save His People an Encouragement to Effort. N. P. 17. A. BARNES.
20 : 17-27		(17) Carelessness about Religion Unreasonable. N. P. 11. MAGIE.
21	Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.	(24-26) Elements and Conditions of Usefulness. W. SMITH.
24		(27) Spiritual Succor Derived from Appointed Means. W. JAY.
27		(28) The Christ of the Acts. Bamp. Lects. S. LEATHES.
28		
31	Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.	(2) The Word and the World. Series 5. F. W. ROBERTSON.
32	And now, brethren, I command you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.	(2) Did the Holy Spirit Manifest Himself before the Time of Christ? R. HAWKER.
33	I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.	(2) Baptism of the Holy Spirit the Present Want of the Church. N. P. 26. J. T. PECK.
24		(6) The Holy Spirit. Series 3. H. W. BEECHER.
27		(11-20) The Burning of the Books. Series 7. H. W. BEECHER.
28		(11-20) The Burning of the Books. H. MELVILL.
31		(11-20) Reading Fictitious and Impure Books. N. P. 12. M. W. DWIGHT.
32-41		(28-41) Paul and Demetrius. Series 3. H. W. BEECHER.
33-34		(32-34) Christ at the Ballot-Box. Series 4. TALMAGE.
24		(17-27) Apostolic Preaching. N. P. 8. L. WOODS.
27		(17-27) Evangelical Ministry Exemplified. J. M. MASON.
28		(21) Necessity of Faith and Repentance. Vol. 7. TILLOTSON.
31		(21) Paul's Method of Preaching. Vol. 1. EMMONS.
32		(24) The Gospel a Scheme of Grace. Vol. 1. EMMONS.
33		(27) The Counsel of God. Vol. 1. EMMONS.
34		(28) The Purchase of Christ's Blood. Vol. 1. EMMONS.
35		(28) Reciprocal Duties of Pastor and People. N. P. 16. ABBOTT.
31		(31) Three Years. Series 2. TALMAGE.
32		(31) Inaugural Sermon. J. W. ADAMS.
33		(32) Sure Means of Spiritual Prosperity. N. P. 10. DICKINSON.
34		(35) The Giver more Blessed than the Receiver. Vol. 6. EMMONS.
35		(35) The Golden Saying. Word of Life. C. J. BROWN.
36		(35) Condition and Growth of Blessedness. N. P. 36. J. ALDEN.
35		(35) Systematic Beneficence. Lects. to Young Men. R. W. CLARK.
36		(35) "More Blessed," etc. R. M. MCCREYNE.
35		(35) Effect of Benevolence on Personal Happiness. Theol. T. DWIGHT.
36		(35) Effect of Benevolence on Public Happiness. Theol. T. DWIGHT.
35		(35) Utility and Foundation of Virtue. Theol. T. DWIGHT.

CHAPS. XXI.-XXVIII. ACTS.

THEME OF DISCOURSE.

AUTHOR.

21 : 6	(6) The Voyage to Heaven. <i>Series 1.</i> (14) Teaching of Events. <i>Series 1.</i>	TALMAGE. H. W. BEECHER.
15-26	15 And when he would not be persuaded, we ceased, saying, The will of the Lord be done. (15-26) Liberty and the Gospel. <i>Series 6.</i> (15-26) True Christian Toleration. <i>Series 9.</i>	H. W. BEECHER. H. W. BEECHER.
24 : 14	But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: 15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. 16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men. 24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.	(14) Avowal of Religious Sentiment. <i>Vol. 1.</i> (15) Resurrection of the Dead. <i>Series 2.</i> (15) General Resurrection. (16) A Conscience Void of Offense. <i>Vol. 3.</i> (16) A Conscience Void of Offense. <i>Alton Sermons.</i> A. W. HARE. (16) A Conscience Void of Offense. (16) A Conscience Void of Offense. <i>Vol. 4.</i> (24-27) Paul's Preaching before Felix. J. B. ROMEYN. (24-27) Conviction and Conversion. <i>West. Sermons.</i> R. C. TRENCH. (24-27) Reasoning a Characteristic of Paul's Preaching. D. OSGOOD. (24-27) The Gospel True to Man's Moral Convictions. WORTHINGTON SMITH.
25	25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. 26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. 27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.	(24-27) Paul's Sermon before Felix. <i>Series 4.</i> SPURGEON. (24-27) Paul's Sermon before Felix. SAURIN. (24-27) Paul's Sermon before Felix. <i>Sermons.</i> T. DWIGHT. (26) Stifled Conscience. <i>Past. Leg.</i> K. MASON. (25) Felix Trembling. CECIL. (26) Delay in Religion. O. DEWEY. (25) Ordered Back to the Guard-Room. <i>Series 3.</i> TALMAGE. (26) Importance of Immediate Attention to Religion. <i>Awake.</i> J. A. CLARK. (25) Guilt and Danger of Procrastination. <i>Awake.</i> J. A. CLARK. (25) Persuasives to Immediate Repentance. <i>N. P. 5.</i> DR. TYLER. (26) Felix and the Jailer Contrasted. <i>N. P. 6.</i> G. A. CALHOUN. (25) Danger and Folly of Delay. <i>N. P. 9.</i> G. C. BECKWITH.
26 : 8	8 Why should it be thought a thing incredible with you, that God should raise the dead? 9-18	(2) Why I am a Universalist. <i>Pitt Street Lects.</i> T. B. THAYER. (8) Possibility of the Resurrection Proved. <i>Vol. 8.</i> TILLOTSON. (9-18) Conversion of Paul. <i>Vol. 8.</i> R. HALL.
14	14 It is hard for thee to kick against the pricks.	(14) Conversion of Saul of Tarsus. <i>Series 6.</i> SPURGEON.
18	19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision.	(18) Faith in Christ. <i>Series 1.</i> A. MACLAREN. (19) Visions. <i>Vol. 2, Series 1.</i> H. W. BEECHER.
24-25		(24-25) The Sinner, not the Believer, Deranged. <i>N. P. 5.</i> E. W. HOOKER.
26		(24-25) Nature of Enthusiasm. J. WESLEY.
28	Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.	(26) Reasonableness of Christianity. <i>Vol. 2.</i> EMMONS. (28) The Almost Christian. J. WESLEY: W. J. ARMSTRONG. (28) Life and Ministry of Christ. <i>Christ our King.</i> W. H. PINNOCK. (28) Indecision. <i>N. P. 2.</i> C. WILLOX.
27 : 22-31		(22-31) Paul's Shipwreck. G. SHEPARD. (23-24) The Message sent to Paul in the Storm. C. BRADLEY. (31) Natural and Moral Power of Man in Respect to Divine Decrees. <i>Vol. 4.</i> EMMONS.
31	31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.	(41) The Wreck of the Schiller. <i>Series 4.</i> TALMAGE. (44) The Wrath of the Sea. <i>Series 2.</i> TALMAGE. (44) Special Providence. SIDNEY SMITH.
41		(41) The Sight of Christian Friends Enlivening. W. JAY.
44		(15) Fourth Anniversary. <i>Series 3.</i> TALMAGE.
28 : 15	28 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.	(22) Securus judicat orbis terrarum. <i>Reign of Law.</i> G. SALMON. (22) Wby I am a Baptist. <i>Pitt Street Lects.</i> J. A. SWYKES.

ROMANS.

See Lectures, in course, by T. Chalmers, J. Fry, C. Marriatt, Mosey, Bishop Parry, J. Stevens.

CHAPS. I.-II. ROMANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.	(14-17) The Grecian, the Roman (the Barbarian, Acts 17 : 1-7). <i>Advent Lects., Series 1.</i> F. W. ROBERTSON.	
15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.	(14-15) The World a Missionary Field. N. P. 32. N. S. S. BEMAN.	
16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.	(14) Missionary Sermon before the A. B. C. F. M., Chicago, 1875. I. W. ANDREWS. (14) "I am Debtor," etc. <i>Roots and Fruits.</i> W. ARNOT. (16) Evidences of Christianity; a Rational Religion, etc. <i>Vols.</i> 3 and 4. W. E. CHANNING.	
17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.	(16) Diversions from Preaching. G. SHEPARD. (16) Our Duty to Israel. R. M. McCHEYNE. (16) Glorying in the Gospel of Christ. <i>Brit. Pol.</i> R. NEWTON. (16) The Gospel no Cause of Shame. J. M. MASON. (16) The Gospel no Cause of Shame. <i>Mem. Pol.</i> C. S. ROBINSON. (16) Divine Power of the Gospel. J. OWEN. (16) The Heart-Power of the Gospel. <i>Series 6.</i> H. W. BECKER. (16) Believers' Confidence in the Bible. N. P. 21. G. B. IDE. (17) Nature of Justification and of Faith in it. S. DAVIES. (17) Influence of Faith in Justification. <i>W. of Sal.</i> A. BARNES. (17) Bearing and Importance of the Doctrine. <i>W. of Sal.</i> A. BARNES.	
18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness:	(18-19) Holding the Truth in Unrighteousness. Vol. 3. E. D. GRIFFIN.	
19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.	(18-19) Danger of all Known Sin. Vol. 5. TILLOTSON. (18-21) Future Retribution Argued from the Course of Providence in this World. <i>Love and Pen.</i> J. P. THOMPSON. (18-21) Natural Religion, without the Gospel, Sufficient to Render Sinners Inexcusable. R. SOUTH.	
20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:	(20) Practical Belief in the Divine Existence. <i>Masterpieces.</i> JONATHAN MAKEY.	
21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.	(20) The Argument from Design for the Divine Existence. <i>Formation of Relig. Opin.</i> R. PALMER. (20-21, 28) The Guilt of the Pagan. N. P. 37. W. G. T. SHEDD. (20-21) The Existence of God Manifest from the Creation. J. HOWE.	
24	(19-24) The Indispensable Necessity of a Divine Revelation Shown from the State of Man in all Ages. <i>Lects.</i> on <i>Ev. of Christianity.</i> D. WILSON.	
25	(24) All Mankind Guilty; or, Every Man Knows More than he Practises. <i>Serms. to Nat. Man.</i> W. G. T. SHEDD.	
26 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient.	(25) The Blessedness of God. Vol. 6. EMMONS. (28) Sin in the Heart the Source of Error in the Head. <i>Serms. to Nat. Man.</i> W. G. T. SHEDD.	
27 Who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.	(28) The Moral Character of Man. <i>Sal. by Christ.</i> F. WAYLAND. (32) Heinous Guilt of Taking Pleasure in Other Men's Sins. R. SOUTH. (32) Displeasure of God with all who are Pleased with Sin. Vol. 2. EMMONS.	
3 : 4 Or despisest thou the riches of his goodness and forbearance and long-suffering; not knowing that the goodness of God leadeth thee to repentance?	(4) The Goodness of God Fitted to Lead Men to Repentance. N. P. 11. J. HAWES.	
5 But, after thy hardness and impenitent heart, treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;	(4) The Goodness of God Fitted to Lead Men to Repentance. S. WORCESTER: N. W. TAYLOR. (4-5) Mercy of the Divine Judgment. JER. TAYLOR.	
6 Who will render to every man according to his deeds:	(4-5) Nature and Consequence of Impenitence. <i>Brit. Pol.</i> J. A. JAMES.	
7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life.	(6-7) Benevolence and Self-Love. <i>Theol.</i> T. DWIGHT. (7-10) Portion of the Righteous. <i>Sermons.</i> J. EDWARDS.	

2 : 18-15	(13-15) Moral Constitution of Man. <i>Series 4.</i>	H. W. BEECHER.
14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves :	(14) No Justification by the Law of Nature.	W. ROMAINE.
15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another ;	(14-16) The Two Revelations. <i>Series 6.</i>	H. W. BEECHER.
16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.	(15) The Voice of Conscience. <i>Silence and Voices.</i> F. W. FARRAR.	
21-23	(16) The Secrets of Men Disclosed and Judged.	SUMMERFIELD.
24 For the name of God is blasphemed among the Gentiles through you, as it is written.	(21-23) The Approbation of Goodness is not the Love of it. <i>Serms. to Nat. Man.</i> W. G. T. SHEDD.	
28-29	(24) The Relations of Popery and Infidelity. <i>Pul. El.</i> W. R. WILLIAMS.	
29	(28-29) Not a Jew which is One Outwardly. MCCHYNE.	
	(29) Circumcision of the Heart. J. WESLEY.	
3 : 1 What advantage then hath the Jew ? or what profit is there of circumcision ?	(1-2) The Immemorial Doctrine of the Church of God. <i>An Inspiration.</i> W. LEE.	
2 Much every way : chiefly, because that unto them were committed the oracles of God.	(1-2) The Oracles of God. <i>Vol. 8.</i> PAYSON.	
3 For what if some did not believe ? shall their unbelief make the faith of God without effect ?	(1-2) Advantages Resulting from Possessing the Scriptures. H. MELVILL.	
4 God forbid : yea, let God be true, but every man a liar ; as it is written. That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.	(3) Comparative Claims of Enlightened Selfishness and Un-calculating Love. <i>Restatements, etc.</i> H. W. BELLOWES.	
5-8	(4) Ideal Standard of Duty. <i>Series 4.</i> H. W. BEECHER.	
9-19	(5-8) Holiness and Wisdom of God in the Permission of Sin and His Will herein Perfectly Agreeable to His Revealed Will. Sin the Occasion of Great Good. This is no Excuse for Sin or Encouragement to it. <i>Several Serms.</i> S. HOPKINS.	
18-18	(9-19) Importance of Civil Government to Society. <i>Vol. 6.</i> T. CHALMERS.	
19 Now we know that what things soever the law saith, it saith to them who are under the law : that every mouth may be stopped, and all the world may become guilty before God.	(13-18) Dignity of Human Nature Shown from its Ruins. <i>Serms. for New Life.</i> H. BUSHNELL.	
20 Therefore by the deeds of the law there shall no flesh be justified in his sight : for by the law is the knowledge of sin.	(19) Impenitent Men Destitute of Holiness. D. A. CLARK.	
	(19) The Justice of God in the Damnation of Sinners. PRES. EDWARDS.	
	(19) Convincing Power of the Law. <i>Law and Gospel.</i> S. H. TYNG.	
22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe : for there is no difference : For all have sinned, and come short of the glory of God ;	(20) Man cannot be Justified by Works of the Law. <i>Theol.</i> T. DWIGHT.	
24 Being justified freely by his grace through the redemption that is in Christ Jesus :	(20) Man cannot Justify himself by (1) Disproving the Charge of Guilt, by (2) Showing his Conduct is Right (2 sermons). <i>W. of Sal.</i> A. BARNES.	
25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God ;	(20) Knowledge of Sin by the Law. A. ALEXANDER.	
26 To declare, I say, at this time his righteousness : that he might be just, and the Justifier of him which believeth in Jesus.	(20) Conviction of Sin by the Law. <i>N. P. 7.</i> E. POND.	
27 Wherefore boasting then ? It is excluded. By what law ? of works ? Nay : but by the law of faith.	(22) There is no Difference. S. E. DWIGHT.	
28 Therefore we conclude that a man is justified by faith without the deeds of the law.	(22) All Under Condemnation. D. L. MOODY.	
	(23) The Guilty Sinner Convicted. T. HALYBURTON.	
	(23) Moral Character of Man. <i>Sal. by Christ.</i> F. WAYLAND.	
	(24) In what Sense we are Justified by the Merits of Christ. <i>W. of Sal.</i> A. BARNES.	
	(24) Justification by Grace. <i>Series 3.</i> SPURGEON.	
	(24-26) The Atonement (3 sermons). <i>Theol.</i> T. DWIGHT.	
	(25) The Faith that Saves. <i>Pul. El.</i> B. W. NOEL.	
	(25-26) The Divine Atonement. R. WARDLAW.	
	(26) Union of Justice and Grace in God. T. D. WOOLSEY.	
	(26) Necessity of Atonement. <i>Vol. 5.</i> EMMONS.	
	(27) The Law of Faith. W. ROMAINE.	
	(28) Justification by Faith (4 sermons). <i>Theol.</i> T. DWIGHT.	
	(28) Justification by Faith. <i>Dis. on Faith.</i> J. W. ALEXANDER.	
	(28) Justification by Faith. <i>Sal. by Christ.</i> F. WAYLAND.	

8 : 81	Do we then make void the law through faith? God forbid: yea, we establish the law.	(31) Faith Establishing the Law. <i>Dis. on Faith.</i> J. W. ALEXANDER. (31) Faith Establishing the Law. J. WESLEY. (31) The Law not Repealed by the Gospel. N. P. 7. J. HOPKINS. (31) Sanctification by Faith. <i>Lects. to Prof. Christians.</i> C. G. FINNEY. (31) Obedience Necessary to Justification. <i>Theol.</i> T. DWIGHT.
4 : 5	But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.	(5) Justification by Faith alone. PRES. EDWARDS. (5) Justification by Faith alone. J. WESLEY.
15		(15) Condemning Power of the Law. <i>Law and Gospel.</i> S. H. TYNG.
16		(16) Faith Considered as Justifying. <i>On Faith.</i> J. W. ALEXANDER.
18		(18) Hope against Hope. <i>Parish Serms.</i> J. C. HARE.
20	He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;	(20) Strength of Faith. J. OWEN.
25	Who was delivered for our offences, and was raised again for our justification.	(20) Steadfastness of Faith and Sin of Staggering. J. OWEN. (20) Faith Glorifying God. R. S. CANDLISH. (25) Missionary Sermon before the A. B. C. F. M., Minneapolis, 1873. J. H. SELYEY.
5 : 1	Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:	(1) Justifying Faith. BARROW. (1) Justification of Believers. Vol. 5. EMMONS.
3	By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.	(1) Conversion. <i>Sal. by Christ.</i> F. WAYLAND. (2) The Hope of Glory. J. W. ADAMS.
5	And hope maketh not ashamed.	(5) The Influence of Hope. J. HOWE: W. JAY.
6	For when we were yet without strength, in due time Christ died for the ungodly.	(6) Christ Died for Man. N. P. 9. C. WALKER.
8	But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.	(8) Love's Commendation. Series 2. SPURGEON.
10	For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life.	(8) God's Love commanded to us. <i>Gospel Themes.</i> C. G. FINNEY. (8) God's Love commended to us. <i>Sac. Dis.</i> H. BELFRAGE. (8) The Needed Mediation. <i>Bamp. Lects.</i> W. THOMSON.
11	And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the stonement.	(10) Men Naturally Enemies of God. Vol. 4. PRES. EDWARDS. (10) Reconciled and Saved. <i>Way of Life.</i> GUTHRIE.
12	Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:	(12) The Mystery of Sin. H. E. MANNING. (12) Fall of Man and its Consequences (14 sermons). J. HOWE. (12) Depravity of Men. <i>Theol.</i> T. DWIGHT. (12-18) Adam our Federal Head. E. D. GRIFFIN. (13) The Great Problem. A. McCLELLAND.
13	For until the law sin was in the world: but sin is not imputed when there is no law.	(14) The First Man Adam and the Last. Ch. bef. Flood. CUMMING.
14		(15) The Fall and Recovery. CHRISTMAS EVANS.
15	But not as the offence, so also is the free gift: for if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.	(15) Man a Fallen Being. <i>Murray St. Lects.</i> J. WESLEY. (15) God's Love to Fallen Men.
17		(17) The Primitive and Present State of Man Compared. Vol. 3. DAVIES.
19	For as by one man's disobedience many were made sinners, so by the disobedience of one shall many be made righteous.	(19) Original Sin. Vol. 4. EMMONS. (19) Obedience and Disobedience of One. MCCHEYNE.
20	Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound.	(19) Fall of Man. <i>Sal. by Christ.</i> F. WAYLAND. (20) Depravity of Men. <i>Theol.</i> T. DWIGHT. (20) The Introduction and Consequence of Sin. W. CUNNINGHAM.
6 : 1	What shall we say then? Shall we continue in sin, that grace may abound?	(1) The Efficacy of Christ's Death and the Necessity of a Good Life. W. PALEY.
2	God forbid. How shall we, that are dead to sin, live any longer therein?	(2) Grace Irreconcilable with Sin. N. P. 12. J. B. CONDIT.
4-8		(4-8) Christ's Resurrection a Type of Our New Life. <i>Masterpieces.</i> SCHLEIERMACHER.

6 : 11	Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.	(11) Essential Elements of Christian Experience. <i>Gospel Themes.</i> FINNEY.
13	Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.	(11) Imputed Death Spiritual Life. W. CUNNINGHAM. (12) Depravity of Men. <i>Theol.</i> T. DWIGHT.
21	What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.	(21) The Future State of the Heathen. <i>N. P.</i> 34. E. POND. (21) The Shamefulness of Sin an Argument for Repentance. Vol. 7. TILLOTSON.
23	For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.	(21) The Christian Review. D. A. CLARK. (21) Apples of Sodom. JER. TAYLOR. (23) The Wages of Sin. <i>Gospel Themes.</i> C. G. FINNEY. (23) Future Retribution: Demerit of Sin. <i>Love and Pen.</i> J. P. THOMPSON.
7 : 1-25	Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.	(28) Certainty of the Unconverted Sinner's Death and the Entire Justice of such a Doom. <i>Awake.</i> J. A. CLARK.
9	For I was alive without the law once: but when the commandment came, sin revived, and I died.	(23) Wages of Sin. <i>N. P.</i> 19. BENJ. TAPPAN. (23) What is this Gift? Eternal Life. <i>Glory of Christ.</i> SAMUEL MINTON.
10	And the commandment, which was ordained to life, I found to be unto death.	(23) Wages of Sin: Death. <i>Glory of Christ.</i> SAMUEL MINTON.
12	Wherefore the law is holy, and the commandment holy, just, and good.	(1-25) Legal Experience. <i>Lects. to Prof. Chns.</i> C. G. FINNEY.
13		(4) Christ the Husband of the Church. <i>Lects. to Prof. Chns.</i> C. G. FINNEY.
14	For we know that the law is spiritual: but I am carnal, sold under sin.	(4) Dying to Sin and the Law. W. ARCHER BUTLER.
15	For that which I do, I allow not: for what I would, that do I not; but what I hate, that do I.	(9) The Sinner Slain by the Law. A. NETTLETON. (9) Place of the Law in the Salvation of Sinners. <i>Roots and Fruits, etc.</i> W. ARNOT.
18-19		(10) Original and Actual Relation of Man to Law. <i>To Nat. Man.</i> W. G. T. SHEDD.
19	For the good that I would, I do not: but the evil which I would not, that I do.	(12) Nature and Use of the Law. J. WESLEY. (12) The Law of God. <i>Murray St. Lects.</i> S. H. COX. (12) Use of the Moral Law. W. ROMAINE. (13) The Exceeding Sinfulness of Sin. <i>N. P.</i> 1. D. VAN VALKENBERGH.
22	For I delight in the law of God after the inward man:	(14) Spirituality of the Law. <i>Law and Gospel.</i> S. H. TYNG.
23	But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.	(15) Righteousness the True Nature of Man. J. ROBERTSON.
24	O wretched man that I am! who shall deliver me from the body of this death?	(18-19) Man's Need of Help from the Holy Spirit. J. ROBERTSON.
25	I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.	(19) The True Character of Good Men Delineated (2 sermons). Vol. 5. EMMONS. (19) The Christian's Conquest over the Body of Sin. JER. TAYLOR. (19) Conviction by the Law. <i>N. P.</i> 5. S. K. KOLLOCK. (22-25) A Believer Delights in the Law of God. MCCHEYNE.
8 : 1-89		(23) Christ the Redeemer from Sin. <i>Hulsean Lects.</i> R. C. TRENCH. (23) Convince a Man of Sin. <i>Alton Lects.</i> A. W. HARE.
1		(24) The Moral Imperfections of Christians their Greatest Burden. Vol. 6. EMMONS.
2		(24) The Complaint of Paul. C. BRADLEY.
3	For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh.	(24) Sin Encountered by Spiritual Aid. W. PALEY. (24) Evil Propensities Encountered by Spiritual Aid. W. PALEY. (24) Spiritual Aid to be Sought and Preserved by Prayer. W. PALEY.
8		(24-25) Christ the Deliverer. Series 3. H. W. BEECHER.
1		(1-39) No Condemnation in Christ. <i>Serial Lects.</i> O. WINSLOW.
2		(1) The First Fruits of the Spirit. J. WESLEY.
3		(2) The Spiritual Jubilee. Bp. SIBBE.
8		(3) Sin Condemned by the Gospel. J. ROBERTSON.
8		(3) State of Christianity To-day. Vol. 2, Series 1. H. W. BEECHER.
8		(3) Incarnation of Christ. <i>Theol.</i> T. DWIGHT.
8		(3-4) Divinity of Christ (4 sermons). <i>Theol.</i> T. DWIGHT.
8		(3-4) Legal and Gospel Systems Compared. <i>N. P.</i> 25. T. M. CLARK.

8 : 6 For to be carnally minded is death; but to be spiritually minded is life and peace.	(6) The Heavenly Mind. (6) The Religion that is Natural. <i>For the People.</i>	E. D. GRIFFIN. F. D. HUNTINGTON.
7 Because the carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be.	(6) True Piety Peacefully Pleasant. (6) Spiritual versus Carnal Mind. <i>Prac. Serms.</i> (7) Man's Inability to Obey the Law of God. <i>Theol.</i> T. DWIGHT. (7) Total Depravity. <i>Gospel Themes.</i> C. G. FINNEY. (7) The Carnal Mind: Enmity against God. <i>Series 1.</i> SPURGEON. (7) Nature, Extent, and Influence of Moral Depravity. <i>Vol. 4.</i> EMMONS.	D. A. CLARK. J. EVANS. T. DWIGHT. C. G. FINNEY. SPURGEON. EMMONS.
8 So then they that are in the flesh cannot please God.	(7) Enmity of the Human Heart against God. <i>Murray St. Lects.</i> J. WOODBRIDGE.	J. WOODBRIDGE.
9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.	(8) The Solemn Assertion. (9) Influences of the Holy Spirit. (9) Spirit of Grace. (9) The Spirit of Christ. (9) The Real Christian. <i>N. P. 11.</i> J. F. HALSEY: A. DICKINSON. (12) The Claims of the Flesh. <i>Vol. 8.</i> R. HALL. (12-13) Death and Life. CANON C. KINGSLY.	R. WARDLAW. JER. TAYLOR. J. RICHARDS. A. DICKINSON. R. HALL. CANON C. KINGSLY.
12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.	(14) Enthusiasts not led by the Spirit of God. (14-15) The Fatherhood of God. <i>Series 1.</i> H. W. BEECHER.	R. SOUTH. H. W. BEECHER.
14 For as many as are led by the Spirit of God, they are the sons of God.	(15) The Spirit of Adoption and Spirit of Bondage. <i>Prac. Serms.</i> J. EVANS.	J. EVANS.
15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.	(15) The Spirit of Adoption and Spirit of Bondage. J. WESLEY. (15-16) Testimony of the Spirit. <i>Brit. Pulp.</i> R. WATSON.	J. WESLEY. R. WATSON.
16 The Spirit itself beareth witness with our spirit, that we are the children of God:	(16) Witness of the Spirit. <i>Series 1.</i> A. MACLAREN. (16) Witness of the Spirit. J. WESLEY. (16-17) Spiritual Christianity. T. S. KING. (17) Suffering with Christ: a Condition of Glory with Him. <i>Series 1.</i> MACLAREN.	A. MACLAREN. J. WESLEY. T. S. KING. A. MACLAREN.
17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.	(17) Privileges of the Children of God. <i>Brit. Pulp.</i> J. BUNTING.	J. BUNTING.
18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.	(18) Magnitude of the Heavenly Inheritance. A. FULLER. (18) The Ministration of Pain. <i>Series 5.</i> H. W. BEECHER. (18) The Suffering and the Glory. F. D. MAURICE: GEO. SHEPARD. (18) The Excess of Future Glory over Present Suffering. N. P. 28. A. ELMENDORF.	A. FULLER. H. W. BEECHER. F. D. MAURICE: GEO. SHEPARD. A. ELMENDORF.
19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.	(19) The Waiting Creation. (19-21) Universal Redemption. E. H. SEARS. (19-22) The Great Deliverance. J. WESLEY.	FREDEK BROOKS. E. H. SEARS.
20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope;	(19-23) The Groans of Creation. <i>Westminster Serms.</i> TRENCH. (19-23) Freedom of the Regenerate Will. H. E. MANNING. (20) The Miseries of Life. O. DEWEY.	TRENCH. H. E. MANNING. O. DEWEY.
21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.	(21) Resurrection from the Dead. <i>Fall of Man.</i> F. W. FARRAR. (21) The Glorious Liberty of the Children of God. N. P. 86. J. FEW SMITH.	F. W. FARRAR. N. P. 86. J. FEW SMITH.
22 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?	(24) The Religion of Hope. <i>Series 8.</i> H. W. BEECHER. (24) Saved by Hope. <i>Series 9.</i> H. W. BEECHER. (24) Hope (14 sermons). J. HOWE.	H. W. BEECHER. H. W. BEECHER. J. HOWE.
23 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.	(26) Intercessions of the Spirit. E. H. SEARS. (26) The Spirit the Help to Prayer. F. D. MAURICE. (26) Sympathy of the Divine Spirit. <i>Series 4.</i> H. W. BEECHER. (26-27) The Intercessions of the Spirit. <i>Christ's Healing Touch.</i> MACKENNA.	F. D. MAURICE. H. W. BEECHER. MACKENNA.
27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.	(26-27) The Spirit of Prayer. <i>Lects. on Revivals.</i> FINNEY. (27) The Two Witnesses. JAY.	FINNEY. JAY.
28 And we know that all things work together for good to them that love God, to them who are the called according to His purpose.	(28) All Things Conducing to the Christian's Good. J. DRUMMOND. (28) All Things Working Together, etc. H. BLAIR. (28) All Things Working Together. <i>Little Sanc.</i> A. RALEIGH. (28) Our Ignorance and Helplessness in Prayer. <i>Series 5.</i> H. W. BEECHER.	J. DRUMMOND. H. BLAIR. A. RALEIGH. H. W. BEECHER.
	(28) Divine Providence. N. P. 34. E. MASON. (28-29) Predestination of the Soul to Conformity to Christ's Image. <i>Restatements, etc.</i> H. W. BELLows. (28-30) Divine Life-Plan. E. H. SEARS.	E. MASON. H. W. BELLows. E. H. SEARS.

8 : 29	For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.	(29-30) Predestination.	J. WESLEY.
31	What shall we then say to these things? If God be for us, who can be against us?	(31) God is with Us. Series 8. (31) St. Paul's Challenge.	SPURGEON. Bp. SIBRE.
32	He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?	(32) The Believer's Assurance in Christ. <i>Truth and Light.</i> (32) The Inference from Christ's Death. (32) The Unspeakable Gift. (32) God's Great Love to Us. <i>Sac. Dis.</i> (32) Consequences of Our Lord's Divinity. <i>Bamp. Lects.</i>	MCILVAINE. W. CUNNINGHAM. W. JAY. J. W. ALEXANDER. H. P. LIDDON.
33	Who shall lay anything to the charge of God's elect? It is God that justifieth.	(32) The Atonement a Pledge to the Christian of Every Real Good. (32) All Things with Christ. SUMMERFIELD: J. WESLEY: LEIGHTON. (33-34) Justification. (33) The Believer's Challenge. (33) The Believer's Challenge. Series 6.	N. W. TAYLOR. F. D. MAURICE. F. W. KRUMMACHER. SPURGEON.
34	Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.	(34) The Mediation of Christ the Ground of the Believer's Triumph. <i>N. P. 1.</i> W. B. SPRAGUE.	
35		(35) "Who shall Separate Us?" etc.	MCHEYNE: LEIGHTON.
37	Nay, in all these things we are more than conquerors through him that loved us.	(37) Happy Victor.	R. ERSKINE.
38-39		(38-39) Assurance.	SAURIN.
9 : 8-5		(3-5) The Grounds of True Patriotism.	E. M. GOULBURN.
5	Who is over all, God blessed for ever.	(5) The Two Natures of Christ. <i>Sac. Dis.</i>	J. W. ALEXANDER.
15		(5) Superhuman Jesus. Series 4. (15) The Exercise of Mercy Optional with God. <i>Serms. to Nat. Man.</i>	TALMAGE. W. G. T. SHEDD.
18	Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.	(18) God's Sovereignty. (18) Thy Will be Done. <i>N. P. 33.</i>	PRES. EDWARDS. T. H. SKINNER.
20		(20) Sovereignty of God in the Formation of Man. Vol. 4.	EMMONS.
21		(21) Sovereign Grace. <i>N. P. 2.</i>	T. SNELL.
22-23		(22-23) Vessels of Mercy and Vessels of Wrath. Vol. 2.	DAVIES.
27	A remnant shall be saved.	(27) Remnants. Series 6.	H. W. BEECHER.
28	A short work will the Lord make upon the earth.	(28) The Crisis.	J. W. ADAMS.
30-33		(30-33) Religion of the Law and the Gospel. <i>Lects. to Prof. Chns.</i>	C. G. FINNEY.
31-33		(31-32) Self-Righteousness; Justification; Armenian Views of Justification by Works (3 sermons). Vol. 8.	E. D. GRIFFIN.
10 : 3	For I bear them record that they have a zeal of God, but not according to knowledge.	(2) Danger of Zeal without Knowledge. Vol. 4.	TILLOTSON.
8	For they, being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.	(2) Methodism.	SIDNEY SMITH.
4	For Christ is the end of the law for righteousness to every one that believeth.	(3) Folly of Self-Righteousness.	W. CUNNINGHAM.
8		(3) Submission to God. <i>N. P. 22.</i>	G. W. BETHUNE.
9		(4) Christ our Righteousness. <i>Law and Gospel.</i>	S. H. TYNG.
10	For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.	(8) Immediate Submission.	W. J. ARMSTRONG.
11	For the Scripture saith, Whosoever believeth on him shall not be ashamed.	(9) Terms of Salvation. <i>N. P. 24.</i>	DR. CHURCH.
14-19		(10) Heart Conviction. Series 6.	H. W. BEECHER.
21		(10) Confession.	D. L. MOODY.
		(11) Shame.	CANON C. KINGSLY.
		(14-19) Missionary Sermon before the A. B. C. F. M., Rutland, 1874.	H. M. SCUDDER.
14	How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher.	(14) The Faith that Cometh by Hearing.	W. A. BUTLER.
		(14) Duty of Sustaining an Educated Ministry.	J. RICHARDS.
21		(21) The Little Success of Christ's Ministry.	SAURIN.
11 : 2-4		(2-4) Mistakes Concerning the Number of the Righteous.	W. JAY.

11 : 11	(11) Circumstances of the Jewish People: an Argument for the Christian Religion. Vol. 9. LARDNER.
18	(13) Dignity of the Christian Ministry. N. P. 26. D. KENNEDY.
15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?	(15) Conversion of the Jews. Vol. 6. EMMONS.
22 Behold therefore the goodness and severity of God.	(22) Goodness and Severity of God. W. NEVINS: E. M. GOULBURN.
25-27	(22) The Paternal Character of God a Pledge that He will Punish Sin. <i>Love and Penalty</i> . J. P. THOMPSON.
23 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!	(25-27) Restoration of Israel. <i>Lects. on Prophecies</i> . W. HOFFMAN.
26 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.	(28) The Mysteries of Christianity. T. J. CRAWFORD.
	(28) Man's Inability to Find Out God's Judgments. R. SOUTH.
	(28) The Deep Things of God. SAURIN.
	(36) God the First Cause and Last End. Vol. 7. TILLOTSON.
12 : 1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.	(1) The Soul's Coronation. <i>Serms. for the People</i> . F. D. HUNTINGTON.
3 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.	(1) Self-Dedication. J. HOWE.
8	(1) The Living Sacrifice. H. G. GUINNESS.
9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.	(2) Against Conformity to the World. Vol. 9. N. LARDNER.
11 Not slothful in business; fervent in spirit; serving the Lord.	(2) Non-Conformity to the World. Vol. 4. J. M. MASON.
15 Rejoice with them that do rejoice, and weep with them that weep.	(2) Rule of Christianity in Regard to Conformity to the World. <i>Prac. Serms.</i> BARNES.
16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.	(2) Conformity to the World. <i>To Prof. Chns.</i> C. G. FINNEY.
17 Recompense to no man evil for evil. Provide things honest in the sight of all men.	(3) Measurements of Manhood. <i>Series 7.</i> H. W. BEECHER.
18 If it be possible, as much as lieth in you, live peaceably with all men.	(9) Dissimulating Love. <i>Series 2.</i> H. W. BEECHER.
21 Be not overcome of evil, but overcome evil with good.	(9) Testimony against Evil. <i>Series 4.</i> H. W. BEECHER.
	(9) Duty of Abhorring Evil. <i>Westminster Serms.</i> R. C. TRENCH.
18 : 1-7	(11) Industry in Our Calling. BARROW.
1-2	(11) Religion in Business. N. P. 23. J. P. THOMPSON.
4	(11) Religion in Common Life. <i>Pul. El.</i> J. CAIRD.
5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.	(11) Duties of Clerks and Apprentices. <i>Lects. to Young Men.</i> CLARK.
5-8	(11) Business of Life. <i>Park St. Serms.</i> W. H. H. MURRAY.
8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.	(11) Religious Fervor. <i>Series 6.</i> H. W. BEECHER.
	(11-13) In Memoriam: Chauncey Goodrich. N. P. 34. WOOLSEY.
	(15) Sensibility. H. BLAIR.
	(16) Ambition. <i>Theol., vol. 4.</i> T. DWIGHT.
	(16-17) Our Duty to Equals. <i>Univ. Serms.</i> J. B. MOZLEY.
	(18) Peaceableness. <i>Prac. Serms.</i> J. EVANS.
	(18) Peaceableness. <i>Series 2.</i> H. W. BEECHER.
	(18) Peaceable Living. <i>Series 8.</i> H. W. BEECHER.
	(18) Duty of Living Peaceably. <i>Series 9.</i> H. W. BEECHER.
	(18) Duty of Living Peaceably with Our Neighbors. BARROW.
	(18) Peaceable Disposition. BLAIR.
	(18) Protestantism and Popery. H. MELVILLE.
	(21) Safety and Success in Well-Doing. N. P. 36. C. W. BAIRD.
	(21) Overcoming Evil with Good. BLAIR.
	(21) Wrath Conquered by Love. D. A. CLARK.
	(1-7) Supremacy of the Laws. N. P. 12. ALBERT BARNES.
	(1-2) Personal Forgiveness and Public Justice. N. P. 39. R. R. BOOTH.
	(4) Reformation of Manners. J. HOWE.
	(5) Obedience for Conscience' Sake the Duty of Good Subjects. R. SOUTH.
	(5-8) Obedience for Conscience' Sake the Duty of Good Subjects. LEIGHTON.
	(8) Heaven's Cure for the Plagues of Sin. D. A. CLARK.
	(8) Guilt and Folly and Preventives of Being in Debt. N. P. 4. J. W. CANNON.
	(8) Punctuality in the Payment of Debts. N. P. 11. DR. BEMAN.
	(8-10) Love the Fulfilling of the Law. <i>Alton Serms.</i> A. W. HARE.

13 : 10	Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.	(10) Love the Essence of Obedience. <i>Vol. 5.</i> (10) Love the Whole of Religion. <i>To Prof. Chns.</i>	EMMONS. C. G. FINNEY.
11	And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.	(11) Nearing Salvation. <i>Mem. Pul.</i> (11) Christians Urged to Awake out of Sleep. (11) Our Salvation Nearer. <i>N. P. 38.</i>	C. S. ROBINSON. A. NETTLETON. J. M. KREBS.
12	The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.	(12) Works of Darkness. The Armor of Light. <i>Westminster Sermons.</i> (12) Call to Diligence. <i>Truth and Life.</i> (12) Call to Diligence.	R. C. TRENCH. Bp. MCILVAINE. LEIGHTON.
14		(14) Christians in Christ and Christ in Christians. <i>Series 2.</i>	T. BINNEY.
14 : 5-6		(5-6) Non-Observance of the Sabbath. <i>Series 2.</i>	F. W. ROBERTSON.
7	For none of us liveth to himself, and no man dieth to himself.	(7-8) Christian Obligations. <i>N. P. 6.</i>	B. GREEN.
8	For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.	(7-8) Devotedness to Christ. <i>Pul. El.</i> (7-8) The Missionary Spirit.	G. F. PIERCE. W. J. ARMSTRONG.
9	For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.	(7-8) Living to God. <i>Vol. 3.</i>	E. D. GRIFFIN.
10	But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.	(8) Living and Dying unto the Lord. <i>W. A. BUTLER.</i> (8) Living and Dying unto the Lord. <i>Vol. 3.</i> (9) Lordship over the Dead and the Living.	R. S. CANDLISH. REMMONS. R. S. CANDLISH.
18		(10) The Great Assize. (10) Our Relations to the Judgment. <i>N. P. 28.</i>	J. WESLEY. C. WHITE.
16	Let not then your good be evil spoken of:	(18) Allowable Differences among Christians. <i>Bamp. Lects.</i>	R. WHATELY.
17	For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.	(16) Evils to be Avoided in Connection with Revivals. <i>Lects.</i>	W. B. SPRAGUE.
18	For he that in these things serveth Christ is acceptable to God, and approved of men.	(17) Joy in the Holy Ghost. <i>Theol.</i>	T. DWIGHT.
20		(18) Influence of Christianity in Aiding and Encouraging the Mercantile Virtues. <i>Vol. 6.</i> <i>T. CHALMERS.</i>	
23		(20) The Wine and the Word. <i>Temp. Sermons.</i> <i>H. JOHNSON.</i> (23) Doubtful Actions are Sinful. <i>To Prof. Chns.</i> <i>C. G. FINNEY.</i>	
15 : 1	We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.	(1) Bearing One Another's Burdens. <i>Series 8.</i> <i>H. W. BEECHER.</i> (1-8) Looking Up and Lifting Up. <i>J. MARTINEAU.</i>	
2	Let every one of us please his neighbour for his good to edification.	(1-8) Against Self-Pleasing. <i>Little Sanc.</i> <i>A. RALEIGH.</i> (2-3) Making Others Happy. <i>Series 5.</i> <i>H. W. BEECHER.</i> (2) Pleasing All Men. <i>J. WESLEY.</i>	
		(2) The Right and Wrong Way of Giving Pleasure. <i>Series 2.</i> <i>H. W. BEECHER.</i>	
8	For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.	(3) The Man of Sorrows. <i>F. D. MAURICE.</i> (3) Disinterested Sympathy of Christ. <i>Sympathy of Christ.</i> <i>O. WINSLOW.</i>	
4	For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.	(4-12) Divinity and Right Use of the Bible. <i>Masterpieces.</i> <i>HERDER.</i> (4) The Inestimable Value of the Scriptures. <i>J. B. ROMYNN.</i> (4) The Bible. <i>Ch. bef. Flood.</i> <i>J. CUMMING.</i> (4) History of Our English Version: its Character and Value. <i>N. P. 10.</i> <i>W. ADAMS.</i>	
18	Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.	(4) Inspiration. <i>Series 5.</i> <i>F. W. ROBERTSON.</i> (18) Doctrine of the Spirit. <i>Sermons for the People.</i> <i>F. D. HUNTINGTON.</i>	
29	And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.	(18) Peace in Believing. <i>Past. Leg.</i> <i>E. MASON.</i> (18) The Power of the Holy Ghost. <i>Series 1.</i> <i>SPURGEON.</i> (29) Paul's Mission to Rome. <i>N. P. 13.</i> <i>M. TUCKER.</i>	

I. CORINTHIANS.

See Lectures on I. Corinthians (series 4), by F. W. Robertson.

CHAPS. I.-II. I. CORINTHIANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ.	(4) The Christian Pentecost.	R. SOUTH.
6 Even as the testimony of Christ was confirmed in you:	(6) Confirming the Witness of Christ. Series 2.	SPURGEON.
7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ.	(7) Waiting for the Coming of Christ.	F. D. MAURICE.
10	(10) Unity of Sentiment. Vol. 1.	N. EMMONS.
12-18	(10) Union Among Christians. N. P. 8.	A. NASH.
16	(12-18) Divisions within the Church. <i>Bamp. Lects.</i>	R. WHATELY.
	(16) Apostolic Authority of Infant Baptism. <i>Chn. Nurture.</i>	H. BUSHELL.
17	(17) God's Human Instruments.	D. L. MOODY.
18 For the preaching of the cross is to them that perish, foolishness; but unto us which are saved, it is the power of God.	(18) Doctrine of the Cross the Power of God. N. P. 24.	DR. PORTER.
	(18) The Pure Gospel Rejected by the Perishing. N. P. 2.	DR. LEELAND.
21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.	(21) Missionary Sermon before the A. B. C. F. M., Northampton, 1817.	JESSE APPLETON.
22 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;	(21) Preparation for the Advent of the Messiah (Gal. 4 : 4). <i>Sal. by Christ.</i>	F. WAYLAND.
24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.	(22) Preaching to the Masses.	GEO. SHEPARD.
	(23) The Preaching of Christ Crucified. <i>Pul. El.</i>	C. I. NITZSCH.
	(23-24) The Sufferings of Christ as a Proper Means of Our Salvation. Vol. 8.	TILLOTSON.
	(23-24) Apostolic Preaching. God Manifested by the Cross of Christ.	W. CUNNINGHAM.
	(23-24) Christ Crucified.	T. HALSBURTON.
	(23-24) The Power of God in Self-Sacrifice. <i>New Life.</i>	BUSHELL.
	(23-24) Christ Crucified. Series 1.	SPURGEON.
	(23-24) The Decadence of Christianity. Series 1.	H. W. BECKER.
	(24) Christ the Power and Wisdom of God. Series 4.	SPURGEON.
	(26-29) God's Strange Choice. Series 8.	SPURGEON.
	(27) God's Use of Weakness.	D. L. MOODY.
26-29		
27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;	(28) Things which are not. God's Chosen Instruments, etc. <i>Missionary Sermons before the A. B. C. F. M., Cleveland, 1861.</i>	R. S. STORES, JR.
28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:	(28-31) The Use of Ideals. Series 9.	H. W. BECKER.
29 That no flesh should glory in his presence.	(29) Pride Abased by the Gospel. N. P. 2.	DR. WOODBRIDGE.
30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:	(29-31) God Glorified in Man's Dependence. Vol. 4.	EDWARDS.
	(30) Everything in Christ (4 discourses: Wisdom, Righteousness, Sanctification, and Redemption).	E. P. ROGERS.
	(30) Man's Pride against God's Grace. N. Y. <i>Pul.</i> THOMPSON.	
	(30) Christ the Believer's Righteousness, Sanctification, and Redemption. <i>WHITEFIELD: A. ALEXANDER: LEIGHTON.</i>	
	(30) Christ the Source of all Blessing.	W. A. BUTLER.
	(30) Redemption by Christ.	R. ERSKINE.
	(30-31) Scriptural Statement as to the Atonement. <i>Bamp. Lects.</i>	W. THOMSON.
31 That, according as it is written, He that glorieth, let him glory in the Lord.	(31) God Exalted and Creatures Humbled by the Gospel. Vol. 3.	E. D. GRIFFIN.
2 : 1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.	(1-5) Missionary Sermon before the A. B. C. F. M., New Haven, 1872.	S. C. BARTLETT.
	(1-2) Preaching Christ and Him Crucified (2 sermons). Series 1, vol. 2.	H. W. BECKER.
	(1-2) Preaching Christ and Him Crucified.	E. M. GOULBURN.
	(1-2) Paul's Resolve.	SUMMERFIELD.

2 : 3	For I determined not to know any thing among you, save Jesus Christ, and him crucified.	(2-8) Thirteen Years in the Gospel Ministry. <i>Series 1.</i> H. W. BEECHER.
3	And I was with you in weakness, and in fear, and in much trembling,	(2) Gospel Minister's Platform. <i>N. P.</i> 28. W. A. SCOTT.
4	And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power.	(2) Comprehensiveness of the Doctrine of the Cross. <i>N. P.</i> 28. D. H. ALLEN.
6		(2) Why I am a Trinitarian Congregationalist. <i>Pitt Street Lects.</i> N. ADAMS.
7	But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory.	(4) Power in the Preacher. <i>N. P.</i> 30. C. VAN SANTVOORD.
9	But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.	(6) Value of the Simple Elements of Christianity. J. ROBERTSON.
12		(7) The Mystery of the Gospel. <i>Law and Gospel.</i> S. H. TYNG.
13	Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.	(7) Christianity Mysterious and the Wisdom of God in Making it so. R. SOUTH.
		(7) Mystery no Obstacle to Faith. <i>Formation of Relig. Opinions.</i> R. PALMER.
		(9) God's Revelation of Heaven. <i>Series 1.</i> F. W. ROBERTSON.
		(9) The Mysterics of Christianity. <i>Masterpieces.</i> VINET.
		(12) The Peculiar Spirit of Christians. <i>Vol. 1.</i> EMMONS.
		(13) Scriptural Proof of Inspiration. <i>Lects. on Inspiration.</i> W. LEE.
3 : 2		(2) The Doctrines of the Gospel the Food of Christians. <i>Vol. 1.</i> EMMONS.
8	For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?	(8) Carnality. <i>Series 2.</i> T. BINNEY.
6	I have planted, Apollos watered; but God gave the increase.	(3) A Carnal Mind the Cause of Divisions. <i>Bamp. Lects.</i> R. WHATELY.
7	So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.	(3) Christian Union. <i>N. P.</i> 24. S. H. TYNG.
8	Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.	(6) The Law of Grace in the Bestowment of the Increase. <i>N. P.</i> 18. S. T. SPEAR.
9	For we are labourers together with God: ye are God's husbandry, ye are God's building.	(7) Success of a Minister Dependent on God. <i>Installation Serm.</i> L. WOODS.
10-11	11 For other foundation can no man lay than that is laid, which is Jesus Christ.	(7) Success of a Minister due to Divine Influence. <i>Vol. 1.</i> DAVIES.
13-15	15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.	(7-9) The Way to Win Good Wages. G. W. BETHUNE.
16	16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?	(9) God's Husbandry. <i>Series 1, vol. 2.</i> H. W. BEECHER.
17	17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.	(9) Working with God. <i>Series 7.</i> H. W. BEECHER.
19	19 For the wisdom of this world is foolishness with God: for it is written, He taketh the wise in their own craftiness.	(9) Coöperation with God. <i>Relig. of Bible.</i> T. H. SKINNER.
20	20 And again, The Lord knoweth the thoughts of the wise, that they are vain.	(10-11) Soul Building. <i>Series 6.</i> H. W. BEECHER.
21	21 Therefore let no man glory in men: for all things are yours;	(11) Christ the Only Foundation. J. B. ROMEYN.
22	22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;	(11) Christ the True Foundation. <i>N. P.</i> 37. O. B. BIDWELL.
23	23 And ye are Christ's; and Christ is God's.	(11-15) Different Methods of Preachers. SAURIN.
		(13-15) Trial by Fire. <i>University Serms.</i> BP. R. D. HAMPDEN.
		(15) Hazard of being Saved in the Church of Rome. <i>Vol. 2.</i> TILLOTSON.
		(15) Salvation by Fire and Salvation in Fullness. <i>Series 1.</i> T. BINNEY.
		(15) The Work Burned, the Workman Saved. <i>Life Work.</i> C. J. VAUGHAN.
		(16) Spiritual Influences in General (3 sermons). W. PALEY.
		(16) The Temple of God. <i>Fall of Man.</i> F. W. FARRAR.
		(17) The Body the Temple of God. MARK HOPKINS.
		(17) The Danger of Defiling God's Temple. SIMEON.
		(19) Folly of the Wisdom of the World. BLAIR: SOUTH.
		(20) Divinity of Christ: Objections Answered. <i>Theol.</i> DWIGHT.
		(21-28) The Saints on Earth. BLUNT.
		(21-28) The Christian's Inheritance. SUMMERRFIELD.
		(21-28) The Christian's Portion. BP. SIBBE.
		(21-28) All Things Yours when You are Christ's. <i>Roots and Fruits.</i> W. ARNOT.
		(21-28) The Christian's Heritage. <i>N. P.</i> 26. D. P. NOYES.
		(21-28) All is Yours. <i>N. P.</i> 26. J. W. ALEXANDER.

4 : 1-8	(1-2) The Faithful Steward. <i>Univ. Serms.</i> Bp. R. D. HAMPDEN.
2 Moreover it is required in stewards, that a man be found faithful.	(2) Theory of Stewardship. <i>Mem. Pul.</i> C. S. ROBINSON.
7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?	(7) Man Humbled and God Honored. <i>N. P. 4.</i> M. TUCKER.
15	(7) Distinguishing Grace. <i>Series 6.</i> SPURGEON.
20 For the kingdom of God is not in word, but in power.	(16) The Ordinary Means of Grace. <i>Theol.</i> T. DWIGHT.
5 : 7	(20) The Kingdom in Word and the Kingdom in Power. <i>Roots and Fruits.</i> W. ARNOT.
8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.	(20) Nature of the Kingdom of God. <i>Vol. 7.</i> T. CHALMERS.
11	(7) The Passover. <i>The Temple, etc.</i> EDERSHAM.
6 : 6-7	(8) The Christian Feast. <i>Vol. 2.</i> DAVIES.
12 All things are lawful unto me, but all things are not expedient.	(11) Nature and End of Excommunication. PRES. EDWARDS.
19 What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?	(6-7) Duty of Christians in Reference to Legal Prosecutions. <i>N. P. 25.</i> G. A. LENTNER.
20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.	(12) Lawful but not Expedient. <i>Harrow Sch. Serms.</i> J. M. BUTLER.
7 : 18-24	(19-20) God's Ownership in Man. J. DRUMMOND.
20 Let every man abide in the same calling wherein he was called.	(19-20) God to be Glorified by those Bought with a Price. A. ALEXANDER.
23 Ye are bought with a price; be not ye the servants of men.	(19-20) The Redeemed Sinner a Temple of God. C. BRADLEY.
24 Brethren, let every man, wherein he is called, therein abide with God.	(19-20) Obedience the Fruit of Redemption. W. JAY.
29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;	(20) The Price of Our Redemption. A. McCLELLAND.
30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;	(20) Practical Influence of the Atonement. R. WARDLAW.
31 And they that use this world, as not abusing it: for the fashion of this world passeth away.	(18-24) Christian Casuistry. <i>Series 3.</i> F. W. ROBERTSON.
32-33	(20) Our Calling. R. A. HALLAM.
8 : 3 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.	(23) Believers Bought with a Price. S. WORCESTER.
4 There is none other God but one.	(23) Value of Civil and Religious Liberty. ZOLLIKER.
7-18	(24) The Christian Life. <i>Series 3.</i> MACLAREN.
19 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.	(29-30) Marriage and Celibacy. <i>Series 3.</i> F. W. ROBERTSON.
18 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.	(29-32) Life: its Shadows and its Substance. <i>Series 1.</i> H. W. BEECHER.
9 : 12 Lest we should hinder the gospel of Christ.	(29) The Shortness of Life. H. C. KNIGHT: O. DEWEY.
18-14	(29-31) Time is Short. R. M. MCCHEYNE.
16 Necessity is laid upon me: yea, woe is unto me, if I preach not the gospel!	(29-31) The Spiritual Man's Aim. Bp. SIBRE.
20-23	(29-31) The Waiting of the Visible Church. H. E. MANNING.
	(31) The Fashion of the World. CECIL.
	(31) Use and Abuse of the World. <i>Roots and Fruits.</i> W. ARNOT.
	(31) Use and Abuse of the World. SIDNEY SMITH.
	(31) How to Use the World as not Abusing it. G. W. BETHUNE.
	(31) How to Use the World. BLAIR.
	(31) The World Going. <i>Series 3.</i> TALMAGE.
	(32-33) Anxiety Directed. W. JAY.
	(2) The Modesty of True Science. <i>Vol. 7.</i> T. CHALMERS.
	(4) The Unity of God. <i>Theol.</i> T. DWIGHT.
	(7-18) The Law of Christian Conscience. <i>Series 3.</i> F. W. ROBERTSON.
	(12) The Plea of a Tender Conscience. <i>Vol. 2.</i> R. SOUTH.
	(12-18) On Dancing. <i>N. P. 18.</i> A. BARNES.
	(13) Self-denial a Duty and Pleasure. <i>Temp. Serms.</i> J. P. NEWMAN.
	(13) The Enlightened Conscience Unbending (2 sermons). D. A. CLARK.
	(12) Obstacles to Revivals. <i>Lects. on Revivals.</i> W. B. SPRAGUE.
	(13-14) Ministerial Support. <i>N. P. 29.</i> AMZI BENEDICT.
	(13-14) Ministerial Support. <i>N. P. 33.</i> M. H. WILDER.
	(16) "Necessity is Laid upon Me." <i>Roots and Fruits.</i> W. ARNOT.
	(16) The Faithful Preacher and the Wages of Unfaithfulness. <i>N. P. 12.</i> DR. McAULEY.
	(20-23) Learning a Requisite for the Ministry of the Present Day. E. M. GOULBURN.

CHAPS. IX.-XII. I. CORINTHIANS.	THEME OF DISCOURSE.	AUTHOR.
9 : 21	(21) Governing Power of the Law. <i>Law and Gospel.</i> S. H. TYNG.	
22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.	(22) Becoming all Things to all Men. <i>N. P.</i> 24. DR. ADAMS.	L. WOODS.
24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.	(24) The Apostolic Christian. J. H. MANNING.	HORNE.
25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an in- corruptible.	(25) Appeal to American Youth on Temperance. <i>N. P.</i> 4. A. DICKINSON.	
26 I therefore so run, not as uncer- tainly: so fight I, not as one that beateth the air:	(25-27) Self-discipline a Security against Reprobation. W. H. MILL.	R. D. HAMPDEN.
27 But I keep under my body, and bring it into subjection: lest that by any means when I have preach- ed to others, I myself should be a castaway.	(25-27) Christian Discipline. <i>Univ. Serms.</i> R. D. HAMPDEN.	S. SAURIN.
10 : 8 And did all eat the same spiritual meat;	(26-27) Progressive Religion Necessary. S. SAURIN.	
4 And did all drink the same spirit- ual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.	(27) A Castaway. MCHEYNE.	
11	(27) Wrecked for Two Worlds. <i>Series 4.</i> TALMAGE.	
13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the tem- ptation also make a way to escape, that ye may be able to bear it.	(3-4) The Spiritual Meat and Drink of Israel. S. WORCESTER.	
16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the com- munion of the body of Christ?	(4) The Rock of Horeb. C. BRADLEY.	
21	(4) The Smitten Rock. CHRISTMAS EVANS.	
24 Let no man seek his own, but every man another's wealth.	(4) Christ the Rock. <i>Series 2.</i> SPURGEON.	
27	(11) Christian Admonition. R. WHATELY.	
29	(13) Temptation. J. WESLEY.	
81 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.	(18) Conquest over Temptation. <i>Silence and Voices.</i> F. W. FARRAR.	
	(18) How God Delivers us from Temptation. R. SOUTH.	
11 : 1 Be ye followers of me, even as I also am of Christ.	(16) Communion in Christ's Body and Blood. <i>Sac. Dis.</i> J. W. ALEXANDER.	
19	(16) Communion in Christ's Body and Blood. S. WORCESTER.	
23	(21) Living for God's Glory. <i>Park St. Serms.</i> W. H. H. MURRAY.	
24 And when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me.	(24) Seeking Another's Wealth. <i>Masterpieces.</i> W. B. KIRWAN.	
26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.	(27) Free to Amusements and too Free to Want Them. <i>Living Subjects.</i> H. BUSHNELL.	
28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.	(29) Other Men's Consciences. <i>Series 7.</i> H. W. BECKER.	
29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.	(31) The Glory of God the Governing Principle of Life. DRUMMOND.	
80 For this cause many are weak and sickly among you, and many sleep.	(31) Motives of Action. <i>Series 7.</i> H. W. BECKER.	
	(31) Chief End of Man. <i>Theology.</i> T. DWIGHT.	
	(31) A Likeness taken in the Field. D. A. CLARK.	
12 : 4-6	(1) Christ's Example. <i>Univ. Dis.</i> R. W. CHURCH.	
4 Now there are diversities of gifts, but the same Spirit.	(1) The Close Imitator. SUMMERSFIELD.	
4-5	(19) Heresies. <i>Vol. 6.</i> EMMONS.	
12-18	(23) Challenge to the Papists. <i>Masterpieces.</i> J. JEWELL.	
	(24) Against Transubstantiation. <i>Vol. 2.</i> TILLOTSON.	
	(24) Lord's Supper a Sample of Christian Life. <i>Series 1.</i> MACLAREN.	
	(26) Persuasives to Frequent Communion. <i>Vol. 2.</i> TILLOTSON.	
	(26) The Lord's Supper a Standing Ordinance. <i>Vol. 1.</i> EMMONS.	
	(26) Import of the Lord's Supper. <i>Living Words.</i> J. MCCLINTOCK.	
	(26) The Lord's Supper. <i>Chr. Consolation.</i> A. P. PEABODY.	
	(26) The Lord's Supper. <i>Lects. and Serms.</i> W. MORLEY PUNSHON.	
	(26) Practical Influence of Christ's Death. W. CUNNINGHAM.	
	(26) Showing the Lord's Death. <i>Sac. Dis.</i> H. BELFRAGE.	
	(28) Marks of a Christian. H. C. KNIGHT.	
	(29-30) The Unworthy Communicant Warned. MCHEYNE.	
	(30-32) Remedial Discipline of Disease and Death. <i>Life Work.</i> C. J. VAUGHAN.	
	(4-6) Unity with Diversity. <i>Pul. El.</i> J. MCCOSH.	
	(4) The Dispensation of the Spirit. <i>Series 3.</i> F. W. ROBERTSON.	
	(4-5) Four Apostles. <i>For the People.</i> F. D. HUNTINGTON.	
	(12-18) Nature and Uses of Party Feeling. <i>Bamp. Lects.</i> R. WHATELY.	
	(12-18) Duties which Church Members Owe Each Other. <i>N. P.</i> 19. A. BARNES.	

12 : 9-21	(20-21) The Place and Importance of an Individual. <i>N. P. 24.</i>	A. BARNES. J. WESLEY. C. KINGSLEY. C. KINGSLEY. C. KINGSLEY. C. KINGSLEY. J. WAYLAND. J. MCCLINTOCK. D. OSGOOD. R. W. CHURCH. J. WESLEY. C. KINGSLEY.
25	(25) Schism.	J. WESLEY.
25-26	(25-26) Public Spirit.	C. KINGSLEY.
26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.	(26-27) Sponsorship.	C. KINGSLEY.
27 Now ye are the body of Christ, and members in particular.	(26-27) The Benevolence of the Gospel. <i>Sal. by C.</i>	F. WAYLAND.
21 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.	(26-27) Christian Fellowship. <i>Living Words.</i>	J. MCCLINTOCK.
	(27) Union between Christ and Christ's Members.	D. OSGOOD.
	(31) The Gifts of Civilization. <i>University Dis.</i>	R. W. CHURCH.
	(31) The More Excellent Way.	J. WESLEY.
	(31) The True Gentleman (also 13 : 1).	C. KINGSLEY.
18 : 1-18	(1-18) See Charity and its Fruits (Serial Discourses).	JONATHAN EDWARDS. VERSCHOYLE. H. G. GUINNESS. J. WESLEY. D. L. MOODY.
1-3	1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.	
3 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.		
3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and not charity, it profiteth me nothing.	(3) Love.	J. WESLEY.
4 Charity suffereth long, and is kind; charity envith not; charity vaunteth not itself, is not puffed up,	(3) Sovereignty and Permanence of Love. <i>Series 7.</i>	H. W. BEECHER.
5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;	(4) Charity.	D. OSGOOD.
6 Rejoiceth not in iniquity, but rejoiceth in the truth.	(4) Envy.	H. BLAIR.
8 For we know in part, and we prophesy in part.	(5) Candor.	H. BLAIR.
9 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.	(5) Charity is Unselfish.	GRIFFIN.
12 For now we see through a glass, darkly: but then face to face: now I know in part; but then shall I know even as also I am known.	(6) Selfishness not True Religion. <i>Lects. to Chns.</i>	FINNEY.
18 And now abideth faith, hope, charity, these three; but the greatest of these is charity.	(6) Charity with Reference to Other Men's Sins.	J. HOWE.
14 : 7	(8) Christian Charity. <i>N. P. 28.</i>	N. W. FISHER.
15	(9) Imperfection of Human Knowledge.	J. WESLEY.
20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.	(11) Duties Belonging to Middle Age.	BLAIR.
33	(11) The Childish State.	GRIFFIN.
34-35	(12) Recognitions in Heaven. <i>Brit. Pul.</i>	R. W. HAMILTON.
40 Let all things be done decently and in order.	(12) Our Imperfect Knowledge of a Future State.	BLAIR.
	(12) The Future State a Self-conscious State. <i>To Nat. Man.</i>	W. G. T. SHEDD.
	(12) Riddles to be Solved. <i>Series 2.</i>	TALMAGE.
	(12) The Christian's Present and Future. <i>N. P. 31.</i>	J. BERG.
	(13) The Grace of Faith; of Hope; of Charity (4 discourses). <i>Speaking to the Heart.</i>	T. GUTHRIE.
	(13) The Hereafter. <i>Series 8.</i>	H. W. BEECHER.
	(13) Faith, Hope, and Love. <i>Roots and Fruits.</i>	W. ARNOT.
	(13) The Coronation of Love in the Soul. <i>N. P. 37.</i>	STOCKTON.
	(13) The Crowning Grace.	SUMMERFIELD.
	(13) The Three Divine Sisters. <i>Masterpieces.</i>	THOS. ADAMS.
	(7) Spiritual Discernment. <i>Restatements, etc.</i>	H. W. BELLows.
	(15) Pray with the Spirit. <i>Alton Serms.</i>	A. W. HARE.
	(20) The Wisdom of Childhood. <i>Living Words.</i>	J. MCCLINTOCK.
	(20) Men in Understanding. <i>Series 1.</i>	T. BINNEY.
	(38) Toleration.	SIDNEY SMITH.
	(34-35) Do the Scriptures Forbid Women to Preach? <i>Series 7.</i>	H. W. BEECHER.
	(40) The Importance of Order in Conduct.	H. BLAIR.
15 : 1-58	(1-58) The Redeemer's Final Triumph.	THOS. COLEMAN.
1-10	(1-10) The Three Pillars of Faith. <i>Pul. El.</i>	R. STIER.
8 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures.	(3) Christ's Death the Cardinal Doctrine. <i>Sac. Dis.</i>	J. W. ALEXANDER.
18	(3-4) The Creed of St. Paul. <i>Series 1.</i>	T. BINNEY.
	(12) Rationalism at Corinth. <i>Series 1.</i>	T. BINNEY.

15 : 14 And if Christ be not risen, then we are of all men most miserable.	(14) The Resurrection of Christ. <i>Chn. Consolation.</i>	A. P. PEABODY.
16 For if the dead rise not, then is not Christ raised:	(14) The Resurrection of Christ. (16) The Resurrection. <i>Theol.</i>	SIDNEY SMITH. T. DWIGHT.
17 And if Christ be not raised, your faith is vain; ye are yet in your sins.	(17) The Risen One. <i>Son of Man.</i>	F. COULIN.
18 Then they also which are fallen asleep in Christ are perished.	(17) The Resurrection of Christ. <i>N. P. 30.</i>	E. F. ROCKWELL.
19 If in this life only we have hope in Christ, we are of all men most miserable.	(18) Future Life as Depending on the Resurrection.	O. DEWEY.
20 But now is Christ risen from the dead, and become the firstfruits of them that slept.	(19) Religion as the Great Sentiment of Life.	R. D. HITCHCOCK.
22	(20) Resurrection of Christ. <i>N. P. 35.</i>	
24-25	(22) The Power of the Resurrection. (24-25) Christ a King. <i>Vol. 3.</i>	W. ARCHER BUTLER. PATSON.
25 For he must reign, till he hath put all enemies under his feet.	(25) The Certain Triumph of the Redeemer. <i>Murray St. Lects.</i>	F. WAYLAND.
26 The last enemy that shall be destroyed is death.	(25) Concluding Lecture. <i>Christ our King.</i>	W. H. PINNOCK.
28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.	(26) Death the Last Enemy Destroyed. <i>Vol. 3.</i>	R. HALL.
31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.	(26) The Last Enemy Destroyed. <i>N. P. 35.</i>	G. N. WEBBER.
32	(26) The Sure and Certain Hope.	F. D. MAURICE.
33 Be not deceived: evil communications corrupt good manners.	(28) Our Relations to Christ in a Future Life. <i>Living Subjects.</i>	H. BUSINELL. H. MELVILLE.
34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.	(28) Termination of the Mediatorial Kingdom.	
35 But the dead will say, How are the dead raised up? and with what body do they come?	(31) Utility of Meditating on Death.	SIDNEY SMITH.
	(31) The Christian Work of Dying Daily.	J. OWEN.
42 So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption.	(32) The House of Feasting.	JER. TAYLOR.
47 The first man is of the earth, earthly: the second man is the Lord from heaven.	(33) The Danger of Evil Company. <i>Lects. to Youth.</i> W. B. SPRAGUE.	BLAIR.
51-52	(33) The Progress of Vice.	
55 O death, where is thy sting? O grave, where is thy victory?	(33) Nature and Danger of Evil Communications. <i>Vol. 3.</i> R. HALL.	
	(34) The Immediate Knowledge of God. <i>Living Subjects.</i>	H. BUSINELL.
56 The sting of death is sin; and the strength of sin is the law.	(35) Resurrection of the Dead.	J. WESLEY.
57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.	(35) Resurrection of the Body. H. C. KNIGHT: B. B. EDWARDS.	
58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.	(35) Immortality of the Soul.	SIDNEY SMITH.
16 : 1-8	(35-38) The Resurrection. <i>Series 7.</i>	SPURGEON.
3 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.	(35-38) The Resurrections of Spring. <i>Lects. on the Four Seasons.</i> E. HITCHCOCK.	
9 For a great door and effectual is opened unto me, and there are many adversaries.	(42-44) The Spiritual Body.	GEO. SHEPARD.
18 Watch ye, stand fast in the faith, quit you like men, be strong.	(42) The Resurrection of the Body.	A. McCLELLAND.
22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.	(47) Manhood. <i>The Square Life.</i>	S. H. TYNG, JUN.
	(51-52) The Final Change.	W. JAY.
	(55-57) The Christian's Victory over Death. <i>Masterpieces.</i> LOGAN.	
	(55-57) Victory through Christ over Death and the Grave.	A. McCLELLAND.
	(55-57) Victory through Christ over Death and the Grave. <i>Pul. El.</i> G. W. BETHUNE: W. NEVINS.	
	(56-57) Thoughts on the Last Battle. <i>Series 1.</i>	SPURGEON.
	(57) The Christian's Victory.	J. W. ADAMS.
	(58) Steadfast and Unmovable.	W. B. REED.
	(58) Constancy and Perseverance.	J. EVANS.
	(58) Constant and Abounding Work for God.	J. DRUMMOND.
	(58) Spiritual Labor: its Incentive and Reward.	J. DRUMMOND.
	(1-2) Perpetuity and Change of the Sabbath.	PRES. EDWARDS.
	(2) The Divine Method of Raising Charitable Contributions.	N. P. 18. E. YALE.
	(9) The Open Door at Home. <i>Living Words.</i>	J. MCCLINTOCK.
	(9) The Open Door Abroad. <i>Living Words.</i>	J. MCCLINTOCK.
	(13) Righteousness of Nations. <i>Fall of Man.</i>	F. W. FARRAR.
	(13) The Young American Christian. <i>Faith and Practice.</i>	J. W. ALEXANDER.
	(22) The Final Prospect of the Church. <i>Lects. on Prophets.</i> HOFFMAN.	
	(22) Guilt and Danger of not Loving Christ.	SIMEON.

II. CORINTHIANS.

See Lectures on II. Corinthians (series 4), by F. W. Robertson.

CHAPS. I-IV. II. CORINTHIANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 8-4	(3-4) The Uses of Affliction to a Christian Minister. <i>N. P.</i> 21. (5) Consolations of the Suffering Christian. <i>Series 3.</i> (5) Character and Genius of the Christian Religion. <i>SIDNEY SMITH.</i>	J. P. THOMPSON. H. W. BEECHER.
5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.	(5) Christian Consolation Abounding in Suffering. <i>CECIL.</i> (12) Simplicity and Sincerity. <i>Little Sanc.</i> <i>A. RALEIGH.</i> (12) Reality of Religious Manifestations. <i>F. D. HUNTINGTON.</i> (12) Conscience. <i>J. WESLEY.</i> (12) The Joy of a Clear Conscience. <i>Vol. 4.</i> <i>EMMONS.</i>	
13 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.	(14) Mutual Recognition in Heaven. <i>S. E. DWIGHT.</i>	
14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.	(21-22) The Seal of the Covenant. <i>SAURIN.</i>	
21-23		
2 : 11 For we are not ignorant of his devices.	(11) Satan's Devices. <i>J. WESLEY.</i>	
15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:	(15-16) The Ministry of the Gospel. <i>N. P.</i> 25. <i>E. F. HATFIELD.</i> (15-16) Importance of an Evangelical Ministry. <i>W. JAY.</i>	
16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?	(16) The Missionary. <i>Harrow Sch. Sermons.</i> <i>J. M. BUTLER.</i>	
17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.	(17) Corrupting the Word of God. <i>J. WESLEY.</i>	
3 : 2 Ye are our epistle written in our hearts, known and read of all men.	(2) The Living Epistle. <i>N. P.</i> 5. <i>J. LEAVITT.</i> (2) The Living Epistle. <i>J. W. ADAMS.</i>	
6	(6) Primitive Church Principles not Inconsistent with Universal Christian Sympathy. <i>W. A. BUTLER.</i>	
8 How shall not the ministration of the spirit be rather glorious?	(8) The Ministration of the Spirit. <i>N. P.</i> 19. <i>D. MAGIE.</i>	
11	(11) The Glory of the Gospel. <i>Murray Street Lects.</i> <i>J. H. RICE.</i>	
17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.	(17) The Holy Spirit. <i>J. WESLEY.</i>	
18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.	(17) Evidence of the Divinity of the Holy Spirit. <i>R. HAWKER.</i> (18) Christ's Glory Contemplated. <i>N. P.</i> 22. <i>R. W. HILL.</i> (18) Transformation by Beholding. <i>Series 2.</i> <i>A. MACLAREN.</i>	
4 : 1 Therefore, seeing we have this ministry, as we have received mercy, we faint not;	(1) The Discouragements and Supports of the Christian Minister. <i>Vol. 1.</i> <i>R. HALL.</i>	
9 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth, commanding ourselves to every man's conscience in the sight of God.	(1-2) The Honest and Faithful Ministry. <i>D. A. CLARK.</i>	
8 But if our gospel be hid, it is hid to them that are lost:	(2) The Gospel Commanding itself to Every Man's Conscience (7 discourses). <i>J. HOWE.</i>	
4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.	(2) The Inner and Outer Revelation. <i>Gospel Themes.</i> <i>C. G. FINNEY.</i>	
	(2) Harmony of Truth and Conscience. <i>N. P.</i> 40. <i>M. P. SQUIER.</i>	
	(3) Death by Spiritual Blindness. <i>N. P.</i> 14. <i>T. E. VERMILYKE.</i>	
	(3) The Gospel Hidden to the Lost. <i>N. W. TAYLOR.</i>	
	(3) To Whom the Gospel is Hid are Lost Souls (6 discourses). <i>J. HOWE.</i>	
	(3-4) To Whom and why the Gospel is Hid. <i>Vol. 3.</i> <i>E. D. GRIFFIN.</i>	
	(3-4) Spiritual Blindness. <i>Series 3.</i> <i>H. W. BEECHER.</i>	
	(4) The Methods of the Adversary. <i>GEO. SHEPARD.</i>	

4 : 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.	(6) The Great Revealer. <i>N. P.</i> 25.	T. E. VERMILYE.
7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.	(6) Illumination. <i>Faith.</i> J. W. ALEXANDER.	W. JAY.
8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair.	(6) Divine Knowledge.	
13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak.	(6) The Redeemer the Revelator of the Father's Glory. <i>Glory of Redeemer.</i> O. WINSLOW.	
15	(7) Heavenly Treasure in Earthen Vessels.	WESLEY.
16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.	(8) Believers Troubled yet not Distressed.	J. HOWE.
17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;	(18) The Faith of the Gospel a Missionary Principle.	W. J. ARMSTRONG.
18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.	(18) Memorial Discourse.	GEO. SHEPARD.
	(15) The Divine Life in Man. <i>Series 1.</i>	T. BINNEY.
	(16-18) Christian's Relief under Trouble.	T. HALYBURTON.
	(17-18) The Eternal Weight of Glory.	F. D. MAURICE.
5 : 1 For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.	(18) Transitory Nature of Visible Things. <i>Vol. 7.</i> CHALMERS.	
2-3	(18) View of Eternity. <i>Vol. 3.</i> EMMONS.	
4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.	(18) Things Unseen to be Preferred to Things Seen. <i>Vol. 1.</i> DAVIES.	
6-9	(18) In and by Things Temporal are given Things Eternal. <i>Living Subjects.</i> BUSHELL.	
7 (For we walk by faith, not by sight:)	(18) Value of Thought on Invisible Things. J. DRUMMOND.	
	(18) Life as Related to the Seen and the Unseen. W. SMITH.	
	(18) The Visible and the Invisible. E. H. CHAPIN.	
	(1) The Immortality of the Soul and a Future State. BLAIR.	
	(1-5) The Believer Longing after Immortality. SUMMERFIELD.	
	(1-9) Eternal Inheritance of Believers. J. B. ROMEYN.	
	(2-3) Unclothed and Reclothed. R. A. HALLAM.	
	(4) The Two Tabernacles. <i>Roots and Fruits.</i> W. ARNOT.	
	(6-9) Longing for Home. JULIUS MÜLLER.	
	(7) The Difference between Walking by Faith and by Sight. J. WESLEY.	
	(7) Faith the Main Principle of the Christian Temper. J. EVANS.	
	(7) The Christian Life a Life of Faith. <i>Vol. 4.</i> TILLOTSON.	
	(7) Missionary Sermon before the A. B. C. F. M., Chicago, 1865. E. N. KIRK.	
	(7) Faith as an Elementary Principle of Action. <i>W. of Sal.</i> A. BARNES.	
	(7) Missionary Sermon before the A. B. C. F. M., Troy, 1852. L. BACON.	
	(8) The True Saints when Absent from the Body are Present with the Lord. PRES. EDWARDS.	
8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.	(10) The Last Judgment. H. C. KNIGHT.	
10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.	(10) Christ's Advent to Judgment. JER. TAYLOR.	
	(10) Certainty of a Future Judgment. <i>Vol. 8.</i> TILLOTSON.	
	(10) The Final Judgment. <i>Vol. 8.</i> E. PAYSON.	
	(10) Monitions of the Judgment. <i>N. P.</i> 12. T. EDWARDS.	
	(10) This Life Probation for Eternity. <i>N. P.</i> 23. J. PERKINS.	
	(10) Use of Intoxicating Drinks at the Present Day Tried and Settled. <i>N. P.</i> 14. S. R. ANDREW.	
11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.	(11) The Terror of the Lord Persuasive. N. W. TAYLOR.	
14 For the love of Christ constraineth us; because we thinke judge, that if one died for all, then were all dead:	(14) Constraining Power of Personal Attachment to Christ. J. DRUMMOND.	
15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.	(14-15) The Sacrifice of Christ. <i>Series 5.</i> F. W. ROBERTSON.	
	(14-15) Missionary Sermon before the A. B. C. F. M., Norwich, 1842. W. R. DE WITT.	
	(14-15) "The Love of Christ Constraineth us." R. M. McHEYNE.	
	(14-15) The Influence of the Love of Christ. <i>British Pul.</i> R. WARDLAW: H. TOWNLEY.	
	(14-16) The Indwelling of Christ (2 discourses). J. ROBERTSON.	
	(14-17) Constraining Power of Christ's Love. J. B. ROMEYN.	

5 : 16	Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.	(16-17) Sin in Believers. (16-17) Knowing Christ after the Flesh.	J. WESLEY. J. WESLEY.
17	Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.	(17-20) The Ministry of Reconciliation. (17) The New Creation. (17) The New Creature. <i>Is. of God.</i> (17) Christians New Creatures. (17) Nature of Regeneration. <i>W. of Sal.</i> (17) The Great Change. <i>N. P. 1.</i> (17) The New Creation. <i>N. P. 34.</i> (17) The New Creation.	J. ROBERTSON. E. H. SEARS. S. H. TYNG. H. E. MANNING. A. BARNEs. J. EDWARDS. R. ANDERSON. W. NEVINS.
18	And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;	(18-19) The Atonement. <i>Lects. on Chr. Doctrine.</i> (18-21) The Reconciliation. <i>Series 2.</i>	A. P. PEABODY. T. BINNEY.
19	To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.	(19) A Living Ministry and a Living Church. <i>For the People.</i>	F. D. HUNTINGTON.
20	Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.	(19) Divinity of our Prophet, Priest, and King.	W. A. BUTLER.
21	For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.	(20) Sinners Entreated to be Reconciled. (20) Men to be Reconciled to God through Christ.	A. NETTLETON. R. S. STORRS.
6 : 1	We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.	(20) Ambassadors of Christ. (20) The Dignity of the Office of the Christian Ministry.	J. ROBERTSON. SUMMERFIELD.
2	(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)	(20) Sinners Entreated to be Reconciled. <i>Vol. 1.</i> (20) The Controversy Settled. (20) Reconciliation of Sinners to God. <i>Vol. 1.</i> (20) Theory of Missions to the Heathen. <i>N. P. 20.</i>	DAVIES. D. A. CLARK. EMMONS. R. ANDERSON.
3	Giving no offence in any thing, that the ministry be not blamed.	(21) Imputed Righteousness.	W. ROMAINE.
6			
11	O ye Corinthians, our mouth is open unto you, our heart is enlarged.		
13	Be ye therefore enlarged.	(1) The Needful Caution.	SUMMERFIELD.
14		(2) Absurdity, Guilt, and Danger of Procrastination. <i>Awake.</i>	J. A. CLARK.
16-18		(2) Immediate Repentance Practicable.	N. W. TAYLOR.
17-18			
7 : 9	Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.	(3) The Christian Minister should give no Offense.	PRES. APPLETON.
10	For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.	(6) The Spirit of the Gospel Ministry. <i>N. P. 16.</i> (11) Influence of the Gospel on the Affections. <i>N. P. 33.</i> (11) Tendency of the Gospel to Enlarge the Heart. <i>Vol. 6.</i>	J. MINES. JOSEPH ALDEN. EMMONS.
13		(13) Enlargement.	M. HOPKINS.
14		(13) Enlargement of Christian Benevolence. <i>Vol. 3.</i>	R. HALL.
16-18		(14) The Character of Church Members. <i>Theol.</i>	T. DWIGHT.
17-18		(16-18) A Christian, God's Temple. (17-18) The Principles on which a Profession of Religion should be made. <i>Prac. Serms.</i>	J. OWEN. A. BARNEs.
		(17-18) In what Sense we are to Leave the World.	J. WESLEY.
		(9-11) The Evidences of True Repentance. <i>W. of Sal.</i>	A. BARNEs.
		(9-10) The Power of Sorrow. <i>Series 3.</i>	F. W. ROBERTSON.
		(10) Sorrow: Godly and Worldly.	S. WORCESTER.
		(10) Godly Sorrow and its Precious Fruit. <i>Roots and Fruits.</i>	W. ARNOT.
		(10) Godly and Worldly Sorrow.	CECIL.
		(10) True and False Repentance. <i>To Prof. Chns.</i>	C. G. FINNEY.
8 : 8	For to their power, I bear record, yea, and beyond their power they were willing of themselves.	(3) Spontaneousness of Christian Duty. <i>N. P. 18.</i>	ELAM SMALLEY.
7		(7) Christian Liberality. <i>N. P. 26.</i>	ASA D. SMITH.

CHAPS. VIII.-XII. II. CORINTHIANS.

THEME OF DISCOURSE.

AUTHOR.

8 : 9	For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.	(9) The Humiliation of the Lord Jesus Christ. W. CUNNINGHAM. (9) Church's Riches by Christ's Poverty. B.P. SIBBE. (9) Poverty a Holy State. H. E. MANNING. (9) Condescension of Christ. Series 4. SPURGEON. (9) Christian and Ministerial Self-denial urged from the Example of Christ. N. P. 3. R. S. STORRS. (9) Christ became Poor for Sinners. MCHEYNE. (9) Christ's Poverty our Riches. Vol. 9. N. LARDNER. (12) Good Inclinations no Excuse for Bad Actions. R. SOUTH. (12) The Measure of the Sinner's Duty. N. P. 7. S. HOLMES.
12	For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.	
21	Providing for honest things, not only in the sight of the Lord, but also in the sight of men.	(21) Honesty in the Sight of God and Man. BARROW. (21) Dishonesty. <i>Lects. to Young Men.</i> H. W. BEECHER. (21) Principles of Trade. <i>Lects. to Young Men.</i> R. W. CLARK.
9 : 9-14		(9-14) The Strength of Christian Charity. N. P. 18. G. W. BETHUNE.
10		(10) Seed to the Sower and Bread to the Eater. Roots and Fruits. W. ARNOT.
15	Thanks be unto God for his unspeakable gift.	(15) God's Best Gift to Man. Vol. 3. E. PAYSON.
10 : 1	Now I Paul myself beseech you by the meekness and gentleness of Christ.	(1) The Gentleness of God. Series 1. H. W. BEECHER.
	8 For though we walk in the flesh, we do not war after the flesh:	(8-5) The Weapons of Our Warfare. N. P. 24. S. WORCESTER.
	4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;)	(4) Power of Truth and Love. Missionary Sermon before the A. B. C. F. M., Philadelphia, 1828. J. H. RICE. (4) Missionary Sermon before the A. B. C. F. M., Philadelphia, 1833. W. MURRAY. (4-5) Success of the Gospel by Divine Power on the Souls of Men. DAVIES.
5	Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.	(5) Religious Discipline of the Thoughts. N. P. 17. R. ANDERSON. (5) Wandering Thoughts. J. WESLEY. (5) Influence of the Gospel on the Imagination. <i>Pul. El.</i> A. BARNES.
15-16		(5) Proper Government of the Thoughts. D. L. CARROLL. (15-16) The Claims of Spiritual Destitution. W. A. BUTLER. (15-16) Increase of Faith Necessary to Success of Christian Missions. <i>Missionary Enterprise.</i> W. R. WILLIAMS.
11 : 8	But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.	(3) The Simplicity that is in Christ. R. S. CANDLISH.
14	And no marvel; for Satan himself is transformed into an angel of light.	(14) Satan Transformed into an Angel of Light. R. SOUTH. (14) Satan Transformed. <i>For the People.</i> F. D. HUNTINGTON. (26) The Wreck of the Ville du Havre. Series 8. TALMAGE.
26		
12 : 1-4		(1-4) No Communication from the Dead to the Living. N. P. 30. T. L. SHIPMAN.
2-4	2 I knew a man in Christ.	(2-4) The Rapture of St. Paul (3 discourses). SAURIN.
7	And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.	(2) In Christ. H. G. GUINNESS. (7-9) Paul's Thorn in the Flesh. B.P. BULL. (7-9) The Children of God by Trials Preserved from Exaltation. T. J. FRELINGHUYSEN. (7-9) The Thorn in the Flesh. W. JAY: R. M. MCHEYNE.
8	8 For this thing I besought the Lord thrice, that it might depart from me.	
9	9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.	(9) Unsuccessful Prayer. <i>Reign of Law.</i> GEO. SALMON. (9) Man's Weakness and God's Strength. <i>Reign of Law.</i> GEO. SALMON.
10	10 When I am weak, then am I strong.	(9) God's Grace Sufficient. A. ALEXANDER. (10) The Christian Paradox. Vol. 2. E. D. GRIFFIN.
11	11 I seek not yours, but you.	(11) Saintliness not Forfeited by the Penitent. J. H. NEWMAN. (14) The Property-right we are to get in Souls. <i>Living Subjects.</i> BUSHNELL.
14	14 I seek not yours, but you.	(14) Faithful Ministers Seek the Salvation of their People. Vol. 1. EMMONS.

CHAP. XIII. II. CORINTHIANS.

THEME OF DISCOURSE.

AUTHOR.

18 : 5	Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?	(5) Regeneration: its Evidences (3 discourses). <i>Theology.</i> T. DWIGHT.
9	This also we wish, even your perfection.	(5) Why Many Christians mistake their Own Characters. S. E. DWIGHT.
11	Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.	(5) Treatment Due to Young Converts. <i>Lects. on Rev.</i> W. B. SPRAGUE.
14	The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.	(5) Bound to know your Own True Character. <i>To Prof. Chns.</i> FINNEY.
		(5) Manner of Self-examination. <i>N. P.</i> 21. R. S. STORRS, JUN.
		(5) Self-examination. A. NETTLETON.
		(9) Perfect Holiness in this Life the Duty of Christians. Vol. 5. EMMONS.
		(11) Unity, Peace, and Blessedness. <i>N. P.</i> 32. C. VAN RENSSALAER.
		(11-14) The Apostolic Benediction. <i>Sac. Dis.</i> H. BELFRAGE.
		(11-14) The Apostolic Benediction. S. DAVIES: N. LARDNER.
		(11-14) The Apostolic Benediction. <i>Benedictions, etc.</i> J. CUMMING.
		(14) A Personal Distinction in the Godhead. Vol. 4. EMMONS.
		(14) Communion with God. THEODORE PARKER.

GALATIANS.

See Forty-two Discourses on Galatians, by John Calvin, and Sermons on Galatians, by Samuel Pearson, London, 1874.

CHAPS. I-III. GALATIANS.

THEME OF DISCOURSE.

AUTHOR.

1 : 8	But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.	(8-9) Duty of Preaching the Pure Gospel. <i>Sermons.</i> T. DWIGHT.
9	As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.	(8-9) Sin and Danger of Adding to the Doctrine of the Gospel. Vol. 5. TILLOTSON.
15	But when it pleased God, who separated me from my mother's womb, and called me by his grace,	(8-9) Paul's Vehement Protest. <i>Min. of Rec.</i> J. B. JOHNSTON.
16	To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood.	(8-9) The Preaching of Another Gospel Accursed. N. P. 15. W. R. WILLIAMS.
3 : 5	To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.	(15-16) Missionary Sermon before the A. B. C. F. M., Hartford, 1824. S. AUSTIN.
9		(15-16) Spirit of Missions. N. P. 17. J. N. WYCKOFF.
16		(15-16) Conversion, as Illustrated by that of St. Paul. R. HALL.
19	For I through the law am dead to the law, that I might live unto God.	(15-16) Carnal Consultation Unfolded. R. ERSKINE.
20	I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.	(5) False Method of Governing the Church of England Exploded. R. SOUTH.
3 : 1	O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?	(9) Our Lord's Divinity, as Taught by Jesus, Peter, and Paul. <i>Bampton Lects.</i> H. P. LIDDELL.
6		(16) Justification by Faith. <i>Lects. to Prof. Chns.</i> C. G. FINNEY.
8		(19) Law, Death; Gospel, Life. R. ERSKINE.
		(19) Paul through the Law Dead to the Law. <i>Westminster Serms.</i> R. C. TRENCH.
		(20) Paul. <i>Christ a Friend.</i> N. ADAMS.
		(20) God's Love Specific and Personal. <i>Series 5.</i> H. W. BEECHER.
		(20) The Divine Life in the Souls of Men. Vol. 2. DAVIES.
		(20) The Christian Indeed. W. JAY.
		(20) The Believer Crucified with Christ. <i>Masterpieces.</i> JOS. HALL.
		(1) The Unnaturalness of Disobedience to the Gospel. H. MELVILLE.
		(6) Three Dispensations in History and the Soul (John 1 : 17). <i>Pul. El.</i> F. D. HUNTINGTON.
		(8) The Abrahamic Covenant. N. P. 20. HENRY WHITE.

CHAPS. III.-V. GALATIANS.

THEME OF DISCOURSE.

AUTHOR.

3 : 10	For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.	(10) Sinners under the Curse. (10) A Call to the Unconverted. Series 4.	D. CLARKSON. SPURGEON.
18	Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.	(13) The Curse Removed. (18) Christ made a Curse for us. Vol. 9. (18) Christ made a Curse for us. Word of Life. (18) Nature of the Atonement. Past. Leg. (22) The Great Prison.	SPURGEON. N. LARDNER. J. C. BROWN. E. MASON. J. C. HARE.
22	But the scripture hath concluded all under sin.	(23) Reasonableness of Faith. Vol. 7. (23) The Law and the Gospel. Vol. 2.	T. CHALMERS. DAVIES.
23	But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.	(24) The Law our Schoolmaster. (24) The Law a Guide to Christ. Law and Gospel. (24-25) The Law our Schoolmaster. Series 1. (26-29) Baptism. Series 2.	J. BELLAMY. S. H. TYNG. T. BINNEY. F. W. ROBERTSON.
24	Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.		
26-29			
4 : 1-7			
4	But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,	(1-7) Method and Fruits of Justification. Masterpieces. LUTHER. (4-5) The Atonement. W. CUNNINGHAM.	
5	To redeem them that were under the law, that we might receive the adoption of sons.	(4-5) Fitness of the Time for the Introduction of the Gospel. J. S. BUCKMINSTER.	
7	Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.	(4-5) Divine Providence Proved and Illustrated. N. P. 22. (4-5) Fullness of Time. N. P. 27.	G. H. FISHER.
9		(4-5) Preparation for the Advent of the Messiah. Sal. by Christ. F. WAYLAND.	
17	They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.	(4-5) The Work of the Messiah. Sal. by Christ. F. WAYLAND.	
18	But it is good to be zealously affected always in a good thing, and not only when I am present with you.	(4-5) Christ's Mission, etc., in the Fullness of Time. Vol. 3. HALL. (7) God's Offspring. C. KINGSLY.	
19	My little children, of whom I travail in birth again until Christ be formed in you.	(7) Son and Heir through Christ. E. D. GRIFFIN.	
21-21		(9) The Church and the World. J. H. NEWMAN.	
24	These are the two covenants.	(17-18) False Zeal. Vol. 2. (17-18) Zeal. J. WESLEY.	EMMONS.
19		(17-18) Zeal in Religion. N. P. 9. (17-18) Ministerial Zeal. N. P. 16.	G. C. BECKWITH. R. S. STORES.
21			
24			
5 : 1	Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.	(19) Growth of Christ in us. Series 5. H. W. BEECHER.	
5	For we through the Spirit wait for the hope of righteousness by faith.	(19) Tender Anxieties of Ministers for their People. DAVIES.	
6	For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.	(21-31) The Two Laws. N. P. 34. G. N. BOARDMAN.	
7		(24) The Allegories of Sarah and Hagar. Series 2. SPURGEON.	
9			
13	By love serve one another.		
16	Walk in the Spirit, and ye shall not fulfil the lust of the flesh.	(1) Christ the Deliverer. Park St. Sermons. W. H. H. MURRAY.	
22	But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,	(1) Associations. O. DEWEY.	
23	Miceness, temperance: against such there is no law.	(1) The Law of Liberty (with verse 18). Series 8. H. W. BEECHER.	
24	And they that are Christ's have crucified the flesh with the affections and lusts.	(5) Hope of Righteousness. Faith. J. W. ALEXANDER.	
25	If we live in the Spirit, let us also walk in the Spirit.	(5) The Order of Gracious Exercises in the New Heart. Vol. 5. EMMONS.	
28	Let us not be desirous of vain-glory, provoking one another, envying one another.	(6) What makes a Christian, Circumcision or Faith? Series 2. MACLAREN.	
		(6) Living Faith (Acts 15 : 9). J. M. MASON.	
		(7) "Ye did run well; who did hinder you?" W. NEVINS.	
		(9) The Little Leaven. N. P. 25. E. POND.	
		(13) The Law of Benevolence. Series 6. H. W. BEECHER.	
		(16) The Spirit and the Flesh. F. D. MAURICE.	
		(16) Carnality of Religious Contention. J. HOWE.	
		(22) Evangelical Love. Theol. T. DWIGHT.	
		(22) Nature of Regeneration. Vol. 5. EMMONS.	
		(22-23) Fruit of the Spirit. N. P. 7. DR. HYDE.	
		(22-23) Fruit of the Spirit. Series 7. H. W. BEECHER.	
		(24) Mortification of the Spirit. A. NETTLETON.	
		(25) The Effect which Christianity ought to Produce on Man- ners. SIDNEY SMITH.	
		(25) Living and Walking in the Spirit. N. P. 15. I. S. SPENCER.	
		(25) Office and Work of the Holy Spirit (John 3 : 6; 19 sermons). J. HOWE.	
		(26) Vainglory. E. D. GRIFFIN.	

CHAP. VI. GALATIANS.

6 : 1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted.
 2 Bear ye one another's burdens, and so fulfil the law of Christ.
 5 For every man shall bear his own burden.
 6 Let him that is taught in the word communicate unto him that teacheth in all good things.
 7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.
 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.
 14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.
 15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

	THEME OF DISCOURSE.	AUTHOR.
(1-2)	Restoration of the Erring. <i>Series 2.</i>	F. W. ROBERTSON.
(2)	Christian Sympathy.	SUMMERFIELD.
(2)	Other Men's Failings. <i>Series 7.</i>	H. W. BEECHER.
(2)	Bearing One Another's Burdens. <i>Series 8.</i>	H. W. BEECHER.
(2)	Our Twofold Burdens.	J. C. HARE.
(2)	The Moral Instincts which lead Men to the Confessional (James 5 : 16).	E. M. GOULBURN.
(5)	Ministerial Vacations. <i>Park St. Sermons.</i>	W. H. H. MURRAY.
(6)	What is Confirmation?	A. W. HARE.
(7)	The Law of Retribution.	O. DEWEY.
(7)	Reproductive Power of Human Actions.	H. MELVILL.
(7-8)	The Principle of the Spiritual Harvest. <i>Series 1.</i>	F. W. ROBERTSON.
(7-8)	Man on Probation. <i>W. of Sal.</i>	A. BARNES.
(7-8)	The Christian Doctrine of Rewards.	A. FULLER.
(7-8)	Probation. <i>N. P.</i> 14.	E. PORTER.
(7-8)	Ministerial Support. <i>N. P.</i> 29.	AMZI BENEDICT.
(7-8)	The Reign of Law. <i>Reign of Law.</i>	GEO. SALMON.
(9)	Motives to Constancy in Virtue.	BLAIR.
(9)	Duty of Well Doing.	J. B. ROMEYN.
(10)	Law of Benevolence. <i>Series 6.</i>	H. W. BEECHER.
(10)	Doing Good. <i>Sermons.</i>	T. DWIGHT.
(14)	The Cross a Burden. <i>Living Words.</i>	J. MCCLINTOCK.
(14)	Influence of the Cross of Christ.	L. WOODS.
(14)	The Cross of Christ.	J. H. MERLE D'AUBIGNÉ.
(14)	The Glory of the Cross.	F. D. MAURICE.
(14)	Good-Friday Sermon.	FREDK. BROOKS.
(14)	Glorying in the Cross of Christ. <i>McCHEYNE: SUMMERFIELD:</i>	S. WORCESTER.
(14)	The Cross of Christ.	W. J. ARMSTRONG.
(14)	The True Glory of the Christian (2 sermons).	SAURIN.
(14)	Glorying in the Cross of Christ. <i>Masterpieces.</i>	J. McLAWREN.
(15)	Nature and Necessity of Regeneration. <i>Vol. 6.</i>	TILLOTSON.
(15)	The New Creature. <i>A. ALEXANDER: D. CLARKSON: W. JAY.</i>	

EPHESIANS.

See Lectures on Ephesians, by W. Graham, London, 1870; J. Lathrop, Philadelphia, 1864; R. McGhee, London, 1861; A. P. Percival, London, 1846; J. Pulsford, London, 1872.

CHAP. I. EPHESIANS.

	THEME OF DISCOURSE.	AUTHOR.
1 : 2	Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.	E. IRVING.
3	Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.	J. B. JOHNSTON.
4-5		C. G. FINNEY.
6		J. W. ALEXANDER.
7	In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.	SPURGEON.
9-10		J. M. MASON.
11		TRENCH.
12-14	(9-10) The Unity of the Scriptures. <i>Hulsean Lects.</i> (11) The Decrees of God (8 discourses). (12-14) The Sealing of the Spirit. (13-14) The Earnest of the Spirit. <i>Series 1.</i>	J. HOWE. CECIL. A. MACLAREN.

1 : 15-21	(15-21) The Divinity of Christ: His Relations to the Soul of Man. <i>Series 1.</i> H. W. BEECHER.	
20 Which he wrought in Christ when he raised him from the dead, and set him at his own right hand in the heavenly places,	(20) The Future Life. <i>Vol. 4.</i> W. E. CHANNING.	
21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:	(20-21) Christ a King. <i>Theol.</i> T. DWIGHT.	
22 And hath put all things under his feet, and gave him to be the head over all things to the church,	(22-23) The Second Incarnation. <i>Series 1.</i> II. W. BEECHER.	
23 Which is his body, the fulness of him that filleth all in all.	(22-23) The Headship of the God-Man. W. CUNNINGHAM.	
2 : 1 And you <i>hath</i> <i>been</i> <i>quickened</i> , who were dead in trespasses and sins;	(22-23) Christ the Head, the Church the Body. <i>N. P.</i> 30. A. T. CHESTER.	
2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:	(1-7) The Dead made Alive. E. PAYSON.	
3 And were by nature the children of wrath, even as others.	(1) The Dead Man. Bp. SIBBE.	
4 But God, who is rich in mercy, for his great love wherewith he loved us,	(1) The Sinner Dead unto God. <i>N. P.</i> 25. A. T. CHESTER.	
5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved.)	(1) The New Birth. <i>N. P.</i> 10. DR. MILNOR.	
7 That in the ages to come he might shew the exceeding riches of his grace, in his kindness toward us, through Christ Jesus.	(1) Dissipation. SIDNEY SMITH.	
8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:	(1) Spiritual Resurrection. <i>Series 3.</i> SPURGEON.	
9 Not of works, lest any man should boast.	(1) Spiritual Death. <i>Vol. 3.</i> R. HALL.	
10 For we are his workmanship, created in Christ Jesus unto good works.	(1) Nature and Universality of Spiritual Death. DAVIES.	
12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:	(3) By Nature the Children of Wrath. W. B. REED.	
13 But now, in Christ Jesus, ye who sometime were far off are made nigh by the blood of Christ.	(4-5) Nature and Process of Spiritual Life. S. DAVIES.	
15-23	(4-6) The Believer Exalted together with Christ. SAURIN.	
18 For through him we both have access by one Spirit unto the Father.	(4-7) The Riches of Divine Grace displayed. SIMEON.	
19	(4-8) Justification by Faith. C. KINGSLY.	
21 In whom all the building fitly framed together groweth unto a holy temple in the Lord:	(5) The Three Only Ways (<i>Is. 8 : 20 ; John 3 : 6.</i>) J. H. MERLE D'AUBIGNÉ.	
22 In whom ye also are builded together for a habitation of God through the Spirit.	(5) Salvation by Grace. J. S. BUCKMINSTER.	
3 : 1-21	(7) The Ages to Come. <i>Series 6.</i> H. W. BEECHER.	
8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ.	(8) The Gospel Way of Salvation. <i>Law and Gospel.</i> S. H. TYNG.	
10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God.	(8) Salvation by Grace. J. M. MASON.	
11-12	(8) Faith. W. CUNNINGHAM.	
	(8) Scriptural Way of Salvation. J. WESLEY.	
	(8-10) God's Workmanship in Man. <i>Series 6.</i> H. W. BEECHER.	
	(12) Living without God. J. WESLEY.	
	(12) Practical Atheism of Sinners. <i>N. P.</i> 5. W. J. ARMSTRONG.	
	(12) Practical Atheism. <i>N. P.</i> 26. A. L. STONE.	
	(12) Modern Skepticism. <i>Lects. to Young Men.</i> R. W. CLARK.	
	(12) Living Without God. B. B. EDWARDS : W. NEVINS.	
	(12) Modern Infidelity with Respect to its Influence on Society. Vol. 1. R. HALL.	
	(12-18) Far and Nigh. <i>Alton Serms.</i> A. W. HARE.	
	(13) The Believer's Review of the Past and Present State. A. FULLER.	
	(15-23) What is Salvation? <i>Series 9.</i> H. W. BEECHER.	
	(18) Nature and Beauty of Gospel Worship. JOHN OWEN.	
	(18) The True God to be Worshiped as Existing in Three Persons. Vol. 4. EMMONS.	
	(19) Citizenship with the Saints. <i>N. P.</i> 4. HENRY F. SMITH.	
	(21-22) The Social Principle in Religion. <i>Series 6.</i> H. W. BEECHER.	
	(22) The Tabernacle of the Most High. <i>Series 6.</i> SPURGEON.	
	(1-21) Christian Solitude, etc. <i>Serial Lects., vol. 1.</i> EVANS.	
	(8) Missionary Sermon before the A. B. C. F. M., New Haven, 1814. JAMES RICHARDS.	
	(8) The Unsearchable Riches of Christ. <i>N. P.</i> 8. R. S. STORES.	
	(8) The Unsearchable Riches of Christ. <i>N. P.</i> 12. DR. CHURCH.	
	(8) The Privilege of Working. <i>Series 6.</i> H. W. BEECHER.	
	(8-11) The Mystery of the Gospel. <i>Faith.</i> J. W. ALEXANDER.	
	(10) The Wisdom of God Displayed in the Way of Salvation. PRES. EDWARDS.	
	(11-12) The Purpose of Redemption. <i>Vol. 1.</i> EMMONS.	

CHAPS. III.-V. EPHESIANS.

THEME OF DISCOURSE.

AUTHOR.

3 : 14	For this cause I bow my knees unto the Father of our Lord Jesus Christ,	(14-15) The Christian Church a Family. <i>Series 3.</i>	F. W. ROBERTSON.
15	Of whom the whole family in heaven and earth is named.	(14-15) The Whole Family of Christ. <i>N. P. 15.</i>	A. T. CHESTER.
17	That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,	(14-21) The Higher State.	G. W. PERKINS.
18	May be able to comprehend with all saints what is the breadth, and length, and depth, and height;	(17-19) The True Knowledge of God. <i>Series 9.</i>	H. W. BEECHER.
19	And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.	(17-19) The Substance of Christianity. <i>Series 3.</i>	H. W. BEECHER.
20	Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,	(18-19) The Wonders of Christ's Love. <i>Sac. Dis.</i>	H. BELFRAGE.
21	Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.	(19) Christ's Measureless Love.	H. G. GUINNESS.
		(19) Emotion of Love in Christ. <i>Sympathy of C.</i>	O. WINSLOW.
		(19) The Cross the Measure of Love.	H. E. MANNING.
		(19) The Love of Christ.	W. JAY.
		(20-21) Grace Abounding. <i>Series 1.</i>	H. W. BEECHER.
4 : 1-6		(1-6) The Church.	J. WESLEY.
4	<i>There is one body, and one Spirit, even as ye are called in one hope of your calling:</i>	(4) One Body and One Spirit. <i>Westminster Serms.</i>	R. C. TRENCH.
5	One Lord, one faith, one baptism,	(4) Advantages of Denominationalism. <i>N. P. 39.</i>	E. S. PORTER.
6	One God and Father of all, who is above all, and through all, and in you all.	(6) The Divine Nature. <i>Lects. on Chn. Doctrine.</i>	A. P. PRABODY.
11		(11) The Christian Pastor.	HEMAN HUMPHREY.
11-12		(11-12) The Work of the Ministry. <i>N. P. 31.</i>	WALTER CLARK.
11-16		(11-16) The Christian Ministry.	W. CUNNINGHAM.
18		(18) The Perfect Manhood. <i>Series 2.</i>	H. W. BEECHER.
14		(14) Positiveness of Belief. <i>Park St. Serms.</i>	W. H. H. MURRAY.
17-18		(17-18) The Life of God.	C. KINGSLEY.
19	Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.	(19) Past Feeling. <i>N. Y. Pul.</i>	T. L. CUYLER.
20	But ye have not so learned Christ;	(19) Religious Insensibility. <i>N. Y. Pul.</i>	S. D. BURCHARD.
21	If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:	(20-21) The Truth as it is in Jesus.	H. MELVILL.
22	That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;	(20-21) The School of Christ. <i>Series 3.</i>	A. MACLAREN.
23	And be renewed in the spirit of your mind;	(22-24) Dark Picture and Bright Hope. <i>Series 3.</i>	A. MACLAREN.
24	And that ye put on the new man, which after God is created in righteousness and true holiness.	(22-24) Regeneration: its Attendants. <i>Theol.</i>	T. DWIGHT.
25	Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.	(23) A New Spirit. <i>Prac. Serms.</i>	J. EVANS.
26		(24) The New Man. <i>Series 3.</i>	A. MACLAREN.
27		(25) The Virtues which have Truthfulness for their Basis.	
28		(25) Veracity. <i>Prac. Serms.</i>	T. D. WOOLSEY.
29	Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.	(28) Earning a Livelihood. <i>Series 9.</i>	J. EVANS.
30	And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.	(29) The Good and Evil Tongue.	H. W. BEECHER.
		(29) The Grace of Religious Conversation. <i>N. P. 22.</i>	JER. TAYLOR.
		(30) A Fountain Sealed.	BP. SIBBLE.
		(30) Grieving the Holy Spirit. <i>Declension of Relig.</i>	O. WINSLOW.
		(30) Grieving the Holy Spirit.	R. M. MCCHEYNE.
		(30) The Christian's Best Friend aggrieved.	D. A. CLARK.
5 : 1	Be ye therefore followers of God, as dear children;	(1) Likeness to God. <i>Vol. 3.</i>	W. E. CHANNING.
2	And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savour.	(1) Imitators of God. <i>Sal. by Christ.</i>	F. WAYLAND.
4		(1) Parental Character of God. <i>Sermons.</i>	T. CLARKSON.
5		(2) Love of Christ; His Sacrifice; Dying for Sinners (3 discourses).	D. CLARKSON.
6		(2) Nature, Properties, and Acts of Charity.	BARROW.
7	Be not ye therefore partakers with them.	(4) Against Foolish Talking, Jesting, etc.	BARROW.
8	For ye were sometime darkness, but now are ye light in the Lord: walk as children of light;	(5) Soul Idolatry Excluding from Heaven.	D. CLARKSON.
9	(For the fruit of the Spirit is in all goodness and righteousness and truth.)	(6) Dissipation of Large Cities. <i>Vol. 6.</i>	T. CHALMERS.
		(7) We are not to Partake of Other Men's Sins.	D. CLARKSON.
		(8) Walking in the Light. <i>Children of the Light.</i>	W. W. FARIS.
		(8) Unconverted Sinners are Darkness.	D. CLARKSON.
		(8) Light and its Responsibilities.	J. DRUMMOND.
		(9) Fruits of the Spirit. <i>Moral Virtues. Vol. 8.</i>	TILLOTSON.

CHAPS. V.-VI. EPHESIANS.

THEME OF DISCOURSE.

AUTHOR.

5 : 11	And have no fellowship with the unfruitful works of darkness, but rather reprove them.	(11) Duty of Reproving the Works of Darkness in Sinners. E. T. FITCH.
13	But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.	(11) Night and Darkness. <i>Series 4.</i> H. W. BEECHER.
14	Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.	(11) The Christian as a Reformer. <i>N. P. 23.</i> E. C. PRITCHETT. (13-14) Christ Light to the Penitent. <i>University Serms.</i> W. H. MILL. C. KINGSLY.
15	See then that ye walk circum-spectly, not as fools, but as wise,	(13) The Light of God. C. KINGSLY.
16	Redeeming the time, because the days are evil.	(14) Unconverted Man Asleep; Must be Awakened (2 sermons). <i>Awake.</i> J. A. CLARK. (14) "Awake Thou that Sleepest." <i>Vol. 3.</i> E. D. GRIFFIN. (14) The Three Awakings. <i>Pul. Orators of France.</i> VINET.
17	Wherefore be ye not unwise, but understanding what the will of the Lord is.	(15) Social Dancing. <i>N. P. 39.</i> E. B. EDGAR. (16) Redeeming the Time. J. WESLEY.
18	And be not drunk with wine wherein is excess; but be filled with the Spirit;	(16) Right Improvement of Time. <i>Vol. 9.</i> N. LARDNER. (17-18) Sensual and Spiritual Excitement. <i>Series 3.</i> F. W. ROBERTSON.
19	Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;	(18) Principles to be Remembered. <i>Series 1.</i> T. BINNEY.
20	Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ.	(18) The Holy Spirit. <i>Prac. Serms.</i> J. EVANS. (18) Drunkenness. <i>Theol.</i> T. DWIGHT. (19) Religious Uses of Music. <i>Series 8.</i> H. W. BEECHER. (19) Sacred Music. <i>Vol. 2.</i> EMMONS. (19) The New Song in the Soul. FREDK. BROOKS. (20) Habitual Thankfulness. BARROW.
21-33		(21-33) Husbands and Wives. <i>N. P. 26.</i> W. ADAMS.
25	Husbands, love your wives, even as Christ also loved the church, and gave himself for it;	(25-27) Christ's Love for the Church. <i>Vol. 3.</i> E. PAYSON. (25-27) The Love of Christ. A. ALEXANDER.
26	That he might sanctify and cleanse it with the washing of water by the word,	(25-27) The Love of Christ for His Church. MCCHYNE. (25-27) Final Triumph of the Church. C. BRADLEY.
27	That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.	(25-27) Future Perfection of the Church Contrasted with its Present Imperfections. A. FULLER.
82-83		(32-33) The Marriage Ring. JER. TAYLOR.
6 : 1-3		
4	And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.	(1-2) Obedience. A. W. HARE. (1-2) Duties of Children. <i>Vol. 8.</i> W. E. CHANNING.
6		(4) Religious Education. SIDNEY SMITH.
10	Finally, my brethren, be strong in the Lord, and in the power of his might.	(4) Training of Children. <i>Series 5.</i> H. W. BEECHER.
11	Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.	(4) What Christian Nurture Is. <i>Chn. Nurture.</i> H. BUSHEWELL. (4) Collegiate and Theological Education at the West. N. S. S. BEMAN.
12	For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.	(6) Eye Service. <i>Harrow Sch. Serms.</i> J. M. BUTLER.
16	Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.	(10) Strength against Temptation. <i>N. P. 38.</i> E. H. GILLETTE.
17	And take the helmet of salvation, and the sword of the Spirit, which is the word of God:	(10) Weakness. <i>Harrow Sch. Serms.</i> J. M. BUTLER. (10-17) Conflicts of Life. <i>Series 8.</i> H. W. BEECHER.
18	Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.	(11-18) Scope and Function of the Christian Life. <i>Series 2.</i> H. W. BEECHER.
19-20		(12) Evil Angels. J. WESLEY.
24	Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.	(12) The Great Conflict. <i>N. P. 17.</i> E. POND. (12) Contest between the Kingdom of Christ and the Kingdom of Satan. <i>N. P. 37.</i> J. H. SEELY.
		(16) The Shield of Faith. CHRISTMAS EVANS. (16) Fiery Darts. <i>Series 4.</i> H. W. BEECHER.
		(17) The Sword of the Spirit. <i>N. P. 37.</i> A. McCCLURE.
		(18) Prayer: its Usefulness to Families. <i>Theol.</i> T. DWIGHT.
		(19-20) Boldness of Faithful Preachers. <i>Vol. 1.</i> EMMONS.
		(24) The Power of Love. <i>Series 2.</i> H. W. BEECHER.
		(24) Love to Christ. <i>Vol. 4.</i> W. E. CHANNING.

PHILIPPIANS.

See Lectures on Philippians by M. Eastburn, Robert Hall, and C. J. Vaughan.

CHAPS. I-II. PHILIPPIANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ.	(6) Perseverance of the Saints. (6) The Work of Salvation.	A. NETTLETON. J. H. MERLE D'AUBIGNÉ.
8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.	(8) The Source of Christian Love. <i>Anchor of Soul.</i> (8-11) Gospel Holiness.	W. ARNOT. SUMMERFIELD.
9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment.	(9) The Introduction of Affection into Religion. (9) Importance of Christian Knowledge. <i>Murray Street Lects.</i>	BUCKMINSTER. G. SPRING.
12-14	(9) True Knowledge the Foundation of True Love. <i>Vol. 6. Emmons.</i>	EMMONS.
15-18	(12-14) Christian Boldness. <i>Vol. 8. Griffin.</i>	GRIFFIN.
21 For to me to live is Christ, and to die is gain.	(15-18) The Apostolic Theory of Preaching. <i>Series 2. Beecher.</i> (21) The Christian's Life and Death. (21) Living to Christ. <i>Sac. Dis.</i> (21) Living to Christ. (21) Death a Gain. <i>Park St. Serms.</i> (21) The Gain of Death.	H. G. GUINNESS. H. BELFRAGE. W. J. ARMSTRONG. W. H. H. MURRAY. J. C. HARE.
23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better.	(23) Attractions of Heaven and Earth Astronomically Considered. <i>E. Hitchcock.</i> (23) Paul in a Strait. (23) The Blessedness of Death. (23) Funeral of a Minister. (23-24) Willing to Wait but Ready to Go. <i>Roots and Fruits.</i>	SUMMERFIELD. H. E. MANNING. J. HOWE. W. ARNOT.
27 28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.	(27) Means of Promoting Revivals. <i>Lects. on Revivals.</i> (28) Tokens of Perdition. <i>N. P. 17.</i>	W. B. SPRAGUE. G. B. IDE.
2 : 8-11	(3-11) Nature and Power of Humility. <i>Series 9. H. W. Beecher.</i> (4) Self-Care and Care for Others. <i>Series 5. H. W. Beecher.</i>	BEECHER.
4 Look not every man on his own things, but every man also on the things of others.	(5) The Same Mind which was in Christ. <i>Prac. Serms. J. Evans.</i>	DAVID TAPPAN.
5 Let this mind be in you, which was also in Christ Jesus:	(5) The Christian Pattern. (5) Example of Christ in Self-Denial. <i>N. P. 10.</i> (5-9) Christ's Divinity and Condescension. <i>Vol. 3. R. Hall.</i> (6-7) The Divinity of Christ. (6-8) The Divine Incarnation. <i>N. P. 35.</i> (6-11) Two Schemes of the Trinity Considered and the Divine Unity Asserted. <i>Vol. 9. N. LARDNER.</i>	J. TRACY. JOSEPH BELLAMY. S. T. SPEAR.
6 Who, being in the form of God, thought it not robbery to be equal with God:	(8) The Glory of the Redeemer in Humiliation. <i>Glory of the Redeemer. O. Winslow.</i>	R. HALL.
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men;	(8) Humiliation of the Man Christ Jesus. (9) The Name above Every Name. <i>Series 3. H. W. Beecher.</i>	H. MELVILL.
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.	(9) Exaltation of Christ. <i>Sac. Dis.</i> (9-10) Supremacy of Jesus. <i>Christianity and Humanity.</i>	H. BELFRAGE. T. STARR KING.
9 Wherefore God also hath highly exalted him, and given him a name which is above every name:	(9-11) The Name of Jesus. <i>Series 6. H. W. Beecher.</i> (9-11) The Exaltation of Christ. <i>Series 2. Spurgeon.</i>	SPURGEON.
10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth:	(10) The Name of Jesus. (10-12) Missionary Sermon before the A. B. C. F. M., Pittsfield, 1866. <i>L. P. Hickock.</i>	H. G. GUINNESS.
11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.	(11-12) Our Own Salvation: the Work and Encouragement. <i>N. P. 24. M. W. Jacobus.</i>	L. P. HICKOCK.
12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling:	(12) Relation of the Will to Sanctification. <i>Park St. Serms.</i> (12) Your Own Salvation. <i>Series 9. Spurgeon.</i>	W. H. H. MURRAY.
	(12) The Possible and the Impossible. <i>N. P. 38. E. Pond.</i>	SPURGEON.
	(12-13) Human and Divine Agency United. <i>N. P. 7. Dr. Tyler.</i>	DR. TYLER.
	(12-13) Working out Our Own Salvation. <i>Series 6. H. W. Beecher.</i>	H. W. BEECHER.
	(12-13) Working out Our Own Salvation. <i>J. Wesley.</i>	J. WESLEY.
	(12-13) Working out Our Own Salvation. <i>Series 1. A. Maclaren.</i>	A. MACLAREN.
	(12-13) Man's Activity and Dependence Reconciled. <i>Vol. 4. Emmons.</i>	EMMONS.

2 : 13 For it is God which worketh in you both to will and to do of his good pleasure.	(18) Exterior and Interior Divine Providences. Series 9. H. W. BEECHER.
15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;	(15-16) Missionary Sermon before the A. B. C. F. M., Worcester, 1864. J. B. CONDIT.
16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.	(15) Influence of Christians on the World. D. L. CARROLL.
17 For I have no man likeminded, who will naturally care for your state.	(16) "Holding forth the Word of Life." A. ALEXANDER.
21 For all seek their own, not the things which are Jesus Christ's.	(16) The Light of Christian Piety. N. P. 26. JONA. BRACE.
3 : 8 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.	(20) Care of a Good Pastor for his People. Vol. 1. EMMONS.
8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ.	(20) Concern for the Spiritual Wants of Men. N. P. 2. E. PATSON.
9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:	(20) Unnatural Interests. <i>Leads to Young Men.</i> W. W. PATON.
10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death.	(21) The Life of Christ the only True Idea of Self-Devotion. H. E. MANNING.
12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.	(21) Selfishness the Great Sin. N. P. 18. J. TODD.
13 Brethren, I count not myself to have apprehended: but <i>this</i> one thing <i>I do</i> , forgetting those things which are behind, and reaching forth unto those things which are before.	(3) Spiritual Worship. A. ALEXANDER.
14 I press toward the mark for the prize of the high calling of God in Christ Jesus.	(3) Spiritual Heirship. <i>Serms. for the People.</i> F. D. HUNTINGTON.
15-16	(6) The Excellency of the Christian Religion. Vol. 1. TILLOTSON.
16	(8) The Excellent Knowledge of Christ. D. CLARKSON :
18 (For many walk, of whom I have told you often, and now tell you even weeping, that <i>they are</i> the enemies of the cross of Christ:	(8) "All Things but Loss," etc. Sac. Dis. J. W. ALEXANDER.
19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)	(8-9) Christ the only Gain. R. S. CANDLISH.
20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:	(9) Justification by the Righteousness of Christ. D. CLARKSON.
21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.	(10) The Power of Christ's Resurrection. Sac. Dis. H. BELFRAGE.
4 : 1 My joy and crown.	(10) Conformity to the Death of Christ. A. FULLER.
3	(12) Christian Perfection. J. WESLEY.
4 Rejoice in the Lord always: and again I say, Rejoice.	(12-13) The Goal and the Complaint. <i>Masterypieces.</i> HAVENS.
4-6	(12-14) Aim High. (Baccalaureate.) Vol. 3. GRIFFIN.
4-7	(12-14) Forgetting the Things that are Behind. T. D. WOOLSEY.
12	(12-15) The Past and the Future. Series 9. H. W. BEECHER.
13	(13) Concentration. R. A. HALLAM.
14	(13) Missionary Sermon before the A. B. C. F. M., Rochester, 1843. Progress the Law of the Missionary Work. T. H. SKINNER.
15	(13-14) Memory; Hope; Work. Series 2. MACLAREN.
16	(13-14) Christian Progress by Oblivion of the Past. Series 1. F. W. ROBERTSON.
17	(15-16) Toleration. C. KINGSLY.
18	(16) A Living Ministry and a Living Church (2 Cor. 5 : 19). F. D. HUNTINGTON.
19	(18) Enmity to the Cross of Christ. <i>Publ. El.</i> J. ROMNEY.
20	(18) Enemies of the Cross of Christ (3 sermons). <i>Prac. Serms.</i> A. BARNES.
21	(18-19) The Sinner's Character, Course, and End. N. P. 12. T. EDWARDS.
22	(20-21) Death conquered. W. JAY.
23	(20-21) The Christian's Country. <i>Christ's Healing Touch.</i> MACKENNA.
24	(20-21) Redemption of the Body. F. D. MAURICE.
25	(20) True Spiritual Communications. <i>Christianity and Humanity.</i> T. STARE KING.
26	(20) Happiness of a Heavenly Conversation. Vol. 1. TILLOTSON.
27	(20) Citizenship in Heaven. Vol. 29. W. S. TYLER.
28	(21) The Body raised and changed. SUMMERFIELD.
29	(21) The City of God. H. E. MANNING.
30	(1) Bright Side of a Minister's Life. Series 2. TALMAGE.
31	(3) Influence of the Gospel on the Character and Condition of Females. J. S. BUCKMINSTER.
32	(3) Woman's Work in Time. N. P. 39. E. F. HATFIELD.
33	(4) Constant Joy in God the Duty of Christians. Vol. 6. EMMONS : NEVINE.
34	(4) Religious Joy. D. TAPPAN.
35	(4-6) A Life of Prayer a Life of Peace. H. E. MANNING.
36	(4-7) God's Will is Good Will. Series 8. H. W. BEECHER.

CHAP. IV. PHILIPPIANS.

THEME OF DISCOURSE.

AUTHOR.

4 : 5 Let your moderation be known unto all men. The Lord is at hand.	(5) Nearness of the Lord. <i>Prophecies of Our Lord</i> , etc. W. HOFFMAN.
	(6) Christian Moderation. <i>N. P.</i> 31. J. F. MACDONALD.
	(6) Moderation. H. BLAIR.
	(6) Moderation of Christians to be known to all Men. <i>Vol.</i> 9. N. LARDNER.
6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.	(6) "Be Careful for Nothing." SUMMERTFIELD.
	(6) Prayer with Thanksgiving. <i>Anchor of Soul</i> . W. ARNOT.
	(6) Against Anxious Carefulness. D. CLARKSON.
	(6) Pray for Everything. D. CLARKSON.
7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.	(7) The Peace of God. <i>Series 3</i> . H. W. BEECHER.
	(7) The Peace of God (4 sermons). <i>Series 2</i> . T. BINNEY.
	(7) How to Keep the Heart. <i>Series 4</i> . SPURGEON.
	(7) The Peace of God keeping the Heart. C. BRADLEY.
8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.	(8) Christian Morals in Social Life. <i>N. P.</i> 38. W. H. GOODRICH.
11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.	(8) "Whatsoever Things," etc., recommended. N. LARDNER.
12 I can do all things through Christ which strengtheneth me.	(11) Contentment. BARROW: D. OSGOOD.
23	(18) The Soul's Dependence on Christ and Victory by Him. F. D. HUNTINGTON.
	(18) Strength in Christ. J. W. ALEXANDER.
	(18) The Power of the Christian. J. C. HARE.
	(22) Caesar's Household. H. MELVILL.

COLOSSIANS.

See Discourses on Colossians by Jean Daille, T. Gisborne, J. Milnor, J. Spence, T. Watson, D. Wilson.

CHAP. I. COLOSSIANS.

THEME OF DISCOURSE.

AUTHOR.

1 : 8 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you.	(8) The Christian's Priestly Function. J. DRUMMOND.
10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;	(10) Faithful in Every Good Work. <i>Anchor of Soul</i> . W. ARNOT.
12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:	(10) Knowledge of God. E. D. GRIFFIN.
13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:	(12) Meetness for the Inheritance, etc. W. A. BUTLER.
14 In whom we have redemption through his blood, even the forgiveness of sins:	(12) The Believer's Portion in Christ. <i>Truth and Light</i> . Bp. MCILVAINE.
15 Who is the image of the invisible God, the firstborn of every creature:	(12) The Inheritance. <i>Inher. of Saints</i> . T. GUTHRIE.
	(13) The Power of Darkness. <i>Inher. of Saints</i> . T. GUTHRIE.
	(13) The Kingdom of Christ. <i>Inher. of Saints</i> . T. GUTHRIE.
	(13) The Translation. <i>Inher. of Saints</i> . T. GUTHRIE.
	(14) Redemption. <i>Inher. of Saints</i> . T. GUTHRIE.
	(14) Christ the Redeemer. <i>Inher. of Saints</i> . T. GUTHRIE.
	(14) Justification through the Atonement. <i>Vol.</i> 5. EMMONS.
	(15-18) The Old and the New Creations. <i>Glory of Christ</i> . S. MINTON.
	(15) Christian Revelation. E. H. CHAPIN.
	(15) The Image of God. <i>Inher. of Saints</i> . T. GUTHRIE.
	(15) The First-Born. <i>Inher. of Saints</i> . T. GUTHRIE.
	(15) The Image of the Invisible God. <i>Glory of Christ</i> . S. MINTON.
16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:	(16) Holy Angels, Rank, Attributes, and Employment. <i>Theol.</i> T. DWIGHT.
17 And he is before all things, and by him all things consist:	(16) All Things created for Christ. <i>Vol.</i> 2. E. PAYSON.
	(16) The Kingdom of Christ. <i>N. P.</i> 35. E. D. GRIFFIN.
	(16) The Creator. <i>Inher. of Saints</i> . T. GUTHRIE.
	(16) The End of Creation. <i>Inher. of Saints</i> . T. GUTHRIE.
	(17) Christ in Providence. <i>Inher. of Saints</i> . T. GUTHRIE.

1 : 18	And he is the head of the body, the church : who is the beginning; the firstborn from the dead; that in all things he might have the pre-eminence.	(18) Christ Preeminent. (18) Christ the Head. <i>Inher. of Saints.</i> (18) Christ the Beginning. <i>Inher. of Saints.</i> (18) Christ the First-born from the Dead. <i>Inher. of Saints.</i>	H. G. GUINNESS. T. GUTHRIE. T. GUTHRIE. T. GUTHRIE.
19	For it pleased the Father that in him should all fulness dwell;	(19) The Fullness of Christ. (19) Fullness. <i>Inher. of Saints.</i> (19-20) The Fullness of Christ in the Reconciliation of all Things. <i>Glory of Christ.</i>	A. McCLELLAND. T. GUTHRIE. S. MINTON.
20	And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, <i>I say</i> , whether they be things in earth, or things in heaven.	(19-21) Christ the Great Reconciler. <i>N. P. 22.</i> (20) The Reconciler. <i>Inher. of Saints.</i> (20) The Atonement removing the Obstacles to Pardon. <i>W. of Sal.</i>	H. B. SMITH. T. GUTHRIE. W. BARNES.
21	And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled.	(20-21) Reconciliation of all Things by excluding all Evil. <i>Glory of Christ.</i>	S. MINTON.
24	Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church.	(20-21) The Jarrings of Heaven reconciled by the Blood of the Cross. <i>Masterpieces.</i>	J. LELAND.
27	To whom God would make known what <i>is</i> the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:	(21) Reconciliation by Christ. <i>Series 5.</i> (24) The Sufferings of Christ and the Law of Vicariousness. <i>Restatements of Chn. Doc.</i>	F. W. ROBERTSON.
28	Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:	(24) Filling up the Afflictions of Christ. <i>University Serms.</i>	H. W. BELLOWS.
29	Whereunto I also labour, striving according to his working, which worketh in me mightily.	(27) The Indwelling of Christ. <i>Series 8.</i> (27) Christ in You the Hope of Glory. (27) Christ in You the Hope of Glory. <i>N. P. 20.</i> (27) Personal Relations of Christians to Christ. <i>Park St. Serms.</i>	R. D. HAMPDEN. H. W. BEECHER. MCCHYNE. S. T. SPEAR. W. H. H. MURRAY.
2 : 2	That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;	(28) Preaching Christ. <i>Vol. 8.</i>	W. E. CHANNING.
8	In whom are hid all the treasures of wisdom and knowledge.	(29) Apostolic Preaching.	SUMMERFIELD.
6	As ye have therefore received Christ Jesus the Lord, so walk ye in him.	(2) The Doctrine of the Trinity not Contrary to Reason. R. SOUTH. (2) Animosities among Protestants; how allayed. J. HOWE.	
8	Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.	(3) God ; Nature ; Man, in the Light of Christianity. <i>N. P. 30.</i>	R. D. HITCHCOCK.
9	For in him dwelleth all the fulness of the Godhead bodily.	(6) The Duty of receiving Christ, etc. R. ERSKINE.	
10	And ye are complete in him, which is the head of all principality and power.	(6) Motive and Rule of Duty. W. CUNNINGHAM.	
15	And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.	(8) Religion of Pantheism. <i>N. P. 26.</i> E. POND.	
16	Let no man therefore judge you in meat, or in drink, or in respect of a holyday, or of the new moon, or of the sabbath <i>days</i> :	(8) Scripture Estimate of Philosophy. <i>N. P. 24.</i> DR. CHEEVER.	
17	Which are a shadow of things to come ; but the body <i>is</i> of Christ.	(8) Nature and Danger of Infidel Philosophy. <i>Sermons.</i>	T. DWIGHT.
3 : 1	If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.	(9) Divinity of Christ. F. D. HUNTINGTON : W. B. REED.	
3	Set your affection on things above, not on things on the earth.	(10) Complete in Him. W. B. REED.	
		(10) Complete in Him. <i>Benedictions.</i> J. CUMMING.	
		(10) Complete in Him. <i>Saint and Saviour.</i> SPURGEON.	
		(10) Christ the Head of all Principality and Power. BELLows.	
		(10) The Completing of the Soul. <i>Living Subjects.</i> H. BUSHNELL.	
		(15) Contests Ascendancy over Man among the Higher Order of Intelligences. <i>Vol. 7.</i> T. CHALMERS.	
		(15) Christ Triumphant. <i>Series 7.</i> SPURGEON.	
		(16-17) The Shadow and the Substance of the Sabbath. <i>Series 1.</i> F. W. ROBERTSON.	
		(16-17) New Moon, New-Year's Day, etc. <i>The Temple,</i> etc. EDERSHIEIM.	
		(1) Seeking Eternal Things. J. DRUMMOND.	
		(1) The Hidden Life. <i>Serms. for the People.</i> F. D. HUNTINGTON.	
		(1) Risen with Christ. <i>Man and Gospel.</i> T. GUTHRIE.	
		(1) Risen with Christ. <i>Alton Serms.</i> A. W. HARE.	
		(1) Heavenward Tendency of the Regenerated Soul. <i>N. P. 27.</i> A. BOND.	
		(2) Things Above. <i>Harrow Sch. Serms.</i> J. M. BUTLER.	
		(2-3) Christ of the Pauline Epistles. <i>Bamp. Lects.</i> S. LEATHERS.	

CHAPS. III-IV. COLOSSIANS.

THEME OF DISCOURSE.

AUTHOR.

3 : 8	For ye are dead, and your life is hid with Christ in God.	(3-4) The Hidden Life.	R. A. HALLAM : H. E. MANNING.
4	When Christ, who is our life, shall appear, then shall ye also appear with him in glory.	(3-4) The Hidden Life. <i>Series 2.</i>	H. W. BEECHER.
9	Lie not one to another.	(3-4) The Hidden Life. <i>Truth and Life.</i>	BP. MCILVAINE.
11	Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.	(3-4) Death and Life with Christ.	R. S. CANDLISH.
12	Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering.	(3-4) The Best Security for the Best Life.	R. ERSKINE.
14		(9) Truthfulness. <i>Series 6.</i>	H. W. BEECHER.
15	And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.	(11) Christ All in All. <i>Masterpieces.</i>	DAVID CHARLES.
16	Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.	(11) Christ All. <i>N. P. 30.</i>	JOSEPH SMITH.
17	Do all in the name of the Lord Jesus.	(11) Christ Everything. <i>Series 8.</i>	TALMAGE.
20	Children, obey your parents in all things: for this is well pleasing unto the Lord.	(12) The Blessings of a Benignant Spirit. <i>Prac. Serms.</i>	A. BARNES.
21	Fathers, provoke not your children to anger, lest they be discouraged.	(12) Humility. <i>Prac. Serms.</i>	J. EVANS.
22-24		(12) Merciful Temper. <i>Prac. Serms.</i>	J. EVANS.
		(14) Gospel Charity.	J. OWENS.
		(15) The Peace of God Ruling in the Heart. <i>Roots and Fruits.</i>	W. ARNOT.
		(15) Unity and Peace. <i>Series 8.</i>	F. W. ROBERTSON.
		(16) The Closet and the World. <i>Series 1.</i>	T. BINNEY.
		(16) Indwelling of the Word of Christ. <i>Little Sanc.</i>	A. RALEIGH.
		(16) Indwelling of the Word of Christ.	R. S. CANDLISH.
		(16) Praise in the Sanctuary. <i>N. P. 39.</i>	T. HASTINGS.
		(17) The Great Motive.	H. E. MANNING.
		(20) Obedience to Parents.	J. WESLEY.
		(21) Treatment that Discourages Piety. <i>Chn. Nurture.</i>	H. BUSHNELL.
		(22-24) "As to the Lord." <i>Series 9.</i>	H. W. BEECHER.
4 : 1		(1) Treatment of Servants.	SIDNEY SMITH.
		(1-6) Duty of Christian People to those in their Employ.	
		<i>N. P. 4.</i> W. ADAMS.	
5	Walk in wisdom toward them that are without, redeeming the time.	(5) Christian Conduct before the Impenitent.	WORTHINGTON SMITH.
6	Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.	(5) Mile-Stones of Life. <i>Living Words.</i>	J. MCCLINTOCK.
18	Remember my bonds.	(6) Christian Conversation.	SAURIN.
		(18) Paul's Bonds Remembered. <i>Min. of Rec.</i>	J. B. JOHNSTON.

I. THESSALONIANS.

CHAPS. I-III. I. THESSALONIANS.

THEME OF DISCOURSE.

AUTHOR.

1 : 5		(5) The True Revival.	G. W. PERKINS.
10	Jesus, which delivered us from the wrath to come.	(10) Christ the Deliverer from the Wrath to Come. <i>Sac. Dia.</i>	H. BELFRAGE.
2 : 4	But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.	(4) Regard to the Favor of God and to the Favor of Men Contrasted. <i>Lects. to Youth.</i>	W. B. SPRAGUE.
18		(18) The Effectual Working of Faith. <i>Faith.</i>	J. W. ALEXANDER.
19	For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?	(19-20) The Minister's Encouragement.	J. W. ADAMS.
20	For ye are our glory and joy.	(19-20) Ministers and their Converts a Mutual Rejoicing in the Day of Christ. <i>Serms.</i>	T. DWIGHT.
		(19-20) Recognition. <i>N. P. 38.</i>	W. WHITTAKER.
		(19-20) Immortality. <i>N. P. 38.</i>	W. WHITTAKER.
8 : 8	That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.	(3) Duties of Ministers. <i>Theol.</i>	T. DWIGHT.

CHAPS. IV.-V. I. THESSALONIANS.	THEME OF DISCOURSE.	AUTHOR.
4 : 8 For this is the will of God, even your sanctification, that ye should abstain from fornication.	(3) Our Sanctification.	E. N. KIRK.
6 10 But we beseech you, brethren, that ye increase more and more;	(6) Moral Law of Contracts. (10) The Christian's Growth. <i>Way of Life.</i>	O. DEWEY. T. GUTHRIE.
11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you.	(11) Do Your Own Business. (11) Minding Your Own Business. (11) Minding Your Own Business. <i>N. P. 30.</i>	A. McCLELLAND. BARROW. T. S. CLARK.
13-14 13-18	(13-14) The Sleep of the Faithful Departed. (13-18) Sorrow for the Death of Relatives and Friends. (13-18) Sorrow for the Death of Relatives and Friends. <i>Mas- terpieces.</i> <i>CHRYSTOSTOM.</i>	H. E. MANNING. SAURIN. W. HOFFMAN.
14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.	(14) Certainty of a Blessed Resurrection of True Christians. <i>Vol. 8.</i> <i>TILLOTSON.</i>	
16	(14) Christian Mourning. (16) Glorious Coming of Jesus Christ. <i>Prophecies.</i>	J. M. MASON. W. HOFFMAN.
5 : 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.	(5) The Children of the Day.	R. A. HALLAM.
6 Therefore let us not sleep, as do others; but let us watch and be sober.	(6) The Enchanted Ground. <i>Series 1.</i> (6) Awake! Awake! <i>Series 4.</i>	SPURGEON. SPURGEON.
8 Putting on . . . for an helmet, the hope of salvation.	(6) Christians Exhort ed not to Sleep as Others do. (8) The Helmet. <i>Types and Emblems.</i>	JOHN HOWE. SPURGEON.
10 Who died for us, that, whether we wake or sleep, we should live together with him.	(10) Christ Dying that We Might Live. <i>Sac. Dis.</i>	H. BELFRAGE.
12 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.	(12) Usefulness of the Ministerial Office.	L. WOODS.
16 Rejoice evermore.	(16) Duty of Christian Joy. <i>N. P. 18.</i> (16) Duty of Christians to be Happy.	EDWIN HALL. BARROW.
17 Pray without ceasing.	(17) Prayer: Nature, Duty, Usefulness, etc. (3 discourses). <i>Theol.</i> <i>T. DWIGHT.</i>	
19 Quench not the Spirit.	(19) Quenching the Spirit. <i>Gospel Themes.</i> (19) Quenching the Spirit. (19) Quenching the Spirit. <i>Vol. 1.</i>	C. G. FINNEY. W. JAY. E. D. GRIFFIN.
21 Prove all things; hold fast that which is good.	(21) Laws of Reasoning on Moral and Religious Subjects. <i>Formation of Relig. Opin.</i> <i>R. PALMER.</i>	
22 Abstain from all appearance of evil.	(21) Proofs of Christianity. (21) Test of Truth in Matters of Religion. (21) Unitarian Christianity. <i>Vol. 8.</i> (21) Why I am a Methodist. <i>Pitt St. Lects.</i> (22) Solemn Responsibility. <i>N. P. 4.</i>	H. C. KNIGHT. R. WARDLAW. W. E. CHANNING. W. R. CLARK. H. HUMPHREY.
23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.	(23) Sanctification. <i>Theol.</i> (23) Amiable Instincts not Holiness. (23) The Human Trinity. <i>Christ and Humanity.</i> (23) Spirit, Soul, and Body. (23) The Trinity. <i>Series 3.</i>	T. DWIGHT. E. PAYSON. H. M. GOODWIN. M. HOPKINS. F. W. ROBERTSON.
24 Faithful is he that calleth you, who also will do it.	(24) Faith of Men and Faithfulness of God.	W. A. BUTLER.
25 Brethren, pray for us.	(25) The Minister's Request.	SUMMERFIELD.

II. THESSALONIANS.

CHAPS. I-II. II. THESSALONIANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 8 9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.	(8) A Lecture for Little Faith. <i>Series 5.</i> (9) Everlasting Destruction. <i>Glory of Christ.</i>	SPURGEON. S. MINTON.
2 : 1-8	(1-8) The Apostasy. <i>Prophecies</i>	W. HOFFMAN.

CHAPS. II.-III. II. THESSALONIANS.

THEME OF DISCOURSE.

AUTHOR.

2 : 8-5	(3-5) The Man of Sin. <i>Prophecies.</i>	W. HOFFMAN.
6-7	(6-7) Mystery of Iniquity. <i>Prophecies.</i>	W. HOFFMAN.
7 For the mystery of iniquity doth already work: only he who now letteth <i>will let</i> , until he be taken out of the way.	(7) Mystery of Iniquity.	J. WESLEY.
	(7-10) Judgment of the Wicked One. <i>Prophecies.</i>	W. HOFFMAN.
	(7-10) Eternal Punishment a Doctrine of the Bible. <i>Love and Pen.</i>	J. P. THOMPSON.
10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.	(10-12) Want of Practical Regard for Religious Truth the Cause of Dangerous Speculative Errors.	D. TAPPAN.
11 And for this cause God shall send them strong delusion, that they should believe a lie.	(11) Ill-disposed Affections the Cause of Darkness and Error in Judgment.	R. SOUTH.
18-14	(11) Believing a Lie.	G. W. PERKINS.
16-17	(18-14) Election. <i>Series 2.</i>	SPURGEON.
	(18-14) Election (3 discourses). <i>Election.</i>	E. P. ROGERS.
	(16-17) The Comforting God. <i>Series 3.</i>	H. W. BEECHER.
3 : 1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you.	(1) Truth and its Triumphs. <i>N. P. 18.</i>	N. W. FISHER.
4		
5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.	(4) Organization of the Kingdom under the Apostle to the Gentiles. <i>Christ our King.</i>	W. H. PINNOCK.
9 Not because we have not power, but to make ourselves an example unto you to follow us.	(5) Waiting for the Second Advent. <i>Series 5.</i>	F. W. ROBERTSON.
10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.	(9) Example. <i>Vol. 1.</i>	EMMONS.
11 For we hear that there are some which walk among you disorderly, working not at all, but are busy-bodies.	(10) Uses of Labor—the Passion for a Fortune.	O. DEWEY.
	(11) Idleness. <i>Lects. to Young Men.</i>	H. W. BEECHER.

I. TIMOTHY.

CHAP. I. I. TIMOTHY.

THEME OF DISCOURSE.

AUTHOR.

1 : 5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned.	(5) Harmony of Justice and Love. <i>Series 5.</i>	H. W. BEECHER.
	(5) Love the Common Law of the Universe. <i>Series 5.</i>	H. W. BEECHER.
8 But we know that the law is good, if a man use it lawfully.	(5) Charity as the End of the Commandment.	BLAIR.
	(8) The Lawful and Unlawful Use of Law. <i>Series 3.</i>	F. W. ROBERTSON.
11 According to the glorious gospel of the blessed God, which was committed to my trust.	(11) The Glory of the Gospel.	CHRISTMAS EVANS.
	(11) The Blessed God. <i>Series 1.</i>	T. BINNEY.
	(11) The Gospel Glad Tidings. <i>Vol. 3.</i>	PATRICK.
12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry.	(11) Nature and Excellence of the Gospel.	SUMMERFIELD.
	(12) Ministers Thankful for their Office. <i>Vol. 1.</i>	EMMONS.
	(12) The Ministry.	J. MILTON HOLMES.
13	(13) The Unpardonable Sin.	A. FULLER.
14	(14) The Saviour's Grace in its Freeness and Effects.	W. JAY.
15 This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.	(15) The Atonement. <i>Alton Serms.</i>	A. W. HARE.
	(15) Missionary Sermon before the A. B. C. F. M., Newark, 1856.	G. W. BETHUNE.
16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.	(15) A Faithful Saying. <i>N. P. 30.</i>	M. TUCKER.
	(16) The Long-Suffering of God. <i>Series 1, vol. 2.</i>	H. W. BEECHER.
	(16) The Patience of Christ.	E. D. GRIFFIN.
17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.	(17) The Wisdom of God. <i>Theol.</i>	T. DWIGHT.
	(17) The Wisdom of God.	BLAIR.

2 : 1	I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;	(1-2) On Praying for all in Authority. <i>N. P. 3.</i>	L. HALSHY.
3	For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.	(1-2) Duty of Praying for Rulers. <i>N. P. 6.</i>	E. PORTER.
		(1-2) Death of General Jackson. <i>N. P. 19.</i>	T. BRAINERD.
		(1-2) Duty of Christian Pastors. <i>National Fast Day.</i> <i>W. ADAMS.</i>	
		(1-2) Duty and Reason of Praying for Governors. <i>Vol. 4.</i>	TILLOTSON.
		(1-2) Prescribed Form of Prayer early practised. <i>Bp. BULL.</i>	
		(1-2) Prayer for Others. <i>Series 7.</i>	H. W. BEECHER.
		(1-2) Duty of Intercession. <i>R. HALL.</i>	
		(1-2) Prayer for Rulers. <i>Vol. 3.</i>	E. PAYSON.
4	Who will have all men to be saved, and to come unto the knowledge of the truth.	(4) How the Salvation of All Men is Agreeable to God's Will, while only a Part are saved. <i>SIMEON.</i>	
5	For there is one God, and one mediator between God and men, the man Christ Jesus;	(5) Trinity—Unity of the Divine Nature. <i>Vol. 3.</i>	CHRISTMAS EVANS.
6	Who gave himself a ransom for all, to be testified in due time.	(5) One God, One Mediator.	G. W. PERKINS.
10	But (which becometh women professing godliness) with good works.	(5) Personal Character of Christ.	R. S. CANDLISH.
		(5) The Man Christ Jesus.	J. W. ALEXANDER.
		(5) The Man Christ Jesus. <i>Sac. Dis.</i>	WALTER CLARK.
		(5-6) Jesus the Mediator. <i>N. P. 34.</i>	E. H. SEARS.
		(10) Womanhood. <i>The Square Life.</i>	S. H. TYNG, JR.
8 : 1	This is a true saying, If a man desire the office of a bishop, he desireth a good work.	(1) The Office of a Bishop a Good Work. <i>Vol. 3.</i>	DAVIES.
4	Having his children in subjection with all gravity.	(4) Family Government. <i>Chn. Nurture.</i>	H. BUSHNELL.
14	These things write I unto thee, hoping to come unto thee shortly:	(14-15) The Design, Rights, and Duties of Local Churches.	LYMAN BEECHER.
15	But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.	(15) The Church.	S. E. DWIGHT.
16	And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	(15) Responsibilities of the Ministry and Church. <i>N. P. 3.</i>	DR. BAXTER.
		(16) Influence of Dogmatic Teaching on Education. <i>University Serms.</i>	J. B. MOZLEY.
		(16) Seen of Angels.	J. M. HOLMES.
		(16) Great Mystery of Godliness. <i>Vol. 9.</i>	N. LARDNER.
		(16) The Incarnation. <i>Faith, etc.</i>	J. W. ALEXANDER.
		(16) Deity of Jesus Christ.	R. FULLER.
		(16) Glory of Christ's Ascension and Exaltation. <i>Glory of the Redeemer.</i>	O. WINSLOW.
		(16) The Fountain opened.	Bp. SIBRE.
		(16) Jesus Christ as a King. <i>The Redeemer.</i>	E. DE PRESSENSE.
4 : 1-4		(1-4) The Cross of Christ a Guide amid the Errors of the Last Times. <i>Prophecies.</i>	W. HOFFMAN.
1	Now the Spirit speaketh expressly.	(1) Personality of the Holy Spirit.	R. HAWKER.
8	For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.	(8) Life, not Death, the Great Argument for Religion. <i>N. P. 27.</i>	H. M. FIELD.
		(8) Profitableness of Godliness.	BARROW.
		(8) The Life to Come. <i>Past. Leg.</i>	E. MASON.
		(8) Promise Annexed to Godliness. <i>Vol. 9.</i>	N. LARDNER.
		(8) What is the Profit of Godliness? <i>Series 8.</i>	H. W. BEECHER.
		(10) Special Salvation.	SUMMERFIELD.
		(10) The Reproach of Youth. <i>Lects. to Young Men.</i>	
		(10) Good Exercise of Faith. <i>Vol. 9.</i>	W. W. PATTON.
		(11) On Reading. <i>Lects. to Young Men.</i>	N. LARDNER.
		(15-16) Religious Instruction of the Young. <i>N. P. 16.</i>	JOEL HAWES.
		(15-16) The Devoted Pastor. <i>N. P. 18.</i>	T. E. VERMILYE.
		(16) Ordination Sermon.	S. WOODBRIDGE.
		(16) Funeral of a Minister.	GRIFFIN.
5 : 1		(1) Timothy's Work. <i>N. P. 4.</i>	S. H. TYNG, JR.
4		(4) Life at Home. <i>Series 4.</i>	TALMAGE.
6		(6) Love of Pleasure.	D. OSGOOD.
8	But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.	(8) Benevolence and Self-Love. <i>Theol.</i>	T. DWIGHT.
		(8) Duties of Masters.	J. H. MERLE D'AUBIGNÉ.
		(8) Necessity and Excellence of Family Religion. <i>Vol. 2.</i>	DAVIES.
22	Neither be partaker of other men's sins.	(22) Participation in Other Men's Sins.	E. PAYSON.

CHAPS. V.-VI. I. TIMOTHY.

THEME OF DISCOURSE.

AUTHOR.

5 : 28	(28) Drinking for Health. <i>Temp. Serms.</i>	C. H. FISH.
6 : 1-5	(1-5) Character and Influence of Abolitionism. <i>National Fast.</i> H. J. VAN DYKE.	
6	(5) Gain not Godliness. <i>Vol. 4.</i>	EMMONS.
6 But godliness with contentment is great gain.	(6) Contentment. <i>Vol. 5.</i>	EMMONS.
9	(9) Danger of Riches.	J. WESLEY.
11	(11) The Minister of Christ Exhort ed to Growth in Grace.	Bp. McILVAINE.
12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.	(12) The Christian Warfare.	J. M. MASON.
17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;	(12) The Life Battle. <i>N. Y. Pd.</i>	J. T. PECK.
18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;	(12) A Good Profession. <i>Serms.</i>	T. DWIGHT.
19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.	(12) Man's Great Duty. <i>Way of Life.</i>	T. GUTHRIE.
20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:	(17-19) Duty of the Rich. <i>Funeral of Moses Brown.</i>	L. WOODS.
21 Which some professing have erred concerning the faith. Grace be with thee. Amen.	(17-19) Charity. <i>Theol.</i>	T. DWIGHT.
	(17-19) Avarice. <i>Theol.</i>	T. DWIGHT.
	(17-19) The Wealthy Christian Ready to Contribute. D. A. CLARK.	
	(17-19) Charges to the Rich. <i>N. P. 20.</i>	E. YALE.
	(17-19) Uses and Abuses of Money. <i>N. P. 22.</i>	W. B. SPRAGUE.
	(17-19) Treasures of a Well-Spent Life. <i>N. P. 34.</i>	JOEL HAWES.
	(17) Human Affections Raised, not Destroyed, by the Gospel.	
	(20-21) The Relations of Science and Religion. <i>Pul. Et.</i>	W. A. BUTLER.
	(20-21) Genesis and Geology. <i>Ch. bef. Flood.</i>	M. HOPKINS.
		J. CUMMING.

II. TIMOTHY.

CHAPS. I.-II. II. TIMOTHY.

THEME OF DISCOURSE.

AUTHOR.

1 : 5	(5) Happiness of having Pious Parents and Relatives. <i>Vol. 9.</i>	N. LARDNER.
	(5) Mistakes in Education. <i>N. P. 19.</i>	T. H. SKINNER.
	(5) When and where Christian Nurture begins. <i>Chn. Nurture.</i> H. BUSHNELL.	
6	(6) The Gift and its Use.	J. DRUMMOND.
7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.	(7) The Spirit of the World and Spirit of Christianity.	G. W. BETHUNE.
8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God.	(7) The Great Purpose of Christianity. <i>Vol. 3.</i>	W. E. CHANNING.
10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.	(8) Folly of Moral Cowardice.	W. A. BUTLER.
	(8) <i>Concio ad Clerum.</i>	D. A. CLARK.
	(10) Immortality of the Soul. <i>Vol. 7.</i>	TILLOTSON.
	(10) "Life and Immortality," etc. <i>Series 1.</i>	T. BINNEY.
	(10) Death Abolished.	GEO. SHEPARD.
	(10) Death of Death.	JAY.
	(10) Immortality.	W. E. CHANNING: T. CHALMERS.
	(10) Immortality. <i>Love and Pen.</i>	J. P. THOMPSON.
	(12) The Assurance of Faith and Hope. <i>N. P. 3.</i>	DR. MASON.
	(12) Outward and Inward Notes of the Church.	J. H. NEWMAN.
	(12) Faith Illustrated. <i>Series 7.</i>	SPURGEON.
	(12) Strength which Faith Gains by Experience.	H. MELVILLE.
12 For the which cause I also suffer these things: nevertheless I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.	(18) Systematic Knowledge of the Gospel. <i>Vol. 1.</i>	EMMONS.
12 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.	(18) Prescript Prayer.	H. C. KNIGHT.
16-18	(16-18) The Manner of Expressing Gratitude. <i>Vol. 2.</i>	E. PAYSON.
18	(18) Salvation by Grace. <i>N. P. 14.</i>	L. WOODS.
2 : 8	(2) Succession of Spiritual Life (2 Kings 2 : 18). <i>Addresses and Serms.</i>	A. P. STANLEY.

2 : 8-4	(3-4) The Military Discipline. <i>Living Subjects.</i>	H. BUSHNELL.
11-12	(11-12) Encouragement to Suffer for Christ; Danger of Denying Him. <i>Vol. 4. TILLOTSON.</i>	
15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.	(15) Gospel Preaching.	G. W. PERKINS.
	(15) Analysis of Theology.	H. C. KNIGHT.
	(15) Obligations of a Skillful Division and Faithful Application of the Word of Life. <i>N. P. 40.</i>	L. P. HICKOCK.
19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.	(19) The Only Foundation of God.	R. S. CANDLISH.
20-21	(19) Obligations to a Holy Life. <i>Vol. 1.</i>	TILLOTSON.
23-25	(20-21) Position and Character Coincident in the Divine Realm of Heaven.	J. DRUMMOND.
	(20-21) The Man to Win Souls. <i>N. P. 40.</i>	J. M. HOPPIN.
	(23-25) Christian Conduct toward Opponents. <i>Bamp. Lects.</i>	R. WHATELY.
	(23-25) Foolish and Unlearned Questions Avoid. <i>Bamp. Lects.</i>	R. WHATELY.
3 : 1-17	(1-17) The Character Essential at the Present Day.	
1-5	J. H. MERLE D'AUBIGNÉ.	
4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;	(1-5) The Form of Godliness without the Power. <i>Master-pieces.</i>	W. CHILLINGWORTH.
5 Having a form of godliness, but denying the power thereof: from such turn away.	(4) Lovers of Pleasure Described and Warned. <i>Vol. 3.</i>	E. PAYSON.
12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.	(4) The Theatre. <i>Lects. to Young Men.</i>	J. P. THOMPSON.
14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;	(5) Religion more than Formality.	W. JAY.
15 And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.	(5) The Form without the Power of Godliness.	BP. BULL.
16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:	(5) The Form and Power of Godliness. <i>Vol. 8.</i>	TILLOTSON.
17 That the man of God may be perfect, thoroughly furnished unto all good works.	(12) Persecution Every Christian's Lot.	WHITEFIELD.
	(12) The Christian not a Favorite of the World.	W. JAY.
	(14-17) Necessity of a Correct Belief. <i>Series 1, vol. 2.</i>	H. W. BEECHER.
	(14) The Christian Teaching of Children. <i>Chn. Nurture.</i>	H. BUSHNELL.
	(14) The Christian Teaching of Children. <i>N. P. 16.</i>	T. E. VERMILYE.
	(14) Early Piety. <i>Man and Gospel.</i>	T. GUTHRIE.
	(16) The Scriptures. <i>Lects. on Chn. Doctrine.</i>	A. P. PEABODY.
	(16) Internal Credentials of the Bible. <i>Pul. El.</i>	A. POTTER.
	(16) Summary of the Scriptures.	H. C. KNIGHT.
	(16) Bible Preaching. <i>N. P. 27.</i>	J. M. SHERWOOD.
	(16) Importance of a Scriptural Minister. <i>N. P. 22.</i>	ASA D. SMITH.
	(16) The Bible. <i>Ch. bef. Flood.</i>	CUMMING.
	(17) The Perfected Man.	D. A. CLARK.
4 : 1-5	(1-5) The Farewell Charge.	BR. R. D. HAMPDEN.
1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;	(1-2) Position and Duties of Ministers.	R. M. MCHEYNE.
2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.	(2) Nature of Sermons.	H. C. KNIGHT.
5	(2) Decay of Power in the Pulpit: its Cause and Remedy. <i>N. P. 36.</i>	J. HAWES.
6 For I am now ready to be offered, and the time of my departure is at hand.	(5) How shall the Ministry be Proved? <i>N. P. 31.</i>	J. S. PATTINGELL.
	(6-8) Joy of a Faithful Minister in View of Eternity. <i>Vol. 1.</i>	EMMONS.
7 I have fought a good fight, I have finished my course, I have kept the faith:	(6-8) Paul's Valedictory. <i>Series 4.</i>	TALMAGE.
8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.	(6-8) Paul's Review of Life.	E. N. KIRK.
10 For Demas hath forsaken me, having loved this present world.	(7) The Good Fight. <i>Speaking to the Heart.</i>	T. GUTHRIE.
12	(7) The Fight of Faith.	MCHEYNE.
	(7) The Young Christian's Course Finished. <i>Lects. to Youth.</i>	W. B. SPRAGUE.
	(7-8) Dying Christian's Reflections.	A. FULLER.
	(7-8) Relation of Christian Life to Heaven. <i>N. P. 39.</i>	A. H. BURLINGHAM.
	(10) The Apostate. <i>Speaking to the Heart.</i>	T. GUTHRIE.
	(13) The Poverty of the First Preachers of the Gospel. Why?	BP. BULL.

TITUS.

CHAPS. I.-III. TITUS.	THEME OF DISCOURSE.	AUTHOR.
1 : 2 In hope of eternal life, which God, that cannot lie, promised before the world began.	(2) The Covenant: its Deathless Life and Hope. <i>Word of Life.</i>	C. J. BROWN.
9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.	(2) The Blessed Promise. <i>Benedictions, etc.</i>	J. CUMMING.
15 Unto the pure all things are pure.	(2) What God Cannot Do. <i>Series 8.</i>	SPURGEON.
16	(9) The Homousion. <i>Bamp. Lects.</i>	H. P. LIDDON.
2 : 6 Young men likewise exhort to be soberminded.	(15) Purity. <i>Series 3.</i>	F. W. ROBERTSON.
10	(15) To the Pure all Things are Pure.	L. WOODS.
11-12	(16) Vanity of a Formal Profession of Religion (8 sermons). <i>Howe.</i>	
13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;	(6) Sobriety of Mind Urged on Young Men.	T. D. WOOLSEY.
14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.	(6) Sobriety of Mind Urged on Young Men. <i>Serms.</i>	T. DWIGHT.
15	(6) Dangers of Young Men. <i>Lects. to Young Men.</i>	J. HAWES.
3 : 1	(10) Adorning the Doctrine. <i>N. P. 39.</i>	C. W. BAIRD.
2 To speak evil of no man.	(11-12) Preservation and Recovery from Sin.	W. PALEY.
8-7	(13) Happy Hope. <i>Series 3.</i>	A. MACLAREN.
5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.	(18) Glory of the Redeemer in His Second Coming. <i>Glory of the R.</i>	O. WINSLOW.
8 I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.	(14) The Gift of HIMSELF for Our Redemption.	A. ALEXANDER.
	(14) Christ Conducts to Heaven a Holy People.	D. A. CLARK.
	(14) Particular Redemption. <i>Lime Street Lects.</i>	HURRION.
	(15) Duties of the Episcopal Function.	R. SOUTH.
	(1) Obedience to Civil Magistrates. <i>Vol. 2.</i>	EMMONS.
	(2) Evil Speaking. <i>Vol. 3.</i>	TILLOTSON.
	(2) Evil Speaking in General.	BARROW.
	(3-7) Man Ruined; Man Recovered (2 sermons). <i>N. P. 22.</i>	C. WHITE.
	(5) Regeneration—the Agent. <i>Theol.</i>	T. DWIGHT.
	(5) Divine Life in Man. <i>Series 1.</i>	T. BINNEY.
	(6) Agency of the Holy Spirit in Regeneration. <i>W. of Sal.</i>	A. BARNES.
	(8) Necessity of Good Works. <i>Vol. 8.</i>	TILLOTSON.
	(8-14) Plea for Good Works. <i>Series 5.</i>	H. W. BEECHER.
	(8-14) True Value of Morality.	H. W. BEECHER.

PHILEMON.

PHILEMON.	THEME OF DISCOURSE.	AUTHOR.
1-25	(1-25) Serial Lectures on Philemon.	BP. PARRY.
9 Yet for love's sake I rather beseech thee, being such a one as Paul the aged, and now also a prisoner of Jesus Christ.	(9) Christianity of Old Age.	J. MARTINEAU.
10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:	(10-11) Religion Makes us Profitable.	W. JAY.
11 Which in time past was to thee unprofitable, but now profitable to thee and to me.	(11) Onesimus, or the Profitable Servant.	BURDER.
17	(17) Christian Partnership. <i>Evening Exs., Nov.</i>	W. JAY.
22	(22) Influence of Prayer. <i>Evening Exs., Nov.</i>	W. JAY.
23-25	(23-25) Christian Salutations. <i>Evening Exs., Oct.</i>	W. JAY.

HEBREWS.

See "The Jewish Temple and the Christian Church" (Lects.), R. W. Dale; "The Mediator of the New Covenant" (18 sermons), J. S. Knox; "Expository Lectures" (2 vols., Edinburgh, 1867), W. Lindsay; "Expository Lectures" (1846), Maurice; "Expository Lectures" (1855), A. S. Patterson; "Expository Lectures" (1874), A. Saphir; "Meditationes Hebraicae" (Lects., 1855), W. Tait.

CHAPS. I.-III. HEBREWS.	THEME OF DISCOURSE.	AUTHOR.
1 : 1	(1) Christ the Son. <i>Series 2.</i>	F. W. ROBERTSON.
6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.	(6) The Adorable Saviour. <i>N. P. 10.</i>	DR. MATTHEWS.
8 But unto the Son <i>As saith</i> , Thy throne, O God, <i>is</i> for ever and ever: a sceptre of righteousness <i>is</i> the sceptre of thy kingdom.	(6) Christ's Incarnation a Call to Worship Him.	SIMEON.
14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?	(8) Messiah's Throne.	J. M. MASON.
2 : 8 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard <i>Him</i> .	(14) Good Angels.	J. WESLEY.
7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands.	(14) Employment of Angels in the World. <i>Vol. 4.</i>	EMMONS.
8-9	(14) Angels. <i>Vol. 8.</i>	R. HALL.
10 For it became him, for whom <i>are</i> all things, and by whom <i>are</i> all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.	(14) Angels. <i>TILLOTSON: Bp. BULL.</i>	
11 He is not ashamed to call them brethren.	(3) The Great Salvation.	A. NETTLETON.
13 Behold I and the children which God hath given me.	(3) The Great Salvation. <i>Series 2.</i>	TALMAGE.
15 And deliver them, who through fear of death were all their lifetime subject to bondage.	(3) The Greatness of the Salvation; Peril of Neglecting it. <i>N. P. 40.</i>	H. MELVILLE.
17	(3) The Greatness of the Salvation; Peril of Neglecting it. <i>J. M. WHITON.</i>	
18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.	(7) Our Advantage in being Finite. <i>Living Subjects.</i> <i>BUSHNELL.</i>	
3 : 1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus.	(8-9) Manhood Crowned in Jesus. <i>Series 2.</i>	A. MACLAREN.
4 For every house is builded by some <i>man</i> ; but he that built all things <i>is</i> God.	(10) The Sufferings of Our Saviour Necessary.	W. JAY.
7 Therefore as the Holy Ghost saith, To-day if ye will hear his voice,	(10) The Prince of Salvation (<i>Heb. 5 : 9.</i>)	CHRISTMAS EVANS.
8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness.	(11) The Graciousness of Christ. <i>Series 2.</i>	H. W. BEECHER.
12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.	(12) The Family.	J. W. PERKINS.
	(15) The Fear of Death (3 sermons).	SAURIN.
	(15) How Christ takes away the Fear of Death. <i>N. P. 32.</i>	R. S. DICKINSON.
	(15) Deliverance from the Fear of Death. <i>Christianity and Humanity.</i> <i>T. STARR KING.</i>	
	(17) Sympathy an Element of Christ's Nature. <i>Sympathy of Christ.</i> <i>O. WINSLOW.</i>	
	(17-18) Divine Humanity of Christ. <i>Christ and Humanity.</i>	H. M. GOODWIN.
	(17-18) The Nature of Christ. <i>Psd. El.</i>	H. W. BEECHER.
	(17-18) The Sufferings of Christ Affording Consolation. <i>Series 3.</i>	H. W. BEECHER.
	(17-18) Christ a Merciful High Priest. <i>McCHEYNE.</i>	
	(1) Consider Christ. <i>Series 3.</i>	A. MACLAREN.
	(1) Christ the Apostle and High Priest of Our Profession.	McCHEYNE.
	(1) Christ the Apostle and High Priest of Our Profession. <i>Roots and Fruits.</i> <i>W. ARNOT.</i>	
	(4) God's Method of Social Unity. <i>Strength and Beauty.</i> <i>HOPKINS.</i>	
	(4) Being and Attributes of God Proved from His Works. <i>Vol. 4.</i> <i>EMMONS.</i>	
	(4) There is a God. <i>H. M. DEXTER.</i>	
	(7-8) Sinners Entreated to Hear God's Voice. <i>Vol. 2.</i> <i>E. PAYSON.</i>	
	(7-8) Hardening the Heart. <i>N. W. TAYLOR.</i>	
	(12) Rejection of Revealed Truth Referable to Moral Depravity. <i>Murray St. Dis.</i> <i>S. MILLER.</i>	
	(12) Danger and Evil of Departing from God. <i>N. P. 25.</i>	
		E. N. KIRK.

CHAPS. III.-VI. HEBREWS.

THEME OF DISCOURSE.

AUTHOR.

3 : 18	Lest any of you be hardened through the deceitfulness of sin.	(18) Deceitfulness and Danger of Sin. Vol. 1. (18) Fatal Tendencies of Unbelief. N. P. 21.	TILLOTSON. D. A. CLARK.
4 : 1	Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.	(1) A Check to Presumption.	W. JAY.
2		(2) Decay of Power in the Pulpit: Causes and Remedy. N. P. 36. J. HAWES.	
3		(3) Rest of the Saints. To Prof. Chns. C. G. FINNEY.	
9-10		(9-10) Entrance into God's Rest. Series 1. A. MACLAREN.	
10		(10) Sabbath Observance. Objections Answered. Theol. DWIGHT.	
14	Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.	(14) Evangelical Motives to Christian Steadfastness. W. CUNNINGHAM.	
15	For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.	(14) A Friend at Court. SUMMERFIELD. (14-16) Sympathy of Christ. Series 1. H. W. BEECHER. (14-16) Sympathy of Christ. Series 2. H. W. BEECHER. (14-16) Sympathy of Christ Our High Priest. R. FULLER. (15) "Touched with the Feeling of Our Infirmities." D. CLARKSON: H. E. MANNING.	
16	Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.	(15) "Touched with the Feeling of Our Infirmities." Sac. Dis. H. BELFRAGE. (15) Jesus our Sympathetic High Priest. SUMMERFIELD. (15) Compassion of Christ. BLAIR. (15) Sympathy of Christ. Series 1. F. W. ROBERTSON. (16) "The Throne of Grace." W. JAY. (16) Coming Boldly to the Throne of Grace. D. CLARKSON.	
5 : 2		(2) Sympathy in Preachers as an Element of Success. N. P. 25. J. FEW SMITH.	
7		(7) Christ's Exercise in his Agony. Sac. Dis. H. BELFRAGE.	
8	Though he were a Son, yet learned he obedience by the things which he suffered.	(8) Suffering, the School of Obedience. H. E. MANNING.	
9		(9) The Prince of Salvation (Heb. 2 : 10). CHRISTMAS EVANS.	
12	For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.	(12-14) Perfection of Christian Knowledge (6 : 1-2). J. B. ROMEYN: SAURIN. (12-14) Importance of a Thorough Knowledge of Divine Truth. JONATHAN EDWARDS. (12-14) The Necessity of Teaching the Oracles of God. J. HOWE. (12-14) Nature and Importance of a Deep and Intimate Knowledge of Divine Truth. A. FULLER. (14) Conscience. WORTHINGTON SMITH.	
14			
6 : 1	Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,	(1) Perfection. SUMMERFIELD: J. WESLEY.	
2	Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.	(1) True Repentance. N. Y. Pwl. W. HAGUE. (1) Culture of the Religious Powers. THEODORE PARKER. (1-6) Fixing of the Spiritual State. Reign of Law. G. SALMON. (1-6) Perfection of Christian Knowledge. J. B. ROMEYN: SAURIN.	
4	For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,	(4) The Unpardonable Sin. A. FULLER. (4-6) Nature of the Unpardonable Sin. SAURIN.	
5	And have tasted the good word of God, and the powers of the world to come,	(4-6) Practical Examination of the Doctrine of Saints' Perseverance. N. P. 7. S. L. POMEROY.	
6	If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.	(6) Crucifying the Son of God Afresh. W. A. BUTLER.	
10			
12	That ye be not slothful, but followers of them who through faith and patience inherit the promises.	(10) The Righteous Reward. R. S. CANDISH. (10) Good Works. R. WHATELY. (12) Duty of Copying the Example of Believers (Funeral). L. WOODS.	
16		(12) Not Slothful, but Followers of the Saints by Faith. A. ALEXANDER.	
17-18		(12) The Ancient Worthies Our Example. N. Y. Pwl. VERMILYEE. (16) Lawfulness and Obligation of Oaths. Vol. 2. TILLOTSON. (17-18) Consolation of Those who have fled to Christ. Sac. Dis. H. BELFRAGE.	

6 : 18	That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:	(18) The Path of God. (18) The Believer's Refuge and Consolation.	R. S. CANDLISH. A. ALEXANDER.
19	Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the vail.	(19) Hope the Soul's Anchor. <i>Chn. Consolation.</i> (19) Anchor of the Soul. <i>Anchor of Soul.</i> (19) Anchor of the Soul. (19) Soul-Drifiting. <i>Series 2.</i>	A. P. PEABODY. W. ARNOT. H. MELVILL. H. W. BEECHER.
7 : 15		(15) Christ the Minister of the Church. (16) Power of an Endless Life. <i>For New Life.</i>	H. MELVILL. H. BUSHNELL.
16	After the power of an endless life.	(19) The Importance of Law. <i>To Nat. Man.</i>	W. G. T. SHEDD.
19		(21) Word of the Faith. <i>Vol. 3.</i>	E. D. GRIFFIN.
21		(25) The Intercessions of Christ. <i>Series 1, vol. 2.</i>	H. W. BEECHER.
25	Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.	(25) The Intercessions of Christ. (25) The Two Intercessors (Rom. 8 : 27). (25) Christ interceding in Heaven for His People.	H. E. MANNING. W. JAY. W. CUNNINGHAM : D. CLARKSON.
26	For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens.	(25) Sufficiency of Jesus. <i>Series 5.</i> (25) Intercession of Christ. <i>Theol.</i> (26) The High Priest. (26) Christ as Separate from the World. <i>For New Life.</i>	H. W. BEECHER. T. DWIGHT. E. D. GRIFFIN. H. BUSHNELL.
8 : 4-5		(26) Christ : His Holiness of Character ; His Self-Government (8 sermons). <i>Theol.</i>	T. DWIGHT.
6			
10	For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my law into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.	(4-5) The Sacrifices : their Order, Meaning, etc. <i>The Temple,</i> etc. <i>EDERSHEIM.</i>	
9 : 7-12		(6) Mediator of a Better Covenant. (10) The New Covenant.	W. B. REED. F. D. MAURICE.
10	Until the time of reformation.	(10) The New Covenant. <i>Series 9.</i>	SPURGEON : LEIGHTON.
18-14			
22	And almost all things are by the law purged with blood; and without shedding of blood is no remission.	(7-12) Day of Atonement. <i>The Temple, etc.</i> (10) Time of Reformation. <i>CHRISTMAS EVANS.</i> (13-14) Self-Oblation the True Idea of Obedience. <i>H. E. MANNING.</i> (18-14) Influence of the Atonement on the Believer's Conscience. <i>N. P. 5.</i> <i>PROF. BECKWITH.</i>	EDERSHEIM. CHRISTMAS EVANS. H. E. MANNING. PROF. BECKWITH.
24		(13-14) Purification of Conscience. <i>CHRISTMAS EVANS.</i> (22) Blood-shedding. <i>Series 3.</i> (22) Necessity of an Atonement. <i>Murray Street Lects.</i> <i>J. DE WITT.</i>	
26	For then must he often have suffered since the foundation of the world : but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.	(24) Ascension Day. <i>University Serms.</i> (26) Sacrifice and Satisfaction of Christ. <i>Vol. 3.</i> <i>TILLOTSON.</i>	J. B. MOZLEY. W. PALEY.
27	And as it is appointed unto men once to die, but after this the judgment:	(26) Efficacy of Christ's Death. (26) All in Need of a Redeemer.	W. PALEY.
28	So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.	(27) Wisdom of God in the Appointment of Death to Our Race. <i>E. T. FITCH.</i> (27) Final Judgment. <i>N. P. 2.</i> <i>E. W. BALDWIN.</i> (27) Confessions of Dying Men. <i>N. P. 25.</i> <i>J. HAWES.</i> (27) Death and Judgment. <i>W. J. ARMSTRONG.</i> <i>SAURIN.</i> (27-28) Our Sacrifice for Sin. <i>R. D. HAMPDEN.</i> (28) Looking for His Return. <i>Great Prep.</i> <i>J. CUMMING.</i>	
10 : 5	Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me.	(6) The Atonement. <i>University Serms.</i> <i>J. B. MOZLEY.</i>	
5-7			
9			
11-12			
14	For by one offering he hath perfected for ever them that are sanctified.	(5-7) Christ the Substance of the Ancient Sacrifice of the Law. <i>SAURIN.</i> (9) The Mosaic Dispensation abolished by the Christian. <i>Vol. 5.</i> <i>EMMONS.</i> (11-12) Offerings : the Priesthood officiating, etc. <i>The Temple,</i> etc. <i>EDERSHEIM.</i>	
19-20		(14) The Atonement Perfectly made by Christ's Death. <i>E. N. KIRK.</i>	
22		(19-20) Access to God. <i>S. WORCESTER.</i>	
23		(19-20) Veil of the Temple. <i>R. WHATELY.</i>	
25	And so much the more, as ye see the day approaching.	(22) Assurance of Faith. <i>G. W. PERKINS.</i> (23) Constancy in Religion. <i>Vol. 4.</i> <i>TILLOTSON.</i> (25) The Day Approaching. <i>N. P. 16.</i> <i>L. BACON.</i>	

10 : 26	For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.	(26) If Christ be rejected there can be no Salvation. <i>Awake.</i>	J. A. CLARK.
35	Cast not away therefore your confidence, which hath great recompence of reward.	(26) The Unpardonable Sin.	A. FULLER.
36	For ye have need of patience, that after ye have done the will of God, ye might receive the promise.	(35-37) Discouragements and Comforts in the Christian Life.	H. W. BEECHER.
37	For yet a little while, and he that shall come will come, and will not tarry.	<i>Series 2.</i>	H. W. BEECHER.
38	Now the just shall live by faith: but if <i>any man</i> draw back, my soul shall have no pleasure in him.	(36) Expectation of Future Blessedness.	J. HOWE.
		(36) Need of Patience.	SUMMERFIELD.
		(36) Need of Patience. <i>Vol. 8.</i>	ROBERT HALL.
		(36) Patience. <i>Series 4.</i>	H. W. BEECHER.
		(36) Patience. <i>Prac. Serms.</i>	J. EVANS.
		(38) Danger of Apostasy. <i>Vol. 4.</i>	TILLOTSON.
		(38) Living by Faith.	D. CLARKSON.
		(38) Drawing Back.	S. WORCESTER.
11 : 1-40			
1	Now faith is the substance of things hoped for, the evidence of things not seen.	(1-40) Power of Faith (66 sermons).	P. MANTON: BINNEY.
4	By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.	(1-40) Heroes of Faith. <i>Serial Discourses.</i>	C. J. VAUGHAN.
6	But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.	(1) Discoveries of Faith.	J. WESLEY.
7		(1) Faith. <i>Allon Serms.</i>	A. W. HARE.
8		(1) Faith: its Objects, Reasonableness, Importance (8 discourses).	J. S. BUCKMINSTER.
8-10		(3) God's Work of Creation (7 sermons).	J. HOWE.
10	For he looked for a city which hath foundations, whose builder and maker is God.	(4) Earthly Immortality. <i>Series 4.</i>	H. W. BEECHER.
13	These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.	(4) Voice of the Dead.	G. W. PERKINS.
14	For they that say such things declare plainly that they seek a country.	(4) The Protomartyr. <i>Ch. bef. Flood.</i>	J. CUMMING.
16	But now they desire a better country, that is, a heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.	(4) Influence after Death. <i>N. P. 25.</i>	J. M. MACDONALD.
17-19		(4) Posthumous Influence of the Pious. <i>N. P. 31.</i>	H. B. ELDRED.
22		(4) The Good never die. <i>N. P. 35.</i>	J. TODD.
24	By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;	(6) Faith.	J. WESLEY.
25	Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;	(6) Enoch's Creed. <i>Ch. bef. Flood.</i>	J. CUMMING.
26	Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.	(6) Value and Importance of Faith. <i>W. of Sal.</i>	A. BARNES.
27	By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.	(6) Godliness.	W. CUNNINGHAM.
28		(6) Faith. <i>Series 1 and 8.</i>	SPURGEON.
31		(8) Faith robed in Darkness. <i>Thoughts for Chn. Life.</i>	E. D. GRIFFIN.
		(8) (8-10) The Illusiveness of Life. <i>Series 8.</i>	J. DRUMMOND.
		(10) Heaven.	F. W. ROBERTSON.
		(10) Foundations of the Christian City. <i>Serms. for the People.</i>	E. D. GRIFFIN.
		(10) (10) Christ the Founder of a Kingdom. <i>Hulsean Lects.</i>	F. D. HUNTINGTON.
		(13) The Pilgrim.	R. C. TRENCH.
		(18) Good Men, Strangers, and Sojourners on the Earth. <i>Vol. 4.</i>	E. D. GRIFFIN.
		(18) Strangers and Pilgrims.	TILLOTSON.
		(18) Dying in the Faith; Living as Strangers (2 sermons).	R. S. CANDLISH.
		(18) Christian Pilgrims. <i>Vol. 8.</i>	D. CLARKSON.
		(14-16) Longing for the Heavenly City.	EMMONE.
		(16) The Better Country.	D. L. CARROLL: N. W. TAYLOR.
		(17-19) Abraham's Faith and Obedience. <i>Vol. 4.</i>	TILLOTSON.
		(17-19) Abraham offering up Isaac.	S. WORCESTER.
		(22) Faith of Joseph on his Death-bed.	MELVILLE.
		(24-26) The Wise Decision. <i>N. Y. Pv.</i>	E. LATHROP.
		(24-26) The Recompence of Reward.	R. SOUTH.
		(25) Desiring and Choosing. <i>Series 4.</i>	H. W. BEECHER.
		(25) Sinful Pleasures.	R. FULLER.
		(26) The Righteous Reward.	R. S. CANDLISH.
		(26) The Reward of Moses. <i>Vol. 6.</i>	EMMONE.
		(27) Enduring or Seeing the Invisible One.	R. S. CANDLISH.
		(27) Realm of Restfulness. <i>Series 8.</i>	H. W. BEECHER.
		(28) The Only Safety in the Hour of Danger.	J. B. ROMEYN.
		(31) Rahab's Faith. <i>Series 8.</i>	SPURGEON.

11 : 24	(34) Efficacy of Strong Faith. <i>Faith</i> , etc.	J. W. ALEXANDER.
25	(35) The Better Resurrection.	E. D. GRIFFIN.
12 : 1	Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.	(1) The Cloud of Witnesses. E. H. SEARS. (1) Weights and Sins. <i>Series 1</i> . A. MACLAREN. (1) The Cloud of Witnesses. <i>Chn. Consolation</i> . A. P. PEABODY. (1) The Galleries. <i>Series 2</i> . TALMAGE. (1) Example of the Saints; Perseverance (3 sermons). SAURIN. (1) The Christian Race. SUMMERFIELD. (1-2) Faith, Philosophy, and Reason. M. HOPKINS. (3) Discouragements in the Christian Life. <i>N. P.</i> 32. BEECHER. (5-6) Chastisement. CECIL. (6) The Distribution of Sorrow. <i>Christianity and Humanity</i> . T. STARR KING.
1-2		
3		
5-6	For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.	
9-10		(9-10) Benefits of Affliction. D. TAPPAN.
10	For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.	(10) Benefits of Affliction. <i>N. P.</i> 1. J. MATTHEWS. (10) Death of Lyman, Munson, and Other Missionaries. WOODS.
11		
14	Follow peace with all men, and holiness, without which no man shall see the Lord:	(11) Value of Affliction. ZOLLOCOFFER. (14) The Peaceful Temper. <i>University Serms.</i> J. B. MOZLEY. (14) Holiness Alone Fits for Heaven. N. W. TAYLOR. (14) Connection between Present Holiness and Future Felicity. DAVIES.
15	Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled:	
16	Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birth-right.	(15) Duty of Improving the Means of Grace. <i>Park St. Serms.</i> W. H. H. MURRAY.
17	For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.	(16-17) Rejection of Esau. <i>University Serms.</i> W. H. MILL. (16-17) Example of Esau a Warning to Sinners. A. NETTLETON. (16-17) The Profane Exchange. W. JAY. (16-17) Things We Never Get Over. <i>Series 4</i> . TALMAGE.
22	But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels.	(22) Heaven. N. W. TAYLOR. (22) Connection between Christians and Angels. W. JAY. (22-23) God Organizing in the Church His Eternal Society. <i>Living Subjects.</i> H. BUSHELL.
23	To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,	(22-23) Privileges of Believers under the Gospel. S. WORCESTER. (22-23) Sources of the Blessedness of Christians. <i>N. P.</i> 30. R. S. STORES.
24	And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.	(22-23) Just Men made Perfect. <i>N. P.</i> 24. DR. POTTS. (24) Coming to the Mediator of the New Covenant. <i>Sac. Dis.</i> H. BELFRAGE.
26-27		
28-29		(24) The Blood of Sprinkling. <i>Faith</i> , etc. J. W. ALEXANDER. (24) The Voice of the Blood of Christ. <i>Series 5</i> . SPURGEON.
29	For our God is a consuming fire.	(26-27) Things that cannot be Shaken. <i>N. P.</i> 29. J. GREENLEAF. (26-27) The Shaking and Translating of Heaven and Earth. J. OWEN.
13 : 1	Let brotherly love continue.	(28-29) Godly Fear. JER. TAYLOR.
7	Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation:	(29) The Immovable Kingdom. <i>N. P.</i> 33. J. H. CUTHERBERT. (29) The Severity of God. SAURIN.
8	Jesus Christ, the same yesterday, and to-day, and for ever.	
9	Be not carried about with divers and strange doctrines: For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.	(1) Christian Union. <i>N. P.</i> 31. W. C. WHITCOMBE. (7) Imitating the Primitive Patterns and Teachers of Christianity. TILLOTSON. (7) Organizing the Kingdom under the Apostle to the Gentiles. <i>Christ our King.</i> W. H. PINNOCK.
11-12		(7) Obedience to Pastors. J. WESLEY. (8) The Immutability of Christ. <i>Series 4</i> . SPURGEON. (8) Agency of Jesus Christ since His Ascension. W. PALEY. (8) The Changeless Saviour. <i>Healing Touch.</i> A. MACKENNAL. (8) Uniformity of God in His Government. SAURIN. (8) Immutability of God. <i>Series 1, vol. 2.</i> H. W. BEECHER. (9) Confirmation in the Doctrines of the Gospel an Effect of Divine Grace. <i>Vol. 1.</i> N. EMMONS.
13		(9) Stability in the Christian Church. <i>N. P.</i> 19. N. PORTER. (9) Evils of a State of Permanent Skepticism. <i>Formation of Relig. Opinions.</i> R. PALMER.
14	For here have we no continuing city, but we seek one to come.	(11-12) Temple Order, Revenues, Music, etc. <i>The Temple.</i> EDERSHEIM. (12) Suffering without the Camp. <i>Series 6.</i> SPURGEON. (14) No Continuing City here. E. T. FITCH. (14) Seeking One to Come. E. T. FITCH. (14) Earth Transitory; Heaven Abiding. <i>N. P.</i> 39. C. MOORE.

CHAP. XIII. HEBREWS.

THEME OF DISCOURSE.

AUTHOR

13 : 15	(15) The Sacrifice of Praise. <i>N. P.</i> 30.	B. C. SMITH.
17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.	(17) A Minister's Final Account. <i>Ordination Serm.</i> L. WOODS.	
	(17) Obedience. <i>Reign of Law.</i> GEO. SALMON.	
	(17) Duty and Benefit of Pastoral Visitation. <i>N. P.</i> 33. J. DUDLEY.	
20 The blood of the everlasting covenant. 30-31	(20) The Blood of the Covenant. <i>Series 7.</i> SPURGEON.	
	(20-21) The Work of God. <i>W. of Sol.</i> T. GUTHRIE.	

JAMES.

See Lectures on the Epistle of James, by B. Jacob and R. Wardlaw, published by the Religious Tract Society, London.

CHAP. I. JAMES.	THEME OF DISCOURSE.	AUTHOR
1 : 2 My brethren, count it all joy when ye fall into divers temptations;	(2) Wherein Afflictions are to be Accounted Joyful. J. HOWE.	
3 Knowing that, the trying of your faith worketh patience.	(2) In Trial. <i>Man and the Gospel.</i> GUTHRIE.	
4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.	(3) Trial of Faith. <i>Serms. for the People.</i> F. D. HUNTINGTON.	
	(4) Patience. J. WESLEY.	
5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.	(4) Patience. <i>Chr. Consolation.</i> A. P. PEABODY.	
6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed.	(4) Duty and Rewards of Patience. <i>Masterpieces.</i> TERTULLIAN.	
12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.	(5) Wisdom. <i>Vol. 3.</i> R. HALL.	
13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:	(5-6) Refuge in Trial. <i>Man and the Gospel.</i> GUTHRIE.	
14 But every man is tempted, when he is drawn away of his own lust, and enticed.	(6) Faith in Prayer. DAVID CLARKSON.	
15 Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death.	(12) Temptation. CECIL.	
17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.	(13) God neither Tempts nor is Tempted. A. McCLELLAND.	
18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.	(13-14) The Sins of Men not Chargeable upon God but on Themselves. <i>Vol. 6.</i> TILLOTSON.	
19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath.	(13-15) In Temptation. <i>Man and the Gospel.</i> T. GUTHRIE.	
22 But be ye doers of the word, and not hearers only, deceiving your own selves.	(15) Iniquity Finished. D. A. CLARK.	
23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:	(17) The Unchangeable God. <i>N. P.</i> 11. S. L. POMROY.	
24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.	(17) The Unchangeableness of the Divine Nature. H. BLAIR.	
26 If any man among you seem to be religious, and brideth not his tongue, but deceiveth his own heart, this man's religion is vain.	(18) Regeneration and Renewal. <i>Series 1.</i> H. BINNEY.	
27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.	(18) Cause, Agent, and Purpose of Regeneration. <i>Vol. 3.</i> R. HALL.	
	(19) Half-day Hearers. <i>N. P.</i> 27. A. D. SMITH.	
	(22) Profitless Hearing. <i>N. P.</i> 27. J. T. TUCKER.	
	(22) Doers of the Word and not Hearers only. GEO. SHEPARD.	
	(22) Hearing and Obeying the Word. J. HOWE.	
	(22) Self-Deceivers. <i>Lects. to Prof. Chns.</i> C. G. FINNEY.	
	(22-24) Danger of Mistaking Knowledge for Obedience. H. E. MANNING.	
	(26) Vain Religion. <i>N. P.</i> 15. W. HAGUE.	
	(27) Pure Religion. W. PALEY: SUMMERFIELD.	
	(27) True Religion. <i>Man and the Gospel.</i> T. GUTHRIE.	
	(27) Doing Good and Being Good. <i>Man and the Gospel.</i> T. GUTHRIE.	
	(27) Purity. <i>Man and the Gospel.</i> T. GUTHRIE.	

CHAPS. II-IV. JAMES.

THEME OF DISCOURSE.

AUTHOR.

2 : 1-5	(1-5) Riches. <i>Man and the Gospel.</i>	T. GUTHRIE.
8-13	(8-13) The Law of God. <i>Man and the Gospel.</i>	T. GUTHRIE.
10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.	(10) Necessity of Universal Obedience.	SAURIN.
12 So speak ye, and so do, as they that shall be judged by the law of liberty.	(10) The Law Broken by a Single Offense. WORLTON SMITH.	
12 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.	(12) The Law of Liberty. F. D. MAURICE: R. A. HALLAM.	
14-26	(18) Mercy Rejoiceth against Judgment. <i>N. P.</i> 26. L. F. DIMMICK.	
15-16	(14-26) Faith and Works. <i>Man and the Gospel.</i>	T. GUTHRIE.
18 Yea, a man may say, Thou hast faith and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.	(15-16) The Poor; Charity. <i>Man and the Gospel.</i>	T. GUTHRIE.
19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.	(18) Scriptural Evidence of Saving Faith. <i>N. P.</i> 5. C. YALE.	
20 But wilt thou know, O vain man, that faith without works is dead?	(19) True Grace Distinguished from the Experience of Devils. Vol. 4. J. EDWARDS.	
22 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.	(19) Unity of the Godhead. J. HOWE.	
24 Ye see then how that by works a man is justified, and not by faith only.	(20) Faith, Genuine and Spurious. <i>N. P.</i> 24. W. S. LEAVITT.	
24 (28) Friendship with God (10 sermons). J. HOWE.		
26 For as the body without the spirit is dead, so faith without works is dead also.	(24) Faith Working by Love. JER. TAYLOR.	
	(24) Justification Only by Works. GEO. SHEPARD.	
	(24) Faith and Works; Paul and James Reconciled. <i>Theol.</i> T. DWIGHT.	
	(26) Living Faith and a Working Faith. <i>Roots and Fruits.</i> W. ARNOT.	
3 : 2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.	(2) Difficulty of Governing the Tongue. Vol. 9. LARDNER.	
5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!	(2) Not to offend in Word is Evidence of a High Degree of Virtue. BARROW.	
6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.	(5) Importance of Little Things. <i>N. P.</i> 24. DR. HAMILTON.	
14-17	(5-6) The Tongue. Series 5. F. W. ROBERTSON.	
17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.	(14-17) Party Spirit. <i>Bamp. Lects.</i> R. WHATELY.	
	(17) Divine Wisdom as seen in the Nature of the Gospel. Roots and Fruits. W. ARNOT.	
	(17) Divine Wisdom as seen in its Effects. Roots and Fruits. W. ARNOT: LEIGHTON.	
	(17) Gentleness. H. BLAIR.	
4 : 1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?	(1) Serious Reflection on War. Vol. 3. DAVIES.	
2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.	(1) Serious Reflection on War. Vol. 4. W. E. CHANNING.	
8 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.	(1-2) War. Series 4. H. W. BEECHER.	
4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.	(3) Unanswered Prayers. <i>N. Y. Pub.</i> GEO. POTTS.	
7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.	(3) Faults in Prayer. <i>N. P.</i> 18. J. W. McLANE.	
8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye doubleminded.	(4) Friendship of the World. J. WESLEY.	
10 Humble yourselves in the sight of the Lord, and he shall lift you up.	(7) Resistance of Evil. <i>Park Street Serms.</i> W. H. H. MURRAY.	
12 Go to now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:	(7) True Submission. <i>Lects. to Prof. Chas.</i> C. G. FINNEY.	
	(7) Resisting the Devil. <i>Westminster Serms.</i> R. C. TRENCH.	
	(8) Reasonableness and Blessedness of Prayer. <i>N. P.</i> 27. F. SNYDER.	
	(8) Draw Nigh to God. <i>Parish Serms.</i> J. C. HARE.	
	(8) Belief and Unbelief. H. C. KNIGHT.	
	(10) Humility before God. Vol. 3. R. HALL.	
	(13-15) Presumptuous Plans. <i>McIlvaine's Coll.</i>	

CHAPS. IV.-V. JAMES.

THEME OF DISCOURSE.

AUTHOR.

4 : 14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.	(14) Time measured by Eternity. <i>N. P. 8.</i> (14) Solemn Views of Probation. <i>N. P. 8.</i> (14) Estimates of Life. <i>N. P. 17.</i> (14) Human Life Transitory. <i>N. P. 82.</i> (14) Man Mortal and Transient. <i>N. P. 86.</i> (14) The Syracuse Calamity. <i>Series 4.</i> (15) New-Year's Sermon. <i>Vol. 8.</i>	H. HUMPHREY. W. NEVINS. TRYON EDWARDS. E. N. KIRK. G. T. SPEAR. TALMAGE. E. D. GRIFFIN.
15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.		
5 : 1-7	(1-7) God's Controversy with the Law.	E. IRVING.
2 Your riches are corrupted, and your garments are moth-eaten.	(2) Moth-eaten Garments. <i>Series 1.</i>	H. W. BEECHER.
7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.	(7-8) Waiting upon God. <i>Series 8.</i>	H. W. BEECHER.
8 Be ye also patient; stablise your hearts: for the coming of the Lord draweth nigh.	(7-8) Patience the Child of Faith and the Parent of Success.	CECIL.
16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.	(16) The Moral Instincts which lead Men to the Confessional.	E. M. GOULBURN.
19 Brethren, if any of you do err from the truth, and one convert him:	(16) Effectual Prayer.	E. N. KIRK.
20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.	(16) Prevalent Prayer. <i>N. P. 87.</i> (16) Prevalent Prayer. <i>Lects. on Revivals.</i>	H. A. NELSON. C. G. FINNEY.
	(19-20) Converting Sinners a Gospel Duty. <i>Serms. on Gospel Themes.</i>	C. G. FINNEY.
	(19-20) Nature and Importance of Conversion.	SUMMERFIELD.

I. PETER.

See Expository Lectures, in course, on I. Peter, by J. Brown, J. Lillie, and Leighton.

CHAP. I. I. PETER.	THEME OF DISCOURSE.	AUTHOR.
1 : 8-5	(3-5) The Believer's Hope.	SUMMERFIELD.
5	(5) Hope.	G. W. PERKINS.
6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:	(6) The Christian's Heaviness and Rejoicing. <i>Series 5.</i>	SPURGEON.
7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:	(6) Heaviness through Manifold Temptation.	J. WESLEY.
8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:	(6-7) The End for which God suffers us to be afflicted.	A. FULLER.
9 Receiving the end of your faith, even the salvation of your souls.	(6-7) Conflicts of the Christian Life. <i>Series 4.</i>	H. W. BEECHER.
10-11	(7) The Gold that perisheth.	W. B. REED.
12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.	(7) The Preciousness of Trial. <i>Pre. Things of God.</i> O. WINelow. (8) Precious Trial of Faith. <i>Pre. Things of St. Peter.</i> E. P. ROGERS.	W. CUNNINGHAM.
	(8) Love to Christ; Rejoicing in Christ; Faith in Christ (8 sermons). J. EVANS.	H. BELPAGE.
	(8) Christ an Object of Love and Source of Joy, though Unseen.	H. BELPAGE.
	(8) Love to an Unseen Saviour. <i>Sac. Dis.</i>	H. BELPAGE.
	(8) Rejoicing in an Unseen Saviour. <i>Sac. Dis.</i>	H. BELPAGE.
	(8-9) Perfect Peace. <i>Series 8.</i>	H. W. BEECHER.
	(8-9) Joyful Love to an Unseen Saviour. <i>N. P. 85.</i> N. C. LOCKE.	W. J. ARMSTRONG.
	(8-9) Joyful Love to an Unseen Saviour.	W. J. ARMSTRONG.
	(10-11) Revelation and Inspiration. <i>Dis. on Inspn.</i>	W. LEE.
	(12) Mysteries to Angels. <i>Series 2.</i>	T. BINNEY.
	(12) Knowledge of Man's Moral History in the Distant Places of Creation. <i>Vol. 7.</i> T. CHALMERS.	

1 : 16	Because it is written, Be ye holy; (16) The Holiness of God binds Men to be Holy.	Vol. 6. EMMONS.
17	And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear.	(17) Indifference to Religion. O. DEWEY. (17) Future Retribution argued from the Fatherhood of God. <i>Love and Pen.</i> J. P. THOMPSON.
19		(19) Precious Blood of Christ. <i>Prec. Things of God.</i> O. WINSLOW. (19) Precious Blood of Christ. <i>Prec. Things of St. Peter.</i> E. P. ROGERS.
23	Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.	(23-25) The Withering Work of the Holy Spirit. <i>Series 9.</i> SPURGEON.
24	For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:	(24-25) Change and Permanence. N. P. 34. J. W. CHICKERING.
25	But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.	(25) The Voice of the Ancients to the Men of the Nineteenth Century. J. H. MERLE D'AUBIGNÉ.
2 : 2		(2) The Law of Spiritual Growth. J. DRUMMOND.
4-5		{(4-5) God's Temple. S. WORCESTER.
6		{(6) Precious Corner-Stone. <i>Prec. Things of St. Peter.</i> E. P. ROGERS.
7	Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner.	{(7) Christ Precious to Believers. E. T. FITCH. (7) The Preciousness of Christ. <i>Prec. Things of God.</i> O. WINSLOW.
11		{(7) The Preciousness of Christ. <i>Series 2.</i> H. W. BEECHER. (7) The Preciousness of Christ. <i>Series 6.</i> SPURGEON.
12-17		{(7) The Preciousness of Christ. <i>Vol. 1.</i> DAVIES. (7) Precious Christ. <i>Prec. Things of St. Peter.</i> E. P. ROGERS.
17	Honour all men. Love the brotherhood. Fear God. Honour the king.	{(11) The Passions. SAURIN. (18-17) True Estimate of Men. N. P. 35. S. D. PHelps. (18-17) Submission to Civil Authority. N. P. 13. E. HALL. (17) Honor Due to all Men. Vol. 8. W. E. CHANNING.
21	For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps.	(21) The Great Example. <i>Lects. to Young Men.</i> R. W. CLARK. (21) The Inimitableness of Christ. Vol. 4. W. E. CHANNING.
24	Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.	(24) The Sufferings of Christ. CHRISTMAS EVANS. (24) Christ bearing Our Sins. <i>Sac. Dis.</i> J. W. ALEXANDER.
25	For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.	(25) Homeward Steps. <i>Serms. for the People.</i> F. D. HUNTINGTON.
3 : 1-7		{(1-7) Marriage Duties. SUMMERFIELD. (1-7) Mutual Duties of Husbands and Wives. W. JAY.
8-4		{(8-4) Dress. J. WESLEY.
8-5		{(8-5) The Christian Woman. <i>Serms. for the People.</i> F. D. HUNTINGTON.
4		{(4) Meekness. SIDNEY SMITH. (8) Christian Courtesy. SUMMERFIELD.
8	Finally, be ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous.	{(8) Loveliness of Christian Love. N. P. 8. J. H. AGNEW. (8) Christian Courteousness. <i>Series 2.</i> T. BINNEY.
10	For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.	(10) Veracity. <i>Sal. by Christ.</i> F. WAYLAND.
18	But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear.	(15) Nature and Reason of the Christian Hope. N. P. 18. R. W. BAILEY. (15) Certainty. <i>Reign of Law.</i> GEO. SALMON. (15) The Claims of the Christian Religion. W. of Sal. BARNES.
18		{(15) Evidences of Christianity. <i>Lectures.</i> D. WILSON. (18) The Atonement. <i>Lects. on Chr. Doc.</i> A. P. PEABODY.
20-21		{(20-21) The True Baptism. <i>Anchor of Soul.</i> W. ARNOT.
21	The like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ.	{(21) Baptism. <i>Series 2.</i> F. W. ROBERTSON. (21) A Good Conscience. CANON KINGSLEY. (21) Baptism doth Save. <i>Ch. bef. Flood.</i> J. CUMMING.

CHAPS. IV.-V. I. PETER.

THEME OF DISCOURSE.

AUTHOR.

4 : 7	But the end of all things is at hand: be ye therefore sober, and watch unto prayer.	(7) Final Dissolution of the World. <i>N. P. 4.</i>	W. FISKE.
10	As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.	(7) Preparation for Eternity. <i>N. P. 4.</i>	JUSTIN EDWARDS.
17	For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?	(7) The End of all Things at Hand. <i>N. P. 22.</i>	GEO. SHEPARD.
18	And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?	(7) The End of all Things at Hand.	W. J. ARMSTRONG.
19	Wherefore, let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.	(7) Seriousness in Religion Indispensable.	W. PALEY.
		(10) Combination. <i>Harrow Sch. Serms.</i>	J. M. BUTLER.
5 : 1-8		(17-18) Faith and Patience of the Saints.	JER. TAYLOR.
5	Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.	(18) Saints Saved with Difficulty: Certain Perdition of Sinners.	Vol. 1. DAVIES.
6	Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:	(18) The Righteous Scarcely Saved.	T. J. FREILINGHUYSEN.
7	Casting all your care upon him; for he caret for you.	(18) The Miserable End of the Wicked.	T. J. FREILINGHUYSEN.
8	Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:	(18) The End of Them that Obey not the Gospel.	S. WORCESTER.
9	Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.	(19) Support of Good Men under Suffering.	Vol. 6. TILLOTSON.
10	But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.	(1-3) Who are Ministers? <i>Theol.</i>	T. DWIGHT.
		(5) Humility.	D. OSGOOD.
		(6) Humility. <i>Theol.</i>	T. DWIGHT.
		(5) Christian Courtesy. <i>N. P. 17.</i>	J. MITCHELL.
		(6) The Proud Abased and the Humble Exalted.	SUMMERFIELD.
		(6-7) Submission to the Divine Will. <i>N. P. 19.</i>	JACOB ABBOTT.
		(7) God's Care for His People. <i>Brit. Pul.</i>	E. A. FARRAR.
		(8) The Scriptural Account of the Devil ought to be Believed.	Vol. 4. EMMONS.
		(8) The Personality of Satan. <i>Vol. 3.</i>	R. HALL.
		(9-10) Improvement of Afflictions Desired.	J. HOWE.
		(10) New-Year's Benediction. <i>Series 7.</i>	SPURGEON.

II. PETER.

CHAP. I. II. PETER.

THEME OF DISCOURSE.

AUTHOR.

1 : 1	Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:	(1) Precious Faith. <i>Proc. Things of St. Peter.</i>	E. P. ROGERS.
2	Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.	(1) The Preciousness of Faith. <i>Proc. Things of God.</i>	O. WINSLOW.
4	Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.	(1-2) The Grace of God.	F. D. MAURICE.
5	And besides this, giving all diligence, add to your faith virtue; and to virtue, knowledge;	(2-11) Apostolic Christianity. <i>Series 8.</i>	H. W. BEECHER.
		(2) Grace, Peace, and Knowledge. <i>Alton Serms.</i>	A. W. HARE.
		(4) The Promises of God.	W. ROMAINE.
		(4) The Value and Influence of the Promises of God. <i>Vol. 5.</i>	TILLOTSON.
		(4) The Preciousness of the Divine Promises.	O. WINSLOW.
		(4) The Promises Designed to make Men Holy.	N. W. TAYLOR.
		(4) The Value of the Promises. <i>Sac. Dis.</i>	H. BELFRAGE.
		(4) A Divine Nature.	G. W. BETHUNE: J. EVANS.
		(4) Precious Promises. <i>Proc. Things of St. Peter.</i>	E. P. ROGERS.
		(5-7) Christian Diligence.	W. JAY.
		(5-7) Connection and Mutual Influence of, etc.	J. S. BUCKMINSTER.
		(5-7) Completeness of Christian Character.	N. P. 11. CONDIT.
		(5-7) The Place of Education and Religion in the Improvement of Society.	O. DEWEY.
		(5-7) The Choir of Virtues. <i>Living Words.</i>	J. MCCLINTOCK.

1 : 6	And to knowledge, temperance; and to temperance, patience; and to patience, godliness;	(6) Temperance and the Wine Question. <i>N. P.</i> 40. E. S. WRIGHT.
7	And to godliness, brotherly kindness; and to brotherly kindness,	
charity.		
10	Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:	(10-11) Salvation by Fire and Salvation in Fullness. <i>Series 1.</i> T. BINNEY.
11	For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.	(10-11) Particular Election. <i>Series 3.</i> SPURGEON.
12-15		(10-11) Blessedness of Assurance and Means of Attaining it. <i>Coll.</i> MCILVAINE. SUMMERFIELD.
15	Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.	(11) The Heavenly Inheritance. DR. SUMMERFIELD.
16	For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.	(12-15) The Doctrines Essential to Salvation. <i>N. P.</i> 7. DR. PERKINS.
16-18		(15-16) Internal Marks of Credibility in the New Testament. <i>Vol.</i> 9. N. LARDNER.
19	We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:	(15-16) The Life, Death, Resurrection, and Ascension of Jesus Christ Proved as Facts. <i>Lectures.</i> W. B. COLLYER.
20	Knowing this first, that no prophecy of the Scripture is of any private interpretation.	(16) A Presumption in Favor of the Christian Revelation at the Outset. <i>Formation of Relig. Opinion.</i> R. PALMER.
21	For the prophecy came not in old time by the will of man: but holy men of God spake <i>as they were</i> moved by the Holy Ghost.	(16-18) Transfiguration of Christ. <i>Lects. and Serms.</i> W. M. PUNSHON.
2 : 5	And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;	(16-18) The Transfiguration. <i>Chn. Consolation.</i> A. P. PRABODY. (19-21) Lock and Key. <i>Alton Serms.</i> A. W. HARE.
6	And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly.	(20-21) Private Interpretation. <i>Restatements of Chn. Doc.</i> H. W. BELLOWS.
9	The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.	(21) Nature and Kinds of Prophecy. <i>Lects. on Prop.</i> W. B. COLLYER.
12	But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption.	(21) Scripture Prophecies Distinguished from Heathen Oracles. <i>Lects. on Prop.</i> W. B. COLLYER.
15		(21) Plenary Inspiration of the Scriptures. <i>Vol.</i> 4. N. EMMONS.
19	While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.	(5) The Character of Noah. T. DWIGHT.
20-21		
3 : 1-4		
3	Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,	(6) The Destruction of Sodom and Gomorrah. <i>Lects. on Prop.</i> W. B. COLLYER.
4	And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.	(9) Deliverance from Temptation the Privilege of the Righteous. R. SOUTH.
		(9) "The Lord Knoweth How," etc. MCCHYTHE.
		(12) The Nature of Future Punishment. <i>Theol.</i> T. DWIGHT.
		(15) The Character of Balaam. <i>Sal. by Christ.</i> F. WAYLAND.
		(19) Moral Theory of Civil Liberty. <i>Series 2.</i> H. W. BEECHER.
		(19) The Sinner's Natural Power and Moral Weakness. <i>Gospel Themes.</i> C. G. FINNEY.
		(19) Slavery of Vice. H. BLAIR.
		(20-21) To what a Degree the Human Heart may Harden Itself against the Truth after having once Known the Way of Life. <i>Light from the Cross.</i> A. THOLUCK.
		(1-4) "Where is the Promise of His Coming?" <i>The Great Prep.</i> J. CUMMING.
		(3) The Folly of Scoffing at Religion. <i>Vol.</i> 1. TILLOTSON.
		(3) The Folly of Scoffing at Religion. H. BLAIR.
		(3-4) Consistency between the Efficacy of Prayer and the Uniformity of Nature. <i>Vol.</i> 7. T. CHALMERS.
		(3-9) Vanity and Futility of Objections against the Christian Religion. <i>Lects. on Evidences of Christianity.</i> D. WILSON.
		(4) The Three Comings of Christ. <i>Harrow Sch. Serms.</i> J. M. BUTLER.

3 : 5-6	(5-6) The World will Last Our Day. <i>Great Prep.</i>	J. CUMMING.
5-7	(5-7) The Deluge. <i>Lectures.</i>	W. B. COLLYER.
7	(7) The Earth's Last Baptism. <i>Great Prep.</i>	J. CUMMING.
8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.	(8) Prophetic Dates and Our Study of Them. <i>Great Prep.</i>	J. CUMMING.
	(8) The Eternity of God. <i>Saurin.</i>	R. HALL.
	(8) The Eternity of God and the Suspension of His Promises.	
9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.	(9) Long-suffering of God. <i>N. P. 18.</i>	W. S. TYLER.
	(9) Long-suffering of God. <i>G. W. PERKINS.</i>	
	(9) God's Long Forbearance with Sinners. <i>N. P. 8.</i>	B. GREEN.
	(9) Constant Preparation making for the Day of Judgment. <i>Vol. 5. EMMONS.</i>	
10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.	(9) Patience. <i>Vol. 7.</i>	TILLOTSON.
11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness?	(10) Destruction of the Visible World. <i>Lects. on Prop.</i>	W. HOFFMAN.
12 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.	(10) The Day of the Lord. <i>Great Prep.</i>	J. CUMMING.
	(10) Dissolution of the World. <i>BLAIR.</i>	
	(10) The Final Judgment. <i>Theol.</i>	T. DWIGHT.
	(11) "Seeing," etc. "What Manner of Persons?" etc. <i>W. NEVINS.</i>	
	(13) The Believers Well-founded Hope of Future Glory. <i>T. J. FREILINGHUYSEN.</i>	
14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.	(13) New Heavens and New Earth. <i>Vol. 7.</i>	T. CHALMERS.
15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;	(13) New Heavens and New Earth. <i>N. P. 87.</i>	E. S. PORTER.
16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.	(13) The New World of the Redeemed. <i>Lects. on Prop.</i>	W. HOFFMAN.
18 But grow in grace, and as the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.	(13) The Great Restoration. <i>Great Prep.</i>	J. CUMMING.
	(13) New Heavens and New Earth. <i>GRiffin.</i>	
	(13) The Righteous in their Immortality to Live within the Scenes of a Material Universe. <i>E. T. FITCH.</i>	
	(13) The New Creation. <i>Theol.</i>	T. DWIGHT.
	(14) Diligence Necessary. <i>McCHEYNE.</i>	
	(16-18) History of the Character of Paul. <i>J. S. BUCKMINSTER.</i>	
	(16) Things Hard to be Understood. <i>W. B. REED.</i>	
	(16) Difficulties of Scripture. <i>H. MELVILLE.</i>	
	(18) The Law of Spiritual Growth. <i>Thoughts for Ch. Life.</i>	J. DRUMMOND.
	(18) The Christian Life a Growth. <i>Living Words.</i>	J. McCCLINTOCK.
	(18) Growth in Grace. <i>Series 6.</i>	SPURGEON.
	(18) Growth in Grace. <i>W. NEVINS: J. TAYLOR.</i>	
	(18) Growth in Grace. <i>Lects. to Youth.</i>	W. B. SPRAGUE.
	(18) Growth in Grace. <i>Vol. 5.</i>	EMMONS.
	(18) Growth in Grace. <i>Alton Sermons.</i>	A. W. HARR.
	(18) Growth in Grace. <i>Lects. on Revivals.</i>	C. G. FINNEY.
	(18) Nature of Growth in Grace (2 sermons). <i>N. P. 8.</i>	
		A. ALEXANDER.
	(18) Growth in Knowledge. <i>N. P. 19.</i>	E. WHITE.
	(18) Religious Growth. <i>N. P. 36.</i>	J. MCLEOD.

I. JOHN.

See "Life and Writings of St. John," by J. M. Macdonald; "Fellowship with God" (28 sermons), by H. Binning, 2 vols., Religious Tract Society, London, 1833; "Lectures," by R. Candlish, 2 vols., A. & C. Black, Edinburgh, 1870; "Ninety-three Sermons," by S. E. Pierce, 2 vols., London, 1835.

1 : 1-8	(1-8) The Doctrine of Christ's Divinity in the Writings of John. <i>Bamp. Lects.</i>	H. P. LIDDON.
	(1-8) Character of the Writers of the Old and New Testaments. <i>Lects.</i>	W. B. COLLYER.
1-4	(1-4) Subject of John's Preaching.	R. M. McCHEYNE.

1 : 8 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.	(8) Heavenly Fellowship. D. A. CLARK.
4 And these things write we unto you, that your joy may be full.	(3) Truth in Relation to Christ the Great Bond of Fellowship. N. P., vol. 10. S. WILLISTON.
7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.	(3) Fellowship with the Father and the Son. Vol. 3. PATSON.
7-10	(3) Fellowship with the Father and His Son Jesus Christ. S. E. DWIGHT.
8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.	(4) The Superior Evidence and Influence of Christianity. SAURIN.
9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.	(7) Christians Walk in Light and Love. W. ARCHER BUTLER.
2 : 1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:	(7) The Red Word. Series 1. T. DE W. TALMAGE.
2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.	(7) The Cleansing Blood. <i>Anchor of the Soul.</i> W. ARNOT.
6 He that saith he abideth in him ought himself also so to walk, even as he walked.	(7) Jesus Pardoning. <i>The Saint and His Saviour.</i> C. SPURGEON.
13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.	(7-10) Confession of Sin. GEO. SHEPARD.
14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.	(8) Self-Delusion as to Our State before God. W. A. BUTLER.
15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.	(9) The Way of Salvation Easy. WHITEFIELD.
17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.	(9) Way of Forgiveness. <i>Living Words.</i> J. MCCLINTOCK.
18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.	(9) Confession and the Doctrine of the English Church there-upon. E. M. GOULBURN.
19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.	(9) Confession of Sin. SUMMERFIELD.
20 But ye have an unction from the Holy One, and ye know all things.	(1-2) Christ Our Advocate. <i>Gospel Themes.</i> C. G. FINNEY.
24-25	(2) The Righteous Advocate for Sinners. <i>Dis. on Faith.</i> J. W. ALEXANDER.
28	(3) Christianity an Antidote to Presumption and Despair. A. FULLER.
	(2) The Extent of the Atonement. <i>Past. Leg.</i> E. MASON.
	(6) The Example of Christ. N. P., vol. 8. L. BACON.
	(13) The Growth of Divine Love. W. ARCHER BUTLER.
	(13) Elements of Power in Young Men. <i>Lects. to Young Men.</i> W. W. PATTON.
	(13) Fatherhood. <i>The Square Life.</i> S. H. TYNG, JR.
	(14) Duties of Young Christians. N. P., vol. 8. L. BACON.
	(14) Claims of Society on Young Men. <i>Lects. to Young Men.</i> JOEL HAWES.
	(14) Appeal to American Youth on Temperance. N. P. 4. A. DICKINSON.
	(14) Peculiar Responsibilities of Young Men. N. P. 8. CHAPIN.
	(14) Working Power. N. P. 32. A. L. STONE.
	(15) Expulsive Power of a New Affection. Vol. 6. T. CHALMERS.
	(15) Worldly Affection Destructive of Love to God. MANNING.
	(15) Love of the World. C. G. FINNEY.
	(15-17) Worldliness. Series 2. F. W. ROBERTSON.
	(17) Righteousness Alone Properly Immortal. R. A. HALLAM.
	(17) Obedience and Abiding. <i>Little Sanc.</i> A. RALEIGH.
	(17) Obedience the Only Reality. H. E. MANNING.
	(18) Last Things. Series 1. T. DE W. TALMAGE.
	(18 and 22) Antichrists. <i>Prophecies.</i> W. HOYT.
	(19) The Two Families. <i>Masterpieces.</i> JOHN ELIAS.
	(20) Teaching of the Spirit. N. P., vol. 5. DR. EDWARDS.
	(20) The Unction of the Holy One. <i>Christ's Healing Touch.</i> A. MACKENNAL.
	(24-25) Change and Permanence. N. P., vol. 34. J. W. CHICKERING.
	(28) St. John the Evangelist's Day. F. W. MAURICE.
3 : 1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.	(1-2) Nature and Blessedness of Sonship with God. Vol. 2. S. DAVIES.

3 : 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.	(2) Adoption. <i>Theol.</i> (2) The Hope of Glory and the Charities of Life. W. A. BUTLER. (2) The State after Death. W. PALEY. (2) Happiness of Good Men in a Future State. Vol. 8. TILLOTSON.	T. DWIGHT. W. A. BUTLER. W. PALEY. TILLOTSON.
8 And every man that hath this hope in him purifieth himself, even as he is pure.	(2) Human Development. <i>Series 2.</i> (2) Heaven. Vol. 1. SAURIN. (2) Future State of Christians. Vol. 3. N. EMMONS. (2) Dignity and Hope of the Christian. <i>N. P., vol. 28.</i> C. WHITEHEAD.	T. BINNEY. SAURIN. N. EMMONS. C. WHITEHEAD.
4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.	(2-3) Heaven. <i>Chn. Consolation.</i> (3) Purity of Heart and Affection. W. PALEY. (3) Lost Purity Restored. <i>Serms. for the New Life.</i> H. BUSHNELL. (3) The Hope of Future Glory an Excitement to Purity of Life. R. SOUTH.	A. P. PEABODY. W. PALEY. H. BUSHNELL. R. SOUTH.
5 And ye know that he was manifested to take away our sins; and in him is no sin.	(4) Nature of Sin. Vol. 4. N. EMMONS. (4) Nature and Condemnation of Sin. <i>Truth and Life.</i> Bp. MCILVAINE.	N. EMMONS. Bp. MCILVAINE.
9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.	(4-5) The Sinlessness of Christ. <i>Series 5.</i> F. W. ROBERTSON. (5) The End of Christ's Coming. J. WESLEY.	F. W. ROBERTSON. J. WESLEY.
10 In this the children of God are manifest, and the children of the devil: whosoever doth not righteousness is not of God, neither he that loveth not his brother.	(9) The Great Privilege of Those who are Born of God. J. WESLEY.	J. WESLEY.
14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.	(10) Distinguishing Characteristics of Good and Bad Men. Vol. 1. TILLOTSON.	TILLOTSON.
15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.	(14) Love of the Brethren a Criterion of a State of Salvation. Vol. 3. R. HALL.	R. HALL.
19 For if our heart condemn us, God is greater than our heart, and knoweth all things.	(15) Sin Measured by the Disposition, not by the Act. <i>Relig. of Pres. and Fut.</i> T. D. WOOLSEY.	T. D. WOOLSEY.
21 Beloved, if our heart condemn us not, then have we confidence toward God.	(20) The Hearts of Saints Known to God. Vol. 6. N. EMMONS. (20-21) The Judgment of Conscience Compared with the Judgment of God. <i>N. P. 29.</i> H. A. NELSON.	N. EMMONS. H. A. NELSON.
21-24	(21) Man's Judgment and God's Judgment. <i>N. P., vol. 21.</i> J. M. SHERWOOD. (21) Nature and Measures of Conscience. R. SOUTH. (21-24) Confidence toward God. <i>Univ. Serms.</i> W. H. MILL.	J. M. SHERWOOD. R. SOUTH. W. H. MILL.
4 : 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.	(7) Love and the Affections. THEODORE PARKER. (7) Native Character of Man. LYMAN BEECHER.	THEODORE PARKER. LYMAN BEECHER.
8 He that loveth not, knoweth not God; for God is love.	(7) Regeneration and Renewal. <i>Series 1.</i> T. BINNEY. (8) Benevolence of God as Proved by Creation and Providence. <i>Theol.</i> T. DWIGHT. (8) Benevolence of God as Exhibited in Revelation. <i>Theol.</i> T. DWIGHT. (8) Orthodoxy not Inconsistent with Divine Benevolence. <i>N. P. 21.</i> E. POND. (8) Affections Essential to the Moral Perfection of the Deity. Vol. 4. N. EMMONS.	T. BINNEY. T. DWIGHT. E. POND. N. EMMONS.
9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.	(8) The Endearing Attribute. <i>Fish's Pw. El.</i> A. MONOD. (8) "God is Love." Vol. 1. S. DAVIES. (8) "God is Love." W. NEVINS. (8-9) The Character of God as Manifested in Christ. <i>Truth and Life.</i> Bp. MCILVAINE.	A. MONOD. S. DAVIES. W. NEVINS. Bp. MCILVAINE.
10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.	(8 and 16) "God is Love." <i>Sac. Dia.</i> J. W. ALEXANDER. (9) Manifestation of Divine Love in the Gospel. Vol. 3. E. D. GRIFFIN.	J. W. ALEXANDER. E. D. GRIFFIN.
16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.	(9) Love of God to Man in the Incarnation of Christ. Vol. 4. TILLOTSON. (10) The Manifestation of Love. <i>N. P. 34.</i> R. R. BOOTH. (10) Demonstration that God is Love. S. WORCESTER. (16) Loving God is but Letting God Love Us. <i>Serms. on Living Subjects.</i> H. BUSHNELL.	TILLOTSON. R. R. BOOTH. S. WORCESTER. H. BUSHNELL.
16-21	(16) A Psalm of Remembrance. <i>Series 5.</i> SPURGEON. (16) "God is Love." L. WOODS. (16-21) Love the Substance of the Christian Life. <i>Fish's Pw. El.</i> J. MÜLLER.	SPURGEON. L. WOODS. J. MÜLLER.

4 : 18	There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.	(18) Perfect Love. <i>Strength and Beauty.</i> (18) Through Fear to Love. <i>Series 9.</i>	M. HOPKINS. H. W. BEECHER.
18-21		(18-21) Perfect Love Casteth Out Fear. (19) God's Love to Man. (19) The Love of God. (19) Preventing Love. (19) The Grounds of Man's Love to God. <i>Fish's Pub. El.</i>	R. M. MCCHYEYNE. E. N. KIRK. W. PALEY. R. ERSKINE. J. MCCLINTOCK.
19	We love him, because he first loved us.	(19) Love. <i>Series 5.</i> (19) Love's Logic. <i>Series 9.</i>	SPURGEON. SPURGEON.
20	If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?	(20) Love to God and Our Brother (17 sermons). (20) Identity of Religion and Goodness. (20) Sermon before the A. B. C. F. M., Providence, 1877.	J. HOWE. O. DEWEY. J. H. FAIRCHILD.
5 : 1	Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begetteth loveth him also that is begotten of him.	(1) Regeneration (14 sermons).	J. HOWE.
8	For this is the love of God, that we keep his commandments: and his commandments are not grievous.	(3) The Precepts of Christianity not Grievous. <i>Vol. 1.</i>	TILLOTSON.
4	For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.	(3) "My Yoke is Easy." <i>Series 4.</i> (4) Faith's Victory Over the World. (4) The World Subdued by Faith. <i>N. P. 18.</i> (4-5) The Victory of Faith. <i>Series 3.</i> (5) Faith in the Son of God Victorious.	H. W. BEECHER. A. ALEXANDER. N. MURRAY. F. W. ROBERTSON. G. W. BETHUNE.
5	Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?	(7-8) [The genuineness of the latter part of verse 7 and the first part of verse 8, included in brackets, is called in question. The discussion has given rise to many volumes pro and con. See Barnes's Notes, and Commentaries generally, <i>in loc.</i> ; also C. Butler's <i>Horae Biblica</i> , Mill's <i>New Testament</i> , Wetstein (vol. 2), Michaelis's <i>Intro. New Testament</i> , Travis's <i>Letters to Gibbon</i> , Marsh's <i>Letters to Travis</i> , Father Simon's <i>Crit. Hist. of the New Testament</i> , Porson's <i>Letters to Travis</i> , Sir I. Newton on <i>Corruptions of Scripture</i> , etc.]	
7	For there are three that bear record [in heaven, the Father, the Word, and the Holy Ghost: and these three are one.]	(7) The Scriptural Doctrine of the Trinity not Repugnant to Sound Reason. <i>Vol. 4.</i>	EMMONS.
8	And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.	(7) The Trinity. (7) Trinity of Persons in the Godhead (4 sermons). (9) Mysteries of Christianity.	J. WESLEY. J. HOWE. T. J. CRAWFORD.
9	If we receive the witness of man, the witness of God is greater: for this is the witness of God which he hath testified of his Son.	(10) The Inward Witness of Faith. <i>N. P. 32.</i> (10) Experimental Religion. <i>N. P. 7.</i> (10) The Believer's Internal Witness. (10) Self-evidencing Power of Truth. <i>Fish's Pub. El.</i>	E. P. BARROWS. A. LINTNER. R. ERSKINE. R. IRVING.
10	He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar: because he believeth not the record that God gave of his Son.	(11) The Object of Faith. <i>Dis. on Faith.</i> (11) Eternal Life in Christ. <i>N. P. 40.</i> (11-12) The Record of Eternal Life.	J. W. ALEXANDER. R. B. THURSTON. G. T. BEDELL.
11	And this is the record, that God hath given to us eternal life, and this life is in his Son.	(14) Full Assurance. <i>Ch. bef. Flood.</i>	J. CUMMING.
12	He that hath the Son hath life; and he that hath not the Son of God hath not life.	(14-15) Answer to Prayer received by Faith.	R. A. HALLAM.
14	And this is the confidence that we have in him, that if we ask any thing according to his will, he hear eth us.	(16) The Unpardonable Sin. (16) The Unpardonable Sin. <i>Vol. 4.</i> (16) Christ satisfying the Human Instinct for Sacrifice. <i>Christ and Human Instincts.</i>	A. FULLER. N. EMMONS. C. J. VAUGHAN.
16	If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.	(20) Idolatry. <i>Alton Serms.</i> (20) Supreme Divinity of Jesus Christ (3 sermons).	A. W. HARE. R. WARDLAW.
20	And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, <i>even</i> in his Son Jesus Christ. This is the true God, and eternal life.	(21) Spiritual Worship (2 sermons).	J. WESLEY.
21	Little children, keep yourselves from idols. Amen.		

II. JOHN.

II. JOHN.	THEME OF DISCOURSE.	AUTHOR.
1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth.	(1) The Elect Lady. <i>Female Scrip. Chars.</i>	W. JAY.
8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.	(8) Watchfulness and Work. <i>Series 1.</i>	T. BINNEY.
10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed.	(10) Liberality of Religious Belief. <i>Strength and Beauty.</i>	M. HOPKINS.
12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.	(12) Face to Face. <i>N. P. 27.</i>	J. P. THOMPSON.

III. JOHN.

III. JOHN.	THEME OF DISCOURSE.	AUTHOR.
1 The elder unto the well beloved Gaius, whom I love in the truth.	(1) The Well-Beloved Gaius. <i>Series 2.</i>	T. BINNEY.
2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.	(2) Life's True Equilibrium. <i>N. P. 31.</i>	J. L. CORNING.
4 I have no greater joy than to hear that my children walk in truth.	(2) Soul Prosperity.	WHITEFIELD.
	(4) Pastor's Joy. <i>Living Words.</i>	JOHN McCINTOCK.

JUDE.

JUDE.	THEME OF DISCOURSE.	AUTHOR.
8 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.	(8) The Faith once delivered to the Saints.	LYMAN BEECHER.
6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.	(8) The Faith once delivered to the Saints. <i>N. P. 20.</i>	A. D. EDDY.
11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.	(8) Contending for the Faith. <i>N. P. 18.</i>	JEREMIAH DAY.
12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear.	(6) The Fallen Angels. <i>Theol.</i>	T. DWIGHT.
14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,	(11) The Gainsaying of Core. <i>University Serms.</i>	W. H. MILL.
15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.	(12) Indulgence in Religious Privileges.	J. H. NEWMAN.
	(12) Nature of Intemperance in Eating (2 sermons). <i>N. P. 8.</i>	PROF. E. HITCHCOCK.
	(13-14) Enoch's Prophecy. <i>Ch. bef. Flood.</i>	J. CUMMING.
	(15) Conviction of Sinners at the Judgment. <i>N. P. 5.</i>	JOEL PARKER.

17-21	(17-21) (2 sermons.)	R. HOOKER.
20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,	(20-21) Principles and Prospects of a Servant of Christ. A. FULLER.	
21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.	(21) Keeping Alive the Love of God. A. ALEXANDER.	T. BINNEY.
22 And of some have compassion, making a difference:	(21) Principles to be remembered. JEREMY TAYLOR.	
23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.	(22-23) Growth in Sins.	

THE REVELATION.

The number of volumes of Serial Lectures on this book, touching upon all the more important passages in course, is very large. Repeated reference to them in the text will not be necessary. It must suffice to mention only a few of them in this general way, viz.: "Lectures on the Book of Revelation," 1860, C. M. Butler; "Apocalyptic Sketches," 2 vols., J. Cumming; 31 Discourses on the Apocalypse, A. Fuller; Lectures, 1861, W. Kelly; Lectures, etc., 1860, F. D. Maurice; Lectures, etc., 1858, R. Pollock; 28 Lectures, 1857, Skeen; Lectures, etc., 1850, J. K. Sutcliff; Lectures, 1848, J. H. Todd; Lectures, 1875, C. J. Vaughan; Lectures, with chart, 1851, T. Wickes; "Life and Writings of St. John," J. M. Macdonald.

1 : 1-8	(1-8) The Benediction. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
4-6	(4-6) The Salvation and Doxology. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
5 Jesus Christ who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,	(5-6) What Christ Deserves from God and Man. Vol. 3.	T. D. GRIFFIN.
6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.	(5-6) The Believer's Acknowledgment of Christ's Love.	W. CUNNINGHAM.
7 Behold, he cometh with clouds: and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wall because of him. Even so, Amen.	(5-6) Christ and His Work Awakening Praise. <i>Pul. El.</i> T. AUBREY.	
8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.	(7) Second Coming of Christ. Vol. 2.	PAYSON.
9 I John, who also am thy brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.	(7) Christ Crucified. N. P. 82.	S. B. WILLIS.
14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire.	(7-8) Advent in Glory. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:	(8) The A and the Z. Series 1.	TALMAGE.
18 I now he that liveth, and was dead; and, behold, I am alive for evermore. Amen; and have the keys of hell and of death.	(9) Efficiency of the Passive Virtues. <i>Serms. for New Life.</i>	BUSHNELL.
	(9-16) The Vision and the Seer. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
	(14) The White Hairs of Jesus. Series 2.	TALMAGE.
	(17-18) The Lord of Life. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
	(17-18) Special Support in Suffering.	CECIL.
	(17-18) Glory of the Risen Christ. <i>Glory of Red.</i> O. WINSLOW.	
	(17-18) A Risen Christ, not Another Christ.	W. CUNNINGHAM.
	(17-18) The Keys of Death and Hell. <i>Westminster Serms.</i>	R. C. TRENCH.
	(18) Resurrection and Ascension of Christ. N. P. 22.	S. I. PRIME.
	(18) The Life of Christ the Security and Felicity of His Church.	A. FULLER.
	(18) The Eternal Life of Christ in Heaven.	W. ARCHER BUTLER.
	(18) Christ Wielding the Keys of Death and the Unseen World.	E. M. GOULSBURN.
	(18) The Redeemer's Dominion over the Invisible World.	J. HOWE.

2 : 1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks.	(1) Christ's Care over Churches and Ministers. (1) The Seven Stars and the Seven Golden Candlesticks.	R. HALL. Series 2. A. MACLAREN.
1-7	(1-7) Spiritual Declension (4 sermons).	G. T. BEDELL.
4 Nevertheless I have somewhat against thee, because thou hast left thy first love.	(1-7) Epistle to the Church at Ephesus. (4) Danger of Backsliding. (4) Loss of First Love. (4) True Problem of Christian Experience.	A. C. THOMPSON. W. ARCHER BUTLER. CECIL. <i>Serm. for New Life.</i> H. BUSHNELL.
5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.	(4) Declension of First Love. Series 5. (4) Returning to Our First Love. (4) Our First Love. <i>Mem. Pul.</i> (4) Our First Love Lost. <i>Mem. Pul.</i> (4-5) First Love Forsaken. Vol. 2. (5) Our First Love Recovered. <i>Mem. Pul.</i> (5) Neglect of the Gospel followed by its Removal.	SPURGEON. A. ALEXANDER. C. S. ROBINSON. C. S. ROBINSON. E. D. GRIFFIN. C. S. ROBINSON. MELVILLE.
7 He that hath an ear, let him hear what the Spirit saith unto the churches;	(7) A Warning to the Churches. <i>Fish's Pul. El.</i>	A. KING.
8 And unto the angel of the church in Smyrna write.	(8-11) Epistle to the Church at Smyrna. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
10 Be thou faithful unto death, and I will give thee a crown of life.	(8-11) Patience in Suffering (2 sermons).	G. T. BEDELL.
12 And to the angel of the church in Pergamos write.	(10) Faithfulness unto Death.	R. ERSKINE.
17 To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.	(12-17) Epistle to the Church at Pergamos. (12-17) Contest with Temptation. (17) Manna. Vol. 2. (17) The Overcomer's Felicity. <i>Sac. Dis.</i> (17) The Hidden Manna and the White Stone.	A. C. THOMPSON. G. T. BEDELL. E. D. GRIFFIN. H. BELFRAGE. Series 1. H. W. BEECHER. A. MACLAREN.
18 And unto the angel of the church in Thyatira write.	(17) The New Name. Series 3. (18-29) Epistle to the Church at Thyatira. (18-29) Failure in Discipline (3 sermons).	A. C. THOMPSON. G. T. BEDELL.
3 : 1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.	(1-2) Unconscious Spiritual Decay. <i>Fish's Pul. El.</i>	H. COOKE.
2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.	(1-6) Epistle to the Church at Sardis.	A. C. THOMPSON.
4 They shall walk with me in white: for they are worthy.	(1-6) Formality in Religion.	G. T. BEDELL.
7 And to the angel of the church in Philadelphia write.	(4) Worthiness to Partake of Heavenly Glory. What it is? (4) Walking with Christ in White.	BP. BULL. R. C. TRENCH.
11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.	(7-18) Epistle to the Church at Philadelphia. (7-18) God's Fidelity to His People (5 sermons).	A. C. THOMPSON. G. T. BEDELL.
12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.	(11) The Approach of Death. N. P. 19. (11) The Fall of Charles X. <i>Fish's Pul. El.</i>	E. MASON. S. R. L. GAUSSSEN.
14 And unto the angel of the church of the Laodiceans write;	(12) The Difficulties of Ministers. N. P. 22.	J. RICHARDS.
15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.	(12) Blessedness of a Triumphant Believer.	J. B. ROMNEY.
16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.	(14-22) Epistle to the Church at Laodicea.	A. C. THOMPSON.
18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear;	(14-22) Lukewarmness in Religion (8 sermons).	G. T. BEDELL.
19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.	(15-16) Danger of Lukewarmness in Religion. Vol. 1.	DAVIES.
	(18) Virtue under the Similitude of White Raiment. Vol. 9.	N. LARDNER.
	(19) Christian Zeal. <i>Prac. Serms.</i>	J. EVANS. SPURGEON.
	(19) The Loved Ones Chastened. Series 4.	

3 : 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.	(20) Christ Knocking at the Door. <i>N. P.</i> 32. (20) Christ Standing at the Door. <i>N. Y. P.</i> 1858. (20) Who Knocks. <i>Anchor of Soul.</i> (20) The Bible and Pantheism. (20) Christ Standing at the Door. <i>N. Y. P.</i> 1858. (20) Who Knocks. <i>Anchor of Soul.</i>	H. W. BEECHER. A. NETTLETON. G. W. BETHUNE. W. ARNOT. MARK HOPKINS. CECIL. C. SIMEON.
21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.	(21) Christian's Conflict, Conquest, and Crown. (21) The Victor's Reward.	
4 : 1 After this I looked, and, behold, a door was opened in heaven. 2, 3, 5	(1) The Open Door into Heaven. (2, 3, 5) Revelation of the Triune God and its Diffusion.	E. M. GOULBURN.
8 There was a rainbow round about the throne, in sight like unto an emerald.	(8) The Rainbow Round About the Throne. <i>Series 1.</i> TALMAGE.	
8 And the four beasts had each of them six wings about them; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.	(8) The Holy Trinity in Relation to Our Prayers. R. C. TRENCH. (8) The Blessed Trinity. <i>Fall of Man.</i> F. W. FARRAR.	
10	(10) Feelings and Employment of Saints in Heaven. <i>Vol. 2.</i> PAYSON.	
5 : 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.	(6) The Lamb Slain the Object of Rapture to the Heavenly Hosts. <i>Vol. 3.</i> R. HALL.	
8 The four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.	(6) The Lamb Slain in the Midst of the Throne. <i>Past. Leg.</i> E. MASON. (6) The Lamb in the Midst of His Father's Throne. <i>Vol. 2.</i> GRIFFIN.	
9 And they sung a new song, saying, . . . Thou wast again, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation.	(8) The Precious Prayers of the Saints. <i>Precious Things, etc.</i> O. WINSLOW.	
11-14	(9) Redemption by Christ. D. L. CARROLL. (9) The New Song. TALMAGE. (9) The Anthem of Heaven. <i>Series 2.</i>	R. ERSKINE. TALMAGE.
12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.	(11-14) The Divinity of Jesus Christ. SAURIN. (12) Altar Gold, or Christ Worthy to Receive Riches. <i>Fish's Pul. El.</i> J. McFARLAND. (12) Ascriptions of Praise to the Lamb. <i>Brit. Pul.</i> T. ADKINS. (12-13) Results of Revivals. <i>Lects. on Revivals.</i> W. B. SPRAGUE.	
6 : 2 And he went forth conquering, and to conquer.	(2) Future Development of the Scriptures. <i>Hulsean Lects.</i> R. C. TRENCH.	
9 I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:	(9-11) Waiting of the Invisible Church. (<i>See Waiting of Visible Church, 1 Cor. 7 : 29-31.</i>) H. E. MANNING.	
10 And they cried with a loud voice, saying, How long, O Lord, holy and true . . . ?		
11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.		
7 : 9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;	(9) Happiness of the Future State. H. BLAIR. (9-10) Triumph of the Redeemed. <i>Sac. Dis.</i> H. BELFRAGE.	
10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.	(9-17) Heaven. N. W. TAYLOR. (9-17) Happiness of Heaven. H. C. KNIGHT. (9-17) John's Vision. R. M. McOHEYNE.	
14 These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.	(14) The Saints in Heaven. BLUNT. (14) The Memory of Grief and Wrong. <i>Chr. Consolation.</i> A. P. PEABODY.	
	(14) Ministration of Suffering. <i>Series 1.</i> H. W. BEECHER. (14-17) Purifying Power of Tribulation. W. A. BUTLER. (14-17) Felicity of the Glorified Saints. C. SIMEON.	

7 : 15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
 16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

(15-18) Glory of the Saints in Heaven. *Masterpieces.* A. CARSON.

10 : 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven.
 6 And aware by him that liveth for ever and ever, . . . that there should be time no longer.

(5-6) The End of Time. Vol. 2. E. PAYSON.

11 : 12 Come up hither.
 18

(12) "Come up Hither." *Chn. Consolation.* A. P. PEABODY.
 (18) Oration Over Basil the Great. *Masterpieces.*
 GREGORY NAZIANZEN.

12 : 3-4
 16 And the earth helped the woman; and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

(3-4) The Comet of 1861. *Chnty. and Humanity.* T. STARR KING.
 (16) Earth Tributary to Christ's Kingdom. N. P. 39. H. C. FISH.

14 : 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.
 6-7

(3) The New Song in the Soul. FREDK. BROOKS.

(6-7) Flight of the Prophetic Angel. *Masterpieces.*
 JOHN LIVINGSTON.
 SAURIN.

11 And the smoke of their torment ascendeth up for ever and ever.
 12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.
 13 And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

(11) Hell.
 (12) The Triumphs of Patience. JAY.
 (12-13) All-Saints' Day. *Harrow Sch. Sermons.* J. M. BUTLER.
 (13) "Their Works do Follow Them." *Fall of Man.* F. W. FARRAR.
 (13) Present Blessedness of the Dead. Bp. McILVAINE.
 (13) Death the Gate of Heaven. *Fish's Pul. El.* J. J. AUDERBEZ.
 (13) Death of the Sinner and of the Righteous Man. *Pul. Or. of France.* MASSILLON.
 (13) Blessedness of Good Men after Death. Vol. 4. TILLOTSON.
 (13) Blessedness of the Dead who die in the Lord. A. FULLER: MCHEYNE.
 (13) The Christian's Death. *W. of Life.* GUTHRIE.
 (13) Happy Death. Vol. 8. N. EMMONS
 (13) The Holy and Happy Dead. *Benedictions, etc.* J. CUMMING.

15 : 2-4
 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.
 4
 12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
 13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
 15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

(2-4) The Song of Moses and the Lamb. FREDK. BROOKS.
 (3) Israel in Egypt. Series 3. SPURGEON.

(4) Sermon on the Plow (?). *Masterpieces.* H. LATIMER.
 (12) The Drying Up of the Euphrates. E. IRVING.
 (12) The Kings of the East and the Ten Tribes. E. IRVING.

(13-14) The Three Unclean Spirits. E. IRVING.

(15) The Blessed Watchman. *Benedictions, etc.* J. CUMMING.
 (15) A Night in the Temple. *The Temple, etc.* EDERSKIM.

18 : 7	How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.	(7-8) Lesson from Paris. Series 6, 1871.	H. W. BECKER.
8	Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.		
20	Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.	(20) End of the Wicked Contemplated by the Righteous no Occasion of Grief. Vol. 4. J. EDWARDS.	
19 : 1-8			
9	Blessed are they which are called unto the marriage supper of the Lamb.	(1-8) God Glorified in the Punishment of Sinners. J. EDWARDS.	
10	And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God.	(9) The Joyous Festival. <i>Benedictions, etc.</i> J. CUMMING.	
11	And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.	(10) The Supreme Being the Only Proper Object of Religious Worship. Vol. 6. EMMONE.	
12	His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.	(11) Fighting with God. <i>Harrow Sch. Sermons.</i> J. M. BUTLER.	
13	And he was clothed with a vesture dipped in blood: and his name is called The Word of God.		
14	And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.	(12) The Crown of Thorns and the Many Crowns. (See also Matt 27 : 29.) N. P. 18. W. B. SPRAGUE.	
20 : 1-8			
4-6, 19	11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.	(12-18) Christ's Cross and Crown. <i>Sac. Dis.</i> J. W. ALEXANDER.	
12	And I saw the dead, small and great, stand before God; and the books were opened: another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.	(14) The Grand Review. Series 2. TALMAGE.	
13	And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.		
21 : 1	And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.	(1-8) The Millennium. J. BELLAMY.	
1-4	5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.	(4-6, 12) The First Resurrection. Series 1. SPURGEON.	
19	22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.	(11-12) The Last Judgment. <i>Fish's Pub. El.</i> W. HOFFMAN.	
22	23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.	(11-12) The Last Judgment. SUMMERFIELD.	
23	1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.	(19) Precious Stones. <i>Precious Things of St. Peter.</i> E. P. ROGERS.	
		(22) No Temple in Heaven. Vol. 8. R. HALL.	
		(23) New Jerusalem. Vol. 1. PAYSON.	
		(23) The Lamb; the Light. Series 8. SPURGEON.	
		(1) The Coronation of the Lamb. <i>Sermons on Living Subjects.</i> H. BUSHNELL.	
		(1) The Holy Trinity. W. A. BUTLER.	

22 : 2	In the midst of the street of it, and on either side of the river, <i>was</i> there the tree of life, which bare twelve <i>manner of fruits</i> , <i>and</i> yielded her fruit every month: and the leaves of the tree were for the healing of the nations.	(2) The Tree of Life. (2) Christ the Tree of Life. <i>Types, etc.</i>	JAY. SPURGEON.
4		(4) Seeing God Face to Face. <i>Fall of Man.</i> (5) Heaven. (5) Eternal Day.	F. W. FARRAR. H. MELVILLE. G. W. BETHUNE.
5	And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.		
9	I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.	(9) Communion of the Dead with the Living. <i>Chn. Consolation.</i> A. P. PEABODY.	
11	He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.	(9) Departed Saints our Fellow Servants. LATHROP. (11) Heaven a Character, not a Locality. Vol. 7. CHALMERS.	
13	I am Alpha and Omega, the beginning and the end, the first and the last.	(11) Probability of Perdition Inferred from Present Impenitence. N. P. 5. W. B. SPRAGUE. (11) Immortality of Character. N. P. 26. H. G. LIVINGSTON.	
14	Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.	(13) Christ the Alpha and Omega. N. P. 34. J. M. SHERWOOD.	
16	I am the root and the offspring of David, <i>and</i> the bright and morning star.	(14) Effect of Obedience on Our Salvation. <i>Law and Gospel.</i> S. H. TYNG. (14) Obedience Essential to Salvation. S. P. WILLIAMS.	
17	And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.	(16) The Morning Star. <i>Living Words.</i> J. MCCLINTOCK. (16) Christ in the Revelation; Religion of Christ. <i>Bamp. Lects.</i> S. LEATHES.	
		(17) Salvation Free to the Willing. N. W. TAYLOR. (17) Freeness of the Gospel Salvation. <i>Awake, etc.</i> J. A. CLARK. (17) The Church's Echo. R. SIBBE. (17) Running Water. Series 2. TALMAGE. (17) Free Salvation. N. P. 2. B. TYLER. (17) Man Unwilling to be Saved. <i>Past. Leg.</i> E. MASON. (17) Freeness of the Gospel. <i>Prac. Sermons.</i> A. BARNES. (17) Come and Welcome. Series 7. SPURGEON.	

END OF TEXTUAL INDEX.

APPENDIX I.

TEXTS FROM THE OLD TESTAMENT EMPLOYED BY WRITERS AND SPEAKERS IN THE NEW.

It will be noticed by the learned scholar that some of these texts appear to have been taken, by those who used them, directly from the Hebrew Scriptures; others from the Greek Septuagint, with which they more nearly agree; and others are referred to in a general way, without any attempt to quote the exact language of either version; and others still appear to have been "accommodated" to the writer's purpose, and used out of their original sense. Hence, while some of these citations will be found to agree more or less exactly with our present version in expression, and others to agree in sentiment though not in words, there are others in which the agreement will be recognized with difficulty. There are still a few others which are too vague to be identified at all, and are therefore omitted from this list.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Isaiah 7 : 14.	Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.	Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel.
		<i>Matt. 1 : 23.</i> MATTHEW.
Micah 5 : 2.	But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel.	And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
		<i>Matt. 2 : 6.</i> JEWISH DOCTORS.
Hosea 11 : 1.	I loved him, and called my son out of Egypt.	Out of Egypt have I called my son.
		<i>Matt. 2 : 15.</i> MATTHEW.
Jeremiah 31 : 15.	A voice was heard in Ramah, lamentation, and bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they were not.	In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.
		<i>Matt. 2 : 18.</i> MATTHEW.
Deut. 8 : 3.	Man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.	It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
		<i>Matt. 4 : 4.</i> <i>Luke 4 : 4.</i> OUR LORD.
Psalm 91 : 11-12.	For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.	He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
		<i>Matt. 4 : 6.</i> SATAN.
Deut. 6 : 16.	Ye shall not tempt the Lord your God.	Thou shalt not tempt the Lord thy God.
		<i>Matt. 4 : 7.</i> OUR LORD.
Deut. 6 : 18.	Thou shalt fear the Lord thy God, and serve him.	Thou shalt worship the Lord thy God, and him only shalt thou serve.
		<i>Matt. 4 : 10.</i> OUR LORD.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Isaiah 9:1-2.	At the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict <i>her</i> by the way of the sea, beyond Jordan, Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.	The land of Zabulon, and the land of Nephthahilim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death, light is sprung up.
Isaiah 53:4.	Surely he hath borne our griefs, and carried our sorrows.	Himself took our infirmities, and bare our sicknesses.
Hosea 6:6.	I desired mercy, and not sacrifice.	I will have mercy, and not sacrifice.
Malachi 3:1.	Behold, I will send my messenger, and he shall prepare the way before me.	Behold, I send my messenger before thy face, which shall prepare thy way before thee.
Isaiah 42:1-4.	Behold my servant, whom I uphold; mine elect, in whom my soul delighteth: I have put my spirit upon him; he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.	Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust.
Isaiah 6:9-10	Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.	Hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.
Psalm 78:2	I will open my mouth in a parable; I will utter dark sayings of old.	I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
Isaiah 29:13.	This people draw near <i>me</i> with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men.	This people draweth nigh unto me with their mouth, and honoureth me with their lips: but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.
Genesis 2:24.	Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.	For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Exodus 20:12-16.	Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour.	Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness; Honour thy father and thy mother. <i>Matt. 19:18-19.</i> OUR LORD.
Lev. 19:18.	Thou shalt love thy neighbour as thyself.	Thou shalt love thy neighbour as thyself. <i>Matt. 19:19 and 22:39.</i> OUR LORD.
Zech. 9:9.	Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt, the foal of an ass.	Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. <i>Matt. 21:5.</i> MATTHEW.
Psalm 8:2.	Out of the mouth of babes and sucklings hast thou ordained strength.	Out of the mouth of babes and sucklings thou hast perfected praise. <i>Matt. 21:16.</i> OUR LORD.
Psalm 118:22-23.	The stone which the builders refused is become the head stone of the corner. This is the Lord's doing; it is marvellous in our eyes.	The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes. <i>Matt. 21:42.</i> <i>(Mark 12:10.)</i> <i>(Luke 20:17.)</i> OUR LORD.
Exodus 3:6.	I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.	I am the God of Abraham, and the God of Isaac, and the God of Jacob. <i>Matt. 22:32.</i> <i>(Mark 12:26.)</i> <i>(Luke 20:37.)</i> OUR LORD.
Deut. 6:5.	Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.	Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. <i>Matt. 22:37.</i> <i>(Mark 12:30.)</i> <i>(Luke 10:27.)</i> OUR LORD.
Psalm 110:1.	The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.	The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. <i>Matt. 22:44.</i> <i>(Mark 12:36.)</i> <i>(Luke 10:17.)</i> OUR LORD.
Zech. 13:7.	Smite the shepherd, and the sheep shall be scattered.	I will smite the shepherd, and the sheep of the flock shall be scattered abroad. <i>Matt. 26:31.</i> OUR LORD.
Zech. 11:13.	Cast it unto the potter: a goodly price that I was prized at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord.	And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me. <i>Matt. 27:9-10.</i> MATTHEW.
Psalm 23:18.	They part my garments among them, and cast lots upon my vesture.	They parted my garments among them, and upon my vesture did they cast lots. <i>Matt. 27:35.</i> <i>(John 19:24.)</i> MATTHEW.
Psalm 22:1.	My God, my God, why hast thou forsaken me?	Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? <i>Matt. 27:46.</i> OUR LORD.
Malachi 3:1.	Behold, I will send my messenger, and he shall prepare the way before me.	Behold, I send my messenger before thy face, which shall prepare thy way before thee. <i>Mark 1:2.</i> MATTHEW.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Isaiah 66:24.	For their worm shall not die, neither shall their fire be quenched.	Where their worm dieth not, and the fire is not quenched. <i>Mark 9:44.</i> OUR LORD.
Isaiah 53:12.	And he was numbered with the transgressors.	And he was numbered with the transgressors. <i>Mark 15:28.</i> <i>(Luke 23:37.)</i> OUR LORD.
Exodus 13:2.	Whatsoever openeth the womb . . . both of man and of beast: it is mine.	Every male that openeth the womb shall be called holy to the Lord. <i>Luke 2:28.</i> LUKE.
Lev. 12:8.	Two turtles, or two young pigeons.	A pair of turtledoves, or two young pigeons. <i>Luke 2:24.</i> LUKE.
Isaiah 40:3-5.	The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the Lord shall be revealed, and all flesh shall see it together.	The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; And all flesh shall see the salvation of God. <i>Luke 3:4-6.</i> <i>(Matt. 3:8.)</i> <i>(Mark 1:8.)</i> LUKE.
Isaiah 61:1-2.	The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord.	The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. <i>Luke 4:18-19.</i> OUR LORD.
Psalm 69:9.	The zeal of thine house hath eaten me up.	The zeal of thine house hath eaten me up. <i>John 2:17.</i> JOHN.
Psalm 78:24.	And had given them of the corn of heaven.	He gave them bread from heaven to eat. <i>John 6:31.</i> THE PEOPLE.
Isaiah 54:13.	And all thy children shall be taught of the Lord.	And they shall be all taught of God. <i>John 6:45.</i> OUR LORD.
Psalm 82:6.	I have said, Ye are gods.	I said, Ye are gods. <i>John 10:34.</i> OUR LORD.
Isaiah 53:1.	Who hath believed our report? and to whom is the arm of the Lord revealed?	Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? <i>John 12:38.</i> JOHN.
Isaiah 6:10.	Make the heart of this people fat, and make their ears heavy and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.	He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. <i>John 12:40.</i> JOHN.
Psalm 41:9.	Mine own familiar friend, . . . which did eat of my bread, hath lifted up his heel against me.	He that eateth bread with me hath lifted up his heel against me. <i>John 13:18.</i> OUR LORD.
Psalm 69:4.	They that hate me without a cause.	They hated me without a cause. <i>John 15:26.</i> OUR LORD.
Psalm 22:18.	They part my garments among them, and cast lots upon my vesture.	They parted my raiment among them, and for my vesture they did cast lots. <i>John 19:24.</i> JOHN.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Exodus 12 : 46. He keepeth all his bones: not one of them is broken.	Neither shall ye break a bone thereof. A bone of him shall not be broken.	<i>John 19 : 36.</i> JOHN.
Zech. 12 : 10.	They shall look upon me whom they have pierced.	They shall look on him whom they pierced. <i>John 19 : 37.</i> JOHN.
Psalm 69 : 25.	Let their habitation be desolate; and let none dwell in their tents.	Let his habitation be desolate, and let no man dwell therein. <i>Acts 1 : 20.</i> PETER.
Psalm 109 : 8.	Let another take his office.	His bishoprick let another take. <i>Acts 1 : 20.</i> PETER.
Joel 2 : 32-33.	And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered.	And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. <i>Acts 2 : 17-21.</i> PETER.
Psalm 16 : 8-11.	I have set the Lord always before me: because he is at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth; my flesh also shall rest in hope: For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.	For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. <i>Acts 2 : 25-28.</i> PETER.
Deut. 18 : 15, 19.	The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.	For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things, whatsoever he shall say unto you. And it shall come to pass, that every soul which will not hear that prophet shall be destroyed from among the people. <i>Acts 8 : 22-23.</i> PETER.
Genesis 22 : 18.	And in thy seed shall all the nations of the earth be blessed.	And in thy seed shall all the kindreds of the earth be blessed. <i>Acts 3 : 25.</i> PETER.
Psalm 118 : 22-23.	The stone which the builders refused is become the head stone of the corner. This is the Lord's doing; it is marvellous in our eyes.	This is the stone which was set at nought of you builders, which is become the head of the corner. <i>Acts 4 : 11.</i> PETER.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.	
Psalm 2 : 1-2.	Why do the heathen rage, and the people imagine a vain thing ? The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed.	Why did the heathen rage, and the people imagine vain things ? The kings of the earth stood up, and the rulers were gathered together, against the Lord, and against his Christ.	<i>Acts 4 : 25-26.</i> PETER and JOHN.
Genesis 12 : 1.	Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee.	Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.	<i>Acts 7 : 8.</i> STEPHEN.
Genesis 15:18-14.	Know of a surety that thy seed shall be a stranger in a land <i>that is</i> not theirs, and shall serve them ; and they shall afflict them four hundred years : And also that nation, whom they shall serve, will I judge : and afterward shall they come out with great substance.	That his seed should sojourn in a strange land ; and that they should bring them into bondage, and entreat <i>them</i> evil four hundred years. And the nation to whom they shall be in bondage will I judge, said God : and after that shall they come forth, and serve me in this place.	<i>Acts 7 : 6-7.</i> STEPHEN.
Amos 5 : 25-27.	Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel ? But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. Therefore will I cause you to go into captivity beyond Damascus.	O ye house of Israel, have ye offered to me slain beasts and sacrifices <i>by the space</i> of forty years in the wilderness ? Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made, to worship them : and I will carry you away beyond Babylon.	<i>Acts 7 : 42-43.</i> STEPHEN.
Isaiah 66 : 1-2.	Thus saith the Lord, The heaven is my throne, and the earth is my footstool : where is the house that ye build unto me ? and where is the place of my rest ? For all those <i>things</i> hath mine hand made.	Heaven is my throne, and earth is my footstool : what house will ye build me ? saith the Lord : or what is the place of my rest ? Hath not my hand made all these	<i>Acts 7 : 49-50.</i> STEPHEN.
Isaiah 53 : 7-8.	He was oppressed, and he was afflicted, yet he opened not his mouth : he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment : and who shall declare his generation ? for he was cut off out of the land of the living.	He was led as a sheep to the slaughter ; and like a lamb dumb before his shearer, so opened he not his mouth : In his humiliation his judgment was taken away : and who shall declare his generation ? for his life is taken from the earth.	<i>Acts 8 : 32-38.</i> LUKE.
Psalm 2 : 7.	Thou <i>art</i> my Son ; this day have I begotten thee.	Thou art my Son, this day have I begotten thee.	<i>Acts 13 : 33.</i> PAUL.
Isaiah 55 : 3.	I will make an everlasting covenant with you, <i>even</i> the sure mercies of David.	I will give you the sure mercies of David.	<i>Acts 13 : 34.</i> PAUL.
Hab. 1 : 5.	Behold ye among the heathen, and regard, and wonder marvellously : for I will work a work in your days, <i>which</i> ye will not believe, though it be told you.	Behold, ye despisers, and wonder, and perish : for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.	<i>Acts 13 : 41.</i> PAUL.
Isaiah 49 : 6.	I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.	I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.	<i>Acts 13 : 47.</i> PAUL and BARNABAS.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Amos 9 : 11-12. In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof ; and I will raise up his ruins, and I will build it as in the days of old : That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the Lord that doeth this.	After this I will return, and will build again the tabernacle of David, which is fallen down ; and I will build again the ruins thereof, and I will set it up : That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.	<i>Acts 15 : 16-17.</i> JAMES.
Exodus 22 : 28. Thou shalt not revile the gods, nor curse the ruler of thy people.	Thou shalt not speak evil of the ruler of thy people.	<i>Acts 23 : 5.</i> PAUL.
Hab. 2 : 4. The just shall live by his faith.	The just shall live by faith.	<i>Rom. 1 : 17.</i> PAUL.
Isaiah 52 : 5. My name continually every day is blasphemed.	For the name of God is blasphemed among the Gentiles through you.	<i>Rom. 2 : 24.</i> PAUL.
Psalm 51 : 4. That thou mightest be justified when thou speakest, <i>and</i> be clear when thou judgest.	That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.	<i>Rom. 8 : 4.</i> PAUL.
Psalm 14 : 1-3. <i>There is</i> none that doeth good. The Lord looked down from heaven upon the children of men, to see if there were any that did understand, <i>and</i> seek God. They are all gone aside, they are <i>all</i> together become filthy : <i>there is</i> none that doeth good, no, not one.	There is none righteous, no, not one : There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable ; there is none that doeth good, no, not one.	<i>Rom. 8 : 10-12.</i> PAUL.
Psalm 5 : 9. Their throat <i>is</i> an open sepulchre ; they flatter with their tongue.	Their throat <i>is</i> an open sepulchre ; with their tongues they have used deceit.	<i>Rom. 3 : 13.</i> PAUL.
Psalm 140 : 8. Adders' poison <i>is</i> under their lips.	The poison of asps <i>is</i> under their lips.	<i>Rom. 3 : 13.</i> PAUL.
Psalm 10 : 7. His mouth is full of cursing and deceit.	Whose mouth <i>is</i> full of cursing and bitterness.	<i>Rom. 3 : 14.</i> PAUL.
Isaiah 59 : 7-8. Their feet run to evil, and they make haste to shed innocent blood : . . . wasting and destruction <i>are</i> in their paths. The way of peace they know not.	Their feet <i>are</i> swift to shed blood : Destruction and misery <i>are</i> in their ways : And the way of peace have they not known.	<i>Rom. 3 : 15-17.</i> PAUL.
Psalm 36 : 1. <i>There is</i> no fear of God before his eyes.	There is no fear of God before their eyes.	<i>Rom. 3 : 18.</i> PAUL.
Genesis 15 : 6. And he believed in the Lord ; and he counted it to him for righteousness.	Abraham believed God, and it was counted unto him for righteousness.	<i>Rom. 4 : 8.</i> PAUL.
Psalm 32 : 1-2. Blessed <i>is he</i> whose transgression is forgiven, <i>whose</i> sin <i>is</i> covered. Blessed <i>is</i> the man unto whom the Lord imputeth not iniquity.	Blessed <i>are</i> they whose iniquities are forgiven, and whose sins are covered. Blessed <i>is</i> the man to whom the Lord will not impute sin.	<i>Rom. 4 : 7-8.</i> PAUL.
Genesis 17 : 5. A father of many nations have I made thee.	I have made thee a father of many nations.	<i>Rom. 4 : 17.</i> PAUL.
Genesis 15 : 5. So shall thy seed be.	So shall thy seed be.	<i>Rom. 4 : 18.</i> PAUL.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Psalm 44 : 23. For thy sake are we killed all the day long ; we are counted as sheep for the slaughter.	For thy sake we are killed all the day long ; we are accounted as sheep for the slaughter. Rom. 8 : 36.	PAUL.
Genesis 21 : 12. For in Isaac shall thy seed be called.	But, In Isaac shall thy seed be called. Rom. 9 : 7.	PAUL.
Genesis 18 : 10. I will certainly return unto thee according to the time of life ; and, lo, Sarah thy wife shall have a son.	At this time will I come, and Sarah shall have a son. Rom. 9 : 9.	PAUL.
Genesis 25 : 28. The elder shall serve the younger.	The elder shall serve the younger. Rom. 9 : 12.	PAUL.
Malachi 1 : 2-3. I loved Jacob, And I hated Esau.	Jacob have I loved, but Esau have I hated. Rom. 9 : 18.	PAUL.
Exodus 33 : 19. I will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.	I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. Rom. 9 : 15.	PAUL.
Exodus 9 : 16. And in very deed for this cause have I raised thee up, for to show in thee my power ; and that my name may be declared throughout all the earth.	Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. Rom. 9 : 17.	PAUL.
Hosea 2 : 23. I will have mercy upon her that had not obtained mercy ; and I will say to them which were not my people, Thou art my people.	I will call them my people, which were not my people ; and her beloved, which was not beloved. Rom. 9 : 25.	PAUL.
Hosea 1 : 10. And it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.	And it shall come to pass, that in the place where it was said unto them, Ye are not my people ; there shall they be called the children of the living God. Rom. 9 : 26.	PAUL.
Isaiah 10:22-23. For though thy people Israel be as the sand of the sea, yet a remnant of them shall return : the consumption decreed shall overflow with righteousness.	Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved : For he will finish the work, and cut it short in righteousness : because a short work will the Lord make upon the earth. Rom. 9 : 27-28.	PAUL.
Isaiah 1 : 9. Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.	Except the Lord of Sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah. Rom. 9 : 29.	PAUL.
Isaiah 8 : 14. And he shall be . . . for a stone of stumbling and for a rock of offence to both the houses of Israel.	Behold, I lay in Sion a stumbling-stone and rock of offence : and whosoever believeth on him shall not be ashamed. Rom. 9 : 33.	PAUL.
Lev. 18 : 5. Ye shall therefore keep my statutes, and my judgments : which if a man do, he shall live in them.	The man which doeth those things shall live by them. Rom. 10 : 5.	PAUL.
Isaiah 28 : 16. Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation : he that believeth shall not make haste.	Whosoever believeth on him shall not be ashamed. (1 Peter 2 : 6-7.) Rom. 10 : 11.	PAUL.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.		
Deut. 30:12-14.	<p>It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it ?</p> <p>Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it ?</p> <p>But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.</p>	<p>Say not in thine heart, Who shall ascend into heaven ? (that is, to bring Christ down <i>from above</i>.)</p> <p>Or, Who shall descend into the deep ? (that is, to bring up Christ again from the dead.)</p> <p>The word is nigh thee, even in thy mouth, and in thy heart.</p>	<p>(that is, to bring Christ down <i>from above</i>.)</p> <p>The word is nigh thee, even in thy mouth, and in thy heart.</p>	<p>PAUL.</p>
Joel 2:32.	Whosoever shall call on the name of the Lord shall be delivered.	For whosoever shall call upon the name of the Lord shall be saved.	Rom. 10:13.	PAUL.
Isaiah 52:7.	How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good !	How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!	Rom. 10:15.	PAUL.
Isaiah 53:1.	Who hath believed our report ?	Lord, who hath believed our report ?	Rom. 10:16.	PAUL.
Psalm 19:4.	Their line is gone out through all the earth, and their words to the end of the world.	Their sound went into all the earth, and their words unto the ends of the world.	Rom. 10:18.	PAUL.
Deut. 32:21.	I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.	I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.	Rom. 10:19.	PAUL.
Isaiah 65:1-2.	I am sought of them that asked not for me ; I am found of them that sought me not.	I was found of them that sought me not ; I was made manifest unto them that asked not after me.		
	I have spread out my hands all the day unto a rebellious people.	All day long I have stretched forth my hands unto a disobedient and gain saying people.	Rom. 10:20-21.	PAUL.
1 Kings 19:14.	The children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life, to take it away.	Lord, they have killed thy prophets, and digged down thine altars ; and I am left alone, and they seek my life.	Rom. 11:3.	PAUL.
1 Kings 19:18.	Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.	I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.	Rom. 11:4.	PAUL.
Isaiah 29:10.	The Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes.	God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear.	Rom. 11:8.	PAUL.
Psalm 69:22-28.	Let their table become a snare before them : and that which should have been for their welfare, let it become a trap.	Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them :		
	Let their eyes be darkened, that they see not ; and make their loins continually to shake.	Let their eyes be darkened, that they may not see, and bow down their back awry.	Rom. 11:9-10.	PAUL.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Isaiah 59: 20-21. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord. As for me, this is my covenant with them, saith the Lord.	There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins.	Rom. 11: 26-27. PAUL.
Deut. 32: 35. To me belongeth vengeance, and recompence.	Vengeance is mine; I will repay.	Rom. 12: 19. PAUL.
Prov. 25: 21-23. If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: For thou shalt heap coals of fire upon his head.	Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.	Rom. 12: 20. PAUL.
Isaiah 45: 23. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return. That unto me every knee shall bow, every tongue shall swear.	As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.	Rom. 14: 11. PAUL.
Psalm 69: 9. The reproaches of them that reproached thee are fallen upon me.	The reproaches of them that reproached thee fell on me.	Rom. 15: 3. PAUL.
Psalm 18: 49. Therefore will I give thanks unto thee, O Lord, among the heathen, and sing praises unto thy name.	For this cause I will confess to thee among the Gentiles, and sing unto thy name.	Rom. 15: 9. PAUL.
Deut. 32: 43. Rejoice, O ye nations, with his people.	Rejoice, ye Gentiles, with his people.	Rom. 15: 10. PAUL.
Psalm 117: 1. O praise the Lord, all ye nations: praise him, all ye people.	Praise the Lord, all ye Gentiles; and laud him, all ye people.	Rom. 15: 11. PAUL.
Isaiah 11: 10. In that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek.	There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.	Rom. 15: 12. PAUL.
Isaiah 52: 15. That which had not been told them shall they see; and that which they had not heard shall they consider.	To whom he was not spoken of, they shall see: and they that have not heard shall understand.	Rom. 15: 21. PAUL.
Isaiah 29: 14. The wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.	I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.	1 Cor. 1: 19. PAUL.
Isaiah 64: 4. For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.	Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.	1 Cor. 2: 9. PAUL.
Isaiah 40: 18. Who hath directed the Spirit of the Lord, or being his counsellor hath taught him?	For who hath known the mind of the Lord, that he may instruct him?	1 Cor. 2: 16. PAUL.
Job 5: 18. He taketh the wise in their own craftiness.	He taketh the wise in their own craftiness.	1 Cor. 3: 19. PAUL.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Psalm 94 : 11. The Lord knoweth the thoughts of man, that they are vanity.	The Lord knoweth the thoughts of the wise, that they are vain.	1 Cor. 8 : 20. PAUL.
Deut. 25 : 4. Thou shalt not muzzle the ox when he treadeth out the corn.	Thou shalt not muzzle the mouth of the ox that treadeth out the corn.	1 Cor. 9 : 9. PAUL.
Exodus 32 : 6. The people sat down to eat and to drink, and rose up to play.	The people sat down to eat and drink, and rose up to play.	1 Cor. 10 : 7. PAUL.
Deut. 32 : 17. They sacrificed unto devils, not to God.	The things which the Gentiles sacrifice, they sacrifice to devils, and not to God.	1 Cor. 10 : 20. PAUL.
Psalm 24 : 1. The earth is the Lord's, and the fulness thereof.	For the earth is the Lord's, and the fulness thereof.	1 Cor. 10 : 26. PAUL.
Isaiah 28 : 11-12. For with stammering lips and another tongue will he speak to this people. Yet they would not hear.	With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.	1 Cor. 14 : 21. PAUL.
Psalm 8 : 6. Thou hast put all things under his feet.	For he hath put all things under his feet.	1 Cor. 15 : 27. PAUL.
Isaiah 22 : 13. Let us eat and drink; for to-morrow we shall die.	Let us eat and drink; for to-morrow we die.	1 Cor. 15 : 32. PAUL.
Genesis 2 : 7. Man became a living soul.	The first man Adam was made a living soul.	1 Cor. 15 : 45. PAUL.
Isaiah 25 : 8. He will swallow up death in victory.	Death is swallowed up in victory.	1 Cor. 15 : 54. PAUL.
Hosea 13 : 14. O death, I will be thy plagues; O grave, I will be thy destruction.	O death, where is thy sting? O grave, where is thy victory?	1 Cor. 15 : 55. PAUL.
Psalm 116 : 10. I believed, therefore have I spoken.	I believed, and therefore have I spoken.	2 Cor. 4 : 18. PAUL.
Isaiah 49 : 8. In an acceptable time have I heard thee, and in a day of salvation have I helped thee.	I have heard thee in a time accepted, and in the day of salvation have I succoured thee.	2 Cor. 6 : 2. PAUL.
Lev. 26 : 11-12. And I will set my tabernacle among you: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people.	I will dwell in them, and walk in them; and I will be their God, and they shall be my people.	2 Cor. 6 : 16. PAUL.
Isaiah 52 : 11-12. Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the Lord. For ye shall not go out with haste, nor go by flight: for the Lord will go before you; and the God of Israel will be your rereward.	Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.	2 Cor. 6 : 17. PAUL.
2 Samuel 7 : 14. I will be his father, and he shall be my son.	And will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.	2 Cor. 6 : 18. PAUL.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Exodus 16 : 18. He that gathered much had nothing over, and he that gathered little had no lack.	He that <i>had gathered</i> much had nothing over; and he that <i>had gathered</i> little had no lack.	2 Cor. 8 : 15. PAUL.
Psalm 112 : 9. He hath dispersed, he hath given to the poor; his righteousness endureth for ever.	He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.	2 Cor. 9 : 9. PAUL.
Deut. 19 : 15. At the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.	In the mouth of two or three witnesses shall every word be established.	2 Cor. 13 : 1. PAUL.
Genesis 12 : 3. In thee shall all families of the earth be blessed.	In thee shall all nations be blessed.	Gal. 3 : 8. PAUL.
Deut. 27 : 26. Cursed <i>be</i> he that confirmeth not <i>all</i> the words of this law to do them.	Cursed <i>is</i> every one that continueth not in all things which are written in the book of the law to do them.	Gal. 3 : 10. PAUL.
Deut. 21 : 23. He that is hanged <i>is</i> accursed of God.	Cursed <i>is</i> every one that hangeth on a tree.	Gal. 3 : 18. PAUL.
Isaiah 54 : 1. Sing, O barren, thou <i>that</i> didst not bear; break forth into singing, and cry aloud, thou <i>that</i> didst not travail with child: for more <i>are</i> the children of the desolate than the children of the married wife.	Rejoice, <i>thou</i> barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which bath an husband.	Gal. 4 : 27. PAUL.
Genesis 21 : 10. Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, <i>even</i> with Isaac.	Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.	Gal. 4 : 30. PAUL.
Psalm 68 : 18. Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men.	When he ascended up on high, he led captivity captive, and gave gifts unto men.	Eph. 4 : 8. PAUL.
Exodus 20 : 12. Honour thy father and thy mother: that thy days may be long upon the land.	Honour thy father and mother . . . That it may be well with thee, and thou mayest live long on the earth.	Eph. 6 : 2-8. PAUL.
2 Samuel 7 : 14. I will be his father, and he shall be my son.	I will be to him a Father, and he shall be to me a Son.	Heb. 1 : 5. PAUL?
Psalm 97 : 7. Worship him, all <i>ye</i> gods.	Let all the angels of God worship him.	Heb. 1 : 6. PAUL?
Psalm 104 : 4. Who maketh his angels spirits; his ministers a flaming fire.	Who maketh his angels spirits, <i>Heb. 1 : 7.</i> and his ministers a flame of fire.	Heb. 1 : 7. PAUL?
Psalm 45 : 6-7. Thy throne, O God, <i>is</i> for ever and ever: the sceptre of thy kingdom <i>is</i> a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.	Thy throne, O God, <i>is</i> for ever and ever: a sceptre of righteousness <i>is</i> the sceptre of thy kingdom: Thou hast loved righteousness, and hated iniquity: therefore God, <i>even</i> thy God, hath anointed thee with the oil of gladness above thy fellows.	Heb. 1 : 8-9. PAUL?

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.	
Psalm 102 : 25-27.	<p>Of old hast thou laid the foundation of the earth : and the heavens are the work of thy hands.</p> <p>They shall perish, but thou shalt endure : yea, all of them shall wax old like a garment ; as a vesture shalt thou change them, and they shall be changed :</p> <p>But thou art the same, and thy years shall have no end.</p>	<p>And, Thou, Lord, in the beginning hast laid the foundation of the earth ; and the heavens are the works of thine hands :</p> <p>They shall perish ; but thou remainest : and they all shall wax old as doth a garment ;</p> <p>And as a vesture shalt thou fold them up, and they shall be changed : but thou art the same, and thy years shall not fail.</p>	<i>Heb. 1 : 10-12.</i> PAUL ?
Psalm 8 : 4-6.	<p>What is man, that thou art mindful of him ? and the son of man, that thou visitest him ?</p> <p>For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.</p> <p>Thou madest him to have dominion over the works of thy hands ; thou hast put all things under his feet.</p>	<p>What is man, that thou art mindful of him ? or the son of man, that thou visitest him ?</p> <p>Thou madest him a little lower than the angels : thou crownedst him with glory and honour, and didst set him over the works of thy hands :</p> <p>Thou hast put all things in subjection under his feet.</p>	<i>Heb. 2 : 6-8.</i> PAUL ?
Psalm 22 : 23.	I will declare thy name unto my brethren : in the midst of the congregation will I praise thee.	I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.	<i>Heb. 2 : 12.</i> PAUL ?
Isaiah 8 : 17-18.	<p>I will look for him.</p> <p>Behold, I and the children whom the Lord hath given me.</p>	<p>I will put my trust in him. And again, Behold I and the children which God hath given me.</p>	<i>Heb. 2 : 13.</i> PAUL ?
Psalm 95 : 7-11.	<p>For he is our God ; and we are the people of his pasture, and the sheep of his hand. To-day, if ye will hear his voice,</p> <p>Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness :</p> <p>When your fathers tempted me, proved me, and saw my works forty years.</p> <p>Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways :</p> <p>Unto whom I swear in my wrath, that they should not enter into my rest.</p>	<p>To-day if ye will hear his voice, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness :</p> <p>When your fathers tempted me, proved me, and saw my works forty years.</p> <p>Wherefore I was grieved with that generation, and said, They do alway err in their heart ; and they have not known my ways.</p> <p>So I swear in my wrath, They shall not enter into my rest.</p>	<i>Heb. 3 : 7-11.</i> PAUL ?
Genesis 2 : 3.	And God blessed the seventh day, and sanctified it : because that in it he had rested from all his work which God created and made.	And God did rest the seventh day from all his works.	<i>Heb. 4 : 4.</i> PAUL ?
Psalm 110 : 4.	Thou art a priest for ever after the order of Melchizedek.	Thou art a priest for ever after the order of Melchizedec.	<i>Heb. 5 : 6.</i> PAUL ?
Genesis 22 : 16-17.	<p>By myself have I sworn, saith the Lord</p> <p>That in blessing I will bless thee, and in multiplying I will multiply thy seed.</p>	<p>God swar by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.</p>	<i>Heb. 6 : 13-14.</i> PAUL ?
Exodus 25 : 40.	And look that thou make them after their pattern, which was shewed thee in the mount.	For, See, that thou make all things according to the pattern shewed to thee in the mount.	<i>Heb. 8 : 5.</i> PAUL ?

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Jeremiah 31:31-34. Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah : Not according to the covenant that I made with their fathers, in the day <i>that</i> I took them by the hand, to bring them out of the land of Egypt ; (which my covenant they brake, although I was an husband unto them, saith the Lord :) But this <i>shall be</i> the covenant that I will make with the house of Israel ; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts ; and will be their God, and they shall be my people.	Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah : Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt ; because they continued not in my covenant, and I regarded them not, saith the Lord. For this <i>is</i> the covenant that I will make with the house of Israel after those days, saith the Lord ; I will put my laws into their mind, and write them in their hearts : and I will be to them a God, and they shall be to me a people :	
And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord : for they shall all know me, from the least of them unto the greatest of them, saith the Lord : for I will forgive their iniquity, and I will remember their sin no more.	And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord : for all shall know me, from the least to the greatest.	
Exodus 24:8. Behold the blood of the covenant, which the Lord hath made with you.	This <i>is</i> the blood of the testament which God hath enjoined unto you.	<i>Heb. 9:20.</i> PAUL ?
Psalm 40:6-8. Sacrifice and offering thou didst not desire ; mine ears hast thou opened : burnt-offering and sin-offering hast thou not required.	Sacrifice and offering thou wouldest not, but a body hast thou prepared me :	
Then said I, Lo, I come : in the volume of the book <i>it is</i> written of me.	In burnt-offerings and <i>sacrifices</i> for sin thou hast had no pleasure.	
I delight to do thy will, O my God : yea, thy law is within my heart.	Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God.	<i>Heb. 10:5-7.</i> PAUL ?
Deut. 32:36. The Lord shall judge his people.	The Lord shall judge his people.	<i>Heb. 10:30.</i> PAUL ?
Hab. 2:3-4. For the vision <i>is</i> yet for an appointed time, but at the end it shall speak, and not lie : although it tarry, wait for it ; because it will surely come, it will not tarry.	For yet a little while, and he that shall come will come, and will not tarry.	
Behold, his soul <i>which</i> is lifted up is not upright in him : but the just shall live by his faith.	Now the just shall live by faith : but if <i>any man</i> draw back, my soul shall have no pleasure in him.	<i>Heb. 10:37-38.</i> PAUL ?
Genesis 21:12. In Isaac shall thy seed be called.	In Isaac shall thy seed be called.	<i>Heb. 11:18.</i> PAUL ?
Genesis 47:81. And Israel bowed himself upon the bed's head.	And worshipped, <i>leaning</i> upon the top of his staff.	<i>Heb. 11:21.</i> PAUL ?
Proverbs 8:11. My son, despise not the chastening of the Lord ; neither be weary of his correction.	My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him.	<i>Heb. 12:5.</i> PAUL ?
Joshua 1:5. I will not fail thee, nor forsake thee.	I will never leave thee, nor forsake thee.	<i>Heb. 13:5.</i> PAUL ?
Psalm 118:6. The Lord <i>is</i> on my side ; I will not fear : what can man do unto me ?	The Lord <i>is</i> my helper, and I will not fear what man shall do unto me.	<i>Heb. 13:6.</i> PAUL ?

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Haggai 2 : 6.	Yet once, it is a little while, and I will shake the heavens, and the earth.	Yet once more I shake not the earth only, but also heaven. <i>Heb. 12 : 26.</i> PAUL?
Genesis 15 : 6.	And he believed in the Lord; and he counted it to him for righteousness.	Abraham believed God, and it was imputed unto him for righteousness. <i>James 2 : 23.</i> JAMES.
Proverbs 3 : 34.	Surely he scorneth the scorners: but he giveth grace unto the lowly.	God resisteth the proud, but giveth grace unto the humble. <i>James 4 : 6.</i> JAMES.
Leviticus 11 : 44.	Ye shall be holy; for I am holy.	Be ye holy; for I am holy. <i>1 Peter 1 : 16.</i> PETER.
Isaiah 40 : 6-8.	All flesh is grass, and all the goodness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the Spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever.	For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. <i>1 Peter 1 : 24-25.</i> PETER.
Isaiah 28 : 16.	Behold I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.	Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. <i>1 Peter 2 : 6.</i> PETER.
Exodus 19 : 6.	Ye shall be unto me a kingdom of priests, and an holy nation.	But ye are a royal priesthood, an holy nation. <i>1 Peter 2 : 9.</i> PETER.
Isaiah 53 : 9.	Because he had done no violence, neither was any deceit in his mouth.	Who did no sin, neither was guile found in his mouth. <i>1 Peter 2 : 22.</i> PETER.
Isaiah 53 : 5.	With his stripes we are healed.	By whose stripes ye were healed. <i>1 Peter 2 : 24.</i> PETER.
Psalm 34:12-16.	What man is he that desireth life, and loveth many days, that he may see good? Keep thy tongue from evil, and thy lips from speaking guile. Depart from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and his ears are open unto their cry. The face of the Lord is against them that do evil.	For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. <i>1 Peter 3 : 10-12.</i> PETER.
Isaiah 8 : 12-18.	Neither fear ye their fear, nor be afraid. Sanctify the Lord of hosts himself.	And be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts. <i>1 Peter 3 : 14-15.</i> PETER.
Proverbs 10 : 12.	Love covereth all sins.	For charity shall cover the multitude of sins. <i>1 Peter 4 : 8.</i> PETER.
Proverbs 26 : 11.	As a dog returneth to his vomit.	The dog is turned to his own vomit again. <i>2 Peter 2 : 22.</i> PETER.
Psalm 90 : 4.	For a thousand years in thy sight are but as yesterday when it is past.	One day is with the Lord as a thousand years, and a thousand years as one day. <i>2 Peter 3 : 8.</i> PETER.
Psalm 2 : 9.	Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.	And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers. <i>Rev. 2 : 27.</i> JOHN.

APPENDIX I.

OLD TESTAMENT.	CITATION.	BY WHOM.
Isaiah 34:9-10. And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. It shall not be quenched night nor day; the smoke thereof shall go up for ever.	And he shall be tormented with fire and brimstone . . . And the smoke of their torment ascendeth up for ever and ever.	Rev. 14:10-11. JOHN.

THE FOLLOWING PASSAGES ARE CITED FROM PAGAN AUTHORS.

GREEK AUTHORS.	CITATIONS.	BY WHOM.	
Phenomena of Aratus.	Toū γὰρ καὶ γέρος δομέν.	For we are his offspring.	Acts 17:28. PAUL.
Menander's Thais.	Φθείρουσιν οἵη χρῆσθ' δημιλίαι κακαῖ.	Evil communications corrupt good manners.	1 Cor. 15:38. PAUL.
Oracles of Epimenides.	Κρήτες δὲ πάνται, κακὰ δημία, γαντέπεις ἀργαῖ.	The Cretians are always liars, Tit. 1:12. evil beasts, slow bellies.	PAUL.

APPENDIX II.

VARIOUS TABULAR VIEWS AND DIAGRAMS.

TABLE I. shows: 1. The comparative length of each book, taking the shortest for the unit; 2. The title and supposed order of composition; 3. The probable date of composition or compilation, according to Usher's "Chronology;" 4. The writer, editor, or compiler, according to the most probable conjecture.

Comparative Length.	Title and Order.	Probable Date B. C.	Writer, Editor, or Compiler, as supposed.
56	Job.....	About 1520	Job, in Northern Arabia; edited by Moses.
110	Genesis.....	1450	Moses, writer and compiler.
92	Exodus.....	1450	Moses, writer and compiler.
67	Leviticus.....	1450	Moses, writer and compiler.
95	Numbers.....	1450	Moses, writer and compiler.
78.5	Deuteronomy.....	1450	Moses, writer and compiler, excepting the last chapter.
54	Joshua.....	1445	Joshua, writer, excepting the closing verses.
58.5	Judges.....	1065	Samuel, writer or compiler, perhaps.
7	Ruth.....	1065	Samuel, writer or compiler, perhaps.
70	I. Samuel.....	1065-465	Contemporary scribea.
58	II. Samuel.....	1065-465	Contemporary scribes.
68	I. Kings.....	1065-465	Contemporary scribes.
65	II. Kings.....	1065-465	Contemporary scribes.
62	I. Chronicles.....	1065-465	Contemporary scribes.
75	II. Chronicles.....	1065-465	Contemporary scribes.
138	Psalms.....	1570-445	David, about one-half; the rest by several others.
8	Song of Solomon.....	1010	Solomon, when young.
47	Proverbs.....	1000	Solomon, in mature life.
16	Ecclesiastes.....	975	Solomon, in his old age.
4	Jonah.....	855-785	Jonah.
12	Amos.....	810-785	Amos.
9	Hosea.....	810-725	Hosea.
104	Isaiah.....	810-700	Isaiah.
6	Joel.....	810-660	Joel.
9	Micah.....	760-700	Micah.
4	Nahum.....	720-700	Nahum.
4.5	Zephaniah.....	640-610	Zephaniah.
119.5	Jeremiah.....	630-585	Jeremiah.
10	Lamentations.....	588	Jeremiah, after the burning of Jerusalem by Nebuchadnezzar.
4.5	Habakkuk.....	610-600	Habakkuk.
32	Daniel.....	606-535	Daniel, during the seventy years' captivity.
2	Obadiah.....	585	Obadiah.
109	Ezekiel.....	595-535	Ezekiel.
3.5	Haggai.....	520	Haggai, after the return.
18	Zechariah.....	520-515	Zechariah.
16.5	Esther.....	465	A Persian scribe under Ahasuerus; translated and published by ?
22	Ezra.....	440	Ezra.
31	Nehemiah.....	410	Nehemiah.
5	Malachi.....	435-400	Malachi, closing the Old Testament canon.

Thirty-nine books in the Old Testament.

APPENDIX II.

TABLE I.—(*Continued*).

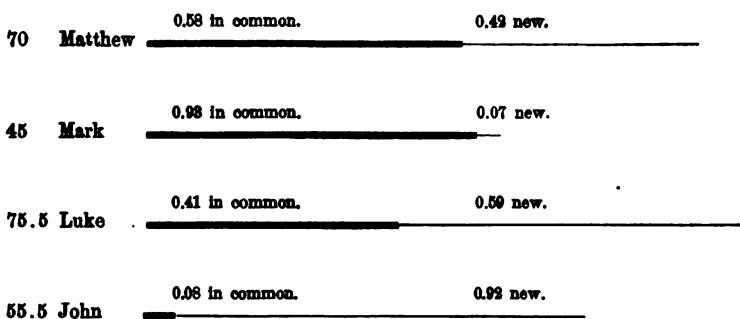
Comparative Length.	Title and Order.	Probable Date A. D.	Writer, Editor, or Compiler, as supposed.
70	Matthew.....	37-38	Matthew, for the Jews, in Judea.
5.5	I. Thessalonians .	52	Paul from Corinth.
3	II. Thessalonians.	52	Paul from Corinth.
9.5	Galatians.....	52-58	Paul from Corinth.
28	I. Corinthians...	56	Paul from Ephesus.
28.5	Romans.....	57-58	Paul from Corinth.
19	II. Corinthians...	58	Paul from Macedonia, or Philippi.
9.5	Ephesians.....	61	Paul from Rome.
7	James.....	61	James in Judea.
45	Mark.....	60-68	Mark in Rome.
7	Philippians	62-68	Paul from Rome.
6	Colossians.....	62	Paul from Rome.
1.5	Philemon.....	62-68	Paul from Rome.
20.5	Hebrews.....	62-68	Paul, as is supposed, in Italy.
75.5	Luke.....	63-64	Luke in Greece.
73	Acts.....	63-64	Luke in Greece.
7.5	I. Timothy.....	64	Paul from Macedonia.
8	Titus.....	64	Paul from Macedonia.
7.5	I. Peter.....	64	Peter in Babylon ?
5	II. Peter.....	65	Peter in Babylon ?
2	Jude.....	64-65	Jude the Apostle.
5.5	II. Timothy.....	65	Paul from Rome.
7.5	I. John.....	68-69	John probably from Ephesus.
1	II. John.....	68-69	John probably from Ephesus.
1	III. John.....	68-69	John probably from Ephesus.
34	Revelation.....	96	John in Patmos.
55.5	John.....	97-100	John in Ephesus.

Twenty-seven books in the New Testament; in the whole Bible, sixty-six books.

TABLE II.—THE FOUR GOSPELS COMPARED WITH EACH OTHER.

Their comparative length, as appears in the foregoing Table, is as the numbers 70, 45, 75.5, and 55.5.

Their comparative length, and the amount of matter which they have in common with each other (represented by the darker part of the line), and the amount which is new and peculiar to each (represented by the lighter portion), may be seen in the following diagram :



APPENDIX II.

TABLE II.—(Continued).

Of the 34 *Miracles* more particularly recorded in the Gospels—

MATTHEW records.....	19, of which 2 are peculiar to his Gospel.
MARK records.....	18, of which 2 are peculiar to his Gospel.
LUKE records.....	20, of which 6 are peculiar to his Gospel.
JOHN records.....	8, of which 6 are peculiar to his Gospel.

Of the 80 *Parables*, properly so called, recorded in the Gospels—

MATTHEW records.....	14, of which 10 are peculiar to his Gospel.
MARK records.....	4, of which 1 is peculiar to his Gospel.
LUKE records.....	19, of which 15 are peculiar to his Gospel.
JOHN, whose Gospel is so full of the words of our Lord, records not one of these Parables.	

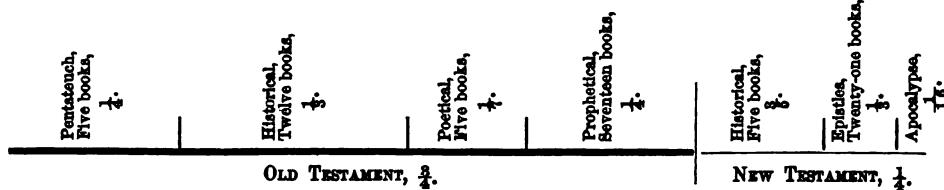
TABLE III.—THE OLD AND THE NEW TESTAMENTS, AND OTHER PORTIONS, COMPARED WITH EACH OTHER.

Of the whole Bible a little more than *three-quarters* is occupied by the Old Testament, and a little less than *one-quarter* by the New Testament.

Of the Old Testament, the Five books of the Pentateuch occupy a little more than *one-quarter*.
 The Twelve Historical books occupy a little less than *one-third*.
 The Five Poetical books, so called, occupy a little more than *one-seventh*.
 The Seventeen Prophetical books, so called, occupy a little less than *one-quarter*.

Of the New Testament, the Five Historical books occupy about *three-fifths*.
 The Twenty-one Epistolary and Doctrinal books occupy about *one-third*.
 The single Apocalyptic book occupies about *one-sixteenth*.

This is shown in the following diagram :



APPENDIX II.

TABLE IV.—BIBLICAL HISTORY (according to Usher's "Chronology").

CREATION OF THE WORLD. In the beginning.	
B.C. 4004	Adam and Eve created (according to Bunsen, b. c. 20000; Septuagint, 5872 ; Samaritan Pentateuch, 4700 ; Josephus, 4658 ; Talmudists, 5344 ; Scaliger, 3950 ; Petavius, 3984 ; Jackson, 6426 ; Hales, 5411 ; Usher, 4004). Adam lived 930 years.
3900	Seth born 181 and lived 912 years.
3800	Enos born 236 and lived 905 years.
3700	Cainan born 326 and lived 910 years.
3600	Mahalaleel born 396 and lived 895 years.
3500	Jared born 461 and lived 962 years.
3400	Enoch born 628 and lived 865 years and was translated.
3300	Methuselah born 688 and lived 969 years.
3200	
3100	Lamech born 875 and lived 767 years.
3000	
2900	Noah born 1057 and lived 959 years; i. e., 600 years before the Flood and 359 years after it.
2800	
2700	
2600	
2500	Shem born 1558 and lived 600 years. Was cotemporary with Abraham 148 years and with Methuselah (who was born 243 years before Adam died) 100 years.
2400	
2348	FLOOD A. M. 1656, B. C. 2348.
2300	
2247 Babel.	Dispersion, { the children of Shem remaining in Asia. the children of Ham going to Africa. the children of Japhet going to Europe.
2200	
2100	Babylon founded by Nimrod. Nineveh founded by Ashur. Egypt governed by Menes. Shepherd kings.
2000	
1996	Abraham born. Abraham called.
1900	
1897 Isaac born.	
1887 Jacob born.	
1800	Abraham dies, aged 175.
1700	Jacob and his 12 sons remove to Egypt.
1600	The Israelites in Egypt about 215 years.
1500	The Exodus
1451	Wandering in the Wilderness 40 years. Moses { born, 1571. died, 1451.
	The Israelites enter Canaan under Joshua.
A. M. 0	Athens founded. Troy founded. Corinth founded. Sparta founded. Thebes founded.
100	
200	
300	
400	
500	
600	
700	
800	
900	
1000	
1100	
1200	
1300	
1400	
1500	
1600	
1700	
1800	
1900	
2000	
2100	
2200	
2300	
2400	

APPENDIX II.

TABLE IV.—BIBLICAL HISTORY (continued, scale enlarged twofold).

B.C.			WEST SIDE, 9½ TRIBES.						EAST SIDE, 2½ TRIBES.						God.	
			Judah.	Benjamin.	Simeon.	Dan.	Ephraim.	Zebulun.	Issachar.	Asher.	Naphthi-	Manasseh.	Gad.	Ruben.		
1500															Settlement of the Twelve Tribes in Ca-naan.	
1451	1451	Joshua,														
1400	1400	Othniel, Shamgar, Ehud, Deborah and Barak, Gideon, Tola,													Continue under Judges, including Joshua and Samuel, about 356 years, with alterna-tions of war and peace, subjection and independence.	
1300	1300	Jair, Jephthah, Ibzan, Elon,														
1200	1200	Abdon, Samson.														
1165	1165	Samuel.														
1100	1095	Kings. { Saul, 40 ;														
	1055	{ David, 40 ;														
	1015	{ Solomon, 40.														
1000	975	KINGDOM OF JUDAH, 19 Kings. { Rehoboam, Abijam, Asa, Jehoshaphat,													Homer born.	
900	900	Jehoram, Ahaziah (Athaliah), Joash, Azariah,														
800	800	Uzziah, Jotham, Ahaz, Hezekiah, Manasseh,														
700	721	Amon, Josiah, Jehoahaz, Jehoiakim, Jehoiachin, Zedekiah.														
600	588	Ezekiel. Daniel.														
		Haggai. Zechariah. Esther.														
		Malachi.														
500			Zerubbabel, Ezra, Nehemiah,												Pythagoras. Battle of Marathon. Confucius. Herodotus. Plato.	
400																

Palestine during this interval passed successively under the Persians, Macedonians (338), Egyptians (323), Syrians (204), Maccabees (163), and Romans (63), and had neither prophet nor inspired writer till John the Baptist, six months before the birth of Christ.

APPENDIX II.

TABLE IV.—BIBLICAL HISTORY (continued on a scale enlarged twenty-five-fold).

ERA.		GOSPELS.		
True.	Vulgar.	Matt.	Luke.	
7	B. C.			Annunciation to Zacharias; to Mary six months later.
6	2			Birth of John the Baptist; of Jesus Christ six months later.
4	A. D.	.	.	Circumcision. Visit of Magi. Flight into Egypt. Return.
2	2	.	.	
A. D.				
2	.	.	.	No record during this interval of more than ten years.
.	.	.	.	
8	12			
.	.	History	.	Goes with Joseph and Mary to Jerusalem; is lost. Found in the Temple disputing with the Doctors.
.	.		.	
.	according	.	.	
.	.		.	No record during this interval of more than seventeen years.
.	.		.	
.	to	.	.	
.	.		.	
.	Matthew,	.	.	
.	.		.	
.	Mark,	.	.	
26	80	Luke,	Mark.	John. Preaching of John.
.	.			Baptism, temptation, miracles, teaching, journeys, ministry, suffering, } of Christ.
29	88	John,		death, resurrection, and ascension } Three years and a half.
.	86			(34) Martyrdom of Stephen. Dispersion of the saints.
38		and "Acts."		(36) (Saul) Paul converted.
40		The first three		(41) Church at Antioch founded. Paul brought there by Barnabas.
42		Gospels, and		
44		the Epistles of		(44) James beheaded. Peter imprisoned.
46		James, Jude,		Paul and Barnabas carry relief to the suffering disciples at Jerusalem.
48		Paul, and Peter,		(48) Paul's first missionary tour.
50		are written dur-		(50) Great council at Jerusalem.
52		ing this period,		(51) Paul's second missionary tour.
54		from 88-68.		(54) Paul's third missionary tour.
56				
58				(58) Goes to Jerusalem, is arrested, and imprisoned first in Caesarea.
60				(60) Sent to Rome by Festus, is shipwrecked, and kept a prisoner at Rome two years; released. Goes to Spain, afterward to Asia Minor, and is again
62		Acts written		
64		by Luke, 64.		
66				(68) Imprisoned at Rome and there executed; and, soon after, Peter is said to have been crucified there during the first persecution under Nero.
68		Three Epistles		
of John, 68-69.				(70) Jerusalem is besieged under Vespasian, by his son Titus; is taken, and the Temple destroyed. During this dreadful conflict 2,000,000 Jews are said to have perished, but all the Christians escaped.
70				
.		The Biblical		(81) Second persecution, under Domitian.
.		History formally		
.		ends with Acts,		Notwithstanding these persecutions Christianity gains strength,
80		in 68, but is in-		and disciples are multiplied.
.		cidentally car-		
.		ried on in the		
.		Epistles and		
.		Apocalypse to		
90		near the end of		
92		the first cen-		
94		tury.		
96				John, the last of the Apostles living, is banished to Patmos, where he writes the Book of Revelation. After his release, he writes the Gospel of John, and, not long after, dies—perhaps the only one of all the Apostles—a natural death, aged about 100 years.
98				
100		New Testament		
		canon closes.		The third persecution begins under Trajan.

APPENDIX II.

TABLE V.—HARMONY OF THE FOUR GOSPELS.

[Note.—The lines are not intended to be chronologically proportional, as in the foregoing Table, but simply to represent the concurrence of the Gospels.]

I. INTRODUCTORY.—FIRST YEARS OF CHRIST. Time: About thirteen years and a half.	John. Luke. Matt. Mark.	John. Luke. Matt. Mark.	John. Luke. Matt. Mark.
Preface of Luke. The two annunciations. John the Baptist born. Luke 1 : 1-80.	⋮⋮⋮⋮	Nobleman's son cured at Capernaum. John 4 : 46-54.	⋮⋮⋮⋮
An angel instructs Joseph. Matt. 1 : 18-25.	⋮⋮⋮⋮	Rejected at Nazareth. Stops at Capernaum. Matt. 4 : 13-16; Luke 4 : 16-31.	⋮⋮⋮⋮
Jesus born. The shepherds. Circumcision. Luke 2 : 1-38.	⋮⋮⋮⋮	Andrew, Peter, James, and John called. Miracle of the fishes. Matt. 4 : 18-22; Mark 1 : 16-20; Luke 5 : 1-11.	⋮⋮⋮⋮
The wise Orientals seek Christ. Matt. 2 : 1-12.	⋮⋮⋮⋮	Demoniac in the synagogue cured. Mark 1 : 21-28; Luke 4 : 31-37.	⋮⋮⋮⋮
Flight into Egypt. Return to Nazareth. Matt. 2 : 1-18; Luke 2 : 39-40.	⋮⋮⋮⋮	Peter's mother-in-law and others cured. Matt. 8 : 14-17; Mark 1 : 29-34; Luke 4 : 38-41.	⋮⋮⋮⋮
At the Passover. Is lost. Found disputing with the Doctors. Luke 2 : 41-52.	⋮⋮⋮⋮	Goes with his disciples throughout Galilee. Matt. 4 : 23-25; Mark 1 : 35-39; Luke 4 : 42-44.	⋮⋮⋮⋮
Two genealogies. Matt. 1 : 1-17; Luke 3 : 28-38.	⋮⋮⋮⋮	A leper healed. Matt. 8 : 1-4; Mark 1 : 40-45; Luke 5 : 12-16.	⋮⋮⋮⋮
II. BEGINNING OF OUR LORD'S MINISTRY. Time: About one year.	⋮⋮⋮⋮	Paralytic cured. Matthew called. Matt. 9 : 2-9; Mark 2 : 1-14; Luke 5 : 17-28.	⋮⋮⋮⋮
Preparatory work of John the Baptist. Matt. 3 : 1-12; Mark 1 : 1-8; Luke 3 : 1-18.	⋮⋮⋮⋮	IV. FROM THE SECOND TO THE THIRD PASSOVER. Time: One year.	⋮⋮⋮⋮
Baptism and temptation of Christ. Matt. 3 : 13 to 4 : 11; Mark 1 : 9-18; Luke 3 : 21 to 4 : 18.	⋮⋮⋮⋮	Pool of Bethesda. Miracle. Power of Christ. John 5 : 1-47.	⋮⋮⋮⋮
Preface of John. Testimony of John the Baptist. First disciples. First miracle. John 1 : 1 to 2 : 12.	⋮⋮⋮⋮	Plucking corn on the sabbath. Matt. 12 : 1-8; Mark 2 : 23-28; Luke 6 : 1-5.	⋮⋮⋮⋮
III. FROM THE FIRST TO THE SECOND PASSOVER. Time: One year.	⋮⋮⋮⋮	Withered hand restored on the sabbath. Matt. 12 : 9-14; Mark 3 : 1-6; Luke 6 : 6-11.	⋮⋮⋮⋮
Passover. Temple cleansed. Nicodemus instructed. John 2 : 13 to 3 : 86.	⋮⋮⋮⋮	Multitudes follow him to the sea of Galilee. Matt. 12 : 15-21; Mark 3 : 7-12.	⋮⋮⋮⋮
John imprisoned. Jesus goes to Galilee. Matt. 4 : 12 and 14 : 8-5; Mark 1 : 14 and 6 : 17-20; Luke 8 : 19-20 and 4 : 14; John 4 : 1-8.	⋮⋮⋮⋮	The twelve chosen. Matt. 10 : 1-4; Mark 3 : 13-19; Luke 6 : 12-19.	⋮⋮⋮⋮
Converses with the woman of Samaria. John 4 : 4-42.	⋮⋮⋮⋮	Sermon on the Mount. Matt. 5 : 1 to 8 : 1; Luke 6 : 20-49.	⋮⋮⋮⋮
In Galilee. Matt. 4 : 17; Mark 1 : 14-15; Luke 4 : 14-16; John 4 : 43-46.	⋮⋮⋮⋮	Centurion's servant cured. Matt. 8 : 5-18; Luke 7 : 1-10.	⋮⋮⋮⋮

APPENDIX II.

TABLE V.—(Continued).

	Matt.	Luke.	John.		Matt.	Mark.	Luke.	John.
At Nain. Widow's son restored. Luke 7 : 11-17.				Third circuit in Galilee. The twelve commissioned. Matt. 9 : 35 to 11 : 1; Mark 6 : 6-13; Luke 9 : 1-6.				
John the Baptist sends from prison to Jesus. Matt. 11 : 2-19; Luke 7 : 18-35.				Herod's apprehension that John had risen. Matt. 14 : 1-12; Mark 6 : 14-16 and 21-29; Luke 9 : 7-9.				
Woe to cities of Galilee. Call to the meek. Matt. 11 : 20-30.				The twelve return. Five thousand fed. Matt. 14 : 18-21; Mark 6 : 30-44; Luke 9 : 10-17; John 6 : 1-14.				
Sinful woman anoints his feet. Luke 7 : 36-50.				Walks upon the sea. Peter fails. Matt. 14 : 22-36; Mark 6 : 45-56; John 6 : 15-21.				
Second circuit in Galilee with his disciples. Luke 8 : 1-8.				Discourse: Eating his flesh, etc. John 6 : 22 to 7 : 1.				
Demoniac healed. Blasphemy. Matt. 12 : 22-37; Mark 3 : 19-30; Luke 11 : 14-15 and 17-28.				V. FROM THE THIRD TO THE FOURTH PASSOVER. Time: One year less six days.				
A sign sought. Christ's reply. Matt. 12 : 38-45; Luke 11 : 16 and 24-36.				Pharisaic traditions. Defilement. Syrophenician woman. Deaf-mute. Four thousand fed. Signs. Leaven of the Pharisees. Matt. 15 : 1 to 16 : 12; Mark 7 : 1 to 8 : 26.				
Who are his true relatives. Matt. 12 : 46-50; Mark 3 : 31-36; Luke 8 : 19-21.				Blind man cured. Mark 8 : 22-26.				
Denounces the Pharisees. Teaches his disciples. Fig-tree. Luke 11 : 37 to 18 : 9.				Peter's confession. His rebuke. Transfiguration. Demoniac cured. Christ foretells his own death. Matt. 16 : 18 to 17 : 28; Mark 8 : 27 to 9 : 32; Luke 9 : 18-45.				
Parable of the sower. Matt. 13 : 1-28; Mark 4 : 1-25; Luke 8 : 4-18.				Tribute money from the fish. Matt. 17 : 24-27; Mark 9 : 38.				
Parable of tares, mustard-seed, etc. Matt. 13 : 24-38; Mark 4 : 26-34.				Offenses. Forgiveness. Matt. 18 : 1-35; Mark 9 : 33-50; Luke 9 : 46-50.				
Crosses the lake. Stills the tempest. Matt. 8 : 18-27; Mark 4 : 35-41; Luke 8 : 22-25 and 9 : 57-62.				The seventy commissioned. Luke 10 : 1-16.				
The Gadarene demoniacs. Matt. 8 : 28 to 9 : 1; Mark 5 : 1-21; Luke 8 : 26-40.				Up to Jerusalem through Samaria. Luke 9 : 51-56; John 7 : 2-10.				
Discourse at Levi's feast. Matt. 9 : 10-17; Mark 2 : 15-22; Luke 5 : 29-39.				The lepers cleansed. Luke 17 : 11-19.				
Jairus's daughter. Infirm woman. Matt. 9 : 18-26; Mark 5 : 22-43; Luke 8 : 41-56.				Teaches in the Temple. Disputes with the Pharisees. Adulterous woman. Jesus escapes being stoned. John 7 : 11 to 8 : 59.				
Two blind men. Dumb devil. Matt. 9 : 27-34.								
Rejected again at Nazareth. Matt. 18 : 54-58; Mark 6 : 1-6.								

APPENDIX II.

TABLE V.—(Continued).

	Matt.	Luke.	John.		Matt.	Mark.	Luke.	John.
Lawyer instructed. Good Samaritan. Mary and Martha. How to pray. The seventy return. Luke 10: 17 to 11: 18.				His authority questioned. The two sons. The wicked husbandmen. Matt. 21: 46; Mark 11: 27 to 12: 12; Luke 20: 1-19.				
Blind man cured on the sabbath. Christ escapes beyond Jordan. Lazarus sick. Christ is sent for. Returns and raises him to life. Conceals himself in the wilderness. John 9: 1 to 11: 54.				Parable: marriage of the king's son. Matt. 22: 1-14.				
Infirm woman cured on the sabbath. Matt. 19: 1-2; Mark 10: 1; Luke 13: 10-21.				Insidious questions of Pharisees and Sadducees. Matt. 22: 15-33; Mark 12: 18-27; Luke 20: 20-40.				
Goes teaching on the way to Jerusalem. Dines on the sabbath with a Pharisee. Counting the cost. Parables: lost sheep, prodigal son, unjust steward, Dives and Lazarus, trespasses, etc. Luke 18: 22 to 17: 10.				The lawyer. Two commandments. Matt. 22: 34-40; Mark 12: 28-34.				
Sudden coming foretold. Importunate widow. Pharisee and publican. Luke 17: 20 to 18: 14.				Christ the son of David. Scribes and Pharisees denounced as hypocrites. Lament over Jerusalem. Matt. 22: 41 to 23: 39; Mark 12: 35-39; Luke 20: 41-47.				
Marriage and divorce. Matt. 19: 8-12; Mark 10: 2-12.				Widow's mite. Mark 12: 41-44; Luke 21: 1-4.				
Little children blessed. Rich young man. Laborers in the vineyard. Christ again foretells his death. James and John seek preferment. Blind men near Jericho restored. Matt. 19: 13 to 20: 34; Mark 10: 13-52; Luke 18: 15 to 19: 1.				Greeks want to see Jesus. Jewish unbelief. John 12: 20-50.				
Zaccheus. Parable of the ten pounds. Luke 19: 2-28.				Coming troubles foretold. Matt. 24: 1-14; Mark 13: 1-3; Luke 21: 5-10.				
Reaches Bethany six days before the Passover. John 11: 55-57 and 12: 1 and 9-11.				Destruction of Jerusalem. Second Advent. Matt. 24: 15-42; Mark 13: 14-37; Luke 21: 20-36.				
VI. THE FOUR DAYS IMMEDIATELY PRECEDING THE FOURTH AND LAST PASSOVER.				Day of judgment. Ten virgins. Separation of sheep from the goats. Matt. 24: 43 to 25: 46.				
Public entry into Jerusalem. Matt. 21: 1-11 and 14-17; Mark 11: 1-11; Luke 19: 29-44; John 12: 12-19.				Supper at Bethany. Mary's alabaster box. Treachery of Judas. Matt. 26: 1-16; Mark 14: 1-11; Luke 22: 7-18; John 12: 2-8.				
Barren fig-tree. Temple again cleansed. Matt. 21: 12-18 and 18-19; Mark 11: 12-19; Luke 19: 45-48 and 21: 37-38.				Preparation for the Passover. Matt. 26: 17-19; Mark 14: 12-16; Luke 22: 7-18.				
The fig-tree dies. Matt. 21: 20-22; Mark 11: 20-26.				VII. PASSOVER.—PASSION, DEATH, AND BURIAL OF OUR LORD. Time: Two days.				
				Paschal supper. Contention of the apostles. Feet washing. The traitor designated. Peter's fall foretold. Matt. 26: 20-35; Mark 14: 17-31; Luke 22: 14-38; John 13: 1-38.				
				Last words and prayer of our Lord with his disciples. John 14: 1 to 17: 26.				

APPENDIX II.

TABLE V.—(Concluded).

	Matt.	Mark.	Luke.	John.		Matt.	Mark.	Luke.	John.
Agony in Gethsemane. The treachery of Judas consummated. Jesus before Caiaphas. Peter's denial. Condemned by the Sanhedrim, mocked, and spit on. Examined by Pilate and Herod. No fault found in him.					The guard of the sepulchre.				
Matt. 26 : 36 to 27 : 2 and 11-14; Mark 14 : 32 to 15 : 5; Luke 22 : 39 to 23 : 12; John 18 : 1-38.					Matt. 27 : 62-66.				
Pilate desires to release Jesus, but yields to the popular clamor and releases Barabbas.					VIII. RESURRECTION AND ASCENSION.				
Matt. 27 : 15-26; Mark 15 : 6-15; Luke 23 : 18-25; John 18 : 39-40.					Time: Forty days.				
Pilate scourges and delivers him to be crucified by the Jews.					Resurrection.				
Matt. 27 : 26-30; Mark 15 : 15-19; John 19 : 1-8.					Matt. 28 : 1-10; Mark 16 : 1-11; Luke 24 : 1-12; John 20 : 1-18.				
Pilate again attempts to save Jesus, and again yields to the popular demand.					Report of the watch.				
John 19 : 4-16.					Matt. 28 : 11-15.				
Judas repents and hangs himself.					Walk with two disciples to Emmaus.				
Matt. 27 : 9-10.					Mark 16 : 12-13; Luke 24 : 13-35.				
Cross bearing. Crucifixion. Parting of his garments. Mother of Jesus. Darkness. Death.					Appearance: Thomas absent.				
Matt. 27 : 31-50; Mark 15 : 20-37; Luke 23 : 26-46; John 19 : 16-30.					Mark 16 : 14-18; Luke 24 : 36-49; John 20 : 19-23.				
The veil rent. The women looking on.					Appearance: Thomas present.				
Matt. 27 : 51-56; Mark 15 : 38-41; Luke 23 : 47-49.					John 20 : 24-29.				
Jesus's side pierced.					Appearance to seven disciples at the sea of Tiberias.				
John 19 : 31-37.					John 21 : 1-23.				
The hasty burial.					Appearance on a mountain in Galilee to the apostles and five hundred other disciples.				
Matt. 27 : 57-61; Mark 15 : 42-47; Luke 23 : 50-56; John 19 : 38-42.					Matt. 28 : 16-20.				
					Appearance to James and all of the apostles.				
					Acts 1 : 3-8.				
					Unrecorded works of Jesus.				
					John 20 : 30-31 and 21 : 24-25.				
					Ascension.				
					Mark 16 : 19-20; Luke 24 : 50-53. Acts 1 : 9-12.				

PART SECOND: TOPICAL.

EXPLANATORY NOTE.

THE arrangement of the following themes is simply alphabetic. The systematic or synthetic method employed in many of the treasuries and collections of texts and topics, by which they are in the first instance referred to certain general heads, as "God," "Christ," "Gospel," "Man," "Church," etc., and then divided and subdivided again and again with a separate alphabetic arrangement for each, is often more confusing than no arrangement at all. Perhaps no method, with such a variety of kindred themes, would give results entirely satisfactory. The method here adopted is certainly intelligible. The cardinal word, if there be one, in each theme is placed first, with as little change in the structure of the sentence as possible; and then these themes are made to follow each other in the order of the alphabet. If there be several words of equal prominence, the theme is occasionally repeated under each of them, as in the concordance, but this could not often be done without too much increasing the size of the volume. If, therefore, the reader should not find the themes he desires under one word, he will please look for it under another. Themes that are too prolix have sometimes been abbreviated. In nothing do writers more differ than in the number of words they require to state their points. When several discourses (seriatim or otherwise) by the same author upon a particular topic are cited, they are often classed together, and the subordinate alphabetical arrangement is disregarded as not of sufficient importance to be retained at the expense of separating them.

The references to texts and to authors are given much more briefly in this than in the Textual Index, and, if any one desires further information respecting them, he may find it there. But, under not a few of the more important topics in this part, it has been found practicable to cite many authors whose names do not appear in the other part, particularly those whose writings are topical rather than textual, and authors of serial discourses. For example, a writer upon any one particular miracle or parable is there referred to in the text under the passage of which he treats; but writers who have handled *all* of them in course are, to save the too frequent repetition of their names, referred to, once for all, only in the Topical Index, under the head "Miracles," or "Parables," etc., as the case may be.

A large classified list of texts on certain general topics, without any reference to authors who have discussed them, may be found in the Appendix No. 8.

N. B.—*References to texts, volumes, and authors are more full and definite in the Textual Index, q. v.*

A TO Z

A

A TO Z (from), Rev. 1 : 8. *Talmage.*
AARON, history of, Num. 20 : 23-29. *H. Hunter.*
[See works on Scrip. Biog. generally.]
ABANDONMENT of Christ on the cross, Matt. 27 : 45, 46. *Krummacher.*
By God deprecated by the aged, Ps. 71 : 9. *C. S. Porter.*
ABEL, the protomartyr, Heb. 11 : 4. *Cumming.*
Earthly immortality, Heb. 11 : 4. *Beecher.*
Voice of the dead, Heb. 11 : 4. *Perkins.*
Blood of sprinkling, Heb. 12 : 24. *J. W. Alexander.*
ABHORRENCE, mutual, between God and sinner, Zech. 11 : 8. *Simeon.*
ABHORRING evil, duty of, Rom. 12 : 9. *French.*
ABILITY, duty not measured by, Luke 9 : 18. *Bushnell.*

ABRAHAM

ABILITY of sinner to obey God if he will, Is. 30 : 10. *Perkins.*
ABODE of God and Christ in the disciple's heart, John 14 : 23. *Bellows.*
ABOLITIONISM, character and influence of, 1 Tim. 6 : 1-5. *H. J. Van Dyke.*
ABOUNDING grace of the gospel, Luke 14 : 22. *Sprague.*
ABRAHAM, an example of faith, Rom. 4 : 20, 21. *Simeon.*
A man of peace, Gen. 13 : 8, 9. *Bailey.*
Faith and obedience of, Heb. 11 : 17-19. *Tilotson.*
Offering up Isaac, Heb. 11 : 17. *S. Worcester.*
Offering up Isaac, Gen. 22 : 12. *Whitefield.*
Promised seed of, Gen. 22 : 18. *Simeon.*
Sacrifice of, Gen. 22 : 10. *Abbadie.*
Trial of, Gen. 22 : 1-9. *Emmons : Fitch.*
[See lectures by Blunt, Buddicom, Gil-
bank, Hunter, Stebbins, etc., etc.]

ABRAHAMIC

ALCOHOL

ABRAHAMIC covenant, Gal. 3 : 8.	<i>H. White.</i>	AFFECTIONS , the eternity of the, Ps. 22 : 26.	<i>Drummond.</i>
ABSENCE of Christ expedient, John 14 : 28 ; 16 : 7.	<i>L. Woods.</i>	The life of the, 1 Cor. 13 : 2.	<i>Peabody.</i>
ABSOLUTE, in morals and faith, the, Matt. 7 : 28, 29.	<i>Bellows.</i>	Ill-disposed, the cause of darkness and error, 2 Thes. 2 : 11.	<i>South.</i>
ABSOLUTION, Luke 5 : 21.	<i>Robertson.</i>	AFFLICTED, the end for which we are, 1 Pet. 1 : 6, 7.	<i>Fuller.</i>
The only, Luke 7 : 48-50.	<i>Cumming.</i>	Comfort for the, 1 Thes. 4 : 18.	<i>Lathrop.</i>
ABUSED privileges, Ezek. 3 : 5-7.	<i>E. Mason.</i>	AFFLICTIONS, Matt. 11 : 6.	<i>Massillon.</i>
ACCEPTABLE year of the Lord, Luke 4 : 19-21.	<i>Arnot.</i>	Benefits of, Is. 48 : 17. Vol. 3.	<i>Emmons.</i>
ACCEPTANCE of the heart, Mark 14 : 8.	<i>F. D. Huntington.</i>	Benefit of, Ps. 119 : 71.	<i>Alexander : Cecil.</i>
ACCEPTED malefactor, Luke 23 : 39-43.	<i>Mill.</i>	Benefit of, Heb. 12 : 10.	<i>N. P. I. J. Matthews.</i>
ACCORDING to thy mind, should it be ? Job 34 : 33.	<i>Raleigh.</i>	Benefit of, Heb. 12 : 9, 10.	<i>Tappan.</i>
ACCUMULATION, moral limit of, Prov. 30 : 8, 9.	<i>Dewey.</i>	Communion with God in, Jer. 12 : 1.	<i>Emmons.</i>
ACHAN, sin and punishment of, Josh. 7 : 19-21.	<i>Buddicom.</i>	Design of, Hos. 2 : 6, 7.	<i>Jay.</i>
ACKNOWLEDGMENT of Christ's love, Rev. 1 : 5, 6.	<i>Cunningham.</i>	Every one thinks his peculiarly severe, Lam. 1 : 12.	<i>Emmons.</i>
ACQUAINTANCE with God, Job 22 : 21.	<i>Blunt.</i>	Hand of God in, Job 9 : 12.	<i>Jay.</i>
ACQUIESCENCE in God's will, 2 Sam. 18 : 25, 26.	<i>E. B. Fairfield.</i>	Improvement of, desired, 1 Pet. 5 : 10.	<i>Howe.</i>
ACTIONS, God to be glorified in all our, 1 Pet. 4 : 11.	<i>Lathrop.</i>	Kindness of God in the severest, Deut. 32 : 11, 12.	<i>Lathrop.</i>
ADAM our federal head, Rom. 5 : 12-19.	<i>Griffin.</i>	Sanctified, Ps. 119 : 67.	<i>Howe.</i>
ADDING to the doctrines of the gospel, sin and danger of, Gal. 1 : 8, 9.	<i>Tillotson.</i>	Uses of, to ministers, 2 Cor. 1 : 8, 4.	<i>J. P. Thompson.</i>
ADDRESS of Christ to John and Mary, John 19 : 26, 27.	<i>Saurin.</i>	Value of, Heb. 12 : 11.	<i>Zollicoffer.</i>
ADMONITION, Christian, 1 Cor. 10 : 11.	<i>Whately.</i>	Wisdom of hearing the voice of, Micah 6 : 9.	<i>Emmons.</i>
Of Christ to those whom he had healed, John 5 : 14.	<i>Belfrage.</i>	Wherein to be accounted joyful, James 1 : 2.	<i>Howe.</i>
ADONIBEZEK's punishment improved, Judges 1 : 6, 7.	<i>Jay.</i>	AFAIRD to die, why should the believer in Christ be ? Phil. 1 : 21-24.	<i>T. H. Skinner, Jr.</i>
ADOPTING love, wonders of, 1 John 3 : 1.	<i>Belfrage.</i>	AFRICA, claims of, on the Christian world for the gospel, Matt. 24 : 14.	<i>Carroll.</i>
ADORNING the doctrine, Tit. 2 : 10.	<i>C. W. Baird.</i>	AGAINST me, all things, Gen. 42 : 36.	<i>Griffin.</i>
ADVANCEMENT of Christ's kingdom, Prayer for, Matt. 6 : 10.	<i>Payson.</i>	AGED, saint comforted, Is. 46 : 4.	<i>Jay.</i>
ADVENT, Rom. 18 : 12.	<i>J. M. Butler.</i>	Duties and consolations of, Prov. 16 : 31.	<i>Blair.</i>
Exalts human relations, Luke 2 : 7.	<i>Butler.</i>	Minister commanding his people to God, Acts 20 : 32.	<i>Lathrop.</i>
(First lect.), the Grecian, Rom. 1 : 14-17.	<i>Robertson.</i>	Piety a peculiar ornament of the, Prov. 16 : 31.	<i>Emmons.</i>
(Second lect.), the Roman, Rom. 1 : 14-17.	<i>Robertson.</i>	Piety in the, Luke 2 : 37.	<i>L. H. Reed.</i>
(Third lect.), the barbarian, Acts 18 : 1-7.	<i>Robertson.</i>	AGENCY, human and divine, inseparably connected, Gen. 48 : 5. Vol. 4.	<i>Emmons.</i>
The second, realizing it, Job 19 : 25-27.	<i>Robertson.</i>	Human and divine, united in the salvation of the soul, Phil 2 : 12, 13.	<i>Tyler.</i>
Of the Messiah, preparation for, Gal. 4 : 4.	<i>F. Wayland.</i>	Of God universal, Is. 45 : 7. Vol. 4.	<i>Emmons.</i>
Of the Messiah, preparation for, Is. 40 : 3, 4.	<i>F. Wayland.</i>	Of faith and love continued, John 5 : 17.	<i>Melville.</i>
In glory, Rev. 1 : 7, 8.	<i>A. C. Thompson.</i>	Of Jesus Christ since his ascension, Heb. 18 : 8.	<i>Paley.</i>
Of Christ to judgment, 2 Cor. 5 : 10.	<i>Jer. Taylor.</i>	Of the Holy Spirit in regeneration, Ezk. 36 : 25-27.	<i>Sidney Smith.</i>
Second, waiting for, 2 Thes. 3 : 5.	<i>Robertson.</i>	AGES to come, the, Eph. 2 : 7.	<i>Beecher.</i>
Second. He will come. <i>Serial Discourses.</i>	<i>S. H. Tyng, Jr.</i>	AGGRESSIVE power of Christianity, Acts 8 : 4.	<i>J. H. Linsley.</i>
ADVERSARY, the methods of the, 2 Cor. 4 : 4.	<i>Shepard.</i>	AGRIEVED, the Christian's best friend, Eph. 4 : 30.	<i>Clark.</i>
Resources of, and the manner of their destruction, Is. 49 : 25 ; Is. 53 : 12 ; Luke 11 : 21, 22 ; Rev. 11 : 15 ; Rev. 19 : 5, 6.	<i>L. Beecher.</i>	AHAB, and Elijah, 1 Kings 21 : 20.	<i>Macaren.</i>
ADVERSITY, considerations in, Ecc. 7 : 14.	<i>Dwight.</i>	And Naboth, 1 Kings 21 : 2, 3.	<i>Maurice.</i>
ADVOCATE for sinners, the righteous, 1 John 2 : 1.	<i>J. W. Alexander.</i>	AIM, of the spiritual man, 1 Cor. 7 : 29-31.	<i>Kingsley.</i>
With the Father, we have an, 1 John 2 : 1.	<i>Reed.</i>	High, Phil. 3 : 12-14.	<i>Griffin.</i>
AFFECTIONS, essential to the moral perfections of the Deity, 1 John 4 : 8.	<i>Emmons.</i>	AMBS and methods of life, Acts 3 : 19-20.	<i>Beecher.</i>
		ALABASTER box, the woman with, Luke 7 : 37-38.	<i>N. Adams.</i>
		ALARM to the careless, Is. 32 : 11.	<i>Dr. Tucker.</i>
		ALARUM, the, Ps. 57 : 8.	<i>Spurgeon.</i>
		ALCOHOL, scientific certainties about, Prov. 23 : 32.	<i>Warren.</i>
		Impeachment and punishment of, Prov. 23 : 31-32.	<i>P. H. Fowler.</i>

ALL

AS

ALL hail, Matt. 28 : 9-10.	<i>Beecher.</i>	ANNIHILATION —unreasonable and unscriptural doctrine, Mark 9 : 43-46.	<i>E. Pond.</i>
" ALL is yours," 1 Cor. 3 : 21-23.	<i>J. W. Alexander.</i>	ANIMAL and spiritual, the, Gen. 25 : 27.	<i>F. W. Farrar.</i>
ALL concluded under sin, Gal. 3 : 22.	<i>Hare.</i>	ANNIVERSARY of the gunpowder treason, Luke 9 : 54.	<i>Jer. Taylor.</i>
Saints' Day, Rev. 14 : 18-14.	<i>J. M. Butler.</i>	ANNUAL thanksgiving, propriety and design of, Lev. 23 : 39.	<i>L. E. Lathrop.</i>
Things conduced to the Christian's good, Rom. 8 : 28.	<i>Drunsmond.</i>	ANIMOSITIES among Protestants, how allayed, Col. 2 : 2.	<i>Howe.</i>
Things with Christ, Rom. 8 : 32.	<i>Summerfield.</i>	ANOINTING at Bethany, Matt. 26 : 18.	<i>C. N. Baird.</i>
In all, Christ must be, Col. 3 : 11.	<i>J. Elias.</i>	ANOTHER gospel, preaching of, accursed, Gal. 1 : 6-9.	<i>W. R. Williams.</i>
Things work together for good to God's people, Rom. 8 : 28.	<i>Simeon.</i>	ANSWERED , Heart, 1 Sam. 10 : 9.	<i>Hallam.</i>
Things working together for good, Rom. 8 : 28.	<i>Raleigh.</i>	The solemn question, Jer. 8 : 6.	<i>W. Nevins.</i>
Things yours when you are Christ's, 1 Cor. 8 : 21-23.	<i>Arnot.</i>	The great question, Matt. 16 : 26.	<i>E. P. Rogers.</i>
Things but loss, Phil. 3 : 8.	<i>J. W. Alexander.</i>	ANSWER to prayer received by faith, 1 John 5 : 14-18.	<i>Hallam.</i>
ALLEGED necessity of sinning (Herod), Mark 6 : 26.	<i>Candlish.</i>	ANTAGONISTS , the snare of the world and the drawing of Christ, Song 1 : 4.	<i>Manning.</i>
ALLEGORIES of Sarah and Hagar, Gal. 4 : 24.	<i>Spurgeon.</i>	ANTHEM of heaven, Rev. 5 : 9.	<i>Talmage.</i>
ALMOST Christian, Acts 26 : 28.	<i>Armstrong.</i>	ANTEDELUVIAN heads, the, 1 Chron. 1 : 4.	<i>Knight.</i>
ALMS, duty of giving, Luke 11 : 41.	<i>Wesley.</i>	ANXIETY directed, 1 Cor. 7 : 32-33.	<i>Jay.</i>
ALTOGETHER lovely, Song 5 : 16.	<i>Saurin.</i>	ANXIOUS care, Matt. 6 : 24-25.	<i>MacLaren.</i>
ALLOWABLE differences among Christians, Rom. 14 : 13.	<i>Spurgeon.</i>	Carefulness reproved, Phil. 4 : 6.	<i>Clarkson.</i>
ALTAR-GOLD, or Christ worthy to receive riches, Rev. 5 : 12.	<i>McFarlane.</i>	Forethought, evils of, Matt. 6 : 27.	<i>Beecher.</i>
AMASSING wealth for children, folly of, Ecc. 2 : 18-19.	<i>Clift.</i>	Inquirer, Job 28 : 3.	<i>Spurgeon.</i>
AMBASSADORS of Christ, 2 Cor. 5 : 20.	<i>Robertson.</i>	Sinner's inquiry, Acts 9 : 6.	<i>Griffin.</i>
AMBITION, dissuasive from, Jer. 45 : 5.	<i>Payson.</i>	APOSTACY, John 6 : 67-68.	<i>Taylor.</i>
Social, Mark 9 : 84.	<i>Dewey.</i>	Danger of, Heb. 10 : 38.	<i>Tillotson.</i>
AMERICA, duty of, in the present crisis, Hosea 5 : 14; Hosea 6 : 1-3	<i>Romeyn.</i>	APOSTATE, the, 2 Tim. 4 : 10.	<i>Guthrie.</i>
AMERICAN patriotism, Ps. 117.	<i>F. Hawks.</i>	APOSTLE and high-priest of our profession, Heb. 8 : 1.	<i>Arnot.</i>
Independence, Ex. 12 : 14. Vol. 2.	<i>Emmons.</i>	APOSTLES, commission of, Matt. 28 : 18-20.	<i>Simeon.</i>
Politics, John 19 : 12.	<i>H. Bushnell.</i>	The twelve, Rev. 21 : 14.	<i>N. Adams.</i>
AMIABLE instincts, not holiness, 1 Thes. 5 : 23.	<i>Payson.</i>	[See Lives of the Apostles by Brady, Lardner, Greenwood.]	
ANCHOR of the soul, Heb. 6 : 19.	<i>Arnot: Melville.</i>	APOSTOLIC benediction, 2 Cor. 13 : 14.	<i>Cumming: Belfrage: Lardner.</i>
ANCIENT worthies, our example, Heb. 6 : 12.	<i>Vermilye.</i>	Commission, Luke 24 : 47.	<i>J. M. Mason.</i>
Sacrifices, Christ the substance of, Heb. 10 : 5-6.	<i>Saurin.</i>	Christians, 1 Cor. 9 : 24.	<i>Newman.</i>
ANGEL-FACE on man, Acts 6 : 15.	<i>Raleigh.</i>	Christianity, Matt. 16 : 2-4.	<i>Beecher.</i>
ANGEL, prophetic, flight of, Rev. 14 : 16-17.	<i>John Livingston.</i>	Fellowship, Acts 2 : 42.	<i>McLavaine's Coll.</i>
ANGELS, Heb. 1 : 14.	<i>R. Hall.</i>	Preaching, Acts 20 : 17-21 and 25-27.	<i>L. Woods.</i>
Acclamations of, Luke 2 : 18-14.	<i>Sibbes.</i>	Preaching, 1 Cor. 1 : 23-24.	<i>Cunningham.</i>
As remembrances, Luke 24 : 6-8.	<i>Melville.</i>	APPEAL of God to the sinner's decision, Is. 5 : 3-4	<i>Simeon.</i>
Good, Heb. 1 : 14.	<i>Wesley: Tillotson.</i>	To the churches on the low state of religion, Matt. 24 : 12.	<i>G. A. Lintner.</i>
Evil, Eph. 6 : 12.	<i>Wesley.</i>	APPLES of Sodom, Rom. 6 : 21.	<i>Jer. Taylor.</i>
Employment of, 1 Pet. 1 : 12.	<i>J. Macfarlane.</i>	APPROACH of death, Rev. 8 : 1.	<i>E. Mason.</i>
Employment of, in this world, Heb. 1 : 14.	<i>Emmons.</i>	To God, how made profitable, 1 Kings 8 : 38-39.	<i>Simeon.</i>
Fallen, Rev. 12 : 17.	<i>Knight.</i>	ARISE and shine, Is. 60 : 1-8.	<i>McCheyne.</i>
Holy, nature and employment of, Heb. 1 : 14.	<i>J. Brace.</i>	ARK, Noah's, Heb. 11 : 7.	<i>Griffin.</i>
The holy, Gen. 28 : 12.	<i>Knight.</i>	Safety in, for perishing sinners, Gen. 7 : 1.	<i>Burder.</i>
Hymn of the, Luke 2 : 18-14.	<i>Trench.</i>	Of the Lord, 2 Sam. 6 : 1-2.	<i>Richards.</i>
Joy of, over repenting sinners, Luke 15 : 7.	<i>R. Hall.</i>	ARMOR, the, Eph. 6 : 11.	<i>Horne.</i>
Ministry of, Heb. 1 : 4.	<i>Lathrop.</i>	ARROWS, sharp, in the heart of the king's enemies, Pa. 45 : 5.	<i>Griffin.</i>
On the path of life, Gen. 82 : 26.	<i>F. W. Farrar.</i>	ART of preaching, Jer. 8 : 15.	<i>Griffin.</i>
Song of, Luke 2 : 18-14.	<i>Cecil: McClintock.</i>	ARTIFICE of Abraham with Abimelech, Gen. 20 : 10.	<i>Lathrop.</i>
Text of the, Luke 2 : 14.	<i>Hare.</i>	"As the leaf," Is. 64 : 6.	<i>Talmage.</i>
Visit of, to Lot, Gen. 19 : 1.	<i>E. Carpenter.</i>	"As the stars, for ever and ever," Dan. 12 : 3.	<i>Talmage.</i>
ANGELIC agency, Acts 12 : 1-11.	<i>J. Foster.</i>	As to the Lord, Col. 3 : 22-24.	<i>Beecher.</i>
ANGER of Jesus, Mark 3 : 5.	<i>J. Hoyt.</i>	Thy days, so shall thy strength be, Deut. 33 : 25.	<i>Spurgeon.</i>
ANNA, the prophetess, Luke 2 : 36-38.	<i>Joy.</i>		

ASCENSION

BARBARISM

ASCENSION , the, Acts 1 : 9.	<i>Butler.</i>	ATTRIBUTES and perfections of God (9 sermons),
Luke 24 : 50-51.	<i>Peabody.</i>	Matt. 5 : 48. <i>Howe.</i>
Acts 3 : 21.	<i>C. Evans.</i>	[“Attributes of God,” see <i>Systems of Theology</i> ; also works of <i>Bates, Boyle, Burder, Charnock, Drew, Duncan, Grinfield, Harris, McCulloch, Phillip, Whiby, Wishart.</i>]
And dominion of Christ, Luke 24 : 50-51.	<i>J. M. Butler.</i>	
Day, Luke 24 : 50-51.	<i>Day.</i>	
Day, Heb. 9 : 24.	<i>Mosley.</i>	
Of Christ, John 20 : 17.	<i>Jay.</i>	
Of Christ, Acts 1 : 9.	<i>Worcester.</i>	
Of Christ, Mark 16 : 19; Luke 24 : 50; Acts 1 : 4-14.	<i>Fitch.</i>	
Of Christ, circumstances of, and benefits of, Acts 1 : 9-11.	<i>Tillotson.</i>	
Of Christ, Acts 1 : 9-11.	<i>Payson.</i>	
Of Christ, Pa. 24 : 7-8.	<i>Melville.</i>	
Of Christ, Luke 24 : 50-51.	<i>Blair.</i>	
Of Elijah, 2 Kings 2 : 11.	<i>Jay.</i>	
With Christ, Acts 1 : 9.	<i>F. W. Farrar.</i>	
ASHAMED of Christ, sin and consequences of being, Luke 9 : 26.	<i>Nettleton.</i>	
Of religion, folly of being, Matt. 10 : 32-33.	<i>Sidney Smith.</i>	
ASKING and receiving, Matt. 7 : 7.	<i>F. D. Huntington.</i>	
ASLEEP , a man, Gen. 28 : 11.	<i>Robinson.</i>	
ASSEMBLING for prayer, Matt. 18 : 20.	<i>G. A. Lintner.</i>	
ASSOCIATIONS , Gal. 5 : 1.	<i>Dewey.</i>	
ASSURANCE , 1 John 3 : 10.	<i>Jay.</i>	
Rom. 8 : 38-39.	<i>Saurin.</i>	
Blessedness of, means of attaining to, 2 Pet. 1 : 10-11.	<i>McIlvaine's Coll.</i>	
Full, 1 John 5 : 14.	<i>Cunning.</i>	
Of faith, Heb. 10 : 22.	<i>Perkins.</i>	
ASTRONOMY , sketch of modern, Pa. 8 : 3-4.	<i>Chalmers.</i>	
ATHEISM , theoretical, Ps. 53 : 1.	<i>F. Wayland.</i>	
Practical, Ps. 53 : 1.	<i>F. Wayland.</i>	
Practical, in denying Divine Providence, Zeph. 1 : 12.	<i>Davies.</i>	
Of sinners, practical, Eph. 2 : 12.	<i>W. J. Armstrong.</i>	
ATONEMENT , the, Gal. 4 : 5-6.	<i>Cunningham.</i>	
(Lectures, no text.)	<i>Joseph Cook.</i>	
Heb. 10 : 5.	<i>Mosley.</i>	
1 Tim. 1 : 15.	<i>Hare.</i>	
2 Cor. 5 : 18-19; 1 Pet. 3 : 18.	<i>Peabody.</i>	
Divine, Rom. 3 : 25-26.	<i>Wardlaw.</i>	
Practical influence of, 1 Cor. 6 : 19-20.	<i>Wardlaw.</i>	
Extent of, 1 John 2 : 2.	<i>E. Mason.</i>	
Nature of, Gal. 3 : 18.	<i>E. Mason.</i>	
Necessity of, Rom. 8 : 26.	<i>Emmons.</i>	
Necessity of, Heb. 9 : 22.	<i>De Witt.</i>	
Perfectly made by Christ's death, Heb. 10 : 14.	<i>Kirk.</i>	
A Pledge of every real good to the Christian, Rom. 8 : 32.	<i>Taylor.</i>	
Needed mediation, Rom. 5 : 8. Heathen views of, 1 Kings 8 : 27. Jewish views of, through the Messiah, Luke 24 : 21. The Gospel account of Jesus Christ, Luke 17 : 4. Scriptural statement as to the atonement, 1 Cor. 1 : 30-31. Theory of, in the early Church, John 16 : 18. Recapitulation and statement of the doctrine, Heb. 10 : 22. Appropriation of the doctrine, Matt. 28 : 30. (Bampton Lectures.)	<i>W. Thomson.</i>	
ATTENDING church service, 1 Sam. 2 : 17.	<i>Weiley.</i>	
ATTENTION to religion, immediate, Acts 24 : 25.	<i>Clark.</i>	
ATTRACTS of heaven and earth, astronomically considered, Phil. 1 : 23-24.	<i>E. Hitchcock.</i>	
ATTRACTIVE power of Christ and the cross, John 12 : 32.	<i>Drummond.</i>	
ATTRIBUTE, the endearing, 11 : 35.	<i>Grandpierre.</i>	
		B
		BABEL-BUILDERS , Gen. 11 : 4-8.
		<i>Cumming.</i>
		BABEL, confusion of tongues, dispersion and origin of nations, Gen. 11 : 1-9; Obad. 8 : 4.
		<i>Collyer.</i>
		Dispersion at, Gen. 11 : 8.
		<i>Emmons.</i>
		BACKSLIDERS restored, Prov. 51 : 12-18.
		<i>Nettleton.</i>
		Invited, Jer. 3 : 22.
		<i>Simeon.</i>
		BACKSLIDING reproved, Jer. 2 : 2.
		<i>Jay.</i>
		Danger of, Rev. 2 : 4.
		<i>Butler.</i>
		The evil of, Jer. 2 : 19.
		<i>Simeon.</i>
		BALAAK, character of, 2 Pet. 2 : 15.
		<i>F. Wayland.</i>
		[See also <i>Discourses of Arnold, Bp. Butler, Carter, Dehon, Gilpin, Girdlestone, Hall, Jortin, Percival, Richardson, Riddle, Shuckford, Bp. Spencer, Theed, Bp. Wilberforce, A. Williams.</i>]
		BALANCES, the, Dan. 5 : 27.
		<i>Talmage.</i>
		BALM of Gilead, Jer. 8 : 22.
		<i>Romaine.</i>
		BANQUET of God and of the world, Luke 15 : 61.
		<i>F. W. Farrar.</i>
		BAPTISM, Acts 2 : 28.
		<i>Knight.</i>
		Gal. 3 : 26-29; 1 Pet. 3 : 21.
		<i>Robertson.</i>
		Of Christ, Luke 3 : 21-22.
		<i>Bradley.</i>
		Doth save, 1 Pet. 3 : 21.
		<i>Cumming.</i>
		In fire, Matt. 3 : 11.
		<i>MacLaren.</i>
		Of the Holy Ghost, Acts 1 : 5.
		<i>E. F. Hatfield.</i>
		Of the Holy Ghost, the present want of the Church, Acts 19 : 2.
		<i>J. T. Peck.</i>
		Infant, apostolic authority, 1 Cor. 1 : 16. How developed, Acts 2 : 39.
		<i>Bushnell.</i>
		Of John and of Christ, essential difference.
		<i>R. Hall.</i>
		<i>Essay.</i>
		Mode and subjects, Acts 16 : 15.
		<i>Emmons.</i>
		Not regeneration, John 1 : 18.
		<i>Burder.</i>
		Of repentance, Matt. 3 : 5-6.
		<i>Maurice.</i>
		The true, 1 Pet. 3 : 20-21.
		<i>Arnold.</i>
		BAPTISMAL regeneration, Mark 16 : 15-16.
		<i>Spurgeon.</i>
		[A list of works on baptism would fill many pages. H. Malcom says that Mr. S. Agnew, of Philadelphia, had made a list of about 4,000 titles of works on this subject, 2,700 of which he had (1870) in his possession.]
		BARBARISM the first danger, Judges 17 : 18.
		<i>H. Bushnell.</i>

BARLEY-FIELD

BIRTH

BARLEY-FIELD on fire, 2 Sam. 14 : 29-31. <i>Spurgeon.</i>	BENIGNANT spirit, blessings of, Col. 3 : 12. <i>Barnes.</i>
BARREN fig-tree, Luke 13 : 8. <i>Jay.</i>	BEREANS, example of, commanded, Acts 17 : 10-12. <i>Romeyn.</i>
BARRIERS of God against men's sins, Jer. 5 : 22-23. <i>Spurgeon.</i>	BEREAVED, the sorrows of, spread before Jesus, Matt. 14 : 12. <i>Edwards.</i>
BARTERING for eternity, Prov. 23 : 23. <i>Talmage.</i>	BESetting God, the, Ps. 139 : 5. <i>J. Martineau.</i>
BASKET of summer fruit, Amos 8 : 2. <i>Talmage.</i>	BEST Christian, best patriot, the, 1 Sam. 2 : 30. <i>Hare.</i>
BATTLE of pitchers, Judges 7 : 20-21. <i>Talmage.</i>	Mode of charity, Deut. 15 : 11. <i>Sidney Smith.</i>
Of benevolence, Matt. 5 : 11-12, 16. <i>Beecher.</i>	Security for the best life, Col. 8 : 3. <i>Erekine.</i>
BEARING, but not overborne, John 19 : 17. <i>Beecher.</i>	We have, the, Mark 14 : 8-9. <i>Talmage.</i>
One another's burdens, Rom. 15 : 1; Gal. 6 : 2-3. <i>Beecher.</i>	BETHANY (seven lectures), John 11 : 1-46. <i>R. M. Mc Cheyne.</i>
BEAUTIFIC vision, Ps. 17 : 15. <i>T. E. Vermilye.</i>	BETHEL, the God of, Gen. 31 : 18. <i>Belfrage.</i>
BEATITUDE, the, of the pure in heart, Matt. 5 : 8. <i>Cumming.</i>	BETROTHAL, the great, Song 2 : 16. <i>Manning.</i>
BEAUTY, Ecc. 3 : 11. <i>Peabody.</i>	BETTER country, the, Heb. 11 : 16. <i>Taylor : Carroll.</i>
Zech. 9 : 17. <i>Beecher.</i>	Hope, the, Heb. 7 : 19. <i>B. Sunderland.</i>
Of moral qualities, Matt. 5 : 16. <i>Beecher.</i>	BIBLE, the, Ps. 119 : 5. <i>Barnes.</i>
BEAUTIFUL in its season, everything, Ecc. 3 : 11. <i>Reed.</i>	2 Tim. 3 : 15-16 ; Rom. 15 : 4. <i>J. Cumming.</i>
BECOMING all things to all men, 1 Cor. 9 : 22. <i>Dr. Adams.</i>	Hos. 8 : 12. <i>Spurgeon.</i>
A Christian, what is it? Acts 16 : 31-34. <i>L. Bacon.</i>	John 5 : 39. <i>R. W. Clark.</i>
"BEHOLD how he loved him," John 11 : 36. <i>Adams.</i>	Authenticity and genuineness of, etc., Hos. 8 : 12. <i>Dr. Brownlee.</i>
BEING and perfections of God, Ps. 48 : 14. <i>J. Styles.</i>	A book for mankind, Acts 2 : 6. <i>R. S. Storrs, Jr.</i>
Of God proved from the frame of the world, Jer. 51 : 15; from Nature, Gen. 1 : 27; from universal consent, Ps. 19 : 8; from supernatural effects, John 5 : 7. <i>Barrow.</i>	Believers' confidence in the, Rom. 1 : 16. <i>Peyson.</i>
BELIEF and unbelief, James 4 : 8. <i>Knight.</i>	Divinity and right use of, Rom. 15 : 4-13. <i>G. B. Ide.</i>
Influenced by virtue and vice, John 7 : 17. <i>Faley.</i>	A Code of laws, the, Ps. 19 : 7-10. <i>L. Beecher.</i>
In the divine existence practical, Rom. 1 : 20. <i>Masterpieces.</i> <i>J. Mazey.</i>	Condition of men without the, 1 Cor. 16-18. <i>Peyson.</i>
Responsibility of man for his, Prov. 14 : 12. <i>Masterpieces.</i> <i>A. B. Dod.</i>	Divinity and right use of, Rom. 15 : 4-13. <i>Horder.</i>
In the being of God a result of the constitution and relations of the soul, Ps. 14 : 1. <i>Palmer.</i>	English version, Rom. 15 : 4. <i>W. Adams.</i>
The highest evidence may not produce, John 12 : 37. <i>Palmer.</i>	History of, Jer. 30 : 2. <i>Knight.</i>
BELIEVER exalted together with Christ, Eph. 2 : 4-6. <i>Saurin.</i>	Internal credentials of, 2 Tim. 3 : 16. <i>Potter.</i>
In Christ's garden, Song 4 : 12. <i>Mc Cheyne.</i>	Old, and new science, the (essay and four lectures). <i>J. B. Thomas.</i>
In darkness, Is. 5 : 10. <i>Summerfield.</i>	And Pantheism, Rev. 8 : 20. <i>M. Hopkins.</i>
Troubled yet not distressed, 2 Cor. 4 : 10. <i>Howe.</i>	Place of, in a system of education, Ps. 119 : 130. <i>C. Hodge.</i>
BELIEVERS in Christ, life of hidden, Col. 3 : 3-4. <i>Progressive.</i> <i>As-</i> surence of, Rom. 8 : 3. Portion of, Col. 1 : 12. Final satisfaction of, Ps. 17 : 15. <i>Mc Ilvaine.</i>	Preaching, 2 Tim. 3 : 16-17. <i>J. M. Sherwood.</i>
Are Christ's property, 1 Cor. 3 : 23. <i>Simeon.</i>	Use of, Luke 8 : 11. <i>Hare.</i>
Bought with a price, 1 Cor. 7 : 28. <i>Worcester.</i>	The whole or none, Mark 7 : 18. <i>Deder.</i>
Blessed hope of, Tit. 2 : 3. <i>Lathrop.</i>	[See volume of lectures entitled "God's Word Man's Light and Guide," American Tract Society, 1877, containing : "Inspiration of the Scriptures." <i>W. M. Taylor.</i>
Challenge of, Rom. 8 : 33. <i>Krummacher.</i>	"Languages of the Bible." <i>C. A. Briggs.</i>
Challenge of, Rom. 8 : 34. <i>Spurgeon.</i>	"Unity and Variety of the Bible." <i>R. S. Storrs.</i>
Communion of, with the Father and the Son, 1 John 1 : 3. <i>Clarkson.</i>	"Ancient History in its Connection with the Old Testament." <i>Howard Crosby.</i>
Internal witness of, 1 John 5 : 10. <i>Erekine.</i>	"Adaptation of the Bible to the Universal Needs of Souls, and the Witness of Christian Men to its Divine Authority." <i>R. R. Booth.</i>
Joyful love of, to an unseen Saviour, 1 Pet. 1 : 8-9. <i>N. C. Locke.</i>	"Miracles and Prophecies which show the Bible Divine." <i>Noah Porter.</i>
Under the gospel, privilege of, Heb. 12 : 22-24. <i>Worcester.</i>	"Method of Jesus Christ as a Teacher," Matt. 7 : 28-29. <i>Geo. D. Boardman.</i>
Are witnesses, Is. 43 : 10. <i>J. W. Alexander.</i>	"The Right and Responsibility of the Conscience in the Study of the Scripture." <i>E. A. Washburn.</i>
BELIEVING a lie, 2 Thea. 2 : 11. <i>Perkins.</i>	"Majesty and Holiness of the Bible." <i>Bishop M. Simpson.]</i>
BELOVED disciple, the, John 13 : 23. <i>Summerfield.</i>	BIGOTRY, caution against, Mark 9 : 38-39. <i>Wesley.</i>
BENEVOLENCE, Christian, exemplified, Mark 12 : 41-42. <i>J. Hawes.</i>	BIRTH of Christ, significance and effect of, Luke 2 : 11. <i>Beecher.</i>
Disinterested, Luke 10 : 36. <i>Emmons.</i>	Of Christ, Is. 9 : 6-7. <i>Saurin.</i>
Law of, Gal. 6 : 10. <i>Beecher.</i>	New, nothing unreasonable or unintelligible, John 3 : 9. Vol. 5. <i>Emmons.</i>
BENEVOLENT effort, Scriptural measure of, Heb. 12 : 16. <i>A. Dickinson.</i>	
BENEDICTION, the apostolic, 2 Cor. 13 : 11. <i>Davies.</i>	
Rev. 1 : 1-3. <i>A. C. Thompson.</i>	

BISHOP

CARNALITY

BISHOP, office of, a good word, 1 Tim. 3 : 1. <i>Davies.</i>	BRANCHES of the true vine, how God treats, John 15 : 1-2. <i>Simeon.</i>
BITTER waters sweetened, Ex. 15 : 23-25. <i>Spurgeon.</i>	BRAND plucked from the fire, Luke 23 : 43. <i>Clark.</i>
BITTERNESS and blessedness of life's brevity, Ps. 39 : 6-12. <i>MacLaren.</i>	BRAZEN serpent, Num. 21 : 8-9. <i>Hallam.</i>
BLACK clouds and bright blessings, Ecc. 11 : 8. <i>Spurgeon.</i>	John 3 : 14-15. <i>E. D. Griffin.</i>
BLAMELESS pair, the, Luke 1 : 6. <i>Payson.</i>	[<i>Berriman, Cooper, Erskine, Forsyth, Gilpin, Millner, Tait.</i>]
BLEATING sheep and lowing oxen, 1 Sam. 15 : 14. <i>Talmage.</i>	BREAD enough and to spare, Luke 15 : 17. <i>Spurgeon.</i>
BLESSED are the dead, etc., Rev. 14 : 13. <i>McCheyne.</i>	Of life, John 6 : 34-35. <i>Jay : Belfrage.</i>
More, to give than to receive, Acts 20 : 36. <i>McCheyne.</i>	BRIDEGROOM and bride of Cana, John 2 : 1-2. <i>Adams.</i>
God, the, 1 Cor. 14 : 20. <i>Binney.</i>	Calling the bride, Ps. 45 : 10-11. <i>Brown.</i>
Life, way of the, Matt. 6 : 33. Watchman, Rev. 16 : 15. Promise, Tit. 1 : 2. Mother, Luke 1 : 46-47. <i>Cumming.</i>	BRIDGELESS gulf, Luke 16 : 26. <i>Clark.</i>
Trinity, the, Rev. 4 : 18. <i>F. W. Farrar.</i>	BRIGHTTEST of days, Is. 58 : 13. <i>Talmage.</i>
BLESSEDNESS of Christians, sources of, Heb. 12 : 22-24. <i>R. S. Storrs.</i>	BROADNESS of the Bible, Ps. 119 : 96. <i>Holmes.</i>
Of the dead who die in the Lord, Rev. 14 : 18. <i>Fuller.</i>	BROAD wall, Neh. 3 : 8. <i>Spurgeon.</i>
Present, of the dead in Christ, Rev. 14 : 18. <i>Manning.</i>	BROAD way of destruction, Matt. 7 : 13. <i>A. Barnes.</i>
Of death, Phil. 1 : 23. <i>Tillotson.</i>	BROKEN up funeral, Luke 7 : 12-15. <i>Talmage.</i>
Of good men after death, Rev. 14 : 18. <i>McIlvaine.</i>	BRUISED reed and smoking flax, Matt. 12 : 20. <i>Sibbe.</i>
Of man, and praise of God, Ps. 1 : 1-2, and 90 : 6. <i>MacLaren.</i>	BUILDING, church, Is. 54 : 2. <i>Mackennal.</i>
BLIND, for the, Ecc. 11 : 7. <i>Sidney Smith.</i>	Of waste places, Is. 61 : 4. <i>L. Beecher.</i>
The, restored to sight, Mark 10 : 46-52. <i>Beecher.</i>	BUNDLE of myrrh, Song 1 : 13. <i>Spurgeon.</i>
Restored to sight, Matt. 20 : 30-34. <i>Augustine.</i>	BURDENS cast on the Lord, Ps. 55 : 22. Vol. 3. <i>Emmons : J. M. Sherwood.</i>
Beggār, Mark 10 : 46-52. <i>Spurgeon.</i>	BURNING bush, Ex. 3 : 8. <i>Clark.</i>
BLINDNESS of men and the nearness of the spiritual world, 2 Kings 6 : 17. <i>Woolsey.</i>	Of Brooklyn Tabernacle, Matt. 8 : 11. <i>Talmage.</i>
Of a people to their own degeneracy, Hosea 7 : 9. Vol. 2. <i>Emmons.</i>	Of the books, Acts 19 : 11-13. <i>Beecher.</i>
Of sinners, their destruction, Prov. 4 : 19. <i>Emmons.</i>	And Shining light, John 5 : 35. <i>W. J. R. Taylor : L. Bacon.</i>
Of men natural in religion, Ps. 94 : 8-11. <i>Edwards.</i>	BURIED seed-corn, John 12 : 24. <i>E. L. Cleveland.</i>
BLOOD, the, Ex. 12 : 18. <i>Spurgeon : D. L. Moody.</i>	BUSINESS, do your own, 1 Thes. 4 : 11. <i>McClelland.</i>
Of sprinkling, Heb. 12 : 24. <i>J. W. Alexander.</i>	Of life, John 9 : 4. <i>Cunningham.</i>
Purchase of Christ's, Acts 20 : 28. <i>Emmons.</i>	Of life, and hope in death, Acts 13 : 26. <i>Dana.</i>
Shedding, Christ's own account of, Matt. 26 : 28. <i>Brown.</i>	Moral end of, Prov. 20 : 5. <i>Dewey.</i>
Of the covenant, Heb. 13 : 20. <i>Spurgeon.</i>	Minding one's own, 1 Thes. 4 : 11. <i>Barrow.</i>
Shedding, Heb. 11 : 22. <i>Spurgeon.</i>	Not slothful in, etc., Heb. 6 : 12. <i>Alexander.</i>
BODY, raised and changed, Phil. 3 : 21. <i>Summerfield.</i>	BUYING and selling, Prov. 20 : 14. <i>Binney.</i>
The temple of God, 2 Cor. 6 : 16. <i>Hopkins.</i>	"By the skin of the teeth," Job 19 : 20. <i>Talmage.</i>
BOLDNESS, Christian (2 sers.), Phil. 1 : 12-13. <i>Griffin.</i>	
BONES, the valley of dry, Ezk. 37 : 1-8. <i>Maurice.</i>	
"Books were opened," and the, Rev. 20 : 12. <i>E. S. Porter.</i>	
BORN again, ye must be, John 3 : 7. <i>Reed.</i>	
Of God, great privilege of, 1 John 3 : 9. <i>Maurice.</i>	
BORROWING trouble, Matt. 6 : 34. <i>Hallam.</i> <i>Beecher.</i>	
BOTTLE, woman's war against, Judges 5 : 12. <i>Talmage.</i>	
BOUGHT with a price, God's children should glorify him, 1 Cor. 6 : 19-21. <i>Alexander.</i>	
Bow in the cloud, the, Ezk. 1 : 26-29. <i>J. P. Thompson.</i>	
BOWELS opened, Song chaps. 4-6. <i>Sibbe.</i>	
Box of ointment, Mark 14 : 8. <i>E. H. Sears.</i>	

CAROUSAL

CHORAZIN

CAROUSAL, in the palace, Dan. 5 : 30.	<i>Talmage.</i>	CHARITY, Christian, 1 Cor. 13.	<i>Guineas.</i>
CARRIED into Abraham's bosom, Luke 16 : 22.	<i>O. P. Conklin.</i>	Christian, strength of, 2 Cor. 8 : 9-14.	<i>G. W. Bethune.</i>
By four, Luke 5 : 17-26.	<i>Spurgeon.</i>	Enforced, Deut. 15 : 7-11.	<i>Simeon.</i>
CARRY away when we die, what we can and what we cannot, Ps. 49.	<i>Trench.</i>	Gospel, Col. 3 : 14.	<i>Owen.</i>
CAST away, a, 1 Cor. 9 : 26-27.	<i>McCheyne.</i>	Nature and acts of, Eph. 5 : 2.	<i>Barrow.</i>
CASUISTRY, Christian, Prov. 4 : 26.	<i>Saurin.</i>	Preeminence of, 1 Pet. 4 : 8.	<i>Robertson.</i>
CATALYTIC power of the gospel, Matt. 13 : 33.	<i>E. Hitchcock.</i>	Sermon on, Mark 5 : 35-43.	<i>Robertson.</i>
CATECHETICAL instruction, importance of, John 21 : 15.	<i>T. Lape.</i>	Sermon, Matt. 26 : 11.	<i>H. Melvill.</i>
CATHOLIC spirit, 2 Kings 10 : 15.	<i>Wesley.</i>	Unselfish, 1 Cor. 13 : 1-5.	<i>Griffin.</i>
CAUSES of apparent desertion, Job 10 : 2.	<i>Spurgeon.</i>	With reference to other men's sins, 1 Cor. 18 : 6.	<i>Howe.</i>
CAUTION, the needful, 2 Cor. 6 : 1.	<i>Summerfield.</i>	CHARITABLE contributions, Divine method of raising, 1 Cor. 16 : 2.	<i>E. Yale.</i>
To believers, Luke 8 : 18.	<i>Summerfield.</i>	CHARLES X., fall of, Rev. 8 : 11.	<i>Gauseen.</i>
CEDAR of God, Ezk. 17 : 22-24.	<i>C. Evans.</i>	CHASTISEMENT resulting in penitence, Jer. 8 : 18.	<i>Fuller : R. Hall.</i>
CENTRAL Park, moral analogies of, Ecc. 2 : 5-6.	<i>H. Eaton.</i>	CHASTISMENTS, Heb. 12 : 5-6.	<i>Cecil.</i>
CENTURIAN's faith, Matt. 8 : 10.	<i>Robertson.</i>	CHECK to presumption, Heb. 4 : 1.	<i>Jay.</i>
CEREMONIAL law, the, Song 4 : 6.	<i>Romaine.</i>	CHEERFUL pilgrim, Ps. 119 : 54.	<i>Jay.</i>
CERTAIN triumph of the Redeemer, 1 Cor. 15 : 25.	<i>F. Wayland.</i>	CHICAGO, burning of, Gen. 15 : 17.	<i>Talmage.</i>
CERTAINTY, Luke 1 : 4; 1 Pet. 3 : 15.	<i>Salmon.</i>	CHIEF end of man, Is. 58 : 21.	<i>Brown.</i>
Of death, Ezk. 33 : 8.	<i>Davies.</i>	Evil of sin, Ps. 51 : 4.	<i>R. Emerson.</i>
CERTAINTIES in religion (lecta, no text).	<i>Joseph Cook.</i>	CHILD Jesus, the, Is. 9 : 6.	<i>Jay.</i>
CESAR's household, Phil. 4 : 22.	<i>Melvill.</i>	Of prayer, 1 Sam. 1 : 27-28.	<i>S. H. Tyng.</i>
CESSATION of experiment, John 1 : 50.	<i>Talmage.</i>	CHILDHOOD praising God, Matt. 21 : 15-16.	<i>Kirk.</i>
CHAIR driven away, Ps. 1 : 4.	<i>Spurgeon.</i>	Wisdom of, 1 Cor. 14 : 20.	<i>McClintock.</i>
CALAPHAS's view of vicarious sacrifice, John 11 : 49-53.	<i>Robertson.</i>	CHILDREN brought to Christ, not to the font, Mark 10 : 13-16.	<i>Spurgeon.</i>
CHAMPIONS, the two, contrasted, Is. 40 : 30-31.	<i>Clark.</i>	Church membership of, Col. 1 : 2.	<i>Christian teaching of, 2 Tim. 3 : 14.</i>
CHANGE, the great, 2 Cor. 5 : 17.	<i>J. Edwards.</i>	Counsel to, Ps. 34 : 11.	<i>Bushnell.</i>
And permanence, 1 Pet. 1 : 24-25; 1 John 2 : 24-25.	<i>J. W. Chickering.</i>	Of the Day, 1 Thea. 5 : 5.	<i>Knight.</i>
CHANGELESS Saviour, Heb. 13 : 8.	<i>Mackenwald.</i>	Duties of, Eph. 6 : 1-2.	<i>Channing.</i>
CHANGING current of life, 1 Chron. 19 : 29-30.	<i>S. T. Spear.</i>	Early conversion of, Mark 10 : 14.	<i>A. Edson.</i>
CHARACTER, central principle of, Matt. 19 : 22.	<i>Beecher.</i>	Exhorted to fear God, Ps. 34 : 11.	<i>Lathrop.</i>
Formation of, Ps. 119 : 9.	<i>R. W. Clark.</i>	Loss of, 2 Sam. 12 : 22-23.	<i>Jay.</i>
Energy of, John 9 : 4.	<i>R. W. Clark.</i>	To be Received, how ? Luke 9 : 48.	<i>F. D. Huntington.</i>
Examples of energy of, Heb. 9 : 12.	<i>R. W. Clark.</i>	Religious education of, Eph. 6 : 4.	<i>Buckminster.</i>
Of Christ, Matt. 17 : 5.	<i>Channing.</i>	Should honor their parents, Ex. 20 : 12.	<i>D. Dobie.</i>
Of our Saviour, an argument for Christianity.		In the Temple, Matt. 21 : 15.	<i>N. Adams.</i>
John 7 : 46.	<i>Buckminster.</i>	Training of, Eph. 6 : 4.	<i>Beecher.</i>
Of God viewed through man's higher nature,		Iniquity of fathers visited upon, Ex. 34 : 7.	
Luke 11 : 31.	<i>Beecher.</i>	Anguish of parents at the perverseness of,	
Mineralogical illustrations of, John 1 : 47.	<i>E. Hitchcock.</i>	2 Sam. 18 : 33. Of the covenant, the Saviour's first care, Acts 3 : 26-28. To be educated for God, Ex. 2 : 9. How they are prevented from coming to Christ, Matt. 10 : 14.	<i>Payson.</i>
The true, of good men (2 sers.), Rom. 7 : 18.	<i>Emmons.</i>	Sermons to : The pleasant way, Prov. 3 : 17. The spider's example, Prov. 30 : 28. Marks of a Ben-oni, Gen. 38 : 18. Crooked, straightened, Ecc. 1 : 15. Great man in God's sight, Luke 1 : 15. The lilies' lesson, Matt. 6 : 28. Gift for God, Prov. 28 : 26. Wonderful lamp, Ps. 119 : 105. Child's fortune told, Prov. 20 : 11. Millennial menagerie, Is. 11 : 6. Best merchandise, Prov. 3 : 14. The lessons Jesus teaches, Matt. 11 : 29. <i>Rills from the Fountain of Life.</i> R. Newton.	
CHARACTERS whom Christ loves, Prov. 8 : 17.	<i>Payson.</i>	CHILDLIKE spirit, Matt. 18 : 3.	<i>Robinson.</i>
Of imperfect goodness, Mark 10 : 21.	<i>Blair.</i>	Spirit, Matt. 18 : 1-8.	<i>J. M. Hoppin.</i>
Bound to know your true, 2 Cor. 13 : 5.	<i>Finney.</i>	CHILDISH state, 1 Cor. 13 : 11.	<i>Dr. Griffin.</i>
Unalterable after death, Rev. 22 : 10-12.	<i>J. Hambleton.</i>	CHIME of gospel-bells, Ex. 28 : 33.	<i>Talmage.</i>
CHARITY, 1 Cor. 13 : 4.	<i>Oegood.</i>	CHOICE and service, Josh. 24 : 15.	<i>Hoppin.</i>
1 Cor. 13 : 13.	<i>Tappan.</i>	CHOIR of virtues, the, 2 Pet. 1 : 5-7.	<i>McClintock.</i>
John 6 : 11.	<i>Massillon.</i>	CHOOSING the good part, Luke 10 : 42.	<i>Dr. Sprague.</i>
James 2 : 15-16.	<i>Guilford.</i>	CHORAZIN and Bethsaida, Matt. 11 : 20-24.	<i>Griffin.</i>
1 Cor. 13 : 1.	<i>D. L. Moody.</i>		
Matt. 7 : 1.	<i>J. Evans.</i>		
1 Cor. 13 : 1-8.	<i>Wesley.</i>		
"And its Fruits" (a volume of serial discourses), 1 Cor. chap. 18.	<i>J. Edwards.</i>		
As the end of the commandment, 1 Tim. 1 : 5.	<i>Blair.</i>		

CHRIST

CHRIST (*see Jesus, Messiah, Saviour, etc.; also Advent, Ascension, Birth, Death, Life, Ministry, Resurrection, Suffering, and many other appropriate heads, for themes relative to Christ and his work.*)

- All, Col. 8 : 11. *J. Smith.*
- Alpha and Omega, Rev. 22 : 13. *J. M. Sherwood.*
- Advent of, to judgment, 2 Cor. 5 : 10. *Taylor.*
- Our Advocate, 1 John 2 : 1-2. *Finney.*
- Alone, Is. 63 : 3. *S. D. Phelps.*
- Apostle and high-priest, Heb. 8 : 1. *McCheyne.*
- Ascension of, Acts 1 : 4-14. *Fitch.*
- Ascension of, Acts 1 : 9. *Worcester.*
- Ascension of, Ps. 68 : 18. *Hare.*
- Bearing our sins, 1 Pet. 2 : 24. *J. W. Alexander.*
- Became poor for sinners, 2 Cor. 8 : 9. *McCheyne.*
- Before the world was, John 8 : 58. *H. Read.*
- Beauty and safety of believers, Is. 4 : 5. *Halyburton.*
- Bread of life, John 6 : 51. *J. M. Sherwood.*
- Charged with being beside himself, Mark 8 : 21. *Woolsey.*
- Character of, Matt. 12 : 18. *Sibbe.*
- Compared with his harbinger, Matt. 8 : 11-12. *Parson.*
- And the Common people, Mark 12 : 37. *Dexter.*
- Conflict of, over Satan; weapons used, and final victory (serial discourse), Luke 4 : 1-14. *Monod.*
- Crucified, Rev. 1 : 7. *S. B. Willis.*
- Crucified, 1 Cor. 1 : 23-24. *Halyburton.*
- Care of, for his mother, when on the cross, John 19 : 26-27. *Belfrage.*
- Daily self-denial of, Matt. 16 : 24. *Butler.*
- Deliverer, the, Gal. 5 : 1. *W. H. H. Murray.*
- Deliverer, the, Rom. 7 : 24-25. *Beecher.*
- Deliverer from the wrath to come, 1 Thes. 1 : 10. *Belfrage.*
- Deserves from God and man, what? Rev. 1 : 5-6. *Griffin.*
- Divine and only Saviour, Is. 45 : 22. *Bp. Griswold.*
- Deity of, 1 Tim. 8 : 16; 2 Cor. 5 : 19. *Fuller.*
- Died for man, Rom. 5 : 6. *C. Walker.*
- Disinterestedness of, our pattern, Ps. 68 : 8. *Hare.*
- Dying that we might live, 1 Thes. 5 : 10. *Belfrage.*
- Desire of all nations: Introductory, Hag. 2 : 7. Vanquisher of Hades, Mark 16 : 3. Son of God, Acts 14 : 11. The perfect sacrifice, Mic. 6 : 6-7. Restorer of paradise, Gen. 5 : 29. The redeemer from sin, Rom. 7 : 21-23. Founder of a kingdom, Heb. 11 : 10. Concluding lecture, 1 Thes. 5 : 21. *Hulsean Lectures.* *R. C. Trench.*
- Divinity of, prophet, priest, and king, 2 Cor. 5 : 19. *Butler.*
- Departure of, the condition of the Holy Spirit's advent, John 16 : 7. *Butler.*
- Expediency of the invisibility of, John 16 : 7. *Butler.*
- Early years of, Luke 2 : 51-52. *Woolsey.*
- Eternal life of, in heaven, Rev. 1 : 18. *Butler.*
- The Eternal son, Ps. 45 : 6-8. *Athanasius.*
- Everything, Col. 3 : 11. *Talmage.*
- Example of, 1 Cor. 11 : 1. *Church.*
- Excellency of, Rev. 5 : 5-6. *J. Edwards.*
- Exercise of, in his agony, Heb. 5 : 7. *Belfrage.*
- Foundation, Is. 38 : 16. *Dr. Dowling.*
- Glory of, in his humiliation, John 1 : 14. *Worcester.*
- Glorified in the Spirit, John 16 : 14. *Johnston.*

- CHRIST, Gift of himself for our redemption,** *Alexander.*
- Tit. 2 : 14.** *Hare.*
- Gifts of, Ps. 68 : 18.** *Payson.*
- God's best gift to man,** 2 Cor. 9 : 15. *Whitefield.*
- Good shepherd,** John 10 : 27-28. *Candlish.*
- The only Gain,** Phil. 3 : 8-9. *A. T. Chester.*
- Head, the church, the body,** Eph. 1 : 22-28. *Believe.*
- Head of all principality and power,** Col. 2 : 10. *Manning.*
- Healing of mankind,** John 1 : 14. *W. R. Williams.*
- A Home missionary,** Mark 1 : 38. *Clarkson.*
- Intercession of,** Heb. 7 : 26. **Love of,** Eph. 5 : 2. **Sacrifice of,** Eph. 5 : 2. **Dying for sinners,** Eph. 5 : 2. **Touched with the feelings of our infirmities,** Heb. 4 : 18. *Talmage.*
- In the house,** Luke 19 : 9. *John 16 : 7.* *Neuman.*
- Invisible presence of,** Luke 17 : 20-21. *Butler.*
- Invisible government of,** through his Spirit, Luke 12 : 15-16. *Robertson.*
- Knocking at the door of the soul,** Rev. 3 : 20. *H. W. Beecher.*
- Kingdom of,** and the magistrate's power, Dan. 7 : 15-16. *Owen.*
- A King,** 1 Cor. 15 : 24-25. *Payson.*
- Knew what was in man,** John 2 : 25. *Arnot.*
- Life of, within,** John 12 : 24-25. *Beecher.*
- Life of, without,** John 1 : 4-5. *Beecher.*
- Love of, to his disciples,** John 15 : 15. *South.*
- Love of,** Eph. 5 : 25. *Alexander.*
- Love to,** John 21 : 7. *Alexander.*
- Loneliness of,** John 16 : 31-32. *Robertson.*
- Our Life,** John 8 : 51. *Butler.*
- Law magnifying Saviour,** Is. 42 : 18-21. *McCheyne.*
- Last utterance of,** John 19 : 30. *Robertson.*
- Lordship of,** over the living and the dead, Rom. 14 : 9. *Candlish.*
- Light of the world,** John 8 : 12. *Romeyn.*
- Made a curse,** Gal. 3 : 13. *Brown.*
- Mighty Saviour,** Is. 63 : 1. *Roberts.*
- A Moral painter,** Matt. 18 : 8. *W. W. Newell.*
- Model of the Christian ministry,** Matt. 7 : 29. *J. A. Copp.*
- Minister of the Church,** Heb. 7 : 15. *McIlvaine.*
- The only Mediator,** 1 Tim. 2 : 5-6. *Tillotson.*
- A Mechanic,** Mark 6 : 8. *W. W. Patton.*
- Must have his place in the Gospel,** Luke 19 : 20. *Clark.*
- Nature of,** Heb. 2 : 17-18. *Beecher.*
- Offers himself a Saviour to all,** Prov. 8 : 4. *McCheyne.*
- Precious to believers,** 1 Pet. 2 : 7. *Fitch.*
- Present in the assemblies of his people,** Matt. 28 : 20. *McIlvaine.*
- Pastoral care of,** Mic. 7 : 14. *Owen.*
- A Preacher,** John 7 : 46. *Kirk.*
- In Providence.** The head. The beginning. The first-born from the dead. The fullness. The redeemer. *Serial Discourses.* *Monod.*
- Personal ministry of,** in his Church now and ever, Luke 8 : 16-17. *McIlvaine.*
- The Redeemer,** Col. 1 : 14. *Guthrie.*
- Resurrection of,** Luke 24 : 34. *McIlvaine.*
- Refuge and consolation for the believer,** Heb. 6 : 18. *Alexander.*
- A Refuge,** Is. 32 : 2. *J. M. Sherwood.*
- Only Refuge,** Ezk. 36 : 20. *McCheyne.*
- The only Rest,** Matt. 11 : 28-30. *Manning.*

CHRIST

CHRISTIAN

CHRIST the Rising and falling of many, Luke 2 : 34.	<i>Hare.</i>	Is. 9 : 6. Dew of his youth, Ps. 110 : 8.
Our Righteousness, Rom. 10 : 4.	<i>Tyng.</i>	The tree of life, Rev. 22 : 2. Manifestation of himself to Mary Magdalene, John 20 : 17. Triumphant, Col. 2 : 15. Glorious, make him known, Mic. 5 : 4.
The Root of humanity, John 15 : 5.	<i>Goodwin.</i>	<i>C. H. Spurgeon.</i>
Sanctifying his Church, John 17 : 17-21.		[See also volumes of serial discourses and other works on the life of Christ by <i>L. Abbott, S. Andrews, H. W. Beecher</i> (incomplete), <i>J. Bennett, H. Blunt, Bradford, Coppé, Cave, Craig, G. S. Drew, J. Elliott, Z. Eddy, F. W. Farrar, J. Fleetwood, A. C. Geeke, A. H. Halloway, Hutman, J. P. Lange, Bishop Mant, H. Marsh, Miller, W. Morris, J. A. W. Neander, E. De Precessat, Reading, Stevens, Stackhouse, E. Stock, J. T. Tucker, Jer. Taylor, Ullmer, S. Wealey, J. Young.]</i>
Sanctification of, John 17 : 19.	<i>Hampden.</i>	CHRISTLIKE piety, Ps. 16 : 8. <i>Robinson.</i>
Sacrifice of, 2 Cor. 5 : 14-15.	<i>Robertson.</i>	CHRISTIAN as a reformer, the, Eph. 5 : 11. <i>E. C. Pritchett.</i>
Seeking the lost, Luke 9 : 10.	<i>Moody.</i>	At the ballot-box, Acts 19 : 82-83. <i>Talmage.</i>
Separate from the world, Heb. 7 : 28.	<i>Bushnell.</i>	Chosen of grace but unto works, John 18 : 16. <i>Robertson.</i>
Security and felicity of his Church, Rev. 1 : 8.	<i>A. Fuller.</i>	God's temple, 2 Cor. 6 : 16-18. <i>John Owen.</i>
Good Shepherd, door, etc., John 10 : 1-5.	<i>McCheyne.</i>	In the wilderness, Hos. 2 : 14-15. <i>Bradley.</i>
Side of, pierced, John 19 : 34.	<i>Belfrage.</i>	Marks of, 1 Cor. 11 : 28. <i>Knight.</i>
Sinlessness of, 1 John 3 : 4-5.	<i>Robertson.</i>	Power of, Phil. 4 : 18. <i>Hare.</i>
The Son, Heb. 1 : 1.	<i>Robertson.</i>	Taught to pray, Luke 11 : 1. <i>Bradley.</i>
Son of God, Matt. 16 : 15-16.	<i>W. Smith.</i>	CHRISTIANS, condition of, in the world, John 17 : 15. <i>Jay.</i>
Our Song, Ps. 118 : 4.	<i>Talmage.</i>	And angels, connection between, Heb. 12 : 22. <i>Jay.</i>
Source of all blessings, 1 Cor. 1 : 30.	<i>Butler.</i>	In Christ and Christ in Christians, Rom. 18 : 14. <i>T. Binney.</i>
Sought and found in the Old Testament, John 5 : 39.	<i>Butler.</i>	In darkness when Christ not near, John 6 : 17. <i>Arnot.</i>
Special tenderness of, toward penitent disciples, Mark 16 : 17.	<i>Payson.</i>	Exhorted not to sleep, as others do, 1 Thes. 5 : 6. <i>Howe.</i>
Standing at the door, Rev. 3 : 20.	<i>Bathurst.</i>	The heritage of God, Deut. 32 : 9. <i>Drummond.</i>
Sufferings of, means of our salvation, 1 Cor. 1 : 28-24.	<i>Nettleton.</i>	Indeed, Gal. 2 : 20. <i>Jay.</i>
Sufferings of, law of vicariousness, Col. 1 : 24.	<i>Tillotson.</i>	New creatures, 2 Cor. 5 : 17. <i>Manning.</i>
A Sympathizing friend, Heb. 4 : 15.	<i>Bellows.</i>	Not favorites of the world, 2 Tim. 3 : 12. <i>Jay.</i>
True sympathy of, Heb. 4 : 15-16.	<i>J. M. Sherwood.</i>	Not of the world, John 17 : 14. <i>Jay.</i>
As a Teacher, John 7 : 46.	<i>Robertson.</i>	Peculiar spirit of, 1 Cor. 2 : 12. <i>Emmons.</i>
Temptation of, Matt. 4 : 1-11.	<i>Belfrage.</i>	Personal relations of, to Christ, Col. 1 : 27. <i>W. H. H. Murray.</i>
Touchstone of human hearts, Luke 2 : 34-35.	<i>Woolsey.</i>	Urged to awake out of sleep, Rom. 3 : 11. <i>Nettleton.</i>
Treasury of wisdom and knowledge, Col. 2 : 3.	<i>Tholuck.</i>	CHRISTIAN's aim and motive, Matt. 5 : 48. <i>Robertson.</i>
True and universal light, John 1 : 9.	<i>Robertson.</i>	Choice, Ps. 73 : 25. Strength, Eph. 6 : 10.
Way of dealing with sin, Mark 2 : 8-9.	<i>Robertson.</i>	Blindness, Luke 11 : 28. Duty, Phil. 4 : 8 ; Matt. 16 : 24-25. <i>Simeon.</i>
Way, truth, life, the, John 14 : 6.	<i>McCheyne.</i>	Conflict, conquest, and crown, Rev. 3 : 21. <i>Cecil.</i>
Walking on the waves, Matt. 14 : 24-33.	<i>Müller.</i>	Defenders more than his assailants, 2 Kings 6 : 16. <i>Drummond.</i>
Washing the disciples' feet, John 13 : 4-5.	<i>Belfrage.</i>	Faith, Matt. 15 : 28. Prayers, Acts 2 : 42. Growth, 1 Thes. 4 : 10. Strength, Ps. 27 : 14. Work, Josh. 13 : 1. Triumph, Jer. 12 : 5. Patience, Ps. 41. Life, Acts 9 : 6. Death, Rev. 14 : 18. Way of Life. <i>Guthrie.</i>
Weeping at Lazarus's grave, John 11 : 35.	<i>Belfrage.</i>	Heaviness and rejoicing, 1 Pet. 1 : 6. <i>Spurgeon.</i>
Wielding the keys of death and the unseen world, Rev. 1 : 18.	<i>Goulburn.</i>	Hinderances, Gen. 24 : 56. <i>Tyng.</i>
What will ye do with, Matt. 27 : 22.	<i>Beecher.</i>	Life, a growth, 2 Pet. 3 : 18. <i>McClintock.</i>
Wounded in the house of his friends, Zech. 13 : 8.	<i>E. H. Gillett.</i>	Priestly function, Col. 1 : 8. <i>Drummond.</i>
Wonders to be seen in the hands and side of, John 20 : 21.	<i>Belfrage.</i>	Rock, Deut. 32 : 31. <i>Tyng.</i>
Wisdom, righteousness, sanctification, and redemption of believers, 1 Cor. 1 : 30.	<i>Whitefield.</i>	Sheet-anchor, Ps. 119 : 116. <i>Clark.</i>
And his Work awakening praise, Rev. 1 : 5-7.	<i>Aubrey.</i>	Walk in light and love, 1 John 1 : 7. <i>Butler.</i>
Our Wisdom, righteousness, sanctification, and redemption, 1 Cor. 1 : 30.	<i>Alexander.</i>	CHRISTIAN affinity, Amos 3 : 8. <i>Finney.</i>
The Way, truth, and life, John 14 : 6.	<i>Robertson.</i>	Casuistry, 1 Cor. 7 : 8-9. <i>Robertson.</i>
Wisdom and power of God, 1 Cor. 1 : 24.		Character, John 1 : 12-13. <i>Beecher.</i>
Precious to believers, 1 Pet. 2 : 7. Crucified, 1 Cor. 1 : 23-24. His people imitators of, Acts 4 : 13. Exaltation of, Phil. 2 : 9-11. Confirming the witness of, 1 Cor. 1 : 6. The rock, 1 Cor. 10 : 4. In the covenant, Is. 49 : 8. Death of, Is. 53 : 10. His name "Wonderful," "Counsellor," "mighty God" (three discourses),		

CHRISTIAN

CHURCH

CHRISTIAN conduct before the impenitent, Col. 4 : 5.	<i>W. Smith.</i>	CHRISTIANITY an antidote to presumption and despair, 1 John 2 : 1.	<i>A. Fuller.</i>
Conduct toward opponents, 2 Tim. 2 : 24-25.	<i>Whately.</i>	Authenticated in the experience of its power, John 6 : 67-69.	<i>R. Palmer.</i>
Courteousness, 1 Pet. 3 : 8.	<i>Binney.</i>	A religion of facts, John 3 : 11.	<i>R. Palmer.</i>
Country, Phil. 3 : 20-21.	<i>Mackenial.</i>	Decadence of, 1 Cor. 1 : 22-24.	<i>Beecher.</i>
Church and family, Eph. 3 : 14-15.	<i>Robertson.</i>	Great purpose of, 2 Tim. 1 : 7. A rational religion, Rom. 1 : 16.	<i>Channing.</i>
Charity, 1 Cor. 13 : 8.	<i>N. W. Fisher.</i>	And the Grog-shop, Matt. 18 : 33.	<i>D. P. Noyes.</i>
Doctrine, power, and efficacy of, John 15 : 5.	<i>Lardner.</i>	And Hindooism, Deut. 6 : 4-5.	<i>Robertson.</i>
Discipline, 1 Cor. 9 : 24-27.	<i>Hampden.</i>	An Historical religion, Acts 2 : 32-38.	<i>Bellows.</i>
Diligence, 2 Pet. 1 : 5-7.	<i>Jay.</i>	An Inward principle, Luke 17 : 20-21.	<i>Johnston.</i>
Experience, essential element in, Rev. 6 : 11.	<i>Finney.</i>	Mysterious, wisdom of God in making it so,	
Experience, the ideal of, John 14 : 22-23.	<i>Beecher.</i>	1 Cor. 2 : 7.	<i>South.</i>
Experience, true problem of, Rev. 2 : 4.	<i>Bushnell.</i>	Of old age, Philemon 9.	<i>J. Martineau.</i>
Experience, Ps. 66 : 16.	<i>Payson.</i>	Principles of, Job 28 : 7-8.	<i>A. P. Stanley.</i>
Faith and Christian duty, Tit. 2.	<i>Whately.</i>	Proofs of, 1 Thes. 5 : 21.	<i>Knight.</i>
Hand-shaking, 2 Kings 10 : 15.	<i>Talmage.</i>	Reasonableness of, Acts 26 : 25.	<i>Emmons.</i>
Life, 1 Cor. 17 : 24.	<i>MacLaren.</i>	Substance of, the, Eph. 3 : 17-19.	<i>Beecher.</i>
Life a new life, John 3 : 3.	<i>Beecher.</i>	A Vital force, John 3 : 63. State of, to-day,	
Life, conflicts of, 1 Pet. 1 : 6-7.	<i>Beecher.</i>	Rom. 8 : 8.	<i>Beecher.</i>
Life, comforts and discouragements in, Heb. 10 : 35-37.	<i>Beecher.</i>	Enemies and arms of, Eph. 6 : 11-13. Not seditious, Luke 23 : 5. Superior evidence and influence of, 1 John 1 : 4.	<i>Saurin.</i>
Life and death, Phil. 1 : 21.	<i>Guiness.</i>	CHRISTIANIZING our home population, duty and means of, Mark 16 : 15.	<i>Chalmers.</i>
Life a glorified childhood, Matt. 18 : 8.	<i>Tholuck.</i>	CHRISTMAS day, Luke 2 : 10-11.	<i>Massillon.</i>
Life a journey toward heaven, Rom. 11 : 13-14.	<i>Edwards.</i>	Luke 2 : 18-14.	<i>Davies.</i>
Light to the penitent, Eph. 5 : 13-14.	<i>Mill.</i>	Joys, John 8 : 56.	<i>Hare.</i>
Love, the source of, Phil. 1 : 8.	<i>Arnot.</i>	CHURCH, the, Eph. 4 : 1-6.	<i>Wesley.</i>
Knowledge, importance of, Phil. 1 : 9.	<i>G. Spring.</i>	1 Tim. 3 : 16.	<i>S. E. Dwight.</i>
Mission, the, John 20 : 21-23.	<i>Hare.</i>	Advantages of connection with, Num. 10 : 29.	
Names, our, John 20 : 16.	<i>Robinson.</i>	Birthplace of souls, Ps. 87 : 5.	<i>J. F. Tuttle.</i>
Name, origin and import of, Acts 11 : 26.	<i>R. Hall.</i>	Children of believers, members of, Matt. 19 : 14.	
Name, sacred import of, Acts 11 : 26.	<i>Davies.</i>	Complaint and confidence of, Is. 64 : 6-8.	<i>Sibbe.</i>
Nobleness, John 14 : 18-19.	<i>Newman.</i>	Christ's love to his, Eph. 5 : 25-27.	
Mourning, 1 Thes. 4 : 18-14.	<i>J. M. Mason.</i>	Of Christ, John 17 : 20-21.	<i>F. Wayland.</i>
Pastor, Eph. 4 : 11.	<i>Humphrey.</i>	Unity of, John 17 : 20-21.	<i>F. Wayland.</i>
Perfection, Phil. 3 : 12.	<i>Wesley.</i>	Of Christ, the temple of God, Matt. 23 : 17.	
Revelation, Col. 1 : 15.	<i>E. H. Chapin.</i>	E. E. Hall.	
Revelation, presumption at the outset in favor of, 2 Pet. 1 : 16.	<i>Ray Palmer.</i>	Of Christ in its essential being, 1 Chron. 22 : 1.	<i>McLavine.</i>
Religion confirmed by the circumstances of Jews, Rom. 11 : 11.	<i>Lardner.</i>	The Dying, need of, Mal. 3 : 1.	<i>Talmage.</i>
Progress by oblivion of the past, Phil. 3 : 13-14.	<i>Robertson.</i>	Of England, false method of governing, exhibited, Gal. 2 : 5.	<i>South.</i>
Pilgrims, Heb. 11 : 18. Vol. 3.	<i>Emmons.</i>	Fellowship, 1 Cor. 12 : 25-26.	<i>McClintock.</i>
Religion, character and genius of the, 2 Cor. 1 : 5.	<i>Sidney Smith.</i>	Glory of, in its relations to Christ, Is. 56 : 7.	
Society and Christ's work, Mark 10 : 21.	<i>Church.</i>	Owen.	
Simplicity, Matt. 10 : 16.	<i>Taylor.</i>	God organizes his eternal society in, Heb. 12 : 22-23.	
Stock, out-populating power of, Mal. 2 : 15.	<i>Bushnell.</i>	Going bell, Ex. 9 : 18.	<i>Bushnell.</i>
Union, 1 Cor. 8 : 3.	<i>Dr. Tyng.</i>	March of, Song 8 : 5.	<i>Sibthorp.</i>
Union, Ps. 133 : 1; Heb. 13 : 1.	<i>W. C. Whitcomb.</i>	Membership, Acts 2 : 41.	<i>W. H. H. Murray.</i>
Warfare, 1 Tim. 6 : 12.	<i>J. M. Mason.</i>	Message of, to men of wealth, 1 Sam. 25 : 10-11.	<i>Robertson.</i>
Waiting, Ps. 87 : 8-9.	<i>Beecher.</i>	Music, Ps. 57 : 8.	<i>Horne.</i>
Woman, the, 1 Pet. 3 : 8-5.	<i>F. D. Huntington.</i>	Outward and inward notes of, 2 Tim. 1 : 12.	
Worship (no text).	<i>T. S. King.</i>	Neuman.	
Efforts, and support of, Ps. 63 : 8.	<i>Summerfield.</i>	Perils and safety of the, Ps. 46 : 3-5.	<i>Krummacher.</i>
Sympathy, Gal. 6 : 2.	<i>Summerfield.</i>	Rich through Christ's poverty, 2 Cor. 8 : 9.	
Inheritance, 1 Cor. 3 : 22-23.	<i>Summerfield.</i>	Silbe.	
Conversation, Col. 4 : 6.	<i>Saurin.</i>	Safe, Is. 49 : 16. Nothing safe but the,	
Heroism, Prov. 16 : 32.	<i>Saurin.</i>	Deut. 32 : 9. The enemies of, made to promote, Is. 10 : 5-12.	<i>D. A. Clark.</i>
True glory of (2 sermons), Gal. 6 : 14.	<i>Saurin.</i>	Service, Ps. 122 : 1.	<i>F. W. Farrar.</i>
Religion, difficulties of, 1 Cor. 12 : 19.	<i>Saurin.</i>		
Church: a continuation of the Jewish Church, Is. 37 : 31. Principle of its continuity, Col. 2 : 20-22. An imperial power, Is. 2 : 2.			
Sanctity a token of its imperial power, Is. 11 : 4. <i>Serial Discourses.</i>	<i>J. H. Newman.</i>		

CHURCH

CONCERNING

CHURCH, strength and mission of, Is. 14 : 32. <i>Butler.</i>	COMING boldly to the throne of grace, Heb. 4 : 16. <i>Clarkson.</i>
A Temple, 1 Pet. 2 : 5. <i>J. W. Alexander.</i>	Of Christ to judgment, Matt. 25 : 31-32. <i>Nettleton.</i>
And Temperance, Ecc. 1 : 5 ; Rev. 21 : 5. <i>Mears.</i>	Of Christ.—The end of, 1 John 3 : 1. <i>Wesley.</i>
The True, the world's light, Matt. 5 : 14. <i>McIlwaine.</i>	To Christ, John 6 : 68. <i>Osgood.</i>
The Visible, Matt. 28 : 20. <i>Knight.</i>	To Christ, John 6 : 37. <i>Hutton.</i>
And the World, Gal. 4 : 9. <i>Newman.</i>	To Christ, Matt. 11 : 25-30. <i>Beecher.</i>
CHURCH, infamous character of, 1 Sam. 25 : 2-8. <i>Lathrop.</i>	To one's self, Luke 15 : 17. <i>Beecher.</i>
CIRCUMCISION of faith, what makes a Christian, Gal. 5 : 6. <i>MacLaren.</i>	Where is the promise of his, 2 Pet. 8 : 1-4. <i>Cunningham.</i>
Great question of, Acts 15 : 30-31. <i>Worcester.</i>	COMINGS of Christ, the, Matt. 24 : 37-39. <i>Shepard.</i>
CIRCULAR and onward movement, the, Ecc. 1 : 9. <i>Hopkins.</i>	COMMAND of Christ, Mark 16 : 16-18. <i>D. L. Moody.</i>
CITY and river of God, Ps. 46 : 4-7. <i>MacLaren.</i>	COMMANDMENT, first and greatest, Mark 12 : 29-30. The second like the first, Mark 12 : 31. <i>A. Alexander.</i>
CITIES, conversion of, Luke 27 : 47. <i>W. Patton.</i>	Second, Matt. 22 : 39. <i>Sunmeyer.</i>
Of refuge, Num. 35 : 10-11. <i>Bradley.</i>	COMMANDMENTS of second table, the good of, Deut. 6 : 24. <i>Hare.</i>
Plea for preaching Christ in, Acts 11 : 26. <i>R. S. Storrs.</i>	The two great, Luke 10 : 27. <i>A. P. Stanley.</i>
Special evangelical effort in, Luke 14 : 21. <i>T. E. Vermilye.</i>	[See <i>Decalogue</i> for a list of authors on the ten commandments.]
CITIZENSHIP in heaven, Phil. 3 : 20. <i>W. S. Tyler.</i>	COMMEMORATION of the faithful departed, 1 Cor. 15 : 51. <i>Manring.</i>
With the saints, Eph. 2 : 19. <i>H. F. Smith.</i>	COMMISSION of the Christian preacher, Ezk. 38 : 7. <i>J. Day.</i>
CIVIL authority, submission to, 1 Pet. 2 : 13-17. <i>E. Hall.</i>	Parting of the master, Mark 16 : 15-16. <i>Moody.</i>
Liberty, moral theory of, 2 Pet. 2 : 19. <i>Beecher.</i>	COMMON humanity, Prov. 22 : 2. <i>Robinson.</i>
CIVILIZATION, gifts of, 1 Cor. 12 : 31. <i>Church.</i>	And religion, Matt. 5 : 16-18. <i>Church.</i>
CLAIMS of Caesar and of God, Matt. 22 : 20. <i>Mill.</i>	Of the Christian religion, 1 Pet. 3 : 15. <i>Barnes.</i>
Of enlightened selfishness and uncalculating love compared, Rom. 3 : 8. <i>Bellows.</i>	Of our time, Is. 60 : 1. <i>R. W. Clark.</i>
Of God, and the sinner's immediate duty, 1 Sam. 15 : 22. <i>A. Edson.</i>	CLEANSING blood, the, 1 John 1 : 7. <i>Arnot.</i>
Of our time, Is. 60 : 1. <i>R. W. Clark.</i>	Of the leper, Lev. 13 : 12-18. <i>Spurgeon.</i>
CLOSING year (1850) contemplated and improved, Ps. 39 : 4. <i>G. B. Cheever.</i>	Virtue of Christ's blood, Zech. 18 : 1. <i>Romaine.</i>
CLOUD of witnesses, Heb. 12 : 1. <i>Peabody : Sears.</i>	CLEARNESS and mystery, Job 26 : 9. <i>J. Crowell.</i>
And tabernacle, the, Num. 9 : 22. <i>E. S. Wright.</i>	CLERKS and apprentices, duties of, Rom. 12 : 11. <i>R. W. Clark.</i>
CLUSTER of grapes, family prayer, Josh. 24 : 15. <i>Hare.</i>	CLOSE of the year, Deut. 32 : 29. <i>Hare.</i>
COAT of skins, Gen. 3 : 21. <i>Trench.</i>	CLOSET and the world, the, Col. 3 : 16 ; Luke 11 : 10. <i>T. Binney.</i>
COMBINATION, 1 Pet. 4 : 10. <i>J. M. Butler.</i>	CLOSING year (1850) contemplated and improved, Ps. 39 : 4. <i>G. B. Cheever.</i>
"COME," Is. 55 : 1. <i>D. L. Moody.</i>	CLOUD of witnesses, Heb. 12 : 1. <i>Peabody : Sears.</i>
COME to Christ, ye will not, John 5 : 40. <i>Shepard.</i>	And tabernacle, the, Num. 9 : 22. <i>E. S. Wright.</i>
He will, Heb. 10 : 37. <i>Volume of Serial Discourses on the Second Advent.</i> <i>S. H. Tyng, Jr.</i>	CLUSTER of grapes, family prayer, Josh. 24 : 15. <i>H. L. Wayland.</i>
Up hither, Rev. 11 : 12. <i>Peabody.</i>	COAT of skins, Gen. 3 : 21. <i>T. S. King.</i>
And welcome, Rev. 22 : 17. <i>Spurgeon.</i>	COMBINATION, 1 Pet. 4 : 10. <i>J. M. Butler.</i>
And welcome, to Jesus, John 6 : 37. <i>Bunyan.</i>	"COME," Is. 55 : 1. <i>D. L. Moody.</i>
COMER'S conflict, Luke 9 : 22. <i>Erskine.</i>	COME to Christ, ye will not, John 5 : 40. <i>Shepard.</i>
Conflict with Satan, the, Luke 9 : 32. <i>Spurgeon.</i>	He will, Heb. 10 : 37. <i>Volume of Serial Discourses on the Second Advent.</i> <i>S. H. Tyng, Jr.</i>
COMET and its teachings (1858), Ps. 19 : 1. <i>H. L. Wayland.</i>	Up hither, Rev. 11 : 12. <i>Peabody.</i>
Of July, 1861, Rev. 12 : 3-4. <i>T. S. King.</i>	And welcome, Rev. 22 : 17. <i>Spurgeon.</i>
CONFORT in Christ, Is. 32 : 2. Vol. 3. <i>N. Emmons.</i>	And welcome, to Jesus, John 6 : 37. <i>Bunyan.</i>
"Ye," etc., Is. 40 : 1-2. <i>McCheyne.</i>	COMER'S conflict, Luke 9 : 22. <i>Erskine.</i>
Proclaimed, Is. 40 : 1. <i>Spurgeon.</i>	Conflict with Satan, the, Luke 9 : 32. <i>Spurgeon.</i>
To the sorrowing, Matt. 11 : 28. <i>J. G. Craighead.</i>	COMET and its teachings (1858), Ps. 19 : 1. <i>H. L. Wayland.</i>
And Truth, John 14 : 16-17. <i>F. Brown.</i>	Of July, 1861, Rev. 12 : 3-4. <i>T. S. King.</i>
COMFORTS of Christians under trials, Ps. 94 : 19. <i>R. Hall.</i>	CONFORT in Christ, Is. 32 : 2. Vol. 3. <i>N. Emmons.</i>
COMFORTER, the, John 14 : 26. <i>Spurgeon.</i>	"Ye," etc., Is. 40 : 1-2. <i>McCheyne.</i>

CONCUPISCEENCE

CONTRASTS

CONCUPISCEENCE punished, Num. 11 : 31-34.	<i>Jay.</i>	CONSCIENCE, Pretense of, no excuse for rebellion, Judges 19 : 30.	<i>South.</i>
CONDEMNATION, no refuge from, but in Christ, Is. 28 : 17.	<i>Fitch.</i>	The Power of, Gen. 42 : 21-22.	<i>H. Blair.</i>
CONDESCENSION of Christ, 2 Cor. 8 : 9. Of God, Ps. 113 : 5-6.	<i>Spurgeon.</i>	Rights of, Heb. 6 : 10.	<i>Whately.</i>
CONDITION of being saved, Acts 16 : 30. Of growth and blessedness, Acts 20 : 35.	<i>Finney.</i>	Stifled, Acts 24 : 25.	<i>E. Mason.</i>
CONDITIONS of peace, Ps. 92 : 1.	<i>A. Barnes.</i>	The enlightened, unbending, 1 Cor. 8 : 13.	<i>Clark.</i>
CONDUCT of God to men, and of men to God, Ezk. 18 : 29-32.	<i>Saurin.</i>	Terror of, Matt. 14 : 1-8.	<i>Francis Atterbury.</i>
The index of feeling, John 15 : 10-16.	<i>Beecher.</i>	Void of offense, Acts 24 : 16.	<i>Blair : Tillotson : Hare.</i>
CONFESS God, he will, who knows him, Ps. 40 : 10.	<i>Bushnell.</i>		
CONFSSION, Ps. 38 : 18.	<i>Hare.</i>	CONSCIENCES of other men, 1 Cor. 10 : 29.	<i>Beecher.</i>
And absolution, Luke 18 : 13.	<i>Spurgeon.</i>	CONSCIO ad clericum, 2 Tim. 1 : 8.	<i>Clark.</i>
Doctrine of the English Church as to, 1 John 1 : 9.	<i>Goulburn.</i>	CONSCIOUS religion and the soul, Ps. 29 : 2.	<i>T. Parker.</i>
Moral instincts which lead men to, Gal. 6 : 2 ; James 5 : 16.	<i>Goulburn.</i>	A source of strength, Ps. 27 : 1.	<i>T. Parker.</i>
Of Christ in the 16th and 19th centuries, Matt. 10 : 32-39.	<i>Merle d'Aubigné.</i>	A source of joy, Pa. 43 : 4.	<i>T. Parker.</i>
Of Christ, Matt. 10 : 32. Merle d'Aubigné : Buckingham.		CONSECRATION of a church, Ezk. 11 : 16.	<i>Saurin.</i>
Of sin : "I have sinned :" By Pharaoh, the hardened sinner, Ex. 9 : 27. By Balaam, the double-minded man, Num. 22 : 34. By Saul, the insincere man, 1 Sam. 15 : 24. By Achan, the doubtful penitent, Josh. 7 : 20. By Judas, the repentance of despair, Matt. 17 : 4. By Job, the saint, Job 7 : 20. By the prodigal, the blessed confession, Luke 15 : 18. (A sermon with seven texts.)	<i>Spurgeon.</i>	CONSEQUENCES of sin, Hos. 8 : 7.	<i>Simeon.</i>
Of sin, Pa. 51 : 2.	<i>Robinson.</i>	CONSIDER Christ, Heb. 3 : 1.	<i>Macaren.</i>
Of sin, 1 John 1 : 9.	<i>Sumnerfield.</i>	CONSIDERATION of death, Deut. 32 : 29.	<i>McClelland.</i>
Of sin, 1 John 1 : 7-10.	<i>Shepard.</i>	Duty of, Pa. 119 : 59.	<i>Lardner.</i>
And Sorrow for sin, Ps. 38 : 18.	<i>Tillotson.</i>	Effects of, Job 28 : 15.	<i>Melville.</i>
Confessions of dying men, Heb. 9 : 27.	<i>J. Hawe.</i>	Needful, in order to repentance, Deut. 32 : 29.	<i>Tillotson.</i>
CONFIDENCE, God worthy of, Job 22 : 21.	<i>Barnes.</i>	Nature and benefits of, Ps. 119 : 59.	<i>Tillotson.</i>
Object and foundation of, Ps. 48 : 14.	<i>W. Demarest.</i>	CONSOLATION of the dying saint, 2 Sam. 23 : 5.	<i>Cecil.</i>
Toward God, 1 John 3 : 21-24.	<i>Mill.</i>	For the desponding, Is. 41 : 17-18.	<i>Simeon.</i>
In God, composing the mind, Is. 26 : 3.	<i>Jay.</i>	In the loss of friends, 1 Thes. 4 : 13-14.	<i>McIlvaine's Coll.</i>
CONFIRMATION, Ps. 119 : 38.	<i>Raleigh.</i>	Sources of, John 14 : 27.	<i>Peabody.</i>
What is it ? Gal. 6 : 5.	<i>Hare.</i>	Of the soul by looking out of itself, Ps. 13 : 2.	<i>Fuller.</i>
In the doctrines an effect of divine grace, Heb. 13 : 9.	<i>Emmons.</i>	Of those who have fled to Christ, 1 Cor. 6 : 17-18.	<i>Belfrage.</i>
CONFLICTS of life, Eph. 6 : 10-17.	<i>Beecher.</i>	CONSOLATIONS of the suffering of Christ, 2 Cor. 1 : 5 ; Heb. 2 : 18.	<i>Beecher.</i>
CONFORMATION and transformation, Rom. 12 : 2.	<i>E. H. Chapin.</i>	CONSOLING view of death, John 17 : 24.	<i>Peabody.</i>
CONFORMITY to Christ's death, Phil. 3 : 10.	<i>Fuller.</i>	CONSTANT obedience, principles of, 1 Cor. 15 : 58.	<i>E. Carpenter.</i>
To the world, by Christians, Rom. 12 : 2.	<i>Barnes.</i>	CONSTANCY of God in his works an argument for his faithfulness in his word, Ps. 119 : 89-91.	<i>Chalmers.</i>
CONFOUNDING right and wrong, Is. 5 : 20.	<i>S. G. Buckingham.</i>	And perseverance, 1 Cor. 15 : 58.	<i>J. Evans.</i>
Good and evil, Is. 5 : 20.	<i>Simeon.</i>	In religion, Dan. 6 : 10.	<i>Jay.</i>
CONNECTION of religious doctrine, Tit. 2 : 7.	<i>L. F. Dimmick.</i>	In religion, Heb. 10 : 23.	<i>Tillotson.</i>
Between personal and public improvements, Is. 11 : 9.	<i>Newman.</i>	In virtue, motives to, Gal. 6 : 9.	<i>Blair.</i>
CONQUEST over the body of sin, Rom. 7 : 19.	<i>Taylor.</i>	CONSTRAINING power of Christ's love, 2 Cor. 5 : 14-17.	<i>Romeyn.</i>
CONSCIENCE, Heb. 5 : 14.	<i>W. Smith.</i>	Of a personal attachment to Christ, 2 Cor. 5 : 14.	<i>Drummond.</i>
2 Cor. 1 : 12.	<i>Wesley.</i>	CONTENDING for the faith, Jude 5 : 3.	<i>J. Day.</i>
Acts 24 : 16. Vol. 4.	<i>N. Emmons.</i>	With God, misery of, Is. 14 : 9.	<i>Jay.</i>
Influence of the atonement on, Heb. 9 : 18-14.	<i>Prof. Beckwith.</i>	CONTENTMENT, Phil. 4 : 11.	<i>Osgood : Barrow.</i>
Joy of a clear, 2 Cor. 1 : 12. Vol. 4.	<i>N. Emmons.</i>	1 Tim. 6 : 6.	<i>Emmons.</i>
Judgment of, 1 Cor. 4 : 1.	<i>Whately.</i>	Christian, Phil. 4 : 11.	<i>J. Evans.</i>
Law of Christian, 1 Cor. 8 : 7-18.	<i>Robertson.</i>	Of mind, 2 Kings 4 : 18.	<i>Blair.</i>
Nature and measures of, 1 John 3 : 21.	<i>South.</i>	With little, 1 Tim. 6 : 8.	<i>Jay.</i>
A Preacher, Matt. 14 : 1-2.	<i>H. B. Hooker.</i>	CONTESTS for ascendancy over man among the higher orders of intelligence, Col. 2 : 15.	<i>Chalmers.</i>

CONTROVERSY

CREATOR

CONTROVERSY, the great, Job 10 : 2.	<i>Manning.</i>	CONVICTION of Sin, John 16 : 8. <i>McCheyne.</i>
Of God with his people, Mic. 6 : 2-4.	<i>Monod.</i>	Of Sinners at the judgment, Jude 14-15. <i>J. Parker.</i>
Of God with the Israelites, Mic. 6 : 1-3.	<i>Saurin.</i>	Of the Sinner by looking to himself, Ps. 4 : 4. <i>Fuller.</i>
Of God with his people, Mic. 6 : 3.	<i>Romeyn.</i>	Suspended moral, John 12 : 42-43. <i>Becher.</i>
The Lord's, with his people, Hos. 4 : 1-3.	<i>Frelinghuyzen.</i>	CONVICTED sinner's case and cure, Acts 16 : 29-31. <i>Halyburton.</i>
Settled, 2 Cor. 5 : 20.	<i>Clark.</i>	CONVINCE a man of sin, Rom. 7 : 28. <i>Hare.</i>
With the land, God's, James 5 : 1-7.	<i>Irving.</i>	COOPERATION with God, 1 Cor. 3 : 9. <i>Skinner.</i>
CONVENTIONAL and national sacraments, Matt. 9 : 18.	<i>T. Parker.</i>	CORONATION of love in the soul, 1 Cor. 13 : 18. <i>T. H. Stockton.</i>
CONVERSATION about Christ, a, Luke 24 : 18-15.	<i>Becher.</i>	Of the saints, Rev. 22 : 1. <i>Bushnell.</i>
Grace of religious, Eph. 4 : 29.	<i>S. T. Spear.</i>	CORRECTION, divine, Heb. 12 : 19. <i>Jay.</i>
CONVERSATIONS of Christ: With Nicodemus the rationalist, John 3 : 1-21. With the woman of Samaria, the obtuse sensualist, John 4 : 1-42. With the young ruler, the moralist, Matt. 19 : 16; Mark 10 : 17; Luke 18 : 18. With the intelligent scribe not far from the kingdom of heaven, Matt. 22 : 34; Mark 12 : 28. With Zacheus, the true convert, Luke 19 : 1-10. With the centurion of Capernaum, the modest man of faith, Matt. 8 : 5-13; Luke 7 : 1-10. With Martha of Bethany, the mourner, John 11 : 17-27. With Pilate, the vacillating man of the world, Matt. 27; Mark 15; Luke 23; John 18 and 19. With Mary Magdalene, love rewarded, John 20 : 1-18. With Peter, the restored penitent, John 21 : 15-22. ("Conversations of Christ with Representative Men." 10 discourses.) <i>W. Adams.</i>	CORRECTED estimates, 1 Pet. 2 : 17. <i>Arnot.</i>	
CONVERSION, Ezk. 38 : 11.	<i>E. Pond.</i>	CORRUPTION in public affairs, cause and cure, Prov. 2 : 2-22. <i>Becher.</i>
Rom. 5 : 1.	<i>F. Wayland.</i>	CORRUPTING the word of God, 2 Cor. 2 : 17. <i>Wesley.</i>
Matt. 9 : 13.	<i>Paley.</i>	COUNSELS of a dying father, 1 Chron. 28 : 9. <i>Summerfield.</i>
James 5 : 19-20.	<i>Summerfield.</i>	Of God, wisdom of, Rom. 11 : 33. <i>Wesley.</i>
Matt. 18 : 3.	<i>Jay.</i>	COUNTING the cost, Luke 14 : 28. <i>R. Hall: Becher.</i>
Difficulty and desirableness of, Ps. 40 : 1-3.	<i>McCheyne.</i>	The cost, Luke 14 : 28-38. <i>Trench.</i>
Of the Ethiop, Acts 8 : 37. Of Zaccheus, Luke 19 : 6. Of Lydia, Acts 16 : 14. <i>Dexter.</i>	COUNTRY, duty of religious people to their, Jer. 29 : 7. <i>Fuller.</i>	
A Ground of thankfulness, Rom. 6 : 17. <i>Simeon.</i>	Duty of American Christians to, Jer. 29 : 7. <i>S. Baker.</i>	
Illustrated by that of St. Paul, Gal. 1 : 15-16. <i>R. Hall.</i>	Love of, includes religion, Luke 7 : 4-5. <i>Lathrop.</i>	
Of Little children, Mark 10 : 14. <i>L. L. Pottwin.</i>	Love of our, Ps. 37 : 1. <i>Sidney Smith.</i>	
Nature of, sources of delay in, Ecc. 9 : 10. <i>G. B. McDonald.</i>	COURTEOUS be, 1 Pet. 8 : 8. <i>W. B. Reed.</i>	
No delay in, Is. 55 : 6. <i>Guthrie.</i>	COURTESY, Christian, 1 Pet. 3 : 8. <i>Summerfield.</i>	
An Object of power, Luke 18 : 27. <i>J. W. Alexander.</i>	Christian, Luke 10 : 5-6. <i>Mackennal.</i>	
Of Saul of Tarsus, Acts 26 : 14. <i>Spurgeon.</i>	Christian, 1 Pet. 5 : 5. <i>John Mitchell.</i>	
True and false, Is. 50 : 11. <i>Finney.</i>	COURTIERs, life of, 2 Sam. 19 : 32-39. <i>Saurin.</i>	
Of the World, prayer for, Matt. 6 : 10. <i>J. Doolittle.</i>	Covenant, the, Heb. 8 : 10. <i>Spurgeon.</i>	
Of the World, means and mode of, Jer. 31 : 33-34. <i>C. Hall.</i>	Blessings, Ps. 111 : 5. <i>Spurgeon.</i>	
Which is of God, and which is of man, Jer. 31 : 18. <i>L. Woods.</i>	Its deathless life and hope, Tit. 1 : 2. <i>Brown.</i>	
CONVERTING sinners, a Christian duty, James 5 : 19-20. <i>Finney.</i>	Of God with the Israelites, Deut. 29 : 10-19. <i>Saurin.</i>	
CONVERTS, instructions to, John 21 : 15. <i>Finney.</i>	With God, exhortation to, 2 Chron. 29 : 10-11. <i>Simeon.</i>	
Young, how to be treated, 2 Cor. 13 : 5. <i>Young.</i>	Seal of the, 2 Cor. 1 : 21-22. <i>Saurin.</i>	
CONVICTION and conversion, Acts 24 : 24-25. <i>Trench.</i>	Vows, Gen. 28 : 20. <i>Robinson.</i>	
Fidelity to, John 9 : 35-38. <i>Becher.</i>	COVENANTED grace, Deut. 26 : 17-18. <i>Erskine.</i>	
Of the Guilty sinner, Rom. 3 : 28. <i>Halyburton.</i>	COVERT from the tempest, Is. 32 : 2. <i>Griffin.</i>	
By the Law, Rom. 1 : 19. <i>S. K. Kollock.</i>	COVETOUSNESS, evils and remedy of, Luke 12 : 15. <i>G. Shepard.</i>	
Of Righteousness, John 16 : 8. <i>McCheyne.</i>	Evil and unreasonableness of, Luke 12 : 15. <i>Tillotson.</i>	
Sinners avoid, John 3 : 20. <i>N. Porter.</i>	Nature of, Luke 12 : 15. <i>Tillotson.</i>	
Of Sin, Ps. 51 : 4. <i>Barnes.</i>	COVETOUS professors, self-deception of, Ezk. 33 : 31-32. <i>Simeon.</i>	
Of Sin by the law, Rom. 3 : 20. <i>E. Pond.</i>	COWARDICE, cause of, Jer. 48 : 10. <i>Davies.</i>	
	Moral folly of, 2 Tim. 1 : 8. <i>Butler.</i>	
	CREATOR, the, Col. 1 : 16. <i>Guthrie.</i>	
	CREATED, for Christ, all things, Col. 1 : 6. <i>Payson.</i>	
	CREATION, the, Gen. 1 : 1. <i>J. Cumming: Blair:</i> Collyer.	
	End of, Col. 1 : 16. <i>Guthrie.</i>	
	Of man an important work, Is. 45 : 12. <i>Worcester.</i>	
	Of man (3 sermons), Gen. 1 : 27. <i>Howe.</i>	
	Of man, religious bearings of, Gen. 2 : 7. <i>E. Hitchcock.</i>	
	The work of, Gen. 2 : 1-2. <i>Emmons.</i>	
	Of world, man, etc. (Lectures). <i>Leighton.</i>	
	Work of (7 sermons), Heb. 11 : 8. <i>Howe.</i>	
	Work of, Ps. 104 : 23. <i>Neuman.</i>	
	CREATIONS, the old and the new, Col. 1 : 15-18. <i>Minton.</i>	
	CREATOR seen in the creation, Job 38 : 2-3. <i>Cyril.</i>	

CREDIBILITY

CREDIBILITY of New Testament, internal marks,	
2 Pet. 1 : 15-16.	Lardner.
CREDULITY of infidelity, Ps. 82 : 5.	G. F. Wiswell.
CREED of Paul, the, 1 Cor. 15 : 8-4.	Binney.
CRIMES, he stood and, John 7 : 37.	Arnot.
CRIMES from the depths, Ps. 130 : 1; Ps. 61 : 1-2.	T. Starr King.
CRIMSON coat, Is. 63 : 1.	Talmage.
Sins made white, Is. 1 : 8.	Simeon.
CRIPPLE at Lystra, the, Acts 14 : 9-10.	Spurgeon.
CRISIS of our national disease, Rev. 17 : 14.	H. W. Bellows.
The, Jonah 3 : 9.	Davies.
CROSS, the, Mark 8 : 34.	J. M. Butler.
The, John 12 : 22.	R. Fuller.
Of Christ, Gal. 6 : 14.	Merle d'Aubigné.
A burden, Gal. 6 : 14.	Armstrong.
Of Christ, enmity to, Phil. 3 : 18.	McClintock.
Of Christ, enemies of, Phil. 3 : 18.	Romeyn.
Of Christ, God manifested by, 1 Cor. 1 : 23-24.	Barnes.
Christ's complaint on, Matt. 27 : 26.	Cunningham.
Contemplated, Matt. 27 : 36.	Simeon.
Christ hastening to, Luke 9 : 51.	MacLaren.
And Crown of Christ, Rev. 19 : 12-13.	J. W. Alexander.
Doctrine of, the power of God, 1 Cor. 1 : 18.	Dr. Porter.
Glory of, Gal. 6 : 14.	Maurice.
Of Christ, glorying in, Gal. 6 : 14.	J. McLaurin.
Glorying in, Gal. 6 : 14.	Summerfield.
Measure of love, Eph. 3 : 19.	Manning.
Measure of sin, Phil 3 : 18.	Manning.
Power of, John 3 : 14-15.	Dr. Church.
Taking up the, Luke 14 : 27.	Clarkson.
Victory over sin, the, John 19 : 30.	Hare.
CROSSING the bridge before coming to it, Matt. 6 : 34.	Talmage.
CROWN jewels, Mal. 3 : 17.	Talmage.
Of thorns and many crowns, Matt. 27 : 29; Rev. 19 : 12.	W. B. Sprague.
CROWNED suffering, Mark 15 : 15-20.	H. W. Beecher.
CRUCIFIED malefactors, the, Luke 23 : 39-43.	Emmons.
With Christ, the believer, Gal. 2 : 20.	Joseph Hall.
CRUCIFIX, the relenting, Matt. 27 : 48.	Adams.
CRUCIFIXION, the (2 sermons), Matt. 27 : 45.	Saurin.
The, Luke 23 : 38.	J. W. Alexander.
Scene, nature and design of, Luke 23 : 16.	E. Mason.
The place of, John 19 : 17-18.	Belfrage.
Returning from, Luke 23 : 47-49.	Griffin.
Spectators to the, Luke 23 : 48.	Lathrop.
And its Witnesses, Matt. 27 : 36.	J. T. Duryea.
CRUMBS under the table, Matt. 15 : 26-28.	Talmage.
CULTURE of the religious powers, Heb. 6 : 1.	T. Parker.
CURIOSITY concerning the affairs of others, John 21 : 22.	Blair.
CURSE, the, Gen. 8 : 14-24.	J. Cumming.
Cut off, Ex. 20 : 5-6.	Taylor.
And man's deliverance from it, Gen. 8 : 17-19.	Jay.
Removed, Gal. 8 : 18.	E. Irving.
	Spurgeon.

DAVID'S

	D
DAILY benefits, thankfulness for, Ps. 68 : 19.	Simeon.
Cross, Luke 9 : 28.	Hallam.
Dying, the work of, 1 Cor. 15 : 31.	Owen.
Service a law of Christ's kingdom, Acts 2 : 46, 47.	Manning.
Service of Christ, Matt. 25 : 37.	J. W. Alexander.
Self-denial of Christ, Matt. 16 : 24.	Buller.
DAMNATION of hell, difficulty of escaping, Matt. 23 : 38.	Peyson.
DANCING, 1 Cor. 8 : 12-13.	A. Barnes.
Social, Ezk. 3 : 17; Eph. 5 : 15; 1 Thes. 5 : 19.	E. B. Edgar.
DANGERS of the times from infidelity and immorality, Rev. 12 : 12.	Lathrop.
DANIEL, Dan. 6 : 28. Vol. 2.	N. Emmons.
At Babylon (Essay).	Puncheon.
Character of, Dan. 10 : 11.	Peyson.
Piety of, Dan. 1 : 8-15.	C. Malan.
Prayer of, Dan. 9 : 19-23.	Griffin.
DARIUS and Daniel, Dan. 6 : 14.	E. Pond.
DARK picture in a bright spot, Eph. 4 : 22.	MacLaren.
Things of life in the light of revelation, 1 Kings 16 : 22.	R. Palmer.
DARKNESS, Ps. 139 : 11.	J. M. Butler.
Surrounding God's righteous throne, Ps. 97 : 2.	Richards.
Power of, Col. 1 : 18.	Guthrie.
DAVID, afflicted, a pardoned sinner, 2 Sam. 12 : 18.	Bradley.
Character and death of, Acts 13 : 36.	G. N. Judd.
The king, 2 Sam. 5 : 12.	Maurice.
Prayer of, in the decline of life, Ps. 71 : 9.	A. Fuller.
Prayer of, that the way of the Lord may be made known on the earth, Ps. 67 : 2-3.	Howe.
The shepherd and outlaw, Ps. 78 : 71-72.	Spurgeon.
Serving his generation, Acts 13 : 36.	Johnston.
Sin of, 2 Sam. 12 : 1.	W. White.
Sin of, repentance, pardon, and punishment, 2 Sam. 12 : 18-14.	Trench.
Sin of, and chastisement, 2 Sam. 12 : 9-10.	Mill.
His volunteers, 1 Chron. 12 : 8-15.	Spurgeon.
His first victory, 1 Sam. 17 : 50.	Spurgeon.
The anointing, 1 Sam. 16 : 1-18. Medicinal music, 16 : 14-23. Conflict with Goliath, 17. And Jonathan, 18 : 1-30. Escape from Gibeath to Ramah, 19. Valley of deceit, 20 and 22. Songs in the night, 22 and 23. Cave songs, 24 and 26. Nabal, 25. Ziklag, Endor, and Gilboa, 27-31, and 2 Sam. 1. Hebron and Jerusalem, 2-5, and 1 Chron. 11-12. Bringing up the ark, 2 Sam. 5-6. Nathan's message, 7 and 9. His administration, 8 : 15. Great transgression, 11 : 27. Bereavement, 12 : 15-28. Revolt of Absalom, 13 and 14. Absalom's defeat and death, 16 and 19. Restoration to the throne, 19 and 20. Famine and pestilence, 22 and 24. Even song, 22. Coronation of Solomon, 1 Kings 1, and 1 Chron. 28 and 29. Last words, 1 Kings 2, and 2 Sam. 23 : 1. David the King.	Maurice.
	W. M. Taylor.
DAVID's cry for pardon, Ps. 51 : 1-2.	MacLaren.
Cry for purity, Ps. 51 : 1-2.	MacLaren.
Fear and folly, 1 Sam. 27 : 1.	Jay.
Lamentation over Jonathan, 2 Sam. 1 : 26.	Belfrage.

DAVID'S

DELAY

DAVID's lamentation over Absalom, 2 Sam. 18 : 23.	<i>Belfrage.</i>	DEATH to our race, wisdom of God in appointing, Heb. 9 : 27.	<i>Fitch.</i>
[See <i>Critical History of Life of David</i> , by S. Chandler; <i>Life and Reign of David</i> , by Delany; <i>Sermons on the Life of David</i> , by H. Thompson; <i>David the King</i> , by C. E. Knox.]		Views of, Ecc. 2 : 15-16.	<i>Robertson.</i>
DAY of atonement, Lev. 16 : 34.	<i>Spurgeon.</i>	Victory over, 1 Cor. 15 : 56-57.	<i>Robertson.</i>
Approaching, the, Mark 16 : 15; Heb. 10 : 25; Rev. 14 : 6.	<i>L. Bacon.</i>	Without order, Job 10 : 22. Happy, Rev. 14 : 18. Hope in, Prov. 14 : 32. Divine sovereignty in, Luke 17 : 34. In early life, 2 Kings 4 : 20. Of saints, Ps. 116 : 15. Good men wait for, Job 14 : 14. In the midst of life, Ps. 102 : 4 (Vol. 3). Of sinners not pleasing to God, Ezk 18 : 8 (Vol. 6).	<i>Emmons.</i>
Duties of the, performed, John 8 : 4.	<i>Summerfield.</i>	DEATH-BED conversion, difficulties of, Matt. 26 : 18.	<i>L. P. Ledoux.</i>
Of effectual calling, the, Luke 19 : 5.	<i>Eskine.</i>	DEBT, guilt and folly of being in, Rom. 13 : 8.	<i>J. W. Cannon.</i>
Of grace, Luke 19 : 41-42.	<i>E. Mason.</i>	Owed by every generation to the past, John 4 : 38.	<i>Woolsey.</i>
In the life of Jesus, Luke 9 : 10-17.	<i>F. Wayland.</i>	DEATS, punctuality in the payment of, Rom. 13 : 8.	<i>N. S. Beman.</i>
"In this thy," Luke 19 : 41.	<i>Arnot.</i>	DECTOR, I am a, Rom. 1 : 14.	<i>Arnot.</i>
Of small things, Zech. 4 : 10.	<i>Simeon.</i>	DECALOGUE, Matt. 19 : 17.	<i>Knight.</i>
Work of, done in the, Ezra 8 : 4.	<i>Jay.</i>	Or Ten Commandments :	
DAYS of old, Deut. 22 : 7.	<i>A. L. Lindsay.</i>	[For sermons, lectures, and expositions, see those of <i>Bp. Barrow</i> , <i>Candidish</i> , <i>J. W. Chickering</i> , <i>J. Clay</i> , <i>R. Cleaver</i> , <i>J. H. Crane</i> , <i>R. Cudworth</i> , <i>R. W. Dale</i> , <i>T. Dwight</i> , <i>Jonathan Edwards</i> , <i>Elton</i> , <i>J. Graham</i> , <i>S. Glass</i> , <i>Bp. Hall</i> , <i>W. Harrison</i> , <i>G. D. Hill</i> , <i>Bp. Hooper</i> , <i>Bp. Hopkins</i> , <i>J. Jefferson</i> , <i>R. Jones</i> , <i>J. Jortin</i> , <i>Leighton</i> , <i>Knewstub</i> , <i>T. Laurie</i> , <i>J. R. McCall</i> , <i>E. G. Marsh</i> , <i>J. Nance</i> , <i>R. Newton</i> , <i>W. S. Plumer</i> , <i>Powell</i> , <i>Russell</i> (<i>Hulsean Lectures</i>), <i>J. L. Ross</i> , <i>Stackhouse</i> , <i>W. Stowell</i> , <i>H. Thornton</i> , <i>J. Weems</i> , <i>Whately</i> .]	
DAYBREAK, Gen. 32 : 24-26.	<i>Talmage.</i>	DECAY of power in the pulpit, 2 Tim. 4 : 2; Heb. 4 : 2.	<i>J. Hayes.</i>
DEAD unto God, the sinner, Eph. 2 : 1.	<i>A. T. Chester.</i>	DECIEFULNESS of the heart, Jer. 17 : 9.	<i>Taylor.</i>
Made alive, the, Eph. 2 : 1-7.	<i>Payson.</i>	<i>Barnes</i> : <i>Wesley</i> : <i>Alexander.</i>	
Holy and happy, Rev. 14 : 13.	<i>Cunningham.</i>	DECISION, Christian, Dan. 8 : 10.	<i>B. Dickinson.</i>
Man, the, Eph. 2 : 1.	<i>Sibbes.</i>	The happy, Josh. 24 : 15.	<i>Armstrong.</i>
Who die in the Lord, the, Rev. 14 : 13.	<i>E. O. Hovey.</i>	DECLINATION of first love, Rev. 2 : 4.	<i>Spurgeon.</i>
Saints, vanity and wickedness of honoring, and persecuting the living, Luke 11 : 49-51.		Incipient, Prov. 14 : 14. In love, Matt. 24 : 12. In faith, Luke, 17 : 5. In prayer, Job 15 : 4. In doctrine, John 17 : 17.	
DEATH, Luke 7 : 12.	<i>Massillon.</i>	DECLINE of life, Gen. 47 : 8.	<i>O. Winslow.</i>
Ps. 23 : 4.	<i>Blair.</i>	Of revivals, cause of, Hos. 6 : 4.	<i>J. M. Krebs.</i>
Ecc. 12 : 5.	<i>Blair.</i>	DECRESSES, doctrine of fundamental, natural and moral power of men in respect to, Acts 27 : 31. Vol. 4.	<i>Emmons.</i>
Deut. 32 : 29.	<i>Nettleton.</i>	Of God (8 sermons), Eph. 1 : 11.	<i>J. Howe.</i>
Abolished, 2 Tim. 1 : 10.	<i>Shepard.</i>	Government of God the same as though there were none, Ps. 90 : 2-4.	<i>Griffin.</i>
Consolation in, Ps. 23 : 4. Friendship in, John 11 : 19. Conquered, Phil. 3 : 20-21. Of death, 2 Tim. 1 : 10.	<i>Jay.</i>	Of God the foundation of piety, Ecc. 8 : 14.	<i>S. Hopkins.</i>
Of Christ, Luke 23 : 38.	<i>M. S. Hutton.</i>	DEDICATION to God in view of redeeming mercy, 1 Cor. 6 : 19.	<i>Davies.</i>
Of Christ, John 17 : 1.	<i>Blair.</i>	Sermon, Luke 2 : 34-31.	<i>Dr. Griffin.</i>
Of Christ, efficacy of, 2 Cor. 5 : 14.	<i>Saurin.</i>	DEEP things of God, Rom. 11 : 33.	<i>Saurin.</i>
Of Christ, Luke 23 : 33.	<i>S. E. Dwight.</i>	DEFEAT, Braddock's, Is. 22 : 12-14.	<i>Davies.</i>
Of Christ, the cardinal doctrine, 1 Cor. 15 : 8.	<i>J. W. Alexander.</i>	DEFENSE, the true God a sure, 2 Kings 17 : 33.	<i>Clark.</i>
Of Christ our only stay, John 15 : 13.	<i>Manning.</i>	DEVILER, the, Ezk. 36 : 17.	<i>Guthrie.</i>
Deliverance from the fear of, Heb. 11 : 15.	<i>T. S. King.</i>	DEISM and Christianity compared, John 14 : 1.	<i>S. Cooke.</i>
Does it end all? Involution and Evolution.		DEJECTION, religious, cause and cure of, Ps. 77 : 10.	<i>McIlvaine's Coll.</i>
Is Instinct immortal? Bain's Materialism. (Lectures.)	<i>J. Cook.</i>	DELAY of conversion, Is. 55 : 6.	<i>Saurin.</i>
Divine estimate of, Luke 20 : 38.	<i>T. S. King.</i>	Of conversion, John 1 : 23.	<i>Massillon.</i>
Dreadful to the ungodly, Ps. 26 : 9.	<i>A. Rood.</i>		
Gate of heaven, Rev. 14 : 13.	<i>Audebert.</i>		
Gain of, Phil. 1 : 20.	<i>Hare.</i>		
A Gain (2 sermons), Phil. 1 : 21.	<i>W. H. Murray.</i>		
And Immortality, Ecc. 13 : 7.	<i>J. B. Waterbury.</i>		
And Judgment, Heb. 9 : 27.	<i>Armstrong.</i>		
Of Jesus, John 12 : 24.	<i>Jay.</i>		
And Life with Christ, Col. 3 : 3.	<i>Frelinghuysen.</i>		
In Life, Rom. 8 : 12-13.	<i>Kingsley.</i>		
In the Midst of life, Ps. 102 : 24.	<i>E. Mason.</i>		
Preparation for, Mark 13 : 33.	<i>Beecher.</i>		
Of the Saint, Ps. 116 : 15.	<i>Armetstrong.</i>		
Of the Sinner and of the righteous, Rev. 14 : 18.	<i>Massillon.</i>		
To sin through Christ, John 5 : 4.	<i>Finney.</i>		
Of the righteous, Num. 28 : 10.	<i>S. M. Worcester</i> : <i>Peabody.</i>		
Of sinner and righteous man, Rev. 14 : 18.	<i>Massillon.</i>		
Of the righteous a cause for lamentation, 1 Sam. 15 : 1.	<i>G. L. Brownell.</i>		

DELAY

DIVINE

DELAY, danger and folly of, Acts 24 : 25.	G. C. Beckwith.	DIFFERENCE between prosperity and happiness, Ecc. 12 : 10-11.	Zollicoffer.
And irresolution, folly and danger of, Ps. 119 : 60.	Tillotson.	DIFFICULTY of conversion, grounds of, Jer. 2 : 25.	B. Dickinson.
In matters of religion, Hag. 1 : 2.	A. Fuller.	DIFFICULTIES of ministers, Rev. 3 : 12.	J. Richards.
Of religion, Acts 24 : 25.	Dewey.	DIFFICULT rowing, Jonah 1 : 13-14.	Talmage.
In religion, unreasonable, Ps. 119 : 60.	Lardner.	DIGNITY and hope of the Christian, 1 John 3 : 2.	C. Whitehead.
DELIGHTING in God, Ps. 37 : 4.	J. Howe.	Of serving, Mark 10 : 44.	Bethune.
DELIVERANCE, mark of, Ezk. 9 : 4-6.	Payson.	DILIGENCE in business, John 9 : 4.	S. North.
Through Christ, 1 Sam. 12 : 20.	F. W. Farrar.	Call to, Rom. 13 : 12.	McLavaine.
DELIVERER from crime, Ex. 20 : 13-14.	Maurice.	Of Christ in serving God, John 4 : 34.	Simeon.
DELUGE, the, Gen. 7 : 11-24.	Collyer.	Of Christ in benefiting men, Acts 10 : 38.	Simeon.
DEMAND of God pressed upon the sinner, Prov. 23 : 26.	J. Marsh.	On account of nearness of salvation, Rom. 13 : 11.	Simeon.
DEMAS, defection of, 2 Tim. 4 : 10.	A. H. Clapp.	Necessary, 2 Pet. 3 : 14.	McCheyne.
DENOMINATIONALISM, advantages of, Eph. 4 : 4.	E. S. Porter.	In religion, effects of, Hos. 6 : 3.	Simeon.
DENYING the Son, denying the Father, 1 John 2 : 23.	Tappan.	DISAPPOINTMENT, uses of, Job 6 : 15-20.	A. Barnes.
DEPARTED saints fellow workers with us, Rev. 22 : 9.	Lathrop.	DISAPPOINTMENTS of life, Job 29 : 18.	Jay.
DEPARTING from God, Heb. 8 : 12.	E. N. Kirk.	DISAPPOINTED procrastination, Gen. 11 : 32.	Tyng.
DEPARTURE of a people from God, Jer. 8 : 5.	Emmons.	DISCIPLINE of surprise, Hos. 12 : 3-4.	Robinson.
DEPENDENCE of Christians, John 15 : 5.	L. Woods.	Of denial, Gen. 32 : 26.	Robinson.
And free agency, John 15 : 5.	L. Beecher.	Failure in, Rev. 2 : 18-29.	Bedell.
On God, Ps. 127 : 1; 1 Chron. 20 : 11-18.	G. Shepard.	Of nations, God exalted in, Is. 2 : 11-17.	J. B. Waterbury.
On man forbidden, Ps. 146 : 3-4.	Vol. 3.	DISCIPLES gazing after their ascended Lord, Acts 1 : 10-11.	Lathrop.
And activity of man (2 sermons), Phil. 2 : 12-13.	N. Emmons.	DISCIPLE's work greater than his Lord's, John 14 : 12.	F. Brown.
Of man glorifies God, 1 Cor. 1 : 29-31.	Edwards.	DISCOVERIES of faith, Heb. 11 : 1.	Wesley.
DEPRAVITY, native, Is. 48 : 8.	Vol. 4.	DISCOURAGEMENTS of the Christian life, Heb. 12 : 3.	H. W. Beecher.
Selfishness, the essence of, Luke 6 : 32.	N. Emmons.	DISCRETION in wordly affairs, Ps. 112 : 5.	T. S. Clark.
Nature, extent, and influence of, Rom. 8 : 7-8.	N. Emmons.	DISGUSTS accompanying virtue, John 10 : 31.	Massillon.
And its remedy, John 15 : 3.	McDowell.	DISHONESTY, 2 Cor. 8 : 21.	H. W. Beecher.
Unknown depths of, 2 Kings 8 : 13.	A. B. Van Zandt.	Guilt of, not to be estimated by the gain, Luke 16 : 10.	Chalmers.
DERANGED, sinners, not believers, are, Acts 26 : 24-25.	E. W. Hooker.	DISINTERESTEDNESS of true religion, Job 1 : 9.	Richards.
DESTRE of all nations, Hag. 2 : 7.	Fuller.	DISOBEDIENCE of one man, etc., Rom. 5 : 19.	Reed.
DESires regenerated by Christ, Mark 10 : 35.	Bushnell.	Willful, Ex. 23 : 20-22.	Simeon.
Of the wicked inadmissible, Ps. 140 : 8.	Clark.	DISPENSATION, the Mosaic, abolished by the Christian, Heb. 10 : 9.	N. Emmons.
DESTRyING and choosing, Heb. 11 : 25.	Beecher.	DISPENSATIONS, the, 1 John 2 : 18.	Gouldburn.
DESPAIR, dangerous, unreasonable, Jer. 18 : 12.	Payson.	DISSENTERS, conduct with respect to, Col. 4 : 3.	Whately.
DESPERATE depravity of the sinner, Jer. 3 : 5.	D. A. Clark.	DISSIMULATING love, Rom. 2 : 9.	Beecher.
DESPISERS of the gospel passed by and the heathen taken, Matt. 8 : 11-12.	Dr. Griffin.	DISSIPATION and pleasure, a life of, Prov. 14 : 13.	Blair.
DESPONDENCY, Ps. 42 : 5.	Peabody.	Of large cities, Eph. 5 : 6.	Chalmers.
DESTROYS himself, the sinner, Luke 19 : 41-42.	W. Mitchell.	Eph. 2 : 1.	Sidney Smith.
DESTRUCTION of the Canaanites, Josh. 10 : 40.	Mill.	DISSOLUTION of the world, 2 Pet. 3 : 10.	H. Blair.
DEVELOPMENT of Christian character, Matt. 5 : 14-16.	A. Barnes.	DISTANT places of creation, knowledge of moral history in, 1 Pet. 1 : 12.	Chalmers.
DEVIL, how saints may help the, Ezk. 16 : 54.	Spurgeon.	Places of creation, sympathy for man in, Luke 15 : 7.	Chalmers.
Scriptural account of, ought to be believed, 1 Pet. 5 : 18.	Emmons.	DISTILLERS and their allies, alarm to, Ecc. 7 : 29.	B. Dickinson.
DEVOTION, Acts 10 : 2.	H. Blair.	DISTINGUISHING grace, 1 Cor. 4 : 7.	Spurgeon.
Possible in the busiest life, Mark 6 : 30-31.	Manning.	DISTINCTION between good and evil, immutable, Is. 5 : 20.	Osgood.
DEVOTEDNESS to Christ, Rom. 14 : 7-8.	Pierce.	The love of, John 12 : 43.	Dwight.
DEW of Israel, Hos. 14 : 5-7.	J. M. Sherwood.	DIVES and Lazarus, Luke 16 : 26.	Dwight.
DIFFERENCE between believers and men of the world, Num. 23 : 9.	Romeyn.	And Lazarus, Luke 16 : 31.	Wesley.
		And Lazarus, Luke 16 : 22.	Bradley.
		DIVINE authority of Christian religion, Luke 16 : 27-30.	Davies.
		Condescension, extent of, Ps. 113 : 5-6.	Chalmers.

DIVINE

DOWNWARD

DIVINE		Jay.	DIVINITY	of Christ: What think ye? Matt. 22:42. Preöxistence, John 17:5. Appearances before incarnation, John 5:39. Testimony of the prophets, Acts 2:23. Evidences of, while in the flesh, John 1:14. Testimony of the apostles, Matt. 1:15; Matt. 22:43. (8 discourses.) R. Hawker.
Existence, the argument from design for the, Rom. 1:20.	R. Palmer.		Of our Lord Jesus Christ: The question before us, Matt. 16:8. Anticipations of it in the Old Testament, Gal. 3:8. Witnessed by his works in the world, Matt. 18:54-56. Witnessed by his consciousness, John 10:33. In the writings of John, 1 John 1:3. Taught by Jesus, Peter, and Paul, Gal. 2:9. The Homousion, Tit. 1:9. The consequences of, Rom. 8:32. Bampton Lectures. Liddon.	
Government and the passions of men, Ps. 76:10.	Blair.		And Operations of the Holy Spirit: Introductory, Acts 19:2. Manifestations before the time of Christ, Acts 19:2. Personality of, etc., Luke 3:22; 1 Tim. 4:1. Evidences of, 2 Cor. 3:7; Rom. 1:20. Operations of, subsequent to the time of Christ, Acts 2:17; Acts 19:2. (8 discourses.) R. Hawker.	
Government, joy of the world, Ps. 97:1.	Davies.		DIVISION	of labor, John 4:37. Robinson.
Grace, effects of, Is. 42:16.	S. Drew.		DIVISIONS	caused by a carnal mind, 1 Cor. 3:3. Whately.
Grace, the riches of, displayed, Eph. 2:4-7.	Simeon.		Within the Church, 1 Cor. 12:13. Whately.	
Love, growth of, 1 John 2:18.	Buller.		Do what you can, Mark 4:8. McCheyne.	
Humanity of Christ, John 1:14; Heb. 2:17.	Goodwin.		And you shall know, John 7:17. Hare.	
Incarnation, Phil. 2:6-8.	S. T. Spear.		DOCILITY, Matt. 18:4-10. Bellows.	
Influence giving success to the ministry of the gospel, 1 Cor. 3:7.	Davies.		DOCTRINES	of the gospel food of Christians, 1 Cor. 3:2. Vol. 1. Emmons.
Influence, necessity of, Zech. 4:6.	G. N. Judd.			Essential to salvation, the, 2 Pet. 1:12-15. Dr. Perkins.
Influence, necessity of, Luke 11:13.	Shedd.		DOERS	of the word, not hearers only, James 1:22. Shepard.
Life-plan, Rom. 8:28-30.	E. H. Sears.		DOMINATIC	teaching, influence of, on education, 1 Tim. 3:15. Mozley.
Life in men's souls, Gal. 2:20.	Davies.		DOING	good, Acts 10:38. Skinner.
Life in man, Tit. 3:5; 2 Cor. 4:15.	Binney.			Good to the poor, Mark 14:7. Humphrey.
Law, nature of, conformity to it, Matt. 22:37-40.	Bellamy.			Good, Gal. 6:10. Dwight.
Law, our school-master, Gal. 3:24.	Bellamy.			Good, example of Jesus in, Acts 10:32. Tillotson.
Manifestation, Matt. 17:5.	Halyburton.			To others as we would be done by, Matt. 7:12. J. Evans.
Mercy, law for the bestowment of, Ps. 119:58.	J. R. Paige.		DOLLAR	, the Christian and the heathen, Matt. 22:19-20. T. S. King.
Mercy, miracles of, Ps. 86:5.	Taylor.		DOMESTIC	happiness, importance of, Job 5:24. Dr. Miller.
Mercy to penitents, Jer. 31:18-26.	Davies.			Ps. 118:15. Jay.
Nature, 2 Pet. 1:4.	Bethune.		DOMINION	of Christ not of this world, John 18:26. Griffin.
Nature, Eph. 4:6.	Peabody.			Of the Redeemer over the invisible world, Rev. 1:18. Howe.
Nature, a, 2 Pet. 1:4.	J. Evans.		DOOM	of impenitent hearers, Matt. 18:14. Davies.
Perfections illustrated in our salvation through Christ, John 12:27-28.	Davies.			Of righteous and wicked, Rev. 21:7-8. Sawrin.
Providence, Gal. 4:4.	George H. Fisher.			Of incorrigible sinners, Prov. 29:1. Davies.
Providence, exterior and interior, Phil. 2:18.	Beecher.			Of the defrauder, libertine, and assassin, Jer. 22:19. Talmage.
Providence, Rom. 8:28.	E. Nason.		Door	, the, John 10:9. Beecher.
Providence, Luke 12:7.	Wesley.			Of the sepulchre, stone rolled from the, Mark 16:8. G. A. Calhoun.
Presence and protection promised, Gen. 28:15.	Belfrage.		DORCAS	, the Christian needle woman, Acts 9:36. Talmage.
Requisition, Prov. 28:26.	Summerfield.		DOUBTFUL	actions sinful, Rom. 14:23. Finney.
Revelation, necessity of, Job 11:7-9.	Collyer.		DOUBTS	, dissolving of, Dan. 5:16. Bushnell.
Spirit, sympathy of, Rom. 8:26.	Beecher.		DOUBTING	, Matt. 11:3. Raleigh.
Teaching necessary, John 18:7-13.	Finney.		Dove	, the, Gen. 8:9. Griffin.
Teaching necessary, John 6:45.	Romaine.		DOVES	to their windows, Isa. 60:8. Talmage.
Teaching, nature and effects of, John 6:45.	Emmons.		DOWNWARD	course of sin, Mark 6:28-28. R. Weed.
Testimony to Christ's resurrection, Acts 5:32.	Carnahan.			
Testimonies to Jesus during his last sufferings, Matt. 27:52-58.	Lardner.			
Truth, efficacy of, Ps. 119:18.	Dr. Green.			
Wisdom as seen in the nature of the gospel and in its effects, James 3:17.	Arnot.			
DIVINITY and condescension of Christ, Phil. 2:5-9.	R. Hall.			
Of Christ, Rev. 5:11-14.	Sawrin.			
Of Christ, John 1:1.	J. P. Stryker.			
Of Christ, John 20:28.	Payson.			
Of Christ, Luke 2:21.	Massillon.			
Of Christ, Col. 2:9; John 16:15.	F. D. Huntington.			
Of Christ, Phil. 2:6-7.	Bellamy.			
Of Christ in his relations to the soul, Eph. 1:15-21.	Beecher.			
Of our Saviour, John 1:14.	Tillotson.			
Supreme, of Jesus Christ, 1 John 5:20.	Wardlaw.			
Testimony of Christ to his own, John 10:38. Vol. 4.	N. Emmons.			

DOXOLOGY

EMOTIONS

Doxology, the, Ps. 8.	<i>C. Kingsley.</i>	EARTHQUAKE improved, Job 9 : 6.	<i>Frelinghuysen.</i>
Of the redeemed, Rev. 5 : 11-13.	<i>Simeon.</i>	Improved, Jer. 24 : 18-20.	<i>Davies.</i>
DRAW nigh to God, James 4 : 8.	<i>Hare.</i>	EATING, blessings of temperance in food, Dan.	
DRAWING back, Heb. 10 : 38.	<i>Worcester.</i>	1 : 12-15.	<i>E. Hitchcock.</i>
Near to God, Ps. 73 : 28.	<i>Blair.</i>	Intemperance in, consequences of, Prov. 23 : 2.	<i>E. Hitchcock.</i>
DREAD SCOTT decision and our duties, Is. 18 : 3.	<i>T. S. King.</i>	Nature of intemperance in, Jude 12.	<i>E. Hitchcock.</i>
DREADFUL meeting, Is. 47 : 8.	<i>H. Humphrey.</i>	ECCLESIASTICAL government, the platform of, es-	
DRESS, 1 Pet. 3 : 3-4.	<i>Wesley.</i>	tablished by Jesus Christ, Matt. 18 : 15-17.	<i>Emmons.</i>
DRINKING for health, 1 Tim. 5 : 23.	<i>Fish.</i>	History, 1 Cor. 11 : 18.	<i>Knight.</i>
DRUGHT, lessons of the, Matt. 5 : 45.	<i>T. S. King.</i>	ECHO of the Church, Rev. 22 : 17.	<i>Sible.</i>
DROWNED in the lake, Deut. 33 : 18.	<i>Talmage.</i>	ECLIPSED luminary, Matt. 6 : 28.	<i>G. Shepard.</i>
DRUNKARDS, hand of God in the reformation of,		ECONOMY, Christian duty of, John 6 : 12.	
Ps. 118 : 23.	<i>John Marsh.</i>	T. W. Chambers.	
DRY bones, parable of, Ezk. 37 : 4.	<i>Romaine.</i>	EDUCATION, Ps. 19 : 7-9.	<i>Irving.</i>
Vision of, Ezk. 37 : 1-14.	<i>McChayne.</i>	Bad, fatal effects of, 1 Sam. 3 : 12-13.	<i>Saurin.</i>
Resurrection of, Ezk. 37 : 4.	<i>Melville.</i>	Collegiate and theological, at the West, Gen.	
Can these live? Ezk. 37 : 3.	<i>Griffin.</i>	4 : 9.	<i>N. S. S. Beman.</i>
DUE bills presented, Luke 16 : 15.	<i>Talmage.</i>	Of Children, Prov. 22 : 6.	<i>Wesley.</i>
DUELING, Num. 35 : 16-18.	<i>C. Hoover.</i>	Church, in Ireland, Acts 4 : 1-2.	<i>Butler.</i>
Remedy for, Is. 59 : 14-15.	<i>L. Beecher.</i>	And Religion, place of, in improvement of	
DUMAH, the burden of, Is. 21 : 12.	<i>Barnes.</i>	society, 2 Pet. 1 : 5-7.	<i>Drexey.</i>
DUMB, the, singing, Is. 34 : 5-6.	<i>Spurgeon.</i>	EDUCATED ministry, duty of sustaining, Rom.	
DUTY of Christian people to those in their em-		10 : 14.	<i>Richards.</i>
ploy, Col. 4 : 1-6.	<i>W. Adams.</i>	EFFECT of the Gospel in exalting the Creator	
Entire devotion to, Ecc. 9 : 10. Vol. 3.	<i>Emmons.</i>	and humbling the creature.	<i>E. D. Griffin.</i>
Ideal standard of, Rom. 3 : 4.	<i>Beecher.</i>	EFFECTUAL prayer, James 5 : 16.	<i>Kirk.</i>
Motive and rule of, Col. 2 : 6.	<i>Cunningham.</i>	EFFICACY of Christ's death, Heb. 9 : 26.	<i>Paley.</i>
And Superstition, Mic. 6 : 8-8.	<i>Canon Kingsley.</i>	Of Christ's death and necessity of a good life,	
What is? Matt. 23 : 23.	<i>E. H. Gillette.</i>	Rom. 6 : 1.	<i>Paley.</i>
DYING Christian's reflections, 2 Tim. 4 : 7-8.	<i>Fuller.</i>	EFFORT, the desperate, Matt. 9 : 12.	<i>Clark.</i>
For friends, John 15 : 13-14.	<i>J. W. Alexander.</i>	ELECT lady, the, 2 John 1 : 2.	<i>Jay.</i>
Malefactor, the, Luke 23 : 39.	<i>Buchanan.</i>	ELECTION, Acts 18 : 10. Vol. 4.	<i>N. Emmons.</i>
Martyr's prayer, Acts 7 : 59.	<i>Alexander.</i>	2 Thes. 2 : 13-14.	<i>Spurgeon.</i>
Men, confessions of, Heb. 9 : 27.	<i>J. Hawes.</i>	3 discourses, 2 Thes. 2 : 13.	<i>E. P. Rogers.</i>
Regrets, Prov. 5 : 11-12.	<i>Jay.</i>	Doctrine of, Eph. 1 : 45.	<i>Finney.</i>
To Sin and the law, Rom. 7 : 4.	<i>Budler.</i>	No discouragement to seeking souls, Ex. 38 :	
Sinner, Luke 7 : 12.	<i>La Rue.</i>	19.	<i>Spurgeon.</i>
Thief, Luke 23 : 42.	<i>W. T. Hamilton.</i>	And Reprobation asserted, Rom. 11 : 7.	<i>Bunyan.</i>
	<i>Macaren.</i>	Sermon, Prov. 14-34.	<i>Bellamy.</i>
		Sermon, Acts 1 : 23-26.	<i>Robertson.</i>
		ELECTING love rightly improved, Deut. 7 : 6-10.	
			<i>Simeon.</i>
EAGLE's nest, Deut. 32 : 11-12.	<i>Robinson.</i>	ELEVENTH hour, Matt. 20 : 6.	<i>J. Parsons.</i>
EARLY piety, Ecc. 12 : 1.	<i>Tillotson.</i>	ELL, 1 Sam. 3 : 18-14.	<i>Hallam.</i>
Piety, 2 Kings 18 : 12.	<i>Lardner.</i>	Character of, 1 Sam. 3 : 1.	<i>Robertson.</i>
Piety, 1 Sam. 3 : 19.	<i>J. Abbott.</i>	ELIJAH the Tishbite.	<i>Kruunmacher.</i>
Religion, importance of, 1 Kings 18 : 12.	<i>Worcester.</i>	16 lectures.	<i>Simpson.</i>
Religious culture, Ecc. 6 : 1-4.	<i>C. Wadsworth.</i>	1 Kings 19 : 21.	<i>Robertson.</i>
Religion, necessity of, Ecc. 12 : 1.	<i>Lathrop.</i>	2 Kings 2 : 12.	<i>F. W. Flint.</i>
Religious training, Is. 28 : 9-10.	<i>R. S. Storrs.</i>	The prophet (18 lectures), 1 Kings 17 : 1-21;	
EARNEST of the inheritance, Eph. 1 : 18-14.	<i>A. Macaren.</i>	2 Kings chaps. 1 and 2; Luke 9 : 30-31.	<i>W. M. Taylor.</i>
Invitation, Ps. 2 : 12.	<i>Spurgeon.</i>	Prophet of the latter days, 1 Kings 19 :	
Touch, the, Luke 8 : 45.	<i>E. H. Chapin.</i>	11-12.	<i>Newman.</i>
EARNESTNESS in religion, Ecc. 9 : 10.	<i>Armstrong.</i>	The Tishbite, 1 Kings 17 : 1.	<i>Shepard.</i>
EARNING a livelihood, Eph. 4 : 28.	<i>Beecher.</i>	ELIJAH's translation and Christ's ascension, 2	
EARTH filled with the glory of God, Num. 14 :	<i>Dr. Miller.</i>	Kings 2 : 11.	<i>Trench.</i>
20-21.		ELISHA and Jehu, 2 Kings 9 : 1-3.	<i>Maurice.</i>
Transitory, heaven abiding, Heb. 13 : 14.	<i>C. Moore.</i>	Asking and receiving the spirit of Elijah, 2	
Tributary to Christ's kingdom, Rev. 12 : 16.	<i>H. C. Fish.</i>	Kings 2 : 9-10.	<i>Griffith.</i>
EARTH's rightful heirs, Matt. 5 : 5.	<i>Cumming.</i>	A type of Christ and his followers, 2 Kings	
EARTHLY burden and Divine supporter, the, Ps.	<i>Drummond.</i>	2 : 9.	<i>Newman.</i>
55 : 22.		EMMAUS, walk to, Luke 24 : 35.	<i>Osgood.</i>
Immortality, Heb. 11 : 4.	<i>Beecher.</i>	Walk to, Luke 24 : 32.	<i>Fuller.</i>
State, the great lesson of our, Col. 3 : 1-2.	<i>A. C. Pierce.</i>	EMMANUEL, Matt. 1 : 28.	<i>Merle d'Aubigné.</i>
Things must be believed before heavenly can		EMINENT holiness throughout the Church, Is.	
be, John 3 : 12.	<i>Woolsey.</i>	52 : 1-2, etc., etc.	<i>E. Beecher.</i>
		EMOTIONS of a saint just arrived in heaven, Pa.	
		16 : 11.	<i>A. S. Gardner.</i>

EMPLOYERS

EVERLASTING

EMPLOYERS, duties of, Phil. 4 : 8.	R. H. Clark.	EPIPHANY of Christ's opening work, John 2 : 11.	F. Brown.
EMULATION, the principle of, Matt. 3 : 15-16.	Morley.		Massillon.
ENCHANTED ground, the, 1 Thes. 1 : 6.	Spurgeon.		Beecher.
ENCOURAGEMENT only to the obedient, Is. 50 : 10.		ERRAND, the lowly, Matt. 21 : 8.	Melville.
	W. C. Walton.	ERECTION of places of worship, Luke 7 : 18.	R. Hall.
Our true, Is. 32 : 15.	D. Magie.	ERRING prophets, the two, 1 Kings 13 : 20-22.	Griffin.
To religious effort, Matt. 4 : 10.	F. Wayland.	ERRORS in religion best avoided by honesty,	
End of all things at hand, 1 Pet. 4 : 7.	Armstrong.	John 7 : 17.	Tillotson.
Considering our latter, Ps. 90 : 12.	Tillotson.	Speculative, the cause, 2 Thes. 2 : 10-12.	Tappan.
Different, of good and bad men justifies the		Of youth, Lam. 3 : 27.	Sidney Smith.
wisdom of religion, Prov. 14 : 32.	Tillotson.	ESAU, rejection of, Heb. 12 : 15-17.	Mill.
At hand, 1 Pet. 4 : 7.	Geo. Shepard.	Story of, Gen. 25 : 34.	Robinson.
Of the journey, the Christian, not yet arrived,		ESAU's example a warning, Heb. 12 : 16.	Nettleton.
Deut. 12 : 9.	Blunt.	ESCAPE for thy life, Gen. 19 : 17.	Shepard: J. Day.
Of man's earthly history, Ecc. 12 : 7.	Bradley.	How shall we? Heb. 2 : 8.	Reed.
Of those that obey not the Gospel, 1 Pet.		ESTIMATES of life, James 4 : 14.	T. Edwards.
4 : 17.	Worcester.	ETERNAL evil, the doctrine of, injurious to Chris-	
Of the righteous desired, Num. 23 : 10.	Spurgeon.	tian character, and also to Christianity,	
END, for which the son of man came, Luke		Lev. 19 : 14; Is. 57 : 14.	Minton.
19 : 10.	Simson.	Day, Rev. 23 : 7.	Bethune.
ENDLESS life, power of, Heb. 7 : 16.	Bushnell.	Life, John 17 : 3.	Johnston.
Punishment, plea of sinners against, Is.		Life, Rom. 8 : 24.	Mosley.
41 : 21.	N. Emmons.	Life, record of, 1 John 5 : 11-12.	Bedell.
Punishment, objections to, silenced, Rom.		Life promised to the obedient, Luke 10 : 27-	
3 : 9.	J. A. Clark.	28.	Emmons.
Punishment of the wicked, Acts 3 : 21.	Griffin.	Life in Christ, 1 John 5 : 11.	R. B. Thurston.
Punishment, plea of sinners against, answered,		Life received as a gift from Christ alone,	
Is. 41 : 21.	Williams.	John 17 : 2.	
ENDURING, as seeing him who is invisible, Heb.		Name, the, Ps. 72 : 17.	Spurgeon.
11 : 27.	Candid.	PUNISHMENT, Matt. 25 : 41.	J. P. Thompson.
To the end, Matt. 10 : 22.	Spurgeon.	Punishment, Luke 16 : 26.	Buller.
ENEMIES reconciled through death, 1 Col.		Punishment, Matt. 25 : 46.	Shepard.
2 : 23.	McCheyne.	Things gained in and by things temporal,	
"ENGLAND expects every man to do his duty,"		2 Cor. 4 : 18.	Bushnell.
Luke 17 : 10; Ps. 44 : 1.	J. M. Butler.	Weight of glory, 2 Cor. 4 : 8-9.	Maurice.
ENGLAND's future and mission, Is. 49 : 22.		ETERNITY contemplated, Ps. 39 : 4.	J. Hawes.
Strength, 2 Kings 19 : 34.	Kingsley.	Of God, Ps. 98 : 2.	E. H. Chapin.
ENLARGEMENT, 2 Cor. 6 : 18.	Hopkins.	Of God, Ps. 90 : 2.	Wesley.
Of Christian benevolence, 2 Cor. 6 : 18.	R. Hall.	In the heart, Ecc. 3 : 11.	MacLaren.
ENMITY of the heart against the character and		Of hell-torments, Matt. 25 : 46.	Tillotson.
government of God, Rom. 8 : 7.	Woodbridge.	View of, 2 Cor. 4 : 18.	N. Emmons.
ENOCH's walk with God, Gen. 5 : 24.	J. Duncan.	ETHIOPIAN eunuch, conversion, Acts 8 : 26-29.	
Creed, Heb. 11 : 6.	Cumming.		Romeyn.
Prophecy, Jude 14-15.	Cumming.	EUCHARISTIC rite, evidental value of, Matt.	
Translation, Gen. 5 : 24.	Howe.	26 : 26-28.	Salmon.
ENSHIRING of the Church, Is. 11 : 10.	Summerfield.	EUCHARIST, the hymn of, Matt. 26 : 30.	
ENTRANCE into God's rest, Heb. 4 : 9-10.	MacLaren.	J. W. Alexander.	
Into the Church, Acts 18 : 8.	F. D. Huntington.	Christ's real body not in, Matt. 26 : 26.	Wycliffe.
ENTHUSIASM, nature of, Acts 26 : 24.	Wesley.	EUNUCH, the benevolent, Jer. 38 : 7-18;	
ENTHUSIASTS not led by God's spirit, Rom.		89 : 10-16.	Romeyn.
8 : 14.	South.	Reflections on the story of the, Acts 8 : 39.	
"ENTREAT me not to leave thee," Ruth 1 : 16.	McCheyne.	EUPHRATES, drying up of, Rev. 16 : 12.	Irving.
ENVY, 1 Cor. 13 : 4.	Blair.	EUROPE, apostasies of, Is. 18 : 36.	Cumming.
James 3 : 16.	South.	EVANESCENCE of life, Is. 64 : 6.	E. B. Huntington.
EQUALITY of mankind, Prov. 22 : 9.	Southern.	EVANGELIZATION of the world, human agency in,	
Of men with angels, Luke 20 : 36.	Payson.	Acts 8 : 30-31.	H. P. Tappan.
EQUALS, our duty to, Rom. 12 : 16-17.	Mosley.	Primitive mode of, Acts 5 : 42.	Dr. Long.
EQUITY, the rule of, Matt. 7 : 12.	Davies.	EVANGELICAL truth offensive to unbelievers,	
EPHRAIM bemoaning himself, Jer. 31 : 18.	Spurgeon.	but joyous to believers, Matt. 11 : 6.	B. Green.
EPHRAIM's idolatry, Hos. 4 : 17.	W. B. Williams.	EVANGELISTS, trustworthiness of, John 19 : 35.	
EPICUREANS and stoics, Acts 17 : 18.	F. Brown.	McClelland.	
EPISCOPAL functions, duties of, Tit. 2 : 15.	South.	EVANGELIZATION of the nation, efforts for, Jer.	
EPISTLE to Ephesus, Smyrna, Pergamos, Thy-		9 : 23-24.	L. Beecher.
tira, Sardis, Philadelphia, and Laodicea,		EVENING of life, sorrowful, Ps. 55 : 6.	Clark.
Rev. chaps. 2 and 3.	Series.	EVERY-DAY religion, 1 Cor. 10 : 31.	Talmage.
To Philemon, Philemon 1 : 25.	Buckminster.	EVERYBODY's sermon, Hos. 12 : 10.	Spurgeon.
Of Jude, Jude 3.	Knight.	EVERLASTING life already begun in the believer,	
EPIPHANY of Christ's childhood, Luke 2 : 49.	F. Brown.	John 3 : 36.	S. K. Dwight.

EVERLASTING

FAITH

EVERLASTING destruction, 2 Thes. 1 : 9.	<i>Minton.</i>	EXPULSIVE power of a new affection, 1 John 2 : 15.	<i>Chalmers.</i>
EVERYTHING in Christ (4 discourses), 1 Cor. 1 : 30.	<i>E. P. Rogers.</i>	EXTREMES in religion, and moral conduct, Prov. 4 : 27.	<i>H. Blair.</i>
EVIDENCES of revelation, internal, N. P. 1., Ps. 130 : 2.	<i>G. Spring.</i>	Eye of God always upon us, the, Gen. 16 : 18.	<i>Jay.</i>
Of Christianity (26 lectures).	<i>Daniel Wilson.</i>	Service, Eph. 6 : 6.	<i>J. M. Butler.</i>
Of revealed religion, John 3 : 2.	<i>Channing.</i>	EZRA a model minister, Ezra 7 : 10.	<i>Johnston.</i>
Of Christianity, Rom. 1 : 18.	<i>Channing.</i>	An example of business, Ezra 8 : 21-28.	<i>Cecil.</i>
Of want of love to God, John 5 : 42.	<i>Davies.</i>	EZEKIEL, his behavior in affliction, Ezk. 24 : 18.	<i>Lathrop.</i>
EVIL beast, the, Gen. 37 : 38.	<i>Talmage.</i>		
Company, danger in frequenting, Prov. 18 : 20.	<i>Dwight.</i>	F	
Communications, 1 Cor. 15 : 33.	<i>R. Hall.</i>	FACE, gospel of the, 2 Cor. 4 : 6.	<i>H. Bushnell.</i>
Eye, the, Matt. 20 : 15.	<i>Hare.</i>	To face, 2 John 12.	<i>J. P. Thompson.</i>
Real and imaginary, Matt. 6 : 34.	<i>Hare.</i>	FACILITY with which sinners go to destruction, Matt. 6 : 18.	<i>W. Mitchell.</i>
Resistance of, James 4 : 7.	<i>W. H. H. Murray.</i>	FACT, the power of a, John 9 : 25.	<i>F. Brown.</i>
Speaking, cure of, Matt. 18 : 15-17.	<i>Wesley.</i>	FAILINGS of other men, Gal. 6 : 2.	<i>Beecher.</i>
Speaking objected to, Tit. 3 : 2.	<i>Barrow.</i>	FAINTING hero, Judges 15 : 18.	<i>Spurgeon.</i>
Speaking, John 2 : 24.	<i>Massillon.</i>	FAITH, Heb. 11 : 1.	<i>Wesley : Hare : Buckminster.</i>
Speaking and its remedy, Ezk. 9 : 9 ; 1 John 1 : 7.	<i>Spurgeon.</i>	Heb. 11 : 6.	<i>Wesley : Spurgeon.</i>
EVOLUTION, Huxley and Tyndall on (Lectures).	<i>J. Cook.</i>	Mark 16 : 16.	<i>Clarkson.</i>
EVOLUTIONISTS, confessions of (Lectures).	<i>J. Cook.</i>	Eph. 2 : 8.	<i>Cunningham.</i>
EXAMPLE, 2 Thes. 3 : 9.	<i>Emmons.</i>	Appropriating the sacrifice of Christ, John 6 : 53-54.	<i>McIlvaine.</i>
Of Christ, 1 John 2 : 6.	<i>L. Bacon.</i>	As an elementary principle of action, 2 Cor. 5 : 7.	<i>Barnes.</i>
Of Christ, 1 Cor. 11 : 1.	<i>Church.</i>	And experience, 1 Sam. 16 : 7.	<i>Newman.</i>
Of Christ, Matt. 3 : 15.	<i>Guthrie.</i>	And failure, Num. 14 : 28.	<i>Robinson.</i>
Of Christ in self-denial, Phil. 2 : 5.	<i>J. Tracy.</i>	And prudence, 1 Sam. 17 : 50.	<i>Johnston.</i>
Of the saints, Heb. 12 : 1.	<i>Saurin.</i>	And patience of the saints, 1 Pet. 4 : 17-18.	
Of worldly sorrow working death (Herod), Mark 6 : 26.	<i>Candlish.</i>	And the world, Prov. 11 : 21.	<i>Taylor.</i>
EXALTATION of Christ, Phil. 2 : 19.	<i>Belfrage.</i>	And hope, Heb. 11 : 1.	<i>Newman.</i>
Of Christ, Acts 2 : 33.	<i>R. W. Bailey.</i>	And works, James 2 : 14-16.	<i>Guthrie.</i>
EXASPERATING comforters, Job 16 : 2.	<i>Talmage.</i>	Christian, John 7 : 37-38.	<i>W. H. H. Murray.</i>
EXCEEDING good land, the, Num. 14 : 7-8.	<i>McCheyne.</i>	Considered as justifying, Rom. 4 : 16.	
EXCELLENT knowledge of Christ, Phil. 3 : 8.	<i>Clarkson.</i>	J. W. Alexander.	
EXCITEMENT, sensual and spiritual, Eph. 5 : 17-18.	<i>Robertson.</i>	Delivered to the saints, Jude 3.	
EXCOMMUNICATION, nature and end of, 1 Cor. 5 : 11.	<i>Edwards.</i>	A. D. Eddy : L. Beecher.	
EXCUSES of the irreligious, Luke 14 : 18.	<i>Buckminster.</i>	Effectual working of, 1 Thes. 2 : 18.	
Of sinners answered, Job 36 : 1-8.	<i>Finney.</i>	J. W. Alexander.	
Of sinners, their condemnation, Matt. 25 : 24.	<i>Williams : Emmons.</i>	Establishing the law, Rom. 3 : 31.	
Luke 14 : 18.	<i>Dr. Griffin.</i>	J. W. Alexander.	
Of sinners condemn God, Job 40 : 8.	<i>Finney.</i>	Examined, John 9 : 35.	<i>Belfrage.</i>
EXEMPLIFYING religion in domestic relations, Luke 8 : 39.	<i>T. E. Vermilye.</i>	Fight of, 2 Tim. 4 : 8.	<i>McCheyne.</i>
EXISTENCE of God manifest from creation (4 sermons), Rom. 1 : 20.	<i>Howe.</i>	Genuine and spurious, James 2 : 20.	
EXPECTANTS, the, Heb. 11 : 14.	<i>J. M. Butler.</i>	W. S. Lovitt.	
EXPECTATION of Christ, the, Hag. 2 : 7.	<i>Bellows.</i>	Good, exercise of, 1 Tim. 4 : 12.	<i>Lardner.</i>
Advantages of a state of, Lam. 3 : 26.	<i>Melville.</i>	Glorifying God, Rom. 4 : 20.	<i>Candlish.</i>
EXPERIENCE of devils and true grace distinguished, James 2 : 19.	<i>Edwards.</i>	Hope, and love, 1 Cor. 13 : 13.	<i>Arnold.</i>
And hope conservatives of faith, John 6 : 66-68.	<i>Binney.</i>	Illustrated, 2 Tim. 1 : 12.	<i>Spurgeon.</i>
Testimony confirmed by, Ps. 48 : 8.	<i>Melville.</i>	In God, Mark 11 : 22.	<i>Johnston.</i>
Strengthened by faith, 2 Tim. 1 : 12.	<i>Melville.</i>	In Christ, 1 Pet. 1 : 8.	<i>J. Evans.</i>
In the Christian ministry, 1 Tim. 4 : 15.	<i>N. Bouton.</i>	In perfection, Ps. 138 : 8.	<i>Spurgeon.</i>
EXPERIMENTAL religion, Ps. 66 : 16.	<i>S. P. Williams.</i>	In prayer (series 9).	<i>Beecher.</i>
Religion, 1 John 5 : 10.	<i>G. A. Lintner.</i>	In the Son of God, victorious, 1 John 5 : 5.	
Evidence of Christianity, John 9 : 80.	<i>T. S. King.</i>	Bethune.	
EXPIATION, Is. 53 : 10.	<i>Spurgeon.</i>	In the attributes, Heb. 11 : 7-8 ; Heb. 11 : 24-25.	<i>C. E. Knob.</i>
EXPULSION, the, Gen. 3 : 24.	<i>Brown.</i>	In baptism, Mark 16 : 16.	<i>J. W. Alexander.</i>
		In Christ, Acts 26 : 18.	<i>Macaren.</i>
		In Christ, nature of, John 6 : 27.	<i>Border.</i>
		In the beloved, Eph. 1 : 6.	<i>J. W. Alexander.</i>
		Justification by, Rom. 3 : 28.	<i>J. W. Alexander : T. Dwight : F. Wayland.</i>
		Law of, Rom. 8 : 27.	<i>Romaine.</i>
		Life of, Hab. 2 : 4.	<i>Saurin.</i>

FAITH

FAVORED

FAITH, nature of, Mark 1 : 15.	<i>J. W. Alexander.</i>	FALSE peace, blast against, Jer. 6 : 14.	<i>Spurgeon.</i>
Object of, 1 John 1 : 5.	<i>J. W. Alexander.</i>	Professors, 2 Kings 17 : 83.	<i>Finney.</i>
Office and operation of, Gal. 5 : 6.	<i>Simeon.</i>	Trust, Luke 24 : 21.	<i>Massillon.</i>
Our best reason, Job 28 : 14.	<i>Bethune.</i>	Views of God's nature, Ps. 50 : 21.	<i>Robertson.</i>
Omnipotence of, Matt. 15 : 21-28.	<i>Monod.</i>	FALSEHOOD and lying, Prov. 12 : 22.	<i>South.</i>
Overcoming the world, 1 John 5 : 4.	<i>Johnston.</i>	FAME, love of, John 12 : 43.	<i>Buckminster.</i>
Of love, John 20 : 29.	<i>Beecher.</i>	FAMILIAR spirits, sin of consulting, Lev. 20 : 27.	<i>E. Pond.</i>
Of men and faithfulness of God, 1 Thes. 5 : 24.	<i>Butler.</i>	FAMILY, the, Gen. 2 : 21; Heb. 12 : 18.	<i>Perkins.</i>
Of others healing the paralytic, Mark 2 : 5.	<i>Lathrop.</i>	Building up of the, Gen. 11 : 9.	<i>Goulburn.</i>
Power of, John 11 : 39-40.	<i>Cecil.</i>	Government, 1 Tim. 3 : 4.	<i>H. Bushnell.</i>
Philosophy and reason, Heb. 12 : 1-2.	<i>Hopkins.</i>	Government, Gen. 18 : 19.	<i>McCheyne.</i>
Prayer for the increase of, Luke 17 : 5.	<i>R. Hall.</i>	Institution, Jer. 31 : 1.	<i>S. M. Woodbridge.</i>
Progress of, Luke 17 : 5.	<i>J. W. Alexander.</i>	Of Jesus Christ, Matt. 12 : 46-50.	<i>Saurin.</i>
Plea of, God's covenant, Ps. 74 : 20.	<i>Erskine.</i>	Of our Lord, Matt. 12 : 49-50.	<i>Jay.</i>
Plea of, God's word, 2 Sam. 7 : 25.	<i>Erskine.</i>	Prayer, Chron. 16 : 43.	<i>R. Hall.</i>
Psalm of, Pa. 28.	<i>Bethune.</i>	Prayers, Hosea 2 : 21-22.	<i>H. Bushnell.</i>
Reasonableness of, Gal. 3 : 23.	<i>Chalmers.</i>	Organic unity of, Jer. 7 : 18.	<i>H. Bushnell.</i>
Reason of, John 6 : 36.	<i>Bushnell.</i>	And Personal religion, Josh. 24 : 15.	<i>Halyburton.</i>
Reality and degree of, John 16 : 31.	<i>Simeon.</i>	Religion, Josh. 24 : 15.	<i>Wesley : Bellamy.</i>
Robed in darkness, Heb. 11 : 8.	<i>Drummond.</i>	Religion, Gen. 6 : 17.	<i>J. W. Yeomans.</i>
Sole saving act of, John 6 : 29-30.	<i>Shedd.</i>	Religion and worship (6 sermons), Josh. 24 : 15.	<i>Howe.</i>
Saving, Matt. 9 : 28-29.	<i>W. Smith.</i>	Religion, 1 Tim. 5 : 8.	<i>Davies.</i>
Saving, John 8 : 36.	<i>McIlvaine.</i>	Power, decay of, Mal. 4 : 6.	<i>J. M. Sherwood.</i>
Strength of, Rom. 4 : 20.	<i>Owen.</i>	Reform, Gen. 35 : 4.	<i>G. Duffield.</i>
Supports of, and mysteries of Providence, Ps. 36 : 6.	<i>E. Mason.</i>	Salvation, Gen 7 : 7.	<i>J. W. Yeomans.</i>
That saves the soul, Rom. 3 : 25.	<i>Noel.</i>	Society, the true theory of, Matt. 19 : 4-6.	
Trial and triumph of, 1 Kings 17 : 9.	<i>Guthrie.</i>	Worship, Acts 10 : 2.	<i>R. Bailey.</i>
The main principle of the Christian temper, 2 Cor. 5 : 7.	<i>J. Evans.</i>	Worship, Josh. 24 : 25.	<i>H. W. Parker.</i>
The measure of success, Matt. 9 : 29.	<i>Dexter.</i>	Worship, duty of, N. P. 1, Heb. 12 : 10.	<i>Merle d'Aubigné.</i>
That cometh by hearing, Rom. 10 : 14.	<i>Butler.</i>	Worship, J. M. Mathew.	
Victory of, Gen. 7 : 5.	<i>Cunningham.</i>	FAMINE, Amos 8 : 11.	<i>Jay.</i>
Victorious, power of, Luke 17 : 15.	<i>Beecher.</i>	FAREWELL discourse, Jude 20-21.	<i>Bp. Wilson.</i>
Victorious over the world, 1 John 1 : 5.	<i>Alexander.</i>	FAIR and nigh, Eph. 2 : 12-18.	<i>Hare.</i>
Victory of, 1 John 5 : 4-9.	<i>Robertson.</i>	FAREWELL charge, 2 Tim. 4 : 1-5.	<i>Hampden.</i>
Value and importance of, Heb. 11 : 6.	<i>Barnes.</i>	FASHION of this world passeth away, 1 Cor. 7 : 31.	<i>Blair : Cecil.</i>
Working by love, James 2 : 24.	<i>Taylor.</i>	FAST-DAY, Joel 1 : 14.	<i>Sidney Smith.</i>
FATHFUL centurion, Matt. 8 : 10.	<i>Mill.</i>	FASTEN, Jer. 7 : 6.	<i>R. Hall.</i>
Friend, Prov. 18 : 24.	<i>Spurgeon.</i>	FAST, religious, how to keep, Zech. 7 : 5.	<i>Tillotson.</i>
In every good work, Col. 1 : 10.	<i>Arnot.</i>	The true, Is. 58 : 6-7.	<i>Butler.</i>
In little, also in much, Luke 16 : 10.	<i>MacLaren.</i>	FASTING, Mark 9 : 29.	<i>Kirk.</i>
Preacher, and the wages of unfaithfulness, 1 Cor. 9 : 16.	<i>McAuley.</i>	Duty of, Neh. 1 : 4.	<i>Nettleton.</i>
Steward, 1 Cor. 4 : 1-2.	<i>Hampden.</i>	A means of Christian perfection, Matt. 4 : 2.	<i>Manning.</i>
Saying, 1 Tim. 5 : 15.	<i>Simeon : M. Tucker.</i>	Duty ; methods ; benefits of, Dan. 9 : 3.	<i>Dr. Miller.</i>
Wounds, Prov. 27 : 6.	<i>Spurgeon.</i>	FATHER drawing men to his Son, the, John 6 : 48-49.	<i>Tholuck.</i>
FAITHFULNESS in little things, Luke 16 : 10.	<i>Beecher.</i>	Glorified, John 16 : 18-15.	<i>C. Evans.</i>
Of God, Pa. 119 : 89-91.	<i>Adams.</i>	Our need of, Luke 15 : 18.	<i>Peabody.</i>
Of God, Is. 49 : 14-16.	<i>Dr. Griffin.</i>	Prototype of the son, John 14 : 8-9.	<i>Clark.</i>
Rewarded, Rev. 2 : 10.	<i>Simeon.</i>	FATHER's love of Jesus, John 10 : 17-18.	
Unto death, Rev. 2 : 10.	<i>Erskine.</i>	Mackenial.	
FALLEN, to the, Jer. 9 : 1.	<i>Basil the Great.</i>	FATHERHOOD, 1 John 2 : 13.	<i>S. H. Tyng, Jr.</i>
FALL of man, Gen. 3 : 18.	<i>F. W. Farrar.</i>	Of God, Matt. 6 : 9.	<i>Spurgeon.</i>
Of man, Gen. 3 : 19.	<i>Wesley.</i>	Of God, Rom. 8 : 14-15.	<i>Beecher.</i>
And the promise, the, Gen. 3 : 15.	<i>Presseisen.</i>	FATHERLESS, God's mercy to the, Hosea 14 : 13.	<i>Romeyn.</i>
Of man and its consequences (14 sermons), Rom. 5 : 12.	<i>Howe.</i>	FATHERS and prophets, the, Zech. 1 : 5. <i>J. M. Krebs.</i>	
And recovery, Rom. 5 : 15.	<i>C. Evans.</i>	Invited into the ark, Gen. 7 : 1. <i>M. Badger.</i>	
FALLACY of evil, 2 Kings 11 : 2.	<i>E. H. Chapin.</i>	And children, Mal. 4 : 5-6. <i>Canon Kingsley.</i>	
Falling from the grace of baptism, Matt. 7 : 14.	<i>Manning.</i>	FATHOMLESS, Ps. 36 : 6. <i>Spurgeon.</i>	
Fallow ground broken up, etc., Hosea 10 : 12.	<i>Worcester.</i>	FAULTS, James 5 : 16. <i>Beecher.</i>	
FALSE comforts to sinners, Job 21 : 34.	<i>Finney.</i>	Difficulty of our knowing our own, Ps. 19 : 12. <i>Alexander.</i>	
Foundations removed and new ones laid, Matt. 7 : 26-27.	<i>South.</i>	In prayer, James 4 : 8. <i>J. W. McLane.</i>	
FAVORED people, Matt. 13 : 16-17.	<i>Cunningham.</i>	FAVOR of God to the upright, Ps. 84 : 2. <i>Richards.</i>	

FEAR controlling and controlled, Prov. 29 : 25.		FINAL state of the righteous and the wicked, Is. 8 : 10-11.
Drummond.		Simeon.
Of contagion and disease, Is. 24 : 10. D. Noble.		Bushnell.
Of death, how Christ takes away, Heb. 2 : 15.		Dwight.
R. S. Dickinson.		Triumph of Christianity, John 12 : 32.
Of death, Heb. 12 : 14-15.	Saurin.	R. D. Hitchcock.
And Faith, Gen. 22 : 9-12.	Brown.	FINITE, our advantage in being, Heb. 2 : 7.
The fruit of Divine forgiveness, Ps. 130 : 4.	Guthrie.	C. Evans.
Godly, Heb. 12 : 28-29.	J. Taylor.	FINISHED redemption, John 19 : 30.
Of the judgment, Matt. 22 : 18.	Krebs.	E. H. Gillette.
As a motive in religion, place of, Luke 12 : 4-5.	Woolsey.	FIREMEN of God, Amos 4 : 11.
Not, Is. 41 : 14.	Spurgeon.	Guthrie.
Use of, in religion, Prov. 9 : 10; Luke 12 : 4-5.	Shedd.	FIRST born, Col. 1 : 15.
Removed, Judges 13 : 22-23.	Jay.	Fruits of the Spirit, Rom. 8 : 1.
FEARING alway, benefit of, Prov. 28 : 14.	Lardner.	Last, and last first, the, Matt. 20 : 16.
The Lord and serving other gods, 2 Kings 17 : 33.	Reid.	Love forsaken, Rev. 2 : 4-5.
FEARFULNESS of death, Ps. 55 : 4.	Manning.	Love, returning to, Rev. 2 : 4-5.
FEARFUL odds, Jer. 12 : 5.	Hallam.	Love, our, Rev. 2 : 4.
FEAST, the Christian, 1 Cor. 5 : 8.	Davies.	Love, our, recovered, Rev. 2 : 4.
A Christian, Luke 14 : 18-14.	Summerfield.	C. S. Robinson.
The great, and the vain excuse, Luke 14 : 16-18.	McLlvaine.	Man, Adam, and the last, Rom. 5 : 14.
Of the Lord, John 2 : 9-10.	Spurgeon.	Morning of a new day, Gen. 8 : 20.
FEASTING in captivity, Zech. 8 : 19.	Newman.	Prophecy, Gen. 8 : 15.
The house of, 1 Cor. 15 : 32.	Taylor.	Promise, the, Gen. 8 : 15.
FEEBLE-MINDED Christians, Matt. 12 : 20.	Emmons.	Resurrection, Rev. 20 : 4-6 and 12.
FEEDING of the five thousand, John 6 : 5-13.	Mill.	Spurgeon.
Sparrows, Luke 12 : 6.	Talmage.	Supper, Luke 22 : 14, and 19-21.
FEET and wings, Ezk. 1 : 24.	Bushnell.	Ways of David, 2 Chron. 17 : 3.
FELLOWSHIP with the righteous, Ps. 119 : 132.	Jay.	Hallam.
With the Father and the Son, 1 John 1 : 3-4.	S. E. Dwight.	FISHERS of men, Matt. 4 : 18-19.
Church, Ps. 116 : 10.	J. Bunyan.	Becher.
With the Father and the Son, 1 John 1 : 3.	Payson.	FISHING too near shore, Luke 5 : 4.
FELICITY of glorified saints, Rev. 7 : 14-17.	Simeon.	Talmage.
FELIX trembling, Acts 24 : 24-25.	Cecil.	FIXING of the spiritual state, Heb. 6 : 1-6.
And the jailer contrasted, Acts 16 : 29-34; 24 : 25-27.	G. A. Calhoun.	Salmon.
FEMAL influence in religion, Acts 16 : 13.	Lathrop.	FIXED heart, the, Ps. 57 : 7.
FERVOR, religious, Rom. 12 : 11.	Becher.	Drummond.
FESTIVALS, Sabbath-day, etc., Is. 58 : 13-14.	Saurin.	FLESH, claims of the, Rom. 8 : 12.
Kept unto the Lord, Is. 58 : 13-14.	Saurin.	R. Hall.
FIDELITY, moral influence of, Tit. 2 : 10.	Chalmers.	And blood of Christ, eating and drinking of the, John 6 : 56.
Of God to his people (5 sermons), Rev. 3 : 7-13.	Bedell.	Belgrave.
In our lot, Esther 4 : 14.	Breckinridge.	And Spirit, the, Matt. 26 : 41.
In little things, Luke 16 : 10.	Gordon Hall.	Taylor.
FIERY darts, Eph. 6 : 16.	Becher.	FLOCK of Christ, privileges of, Luke 12 : 32.
FIERY furnace, Dan 3 : 24-25.	Cecil.	Simeon.
FIGHTING with God, Rev. 19 : 11.	J. M. Butler.	FLUCTUATIONS of feeling, Ps. 16 : 8.
FILLIAL duty, Ex. 20 : 12.	J. B. Waterbury.	Robinson.
Piety, Gen. 47 : 12.	Paley.	FOLLOW thou me, John 21 : 20-22.
FILLING up the afflictions of Christ, Col. 1 : 24.	Hampden.	Becher.
FINAL appeal to the impenitent, Ps. 1 : 5.	A. Dickinson.	FOLLOWING a multitude to do evil, sin of, Ex. 28 : 2. Vol. 2.
Condition of all men, Matt. 25 : 46.	Dr. Church.	Emmons: Blair.
Conflict, Rev. 16 : 14.	A. L. Stone.	The Lord fully, Num. 14 : 24.
Dissolution of the world, 1 Pet. 4 : 7.	W. Fisk.	McCheyne.
Glory of the Church, Eph. 5 : 25-27.	Bradley.	FOOLISH exchange, Matt. 16 : 26.
Interview, Ecc. 12 : 7.	Dwight.	Taylor.
Impenitence, Luke 16 : 27-28.	Goulburn.	Mockers, the, Prov. 14 : 9.
Impenitence exemplified, Matt. 27 : 3-5.	Goulburn.	Hare.
Judgment, principles of, Matt. 21 : 40.	Butler.	Talking and jesting, Eph. 5 : 4.
Judgment, Heb. 9 : 27.	E. W. Baldwin.	Barrow.
		And unlearned questions to be avoided, 2 Tim. 2 : 28.
		Tim. 2 : 28.
		Virgins, the, Matt. 25 : 8.
		Bradley.
		"For my brethren and companions' sakes," Ps. 132 : 8-9.
		J. M. Butler.
		FOREBEARING of God in the case of the righteous (Jehoshaphat), 1 Kings 22.
		Candlish.
		Of God toward sinners, 2 Pet. 3 : 9.
		B. Green.
		FORCE of words, fatal importance of, Is. 5 : 20.
		South.
		FOREIGN missions, influence of, on the Church, Ps. 64 : 2.
		D. Abed.
		FOREFATHERS, the three, Gen. 9 : 24-27.
		Cumming.
		FORETASTES of the heavenly life, Deut. 1 : 25.
		Spurgeon.
		FORGETTING the things behind, Phil. 3 : 18-14.
		Wooley.
		God, danger of, Ps. 9 : 17.
		Simeon.
		FORGIVENESS, Ps. 51 : 16-17.
		Kingsey.
		Of injuries, Matt. 5 : 44.
		Tilloston.
		Only for Christ's sake, Acts 13 : 38. Vol. 4.
		N. Emmons.
		Of injuries, Matt. 5 : 43.
		Masillon.
		Of others, a condition of Divine forgiveness, Matt. 6 : 12-15.
		E. Hall.
		Of sin, Luke 5 : 12-13 and 20.
		J. M. Butler.
		Of sin, transcendent mercy of God in the, Is. 55 : 8-9.
		L. Woods.
		Prayer for, Matt. 4 : 12.
		E. Hall.
		Universal law of, Luke 17 : 3-4.
		Payson.
		Way of, 1 John 1 : 9.
		McClintock.

FORM

GENEVA

FORM and spirit of religion, 1 Sam. 4 : 3. <i>Spurgeon.</i>	FUTURE of Christianity, Matt. 13 : 31-32.
Of godliness without the power, 2 Tim. 3 : 1-5. <i>W. Chillingworth.</i>	<i>S. T. Spear.</i>
FORMALITY in religion, Rev. 3 : 1-16. <i>Bedell.</i>	Considered as known and unknown, Dan. 2 : 45 ; Prov. 27 : 1. <i>Parker.</i>
And hypocrisy, Matt. 7 : 21. <i>Burder.</i>	Dependence on the, Is. 56 : 12. <i>E. Mason.</i>
FORMER times, Ecc. 7 : 10. <i>Wesley.</i>	Events, conduct with regard to, Prov. 27 : 1. <i>Blair.</i>
FORSAKING the Lord, sin and danger of, Josh. 24 : 20. <i>Howe.</i>	Glory and present suffering, Rom. 8 : 18. <i>A. Elmendorf.</i>
God, the misery of, Jer. 2 : 18. <i>Barnes.</i>	Glory, believer's expectation of, well founded, 2 Pet. 3 : 18. <i>Frelinghuysen.</i>
Fortitude, Pa. 27 : 3. <i>Blair.</i>	Glory an excitement to purity of life, 1 John 3 : 3. <i>South.</i>
Christian, 2 Pet. 1 : 5. <i>J. Evans.</i>	Life, Eph. 1 : 20. <i>Channing.</i>
FOUNDATION, Christ the only, 1 Cor. 8 : 11. <i>Romeyn.</i>	Life, blessed expectation of, Heb. 10 : 36. <i>Howe.</i>
Jesus Christ the only, Is. 28 : 16-17. <i>Davies.</i>	Life, Christian thoughts on, 1 Cor. 15 : 49. <i>T. S. King.</i>
Stone, Is. 28 : 16. <i>Osgood.</i>	Life suggested, 1 Cor. 3 : 9. <i>S. T. Spear.</i>
FOUNDATIONS of a city, Acts 21 : 37 ; Heb. 11 : 10. <i>F. D. Huntington.</i>	Life, our relations to Christ in, 1 Cor. 15 : 28. <i>Bushnell.</i>
FOUNTAIN opened, 1 Tim. 8 : 16. <i>Sibbe.</i>	Punishment, Matt. 25 : 46. <i>Beecher.</i>
Of life, Zech. 13 : 1. <i>Jay.</i>	Religion of the, Matt. 24 : 4. <i>Woolsey.</i>
Of life, John 7 : 37. <i>J. M. Mason.</i>	State, happiness of good men in, 1 John 3 : 2. <i>Tillotson.</i>
Sealed, a, Eph. 4 : 30. <i>Sibbe.</i>	State, knowledge of one another in, Col. 1 : 28. <i>Paley.</i>
FOUR apostles, 1 Cor. 12 : 4-5. <i>F. D. Huntington.</i>	State, certainty of, Matt. 25 : 46. <i>Massillon.</i>
FOURTH anniversary, Acts 28 : 15. <i>Talmage.</i>	State of the heathen, Rom. 6 : 21. <i>E. Pond.</i>
FOWL of every wing, Ezk. 17 : 28. <i>Talmage.</i>	State of Christians, 1 John 3 : 2. <i>Emmons.</i>
FRAGMENTS of instruction, John 6 : 12. <i>Beecher.</i>	State, presence of God in, Ps. 16 : 11. Happiness of, Rev. 7 : 9. Our imperfect knowledge of, 1 Cor. 13 : 12. <i>Blair.</i>
FRAIL leaf, Job 18 : 25. <i>Spurgeon.</i>	State, sufficient evidence of, in the Scriptures, Luke 16 : 27-71. <i>Osgood.</i>
FRAUD, blessing obtained by, Gen. 27 : 35. <i>McClelland.</i>	State provable by reason, Ps. 84 : 11. <i>Lardner.</i>
Exposed and condemned, Prov. 20 : 14. <i>Payson.</i>	State, self-conscious state, 1 Cor. 13 : 12. <i>Shedd.</i>
FREE to amusements and too free to want them, 1 Cor. 10 : 27. <i>Bushnell.</i>	Time, sin and folly of depending on, Prov. 26 : 1. <i>Edwards.</i>
Churches advocated, Prov. 22 : 2. <i>Talmage.</i>	Triumphs of the Gospel, Is. 2 : 2. <i>J. S. C. Abbott.</i>
Churches, objection to, answered. <i>Talmage.</i>	FUTURITY, our ignorance of, Phil. 2 : 23. <i>Jay.</i>
Grace, Rom. 8 : 32. <i>Wesley.</i>	
Salvation, Rev. 22 : 17. <i>Dr. Tyler.</i>	
FREEDOM, blessings of, Jer. 30 : 21. <i>Dewey.</i>	
Conferred only by the Gospel, N. P. 7. <i>Dr. Allen.</i>	
Of truth, John 8 : 32. <i>Robertson.</i>	
FRETFULNESS, Ps. 37 : 8. <i>McClelland.</i>	
FRETTING, Ps. 37 : 8. <i>T. S. Clark.</i>	
FRIEND, despised, Is. 53 : 8. <i>Spurgeon.</i>	
Closer than a brother, Prov. 18 : 24. <i>Dr. Griffin.</i>	
At court, Heb. 4 : 14. <i>Summerfield.</i>	
FRIENDSHIP, Christian, Mal. 3 : 16. <i>Robertson.</i>	
Prov. 27 : 10. <i>Blair.</i>	
With God (10 sermons), James 2 : 23. <i>Howe.</i>	
Of Christ, Song 5 : 16. <i>Hopkins.</i>	
With God, Is. 41 : 8. <i>Johnston.</i>	
Value of, Prov. 18 : 24. <i>Zollicoffer.</i>	
FRUIT of the spirit, Gal. 5 : 22-23. <i>Beecher.</i>	
FRUITFUL labor for eternal food, John 6 : 27. <i>Sibbe.</i>	
Vine, Ezk. 15 : 1-2. <i>Spurgeon.</i>	
FRUGALITY, John 6 : 12. <i>Buckminster.</i>	
FULL assurance of faith and hope, 2 Tim. 1 : 12. <i>J. M. Mason.</i>	
FULLNESS of God dwelling in Christ, Col. 2 : 9. <i>Payson.</i>	
Of Christ, Col. 1 : 19. <i>McClelland.</i>	
Of time, Gal. 4 : 4-5. <i>W. A. Scott.</i>	
FUNERAL of the soul, Matt. 25 : 46. <i>H. B. Hooker.</i>	
FUNERAL sermon of Princess Charlotte, Jer. 15 : 9. <i>R. Hall.</i>	
Of Dr. Ryland, John 21 : 7. <i>R. Hall.</i>	
Of Dr. W. Harris, 2 Thea. 1 : 10. <i>Lardner.</i>	
Of Dr. J. Hunt, John 14 : 2. <i>Lardner.</i>	
Of the Prince of Condé, Judges 6 : 12-16. <i>[See Memoriam.]</i> <i>Boswell.</i>	
FUTURE, benefits of ignorance of the, Acts 1 : 7. <i>Woolsey.</i>	
Church of the, John 4 : 20-29. <i>Beecher.</i>	

GENTLENESS

GOD

GENTLENESS, James 3 : 17.	<i>H. Blair.</i>	GOD angry with the wicked, Ps. 7 : 11. <i>Taylor.</i>
Of God, 2 Cor. 10 : 1.	<i>Beecher.</i>	Believed rather than men, to be, Rom. 3 : 4. <i>Dwight.</i>
And energy of Christianity, Mark 3 : 17;	<i>H. A. Nelson.</i>	Conduct of, a proof of loving-kindness, Gen. 38 : 10. <i>Robertson.</i>
John 18 : 28.	<i>Manning.</i>	Controversy of, with his people, Mic. 6 : 2-4. <i>Monod.</i>
Of Christ, Is. 42 : 3.	<i>Talmage.</i>	Comforting, the, 2 Thes. 2 : 16-17. <i>Beecher.</i>
GENTILES, repentance granted to the, Acts 11 : 18.	<i>Belfrage.</i>	Character of, as manifested in Christ, 1 John 4 : 8-9. <i>McLavaine.</i>
Conversion of, Zech. 8 : 20-23.	<i>Simeon.</i>	Covenant of, with nations, Jer. 22 : 8-9. <i>Maurice.</i>
GETHSEMANE, Matt. 26 : 36-46.	<i>Binney.</i>	Cannot wisely prevent sin whenever it occurs, Luke 17 : 1. <i>Finney.</i>
GOISTS, the religion of, 1 Sam. 28 : 7-8.	<i>Talmage.</i>	Dwelling among men, 1 Kings 8 : 27. <i>W. Stoughton.</i>
GIANT and shepherd's sling, 1 Sam. 17 : 46.	<i>T. L. Cuyler.</i>	Disinterestedness of, Matt. 5 : 48. <i>Beecher.</i>
GIBEAH, the iniquity of, Hosea 9 : 9.	<i>J. Hall.</i>	Eternity of, considered with reference to the suspension of his promises, 2 Pet. 3 : 8. <i>Sawin.</i>
GIFT of abundant life, John 10 : 10.	<i>Manning.</i>	Eternity of, and the suspension of his promised purposes, 2 Pet. 3 : 8. <i>R. Hall.</i>
Of healing, Mark 7 : 37.	<i>Maurice.</i>	Exhaustive knowledge of man, Ps. 139 : 1-6. <i>Shedd.</i>
Of the Holy Spirit to Christians, a preparation for the conversion of sinners, Ps. 51 : 11-18.	<i>S. North.</i>	Feelings of, toward the wicked, Ezk. 33 : 11. <i>Worcester.</i>
And its uses, the, 1 Cor. 7 : 17; 2 Tim. 1 : 6.	<i>Drummond.</i>	Feelings of, toward men, Luke 15 : 20. <i>W. H. H. Murray.</i>
Of power, Luke 24 : 29.	<i>Bulwer.</i>	Faithfulness of, Ps. 119 : 89-91. <i>Adams.</i>
The unspeakable, Rom. 8 : 32.	<i>Jay.</i>	First cause and last end of all, Rom. 11 : 36. <i>Tillotson.</i>
Of God : What is it ? Eternal life through Christ, Rom. 6 : 23.	<i>S. Manton.</i>	First, Matt. 8 : 19-22. <i>Beecher.</i>
GIFTS for men, Christ receiving, Ps. 68 : 18.	<i>Trench.</i>	Great King, Mal. 1 : 14. <i>E. Pond.</i>
GIVEN, to him that hath shall be, Matt. 13 : 12.	<i>Arnot.</i>	Great love of, to us, Rom. 8 : 32. <i>E. Pond.</i>
GIVER more blessed than the receiver, the, Acts 20 : 36.	<i>Emmons.</i>	Glorified in redemption, Ezk. 36 : 28-24. <i>Guthrie.</i>
GIVING, blessedness of, Acts 20 : 35.	<i>R. Hall.</i>	Greatness of, and man's greatness, Is. 57 : 15. <i>Robertson.</i>
The Heart, Prov. 28 : 26.	<i>Holmes.</i>	Goodness of, Ps. 86 : 5. <i>Knight.</i>
Moral discipline of, Luke 11 : 41.	<i>G. Shepard.</i>	Our Helper, Ps. 121 : 1-2. <i>Drummond.</i>
Motive and measure, Matt. 10 : 8.	<i>Robinson.</i>	Immediate knowledge of, 1 Cor. 15 : 34. <i>Bushnell.</i>
Pleasure, the right and the wrong way of, Rom. 15 : 2.	<i>Beecher.</i>	In natural law (Lectures, no text). <i>Joseph Cook.</i>
And Receiving, Mark 10 : 45.	<i>Hopkins.</i>	Is the best of fathers, Matt. 7 : 11. <i>Jay.</i>
True principle of, Matt. 10 : 8.	<i>Cunningham.</i>	Is the sanctuary of the afflicted, Ezk. 11 : 16. <i>Jay.</i>
GLAD music, Ps. 89 : 15.	<i>Cunningham.</i>	Is love, demonstrated, 1 John 4 : 10. <i>Worcester.</i>
Tidings, Luke 14 : 17.	<i>W. Clark.</i>	Is love, 1 John 4 : 16. <i>L. Woods.</i> W. B. Reed.
GLORIOUS displays of Gospel grace, Matt. 24 : 14.	<i>R. Hill.</i>	Is love, 1 John 4 : 8. <i>Davies.</i> Monod.
Habitation, Ps. 90 : 1.	<i>Sprague.</i>	Is love, 1 John 4 : 8 and 16. <i>J. W. Alexander.</i>
GLORY me, he shall, John 16 : 14.	<i>Arnot.</i>	Judges better than man, Job 84 : 38. <i>Taylor.</i>
GLORY of Christ, 2 Cor. 3 : 14-18.	<i>R. W. Hill.</i>	Love of, commended to us, Rom. 5 : 8. <i>Finney.</i>
Christ in you the hope of, Col. 1 : 27.	<i>McCheyne.</i>	Love of, for a sinning world, John 3 : 16. <i>Finney.</i>
Of Christ, John 1 : 14.	<i>Shepard.</i>	And Mammon, Matt. 6 : 24. <i>Maurice.</i> L. Griggs.
Of God in concealing, Prov. 25 : 2.	<i>Hall.</i>	Our Mother, Is. 66 : 38. <i>Talmage.</i>
Of God, the governing principle of life, 1 Cor. 10 : 81.	<i>Drummond.</i>	Nature, and man, in the light of Christianity, Col. 2 : 3. <i>R. D. Hitchcock.</i>
Of the Gospel, 2 Cor. 3 : 11.	<i>J. H. Rice.</i>	The Only happiness of men, Ps. 73 : 25. <i>Tillotson.</i>
Of the Gospel, the, 1 Tim. 1 : 11.	<i>C. Evans.</i>	Omnipresence of, 2 Chron. 6 : 12. <i>Durbec.</i>
Heavenly, Ps. 16 : 11.	<i>Summerfield.</i>	Of pity, Ps. 103 : 13-14. <i>Beecher.</i>
In reserve, Dan. 12 : 3.	<i>Kirk.</i>	Of the Christian and of the infidel, Ps. 86 : 8. <i>Robertson.</i>
To pass over a transgression, Prov. 19 : 11.	<i>Reed.</i>	Rock of saints, the, Ps. 61 : 2. <i>Owen.</i>
Of the righteous, Matt. 18 : 43.	<i>Manning.</i>	Requires, what, Mic. 6 : 6-8. <i>Farrar.</i>
Of the virgin mother, John 2 : 11.	<i>Robertson.</i>	His Revelation of heaven, 1 Cor. 2 : 9-10. <i>Robertson.</i>
Of the Divine Son, John 2 : 11.	<i>Robertson.</i>	The Spring of all mercy and comfort, 2 Cor. 1 : 8. <i>Drummond.</i>
GLORIES of Christ's mediatorial kingdom, John 18 : 37.	<i>Davies.</i>	Strength of his people, Is. 40 : 29. <i>N. Porter.</i>
GLORYING in the cross, Gal. 6 : 14.	<i>McCheyne.</i>	So loved the world, John 3 : 16. <i>W. B. Reed.</i>
In the Gospel of Christ, Rom. 1 : 16.	<i>R. Newton.</i>	Stirs up his people, Deut. 32 : 11-12. <i>E. Davis.</i>
Only in the cross, Gal. 6 : 14.	<i>Worcester.</i>	Thinks upon his people, Ps. 40 : 11. <i>Jay.</i>
GOAL and the complaint, the, Phil. 3 : 12-13.	<i>Harms.</i>	Universal Sovereign, Dan. 4 : 25. <i>Davies.</i>
GOD. [Themes relating to the various attributes of God, his works, ways, etc., will be found under their appropriate subordinate heads.]		Veiling himself, Is. 45 : 15. <i>W. R. Williams.</i>
Abandons the incorrigible, Hosea 4 : 17.	<i>Jay.</i>	
All-seeing one, Prov. 15 : 11.	<i>Spurgeon.</i>	

GOD

GOSPEL

GOD, what he cannot do, Tit. 1 : 2.	<i>Spurgeon.</i>	GODLY sorrow and its precious fruit, 2 Cor. 7 : 10.	<i>Arnot.</i>
With us, Rom. 8 : 31.	<i>Spurgeon.</i>	GOING home, Mark 5 : 19.	<i>Spurgeon.</i>
Counsel of, Acts 20 : 24 (Vol. 1).	Incomprehensible by his creatures, Job 11 : 17.	GOLD that perisheth, the, 1 Pet. 1 : 7.	<i>Reed.</i>
Rewards his faithful followers, Josh. 14 : 14.	Never forsakes his people, 1 Sam. 12 : 22 (Vol. 2).	GOLDEN calf, Ps. 106 : 19.	<i>W. B. Sprague.</i>
Being and acts proved by his works, Heb. 3 : 4 (Vol. 8).	The true, to be worshiped as existing in three persons, Eph. 2 : 18 (Vol. 3).	Rule, Matt. 7 : 12.	<i>F. Brown.</i>
Revealed will of, only rule of duty, Deut. 29 : 29.	Goodness of, Ps. 119 : 68 (Vol. 4).	"Good conscience," a, 1 Pet. 3 : 21.	<i>Kingsey.</i>
Sovereignty of, in the formation of man, Rom. 9 : 20 (Vol. 4).	Moral rectitude of, Gen. 18 : 25.	"Good Man," Acts 11 : 24.	<i>J. M. Butler.</i>
most fully displayed on earth, Is. 6 : 3 (Vol. 6).	Vindictive justice of, 1 Sam. 15 : 33.	Good, the, never die, Heb. 11 : 4.	<i>J. Todd.</i>
Consistency of, in punishing and rewarding children on their parents' account, Ex. 20 : 5-6.	Glory of, illustrated, Ex. 33 : 18-19.	Cheer for sad hearts, Matt. 9 : 2.	<i>Arnot.</i>
Loves those that love him, Prov. 8 : 17.	Foreknowledge of, Acts 15 : 18.	Doing and being, James 1 : 27.	<i>Guthrie.</i>
1 : 25.	Revealed will of, only rule of duty, Deut. 29 : 29.	And Faithful service, Matt. 25 : 23.	<i>Dexter.</i>
<i>Emmons.</i>	Sovereignty of, in the formation of man, Rom. 9 : 20 (Vol. 4).	Friday sermon, Gal. 6 : 14.	<i>F. Brown.</i>
Eternity of, 2 Pet. 3 : 8.	most fully displayed on earth, Is. 6 : 3 (Vol. 6).	Friday, Matt. 15 : 37.	<i>Sidney Smith.</i>
Omnipresence of, Ps. 139 : 7-12.	Consistency of, in punishing and rewarding children on their parents' account, Ex. 20 : 5-6.	Fight, 2 Tim. 4 : 7.	<i>Guthrie.</i>
Grandeur of, Is. 40 : 12 -28.	Loves those that love him, Prov. 8 : 17.	Intentions, Matt. 21 : 30.	<i>Dexter.</i>
Goodness, wisdom, and power of, Jer. 32 : 19.	Blessedness of, Rom. 1 : 25.	Inclination no excuse for bad actions, 2 Cor. 8 : 12.	<i>South.</i>
Holiness of, Lev. 19 : 1-2.	Uniformity of, in his government, Heb. 13 : 8.	Man, useful in life, happy in death, Ps. 37 : 37.	<i>Lathrop.</i>
Compassion, Ps. 103 : 18.	Saurin.	Men, mission of, Acts 13 : 36.	<i>W. Smith.</i>
Incomprehensibility of the mercy of, Is. 55 : 8-9.	Severity of, Heb. 12-29.	Out of evil, John 1 : 46.	<i>Johnston.</i>
Heb. 12-29.	Patience with wicked nations, Gen. 15 : 16.	Portion that is never taken away, the, Luke 10 : 42.	<i>Fitch.</i>
Patience with wicked nations, Gen. 15 : 16.	Long suffering with individuals, Ecc. 8 : 11-12.	Reputation, value of, Prov. 22 : 1.	<i>Zolliooffer.</i>
Long suffering of, Ecc. 8 : 11.	The only object of fear (2 sermons), Jer. 10 : 7.	Samaritan, Luke 10 : 30.	<i>Dunn.</i>
Power of, Ps. 62 : 11.	Uniformity of, in his government, Heb. 13 : 8.	Shepherd, the, Pa. 23 : 1.	<i>Spurgeon.</i>
Immensity of, Ps. 189 : 7-10.	Eternity of, Ps. 90 : 2.	Steward, the, Luke 16 : 2.	<i>Wesley.</i>
Eternity of, Ps. 90 : 2.	Tillotson.	Way, the, Jer. 6 : 18.	<i>Worcester.</i>
Is there any? Prov. 20 : 11.	Eternal, Is. 44 : 6.	Way of coming before the Lord, Mic. 6 : 6-8.	<i>Mc Cheyne.</i>
Omniscient, Is. 40 : 14.	Everywhere, Jer. 23 : 14.	Works, necessity of, Tit. 3 : 8.	<i>Tillotson.</i>
Power of, Jer. 32 : 17.	Does as he pleases, Dan. 4 : 35.	Works, Heb. 6 : 10.	<i>Whately.</i>
Is holy, Lev. 19 : 2.	Is good, Ps. 31 : 19.	Works, plea for, Tit. 3 : 8-14.	<i>Beecher.</i>
<i>Serial Discourses to Children.</i>	<i>J. Todd.</i>	Woman promoted, John 14 : 2.	<i>Talmage.</i>
God's approbation of his works, Gen. 1 : 31.	Wesley.	Goodness, approbation of, is not the love of, Rom. 2 : 21-23.	<i>Shedd.</i>
Bottle, Ps. 56 : 8.	Talmage.	Of God, Pa. 100 : 5.	<i>Drummond.</i>
Love to man, 1 John 4 : 19.	Kirk.	Of God, Ps. 145 : 7.	<i>Griffin.</i>
Love in Christ's mission, John 3 : 14-21.	W. A. Scott.	Of God in little things, Ps. 33 : 5.	<i>H. C. Fish.</i>
Love specific and personal, Gal. 2 : 20.	Beecher.	Of God designed to reclaim, Rom. 2 : 4.	<i>Taylor.</i>
Wondrous dealings, Joel 2 : 22-26.		Of God fitted to lead to repentance, Rom. 2 : 4.	<i>J. Hawes.</i>
Will, good will, Phil. 4 : 4-7.	Beecher.	Of the Redeemer to believing souls, Song 8 : 5-7.	<i>Mc Cheyne.</i>
Will toward his children, Matt. 18 : 14.	Butler.	Of God to sinful churches and nations, Luke 18 : 1-5.	<i>Owen.</i>
Work in the midst of the years, Hab. 3 : 2.	L. Bacon.	And Severity of God as manifested in the atonement, Rom. 11 : 22.	<i>Gouldburn.</i>
GODHEAD, a personal distinction in, 2 Cor. 13 : 14. Vol. 4.	<i>N. Emmons.</i>	Gospel archery, Gen. 10 : 9.	<i>Talmage.</i>
Unity of, James 2 : 19.	Howe.	Benevolence of, 1 Cor. 12 : 26.	<i>Wayland.</i>
Trinity of persons in (4 sermons), John 5 : 7.	Howe.	Course of, Ezk. 14 : 8.	<i>Belfrage.</i>
Trinity of persons in, Matt. 28 : 19.	Bedell.	Concentrated results of, Is. 54 : 13.	<i>Clark.</i>
Unity and Trinity in, Deut. 6 : 4.	Wardlaw.	Commanding itself to every man's conscience (7 sermons), 2 Cor. 4 : 2-3.	<i>Howe.</i>
GODLINESS, 2 Pet. 1 : 6.	J. Evans.	Disobedience of, unnatural, Gal. 3 : 1.	<i>Melville.</i>
Heb. 11 : 6.	Cunningham.	Demands attention, Mark 4 : 23.	<i>Jay.</i>
Profitable, 1 Tim. 4 : 8.	Barrow.	Divine power of, Rom. 1 : 16.	<i>Owen.</i>
Form and power of, 2 Tim. 3 : 5.	Tillotson.	Everlasting, John 3 : 16.	<i>Cumming.</i>
The promise to, 1 Tim. 4 : 8.	Lardner.	Enough, the, Luke 16 : 31.	<i>Mc Clinton.</i>
The great mystery of, 1 Thes. 3 : 16.	Lardner.	Freeness of, Rev. 22 : 17.	<i>Barnes.</i>
GODLY fear, Heb. 12 : 28-29.	J. Taylor.	General and effectual publication of, by the Apostles, Mark 16 : 19-20.	<i>Tillotson.</i>
Man (Eli) trembling for the ark of God, 1 Sam. 4 : 13.	Candlish.	Glad tidings, 1 Tim. 1 : 11.	<i>Payson.</i>

GOSPEL

GOSPEL harvest and Christian's duty, Matt. 9 : 37-38. *Dr. De Witt.*
 Introduced at the fit time, Gal. 4 : 4. *Buckminster.*
 Influence of, on the imagination, 2 Cor. 10 : 5. *Barnes.*
 Leaven, Matt. 13 : 33. *Hare.*
 Message, importance of, Acts 11 : 18-14. *E. Pond.*
 Mystery of, Eph. 3 : 8-11. *J. W. Alexander.*
 Men's disregard of, Hos. 8 : 12. *Simeon.*
 News, the, Is. 52 : 7. *Hare.*
 Nature and excellence of, 1 Tim. 1 : 11. *Summerfield.*
 Not ashamed of, Rom. 1 : 15-18. *McCheyne.*
 No cause of shame, Rom. 1 : 16. *J. M. Mason.*
 No shame, Rom. 1 : 15-16. *Robinson.*
 Offer of the, John 6 : 37. *J. M. Mason.*
 Publication of, Matt. 11 : 5. *Merle d'Aubigné.*
 Preaching, 2 Tim. 2 : 15. *Perkins.*
 Perfect law of liberty, James 1 : 25. *Worcester.*
 Producing disturbance, Matt. 10 : 34. *E. B. Fairfield.*
 Reasons for embracing, Luke 14 : 17. *E. Mason.*
 Souls quickened by, Ezk. 37 : 11-18. *Simeon.*
 Savior of life or of death, John 9 : 39. *J. M. Sherwood.*
 Sermon on one word, Mark 1 : 1. *Moody.*
 Scheme of grace, Acts 20 : 24. *Emmons.*
 Tendency of, to enlarge the heart, 2 Cor. 6 : 11. *Emmons.*
 Triumphant, Is. 11 : 9. *Armstrong.*
 Triumphs of, Hab. 2 : 14. *Summerfield.*
 Taken away, if neglected, Rev. 2 : 5. *Melville.*
 True to the moral convictions, Acts 24 : 25. *W. Smith.*
 True way of salvation, the, Acts 16 : 31. *Lardner.*
 Value of, Luke 7 : 22 (N. P. 1). *J. M. Mason.*
 Woe, the, Matt. 11 : 20-21. *G. Shepard.*
 Hid, to whom, and why, 2 Cor. 4 : 3-4. Manifestation of Divine love in, 1 John 4 : 9.
 Provided for all human sinners, Mark 2 : 17. Exalts God and humbles the creature, 1 Cor. 1 : 31. *Griffin.*
 History of, Luke 1 : 68-70. Mystery of, 1 Cor. 2 : 7. Object of, Luke 19 : 10. Way of salvation, Eph. 2 : 8. Power of, to save, Rom. 1 : 6. Grace of, as a Divine gift, Eph. 3 : 8. Glory of, as a revelation of God, Ex. 33 : 18-19. Glory of, from the method of its publication, Is. 51 : 7. Glory of, from the subjects which it proclaims, Is. 51 : 7. Magnifying the law, Is. 44 : 21. *Tyng.*
 GOVERNMENT, civil, importance of, to society, Rom. 3 : 9-19. *Chalmers.*
 Civil, and Christ's spiritual kingdom contrasted, 2 Sam. 7 : 16-17. *R. Hall.*
 Of God desirable, the, Matt. 6 : 10. *L. Beecher.*
 Of God a matter of rejoicing, Ps. 97 : 1. *Nettleton.*
 Of the heart, Ps. 112 : 8. *Sidney Smith.*
 Submission to, 1 Pet. 2 : 13-14. *Horne.*
 Upon his shoulders, Is. 9 : 6. *Reed.*
 Grace abounding, Eph. 3 : 20-21. *Beecher.*
 Abounding above sin, Rom. 5 : 20. *Belfrage.*
 In Crystals, Luke 14 : 34. *Talmage.*
 Crownning, the, 1 Cor. 13 : 8. *Summerfield.*
 Of Faith, of hope, of charity (3 sermons), 1 Cor. 13 : 13. *Guthrie.*

GROWTH

GRACE for Grace, John 1 : 16. *Raleigh.*
 General and special, Luke 2 : 14. *Howe.*
 Growth in, 2 Pet. 3 : 18. *Hare; Finney; Taylor;* *Emmons.*
 Of God, 2 Pet. 1 : 1-2. *Maurice.*
 Of God sufficient, 2 Cor. 12 : 9. *Alexander.*
 Irreconcilable with sin, Rom. 6 : 1-2. *J. B. Condit.*
 Peace, and knowledge, 2 Pet. 1 : 2. *Hare.*
 Proportion of, to trial, Deut. 33 : 25. *Melville.*
 A Sinner changed by, Eph. 2 : 5. *Burder.*
 Special and irresistible in the conversion of sinners, Ps. 110 : 8. *Emmons.*
 Supernatural, necessary to a Christian life, John 15 : 15. *Tillotson.*
 GRACIOUS presence of God, advantage of, Ex. 25 : 8. *G. A. Calhoun.*
 Visits of Christ, how to prolong, Luke 4 : 42. *Payson.*
 GRACIOUSNESS of Christ, Heb. 2 : 11. *Beecher.*
 GRAIN, ripe, the, John 4 : 36. *Talmage.*
 GRAND review, Rev. 19 : 14. *Talmage.*
 GRATITUDE, Luke 18 : 17. *Money.*
 Christian, manner of expressing, 2 Tim. 1 : 16-18. *Payson.*
 GRAVE, no order in the, Job 10 : 21-22. *E. T. Fitch.*
 The house of, Job. 17 : 18. Vol. 3. *Emmons.*
 Of Jesus, Peter and John coming to, John 20 : 8-8. *Belfrage.*
 GRAVES, voices out of, Matt. 27 : 61. *Theremin.*
 GREAT assize, the, Rom. 4 : 10. *Wesley.*
 Commission, Matt. 28 : 18-20. *W. Clark.*
 Conflict, Eph. 6 : 12. *E. Pond.*
 Deliverance, the, Rom. 8 : 19-22. *Wesley.*
 Example, 1 Pet. 2 : 21. *R. W. Clark.*
 By God's gentleness, Ps. 18 : 35. *Johnston.*
 King, the, Mal. 1 : 4. *Dr. Richards.*
 Liberator, John 8 : 36. *Spurgeon.*
 Preacher, Is. 11 : 1-4. *E. P. Marvin.*
 Principles, and small duties, John 18 : 14. *J. Martineau.*
 Problem, Rom. 5 : 13. *McClelland.*
 Question answered, Acts 16 : 31. *T. S. Vermilye.*
 Question, Acts 16 : 80. *Knight.*
 Revival, Is. 52 : 10. *Spurgeon.*
 Reservoir, the, Prov. 4 : 28. *Spurgeon.*
 Reconciler, Jesus Christ, Col. 1 : 19-20. *H. B. Smith.*
 Revealer, the, 2 Cor. 2 : 6. *T. E. Vermilye.*
 Separation, Matt. 10 : 35. *A. Barnea.*
 Sin, the, Ex. 20 : 14. *W. Worrell.*
 Ship, the, Gen. 7 : 1. *Talmage.*
 Salvation, the, Heb. 2 : 3. *Nettleton; Talmage.*
 Timekeeper, Gen. 1 : 14. *H. Bushnell.*
 Work of religion (12 sermons), Neh. 6 : 8. *Bell.*
 GREATER than miracles, John 14 : 12-13. *Peabody.*
 GREATNESS, the study of (no text). *A. P. Stanley.*
 And condescension of God, Pa. 145 : 13-14. *Melville.*
 GREEN pastures, Ps. 23 : 1. *Talmage.*
 GRAY hairs are upon him, Hosea 7 : 9. *McCheyne.*
 GRIEVING the Holy Spirit, Eph. 4 : 30. *Winslow.*
 GREEKLY, H., living and dead, Zech. 11 : 2. *Talmage.*
 GRIEF, excessive, at the loss of friends, 1 Thes. 4 : 18. *Chrysostom.*
 GROANS of creation, Rom. 8 : 19-23. *Trench.*
 GROUND of salvation, Eph. 2 : 48. *Beecher.*
 GROWTH in grace, 2 Pet. 3 : 18. *Taylor.*
 In sin, Jude 22-23. *Taylor.*
 In grace, nature of, 2 Pet. 3 : 18. In grace, means of, 2 Pet. 3 : 18. *A. Alexander.*

GROWTH

HEAVEN

GROWTH in grace, 2 Pet. 3 : 18.	<i>Spurgeon.</i>	HATRED of life, Eco. 2 : 17.	<i>J. S. Spencer.</i>
Of Christ within us, Gal. 4 : 19.	<i>Beecher.</i>	"HAVE I been so long time with you?" John 14 : 19.	<i>McCheyne.</i>
In knowledge and grace, 2 Pet. 3 : 18.	<i>E. White.</i>	HAZEL, character of, 2 Kings 8 : 12-18.	<i>Blair.</i>
GUIDANCE needed by youth, Jer. 3 : 4.	<i>R. Robbins.</i>	"He that is to come," Acts 1 : 11.	<i>Cumming.</i>
Divine, a great necessity, Jer. 3 : 4.	<i>R. Palmer.</i>	HEADS of households, duties of, Gen. 18 : 19;	
GUILT, all alone, Gen. 32 : 24.	<i>Robinson.</i>	Josh. 24 : 15; 1 Sam. 3 : 18.	<i>J. F. Tuttle.</i>
Of inefficiency and delay, Jer. 4 : 14.	<i>M. Tucker.</i>	HEADSHIP of the God man, Eph. 1 : 22.	
GUILTY, or all men know more than they practise, Rom. 1 : 24.	<i>Shedd.</i>	HEALING of the deaf and dumb, the, Mark 7 : 37.	<i>Hare.</i>
H			
HABIT, Jer. 13 : 28.	<i>Buckminster.</i>	HEALING for the wounded, Ps. 147 : 3.	<i>Spurgeon.</i>
HABITS, vicious, reformed with difficulty, Jer. 18 : 28.	<i>Tillotson.</i>	Bodily and spiritual, by Christ, Mark 2 : 1-12.	<i>Shepard.</i>
HABITUAL recognition of God, Ps. 16 : 8.	<i>Taylor.</i>	Miracles of Christ, Matt. 4 : 23.	<i>Johnston.</i>
HALF-DAY hearers, James 1 : 19.	<i>A. D. Smith.</i>	Touch of Christ, Matt. 8 : 3.	<i>Mackenail.</i>
HALTING between God and the world, 1 Kings 18 : 21.	<i>Manning.</i>	HEARER of prayer, Ps. 65 : 2.	<i>J. B. Shaw.</i>
Between two opinions, 1 Kings 18 : 21.	<i>Taylor:</i> <i>Griffith.</i>	HEARERS of the Gospel in a solemn situation, John 15 : 22.	<i>J. Hayes.</i>
In religion, 1 Kings 18 : 21.	<i>McClelland.</i>	HEART, a broken, Ps. 51 : 17.	<i>McCheyne.</i>
HAMAN, story of, Esther 7 : 10.	<i>Knight.</i>	As it is, Jer. 17 : 9-10; Gen. 6 : 5-12.	
HAMILTON, fall of, 2 Sam. 1 : 19.	<i>Nott.</i>	All wrong made all right, Ezk. 36 : 25-27.	<i>Cumming.</i>
HANNAH, 1 Sam. 1 : 26-27.	<i>Jay.</i>	CIRCUMCISION of, Rom. 2 : 29.	<i>Talnage.</i>
Character of, 1 Sam. 1 : 26-27.	<i>Cecil.</i>	Conviction, Rom. 10 : 10.	<i>Wesley.</i>
HAPPINESS in accord with law, Matt. 5 : 17.	<i>Hepworth.</i>	Deceitful, Jer. 17 : 9-10.	<i>Becher.</i>
Of Christians in being with Christ, John 17 : 24.	<i>J. F. Tuttle.</i>	Emmons : <i>Emmons:</i>	
In death, 2 Pet. 1 : 4.	<i>Jay.</i>	Deceitfulness of, Jer. 17 : 9.	<i>Griffith.</i>
Of the pious, Prov. 8 : 13.	<i>T. W. Chambers.</i>	Engagedness of, in approaching God, Jer. 30 : 21.	<i>Taylor.</i>
Sources of, Ps. 34 : 8.	<i>Zollicoffer.</i>	How to keep the, Phil. 4 : 7.	<i>Spurgeon.</i>
Imaginary scheme of, Ecc. 1 : 9.	<i>Saurin.</i>	How to change, Ezk. 18 : 31.	<i>Finney.</i>
Nature of, way of finding, etc. (several lectures).	<i>Abp. Leighton.</i>	And the Issues of life, Prov. 4 : 28.	<i>T. Starr King.</i>
Of the just, Matt. 5 : 4.	<i>Massillon.</i>	Joy and bitterness of, Prov. 14 : 10.	<i>Blair.</i>
And joy, John 15 : 11.	<i>Bushnell.</i>	Proper disposition of, toward God, Acts 17 : 28.	<i>Blair.</i>
"HAPPY art thou, O Israel," Deut. 33 : 29.	<i>McCheyne.</i>	Keeping the, Prov. 4 : 28.	<i>Barrow.</i>
HAPPY family, the, Matt. 5 : 9.	<i>Cumming.</i>	Proved by God's providence, Deut. 8 : 2.	<i>Lardner.</i>
Family, Matt. 10 : 18.	<i>J. Nelson.</i>	Of Stone, Ezk. 36 : 26.	<i>Richards.</i>
Family, the, John 11 : 5.	<i>Jay.</i>	Sinners bound to change their own, Ezk. 18 : 31.	<i>Guthrie.</i>
Believer, Luke 1 : 40.	<i>Burder.</i>	Taken, Luke 11 : 21-22.	<i>Finney.</i>
Duty of Christians to be, 1 Thes. 5 : 16.	<i>Barrow.</i>	Wickedness of, Jer. 17 : 9.	<i>W. H. H. Murray.</i>
Hope, Tit. 2 : 13.	<i>MacLaren.</i>	Influence of a good, on the conduct, Ecc. 10 : 2.	
Pursuit, Prov. 28 : 15.	<i>Jay.</i>	Duty of sinners to make themselves a new, Ezk. 18 : 31. Treasurer of a good and evil, Matt. 14 : 36. Giving the heart to God a reasonable duty, Prov. 23 : 26. Keeping the, an important and practicable duty, Prov. 4 : 18. Tried by the exhibition of Christ, Luke 2 : 34-35. Of saints known to God, 1 John 3 : 20.	<i>Emmons.</i>
Victor, Rom. 8 : 37.	<i>Erskine.</i>	Heate in the desert, Jer. 17 : 5-6.	<i>Dr. Griffin.</i>
HARDENING of the heart, Heb. 3 : 7-8.	<i>Taylor.</i>	HEATHEN, hopeless state of, Ps. 9 : 17.	<i>Emmons.</i>
HARMONY of contrasts, Ps. 85 : 10.	<i>Grandpierre.</i>	Hope for the, Is. 26 : 6-7.	<i>J. M. Mason.</i>
Of the Divine attributes, Ps. 85 : 10.	<i>Erskine.</i>	Views of mediation, 1 Kings 8 : 27.	<i>W. Thompson.</i>
Of the Divine and human will, Ps. 40 : 8.	<i>Perkins.</i>	Duties of Christians toward the, Ezk. 37 : 4.	
Of justice and love, 1 Tim. 1 : 5.	<i>Becher.</i>	Bradley.	
Of religion and civil polity, Prov. 14 : 34.	<i>Saurin.</i>	Heaven, 1 John 3 : 2.	<i>Saurin.</i>
Of truth and conscience, 2 Cor. 4 : 2.	<i>M. P. Squier.</i>	Heb. 11 : 10.	<i>Griffin.</i>
Of mercy and justice in redemption, Ps. 85 : 8.	<i>Belfrage.</i>	Rev. 22 : 1.	<i>Melvill.</i>
HARVEST joys, Ps. 126 : 6.	<i>Hare.</i>	Rev. 21 : 1-3.	<i>Shepard.</i>
Field white for, John 4 : 35.	<i>Hare.</i>	Rev. 7 : 9-17.	<i>Taylor.</i>
Lessons, Prov. 10 : 5.	<i>Hare.</i>	Heb. 12 : 22.	<i>S. E. Dwight.</i>
Past, the, Jer. 8 : 20.	<i>Taylor:</i> <i>E. F. Cutler.</i>	1 John 3 : 2-3.	<i>Peabody.</i>
Past, Jer. 8 : 20-22.	<i>Griffin:</i> <i>Barnes.</i>	A Character, not a locality, Rev. 22 : 11.	<i>Chalmers.</i>
Prayer and labor for gathering the great, Matt. 9 : 36-38.	<i>Finney.</i>	In Disguise, 1 Kings 14 : 6.	<i>Spurgeon.</i>
Reflections on, Jer. 5 : 24.	<i>Lathrop.</i>		
Time, 1 Sam. 12 : 17.	<i>Spurgeon.</i>		
The final, Matt. 13 : 29.	<i>Emmons.</i>		
HART panting after the water brooks, Ps. 42 : 1.	<i>McCheyne.</i>		

HEAVEN

HOPE

HEAVEN, different degrees of glory and blessedness according to grace on earth controverted, 2 Pet. 1 : 11.	Bull.	HINDERANCES, John 11 : 39.	D. L. Moody.
Entered through Christ the door, John 10 : 1.	E. Dwight.	To prayer, Ps. 66 : 18.	L. Woods.
Glory of the saints in, Rev. 7 : 17.	A. Carson.	To revivals, Neh. 6 : 3.	Finney.
And Hell, Matt. 8 : 11-12.	Spurgeon.	On the threshold, John 5 : 6.	Beecher.
Happiness of saints in, Ps. 17 : 15.	Emmons.	"His own brother," John 1 : 41.	D. L. Moody.
Opened to the exile, the, Ezk. 1 : 1.	Maurice.	HISTORY of Christianity, the study of.	Merle d'Aubigné.
No temple in, Rev. 21 : 22.	Jay : R. Hall.	HOBAB, Num. 10 : 29-32.	Dr. Griffin.
No man can go whose heart does not go before him there, Matt. 6 : 21.	South.	And Moses, Num. 10 : 29.	McCheyne.
Relation of Christian life to, 2 Tim. 14 : 7-8.	A. H. Burrougham.	HOLDING forth the word of life, Phil. 2 : 16.	Alexander.
Taken by violence, Matt. 11 : 12.	Griffin.	HOLINESS alone fits for heaven, Heb. 12 : 14.	Taylor.
HEAVENLY conversation, happiness of, Phil. 3 : 20.	Tillotson.	In Childhood, Luke 2 : 40.	Manning.
Fellowship, 1 John 1 : 3.	D. A. Clark.	Of Common life, Mark 6 : 3.	Manning.
Footman, Gen. 19 : 17.	J. Bunyan.	Exhortation to, 1 Pet. 2 : 11-12.	Simon.
Inheritance, Rom. 8 : 18.	A. Fuller.	Gospel, Phil. 1 : 8-11.	Summerfield.
Life of Christ, Ps. 72 : 15.	Hallam.	Of God binds men to be holy, 1 Pet. 1 : 16.	Emmons.
Mind, Rom. 8 : 6.	Griffin.	Impenitent men destitute of, Rom. 3 : 18.	Clark.
Mindedness, Col. 3 : 1.	Simeon.	To the Lord, Zech. 14 : 20-21.	Payson.
State, the, Matt. 22 : 30.	Beecher.	To the Lord, Ex. 28 : 36.	F. D. Huntington.
Temple, worshipers, Rev. 7 : 14-15.	C. Bradley.	Present and future felicity, Heb. 12 : 14.	Davies.
Treasure, Matt. 6 : 20 ; Ezk. 8 : 12.	E. H. Sears.	The Way of, Is. 34 : 9-10.	Summerfield.
Treasures in earthen vessels, 2 Cor. 4 : 7.	Wesley.	HOLY affections, saints pray for the constant exercise of, Ps. 86 : 11.	Emmons.
Temple, the building of, 1 Kings 6 : 7.	Bradley.	Branches, Rom. 11 : 16.	Hare.
Workers and earthly watchers, Is. 62 : 1 and 6-7.	MacLaren.	Fear enjoined, 1 Pet. 1 : 17.	Simon.
Vine dresser, the, John 15 : 2.	Peabody.	Flock, the, Ezk. 36 : 37-38.	J. W. Alexander.
HEAVENWARD tendency of the regenerated soul, Col. 3 : 1.	A. Bond.	Ghost, see SPIRIT.	
HEAVINESS through manifold temptations, 1 Pet. 1 : 6.	Wesley.	Life, Christian obligations to, 2 Tim. 2 : 19.	Tillotson.
HEAVY laden invited, Matt. 11 : 18.	Simeon.	Order, the, Matt. 6 : 38.	Hare.
HELL, Mark 9 : 48.	R. Walker.	People conducted to heaven by Christ, Tit. 2 : 14.	Clark.
Rev. 14 : 11.	Wesley.	Trinity in relation to our prayers, the, Rev. 4 : 8.	Trench.
Composed of material fire, Matt. 25 : 41.	Griffin.	HOLY SPIRIT, see SPIRIT.	
Reflection of sinners in, Luke 16 : 25.	Emmons.	HOME, Luke 15 : 20.	E. H. Sears.
Sighs from, Luke 16 : 19.	J. Bunyan.	And foreign missions, comparative claims of, Luke 11 : 2.	J. S. Spencer.
Torments, eternity of, Matt. 25 : 46.	Edwards.	Evangelization first duty of American Christians, Deut. 1 : 21.	M. J. Hickok.
The wicked turned into, Ps. 9 : 17.	Howe.	Influences, Ps. 66 : 6.	R. N. Clark.
HELMET, the, 1 Thes. 5 : 8.	Spurgeon.	Question, 2 Chron 28 : 10.	Spurgeon.
HELPING their minister, a Christian family, Rom. 16 : 3-5.	Lathrop.	Love of, its influence on religious character, 2 Kings 4 : 18.	A. Blanchard.
HELP of the Lord, the seal of the missionary work (N. P., Vol. 20), 1 Sam. 7 : 12.	J. Hayes.	HOMEWARD steps, 1 Pet. 2 : 25.	F. D. Huntington.
"HERE a little and there a little," Is. 28 : 10.	G. B. Cheever.	HONESTY, best preservative against errors in religion, John 7 : 17.	Tillotson.
HEREAFTER, the, 1 Cor. 13 : 18.	Beecher.	In the sight of God and man, 2 Cor. 8 : 21.	Barrow.
HERESIES, 1 Cor. 11 : 29.	Emmons.	HONEY from a strange hive, Judges 14 : 8.	Talmage.
HERITAGE, Christian, 1 Cor. 3 : 21-23.	D. P. Noyes.	HONOR due to all men, the, 1 Pet. 2 : 17.	Chalmers : Channing.
And watchword of the saints, Is. 54 : 17.	Spurgeon.	Of the holy apostles, Luke 22 : 28-30.	Mill.
HEZEKIAH and his prayer, 2 Kings 20 : 2 ; 2 Kings 19 : 19.	Perkins.	True, John 5 : 44.	J. M. Mason.
HIDDEN life, the, Col. 3 : 3.	Manning : Beecher.	HONORING God with our substances, Prov. 3 : 9-10.	W. M. Birchard.
Life, Col. 3 : 3-4.	F. D. Huntington.	HORN, 1 Pet. 1 : 3.	Perkins.
Manna and white stone, Rev. 2 : 17.	Beecher.	Rom. 5 : 6.	Jay.
ONES, the, Ps. 88 : 8.	Robertson.	Against hope, Rom. 4 : 18.	Hare.
Sins exposed, Mark 9 : 43-48.	J. Marsh.	Believers', 1 Pet. 1 : 3-5.	Summerfield.
HIDING-PLACE, Is. 32 : 2.	MacLaren.	In Christ, Is. 60 : 1.	F. W. Farrar.
HIGHER and lower good, the, Matt. 6 : 33.	Hopkins.	The Christian's, 1 John 3 : 3.	Tappan.
Spiritual life, the, Luke 4 : 14.	Beecher.	Of Everlasting life under the Old Testament, Ps. 108 : 15-16.	Bull.
State, the, Eph. 3 : 14-21.	Perkins.	Of Glory, Christ in the believer, Col. 1 : 27.	S. T. Speer.
HIGH Church membership, Gen. 7 : 1.	Cumming.	Of Glory and the charities of life, 1 John 3 : 2.	Butler.
Priest, the, Heb. 7 : 26.	Dr. Griffin.		
Rock, the, Ps. 61 : 2.	Spurgeon.		

HOPE

IMMORTALITY

Hope, influence of, Rom. 5 : 5. (14 sermons), Rom. 8 : 24.	<i>Hope.</i>	HUMILITY before God, James 4 : 10. Christian, Col. 3 : 12.	<i>R. Hall.</i>
In the last extremity, Jonah 2 : 4.	<i>A. Fuller.</i>	Nature and necessity of, Luke 18 : 13-14.	<i>J. Evans.</i>
Nature and reason of the Christian's, 1 Pet. 8 : 15.	<i>R. W. Bailey.</i>	<i>Emmons:</i> <i>Griffin.</i>	
Of righteousness, Gal. 5 : 5.	<i>J. W. Alexander.</i>	Of mind, Matt. 5 : 5.	<i>Smalley.</i>
Of the righteous, Prov. 14 : 32.	<i>Davies.</i>	Nature and power of, Phil. 2 : 8-11.	<i>Beecher.</i>
The Soul's anchor, Heb. 6 : 19.	<i>Peabody.</i>	HUNGER of the soul, Luke 15 : 17.	<i>Bushnell.</i>
Sure and certain, 1 Cor. 15 : 26-28.	<i>Maurice.</i>	HUNGRY, the, filled with good things, Matt. 5 : 6.	
Saved by, Rom. 8 : 28.	<i>Beecher.</i>		<i>Cunningham.</i>
HOPES and disappointments, Prov. 10 : 28.	<i>Blair.</i>	HUSBANDS and wives, Eph. 5 : 22.	<i>W. Adams.</i>
HOREB, the rock of, 1 Cor. 10 : 4.	<i>Bradley.</i>	HYMNS, Ps. 47 : 7.	<i>J. M. Butler.</i>
The rock of, streams from, Ps. 78 : 16.	<i>Bradley.</i>	HYPOCRISY, Luke 12 : 1.	<i>Spurgeon.</i>
The rock of, flowing of streams from, Ps. 105 : 41.	<i>Bradley.</i>	Danger of, Matt. 25 : 1-8.	<i>Nettleton.</i>
HOUR, the, John 17 : 1.	<i>Geo. Potts.</i>	HYPOCRITES deficient in the duty of prayer, Job 27 : 10.	<i>Edwards.</i>
HOUSE of God to be reverenced, Ecc. 5 : 1.	<i>Worcester.</i>	Conviction of, Matt. 7 : 22-23.	<i>Clarkson.</i>
Of God, John 2 : 16.	<i>Maurice.</i>	Fearfulness will surprise, Is. 33 : 14.	<i>Edwards.</i>
Of God desirable, Ps. 84 : 1-2.	<i>Alexander.</i>		
Of mourning and house of feasting, Ecc. 7 : 2.	<i>Spurgeon.</i>		
The glory of the latter, Hag. 2 : 9.	<i>J. Grant.</i>	I	
Of wisdom, Prov. 9 : 1-6.	<i>McCheyne.</i>	IDEAL standard of duty, Rom. 3 : 4.	<i>Beecher.</i>
Of folly, Prov. 9 : 18-18.	<i>McCheyne.</i>	IDEALS, the use of, 1 Cor. 1 : 28-31.	<i>Beecher.</i>
HOUSE of the poor, John 10 : 16.	<i>J. M. Butler.</i>	IDLENESS, Matt. 20 : 6.	<i>Blair.</i>
HOUSEHOLD, the true law of the, Luke 14 : 12-14.	<i>Beecher.</i>	Matt. 6 : 11.	<i>H. W. Beecher.</i>
Religion, Luke 10 : 5.	<i>W. H. H. Murray.</i>	IDIOLS, God searching out, Ps. 44.	<i>Trench.</i>
How to learn about God, Jer. 9 : 28-24.	<i>Beecher.</i>	IDOLATRY, 1 John 5 : 20.	<i>Hare.</i>
"How old art thou?" Gen. 47 : 8.	<i>J. Few Smith.</i>	Evil of, and means of its abolition, Is. 2 : 18.	
"How long halt ye?" 1 Kings 18 : 21.	<i>D. L. Moody.</i>		<i>R. Hall.</i>
HUMAN affections raised, not destroyed, by the Gospel, 1 Tim. 6 : 17.	<i>Butler.</i>	Spiritual, Hos. 4 : 17.	<i>Summerfield.</i>
Development, 1 John 3 : 2.	<i>Binney.</i>	Spiritual, danger of, Hos. 4 : 17.	<i>Simeon.</i>
Development of Jesus, Luke 2 : 40.	<i>Goodwin.</i>	IGNORANCE, our, of good and evil in this life,	
Ideas of God, Matt. 10 : 6.	<i>Beecher.</i>	Ecc. 6 : 12.	<i>Fitch: H. Blair.</i>
Inability, John 6 : 44.	<i>Spurgeon.</i>	And helplessness in prayer, Rom. 8 : 28.	<i>Beecher.</i>
Instrumentality employed in the salvation of men, 2 Cor. 1 : 6.	<i>Goulburn.</i>	Our present, of the ways of God, John 18 : 7.	<i>Blair.</i>
Instruments, God's, 1 Cor. 1 : 17.	<i>Moody.</i>	Popular, danger of, Prov. 29 : 18.	<i>J. Dixon.</i>
Judgments correct as our wills accord with God's, John 5 : 30.	<i>Drummond.</i>	Perils of, Prov. 19 : 2.	<i>McClintock.</i>
Knowledge, imperfection of, 1 Cor. 13 : 9.	<i>Wesley.</i>	Of God, shameful, 1 Cor. 15 : 34.	<i>Simeon.</i>
Life transitory, James 4 : 14.	<i>E. N. Kirk.</i>	ILL-HEALTH, moral dangers of, Jer. 30 : 15-17.	
Life a dream, Ps. 73 : 20.	<i>Wesley.</i>		<i>G. B. Cheever.</i>
Nature, dignity of, shown from its ruins, Rom. 3 : 18-18.	<i>Bushnell.</i>	ILLUSIVE show of the present life, Ps. 39 : 6.	
Nature, Ecc. 7 : 29.	<i>Peabody.</i>		<i>Carroll.</i>
Nature, its true dignity, 2 Cor. 2 : 11.	<i>Bellows.</i>	ILLUSIVENESS of life, Heb. 11 : 8-10.	<i>Robertson.</i>
Nature, its exposure to sin, Is. 45 : 6-7.	<i>Bellows.</i>	IMAGE of God, Gen. 1 : 27.	<i>Goodwin.</i>
Nature, Ps. 8 : 4-5. Wrong done to, by sin, Prov. 8 : 36. A religion adapted to, Is. 42 : 8. Appeal of religion to, Prov. 8 : 4.	<i>Dewey.</i>	Of God, Col. 1 : 15.	<i>Guthrie: Minton.</i>
Power defeated, Ps. 77 : 5.	<i>Owen.</i>	IMMINENT danger of the sinner, Matt. 7 : 18.	
Responsibility, John 15 : 22.	<i>Spurgeon.</i>		<i>Dr. Mathews.</i>
Trinity, 1 Thes. 5 : 23.	<i>Goodwin.</i>	IMITATORS of God, Eph. 5 : 1.	<i>F. Wayland.</i>
Wishes, Luke 22 : 42.	<i>J. M. Butler.</i>	Close, 1 Cor. 11 : 1.	<i>Summerfield.</i>
HUMANITY, call of, and answer, Job 23 : 3-5.	<i>Dewey.</i>	IMITATING the primitive teachers and patterns of Christianity, Heb. 18 : 7.	<i>Tillotson.</i>
Of Christ, Luke 2 : 52.	<i>Emmons.</i>	IMMEDIATE duty of the sinner, Matt. 7 : 18.	
HUMBLE, character and blessedness of, the, Lev. 66 : 2.	<i>R. Page.</i>	Care for the welfare of the soul, Matt. 16 : 26.	<i>C. White.</i>
Fidelity, power of, Mark 12 : 41-44.	<i>Beecher.</i>	Knowledge of God, John 14 : 9.	<i>E. H. Sears.</i>
HUMILIATION of Christ, Acts 2 : 33.	<i>R. W. Bailey.</i>	Knowledge of God, 1 Cor. 15 : 34.	<i>Bushnell.</i>
Of our Lord Jesus Christ, 2 Cor. 8 : 9.	<i>Cunningham.</i>	Repentance, persuasives to, Acts 24 : 25.	
Gospel, Ezk. 16 : 63.	<i>Erskine.</i>		<i>Dr. Tyler.</i>
HUMILITY, 1 Pet. 5 : 5.	<i>Osgood.</i>	IMMORTALITY, Job 14 : 14.	<i>W. Whitaker.</i>
		Believer longing after, 2 Cor. 5 : 1-4.	<i>Summerfield.</i>
		Emerson's views of (Lectures).	<i>Joseph Cook.</i>
		In sin not a Scripture doctrine, Gen. 2 : 17.	
			<i>S. Minton.</i>
		And Meanness of man, Ps. 8 : 4.	<i>F. W. Farrar.</i>
		Of character, Rev. 22 : 11.	<i>H. G. Livingston.</i>
		Of the soul, 1 Cor. 15 : 35.	<i>Smith.</i>
		Of the soul, 2 Cor. 5 : 1.	<i>Blair.</i>
		Of the soul, 2 Tim. 1 : 10.	<i>Channing.</i>
		Chalmers : Tillotson.	

IMMORTALITY

INSPIRATION

IMMORTALITY of the soul, Job 14 : 14.	<i>J. P. Thompson.</i>	INFANTS capable of being saved, Mark 10 : 14-15.	<i>Smalley.</i>
IMMOVABLE kingdom, Heb. 12 : 28.	<i>J. H. Cuthbert.</i>	INFERENCE to be drawn from the death of Christ, Rom. 8 : 32.	<i>Cunningham.</i>
IMMUTABILITY of God, Heb. 13 : 8.	<i>Beecher.</i>	INFIDEL philosophy, Col. 2 : 8.	<i>Dwight.</i>
Of God, Ex. 3 : 14.	<i>Dr. Porter.</i>	INFIDELS, God's challenge to, Is. 41 : 21.	<i>Lathrop.</i>
Of Christ, Heb. 13 : 8.	<i>Spurgeon.</i>	INFIDELITY and libertinism, absurdity of, Ps. 94 : 7-10.	<i>Saurin.</i>
IMPENITENT sinners, cause of their destruction, Hos. 13 : 9.	<i>Saurin.</i>	Modern, Eph. 2 : 12.	<i>R. Hall.</i>
IMPENITENCE, nature and consequences of, Rom. 2 : 5.	<i>J. A. James.</i>	INFLUENCE of Christ on the world, Phil. 2 : 15.	<i>Carroll.</i>
Under the Gospel, danger of, Matt. 11 : 21-22.	<i>Tillotson.</i>	Practical, of Christ's death, 1 Cor. 11 : 26.	<i>Cunningham.</i>
IMPERFECTIONS of good men, record of, 1 Chron. 29 : 29.	<i>Johnston.</i>	Of Christ's coming on human destiny, Luke 2 : 34-35.	<i>G. Shepard.</i>
IMPORTANT question, Matt. 16 : 26.	<i>Wesley.</i>	Of the Cross of Christ, Gal. 6 : 14.	<i>L. Woods.</i>
IMPORTUNATE prayer, Heb. 1 : 2.	<i>D. A. Clark.</i>	Of a believer's hope, 1 John 3 : 3.	<i>McIlvaine's Coll.</i>
IMPRESSIONS of natural men fading, Hos. 6 : 4.	<i>McCheyne.</i>	Of dogmatic teaching on education, 1 Tim. 3 : 15.	<i>Mozley.</i>
IMPUTED righteousness, 2 Cor. 5 : 21.	<i>Romaine.</i>	After death, Heb. 11 : 4.	<i>Cumming : J. M. Macdonald.</i>
Death, spiritual life, Rom. 6 : 11.	<i>Cunningham.</i>	Love of, Gen. 4 : 9.	<i>J. McKee.</i>
"IN Christ" 2 Cor. 12 : 2.	<i>Guiness.</i>	Of foreign missions on the Church, Pa. 54 : 2.	<i>D. Abeel.</i>
INCARNATION, the, Luke 2 : 13-14.	<i>Alexander.</i>	Of the Gospel on the affections, 2 Cor. 6 : 11.	<i>J. Alden.</i>
INCARNATION OF CHRIST: Originating in the good pleasure of God, Ps. 40 : 6-8. End of, the glory of God, John 13 : 31. Method of, Luke 1 : 35. Preparation for, John 1 : 14. Fruits of, Eph. 1 : 2. Subsistence of God the Creator in, John 1 : 18. (6 lectures.)	<i>E. Irving.</i>	Of the Gospel on the imagination, 2 Cor. 10 : 5.	<i>Barnes.</i>
Heb. 2 : 14-18.	<i>Beecher.</i>	Of the higher upon the lower orders of society, the vitiating, Luke 17 : 1-2.	<i>Chalmers.</i>
Luke 2 : 1-14.	<i>Reinhard.</i>	Of taste and sensibility in matters of religion, Ezk. 33 : 32.	<i>Chalmers.</i>
1 Tim. 3 : 16.	<i>J. W. Alexander.</i>	Of the love of Christ, 2 Cor. 5 : 14-15.	<i>R. Wardlaw.</i>
God's love in the, 1 John 4 : 9.	<i>Tillotson.</i>	Of Religion on adversity, Pa. 27 : 5.	<i>Blair.</i>
INCOMPREHENSIBILITY of God, Job 11 : 7-9.	<i>W. S. Plumer.</i>	Of Religion on prosperity, Pa. 1 : 8.	<i>Blair.</i>
INCREASE, the, 1 Cor. 3 : 6.	<i>S. T. Spear.</i>	Of Right views of God, Ezk. 33 : 18-26.	<i>Simpson.</i>
Of faith, Luke 17 : 5.	<i>Taylor.</i>	Of Revealed truth, Deut. 29 : 29.	<i>J. Anderson.</i>
INCREDOUBLY rebuked, John 11 : 40.	<i>Brown.</i>	Of True affection, Ruth 1 : 16.	<i>J. Ferrie.</i>
Of Thomas, John 20 : 29.	<i>Trench.</i>	Of Transgressors in the college destructive, Ecc. 9 : 18.	<i>E. T. Fitch.</i>
INCREASING riches, danger of, Ps. 62 : 10.	<i>Wesley.</i>	Unconscious, John 20 : 8.	<i>Bushnell.</i>
INDECISION, Acts 26 : 28.	<i>C. Wilcox.</i>	Of the United States on other nations.	<i>B. B. Edwards.</i>
In religion, 1 Kings 18 : 21.	<i>Nettleton : Barnes.</i>	INGRATITUDE and backsliding rebuked, Luke 17 : 17.	<i>Dr. Tucker.</i>
In religion, Hos. 7 : 8.	<i>Jay.</i>	To God, 2 Chron. 32 : 25.	<i>Davies.</i>
In religion, Ps. 57 : 7.	<i>J. Brace.</i>	For mercies, Ps. 106 : 21.	<i>Simeon.</i>
Guilt and danger of, 1 Kings 18 : 21.	<i>Armstrong.</i>	Odious sin of, Judges 8 : 34-35.	<i>South.</i>
INDEPENDENCE of mind, Josh. 1 : 6-7.	<i>Dwight.</i>	Of the Jews, Mark 10 : 34.	<i>Butler.</i>
INDEX, the sure, Gen. 49 : 10.	<i>Clark.</i>	INHERITANCE, the, Col. 1 : 12.	<i>Guthrie.</i>
INDISCRIMINATE offer of Christ to sinners, John 4 : 10.	<i>N. Hewett.</i>	Law of, Ex. 20.	<i>Maurice.</i>
INDIFFERENCE to Divine threatenings, guilt of, Jer. 36 : 24.	<i>Payson.</i>	INIMITABILITY of Christ's character, 1 Pet. 2 : 21.	<i>Channing.</i>
To religion, 1 Pet. 1 : 17.	<i>Devey.</i>	INIQUITY finished, James 1 : 15.	<i>Clark.</i>
INDIVIDUAL hiring, Matt. 20 : 7.	<i>C. J. Vaughan.</i>	INIQUITIES of fathers upon their children, Ex. 20 : 5.	<i>H. M. Field.</i>
Place and importance of the, 1 Cor. 12 : 20-21.	<i>Barnes.</i>	INQUIRY, the great, Acts 16 : 30.	<i>Barnes.</i>
Responsibility (Series 6).	<i>Beecher.</i>	The grand, John 21 : 17.	<i>Jay.</i>
INDULGENCE in religious privileges, Jude 12.	<i>Newman.</i>	INQUIRING lawyer, Luke 10 : 25-28.	<i>A. Clark.</i>
INDUSTRIOUS young prophets, 2 Kings 6 : 1-8.	<i>Clark.</i>	INQUISITION of God, Jer. 7 : 6-9.	<i>Sibbe.</i>
INDUSTRY in our calling, Rom. 12 : 11.	<i>Barrow.</i>	INSCRIPTION on the Cross, Pilate's, John 19 : 19-22.	<i>Lathrop.</i>
INDWELLING of the word of Christ, Col. 3 : 16.	<i>Raleigh.</i>	INSEPARABLE trio, Ps. 33 : 12 ; Isa. 5 : 18 ; John 8 : 36.	<i>E. Hitchcock.</i>
Of Christ, Col. 1 : 27.	<i>Beecher.</i>	IN SIGNIFICANCE of man, supremacy of God, Is. 2 : 22.	<i>J. Holdich.</i>
Of Christ, 1 Cor. 5 : 14-16.	<i>Robertson.</i>	INSPIRATION, Rom. 15 : 4.	<i>Robertson.</i>
Word of Christ, Col. 3 : 16.	<i>Candlish.</i>	Of the Scriptures, 1 Tim. 3 : 14-17.	<i>Beecher.</i>
INEFFICIENCY of Christianity, causes of the, Jer. 8 : 22.	<i>Wesley.</i>		
Of the Church and the remedy, Isa. 62 : 1.	<i>S. S. Cutting.</i>		
INFALLIBLE companion, Prov. 12 : 26.	<i>Clark.</i>		

INSPIRATION

JESUS CHRIST

INSPIRATION of the Scriptures (Series). The question stated. Logos the revealer. Revelation. Scriptural proofs. Objections answered. 1 Cor. 3 : 9; Rom. 3 : 1-2; Luke 10 : 22; Hos. 12 : 10; 1 Pet. 1 : 10-11; 1 Cor. 2 : 13; Zech. 7 : 12; Matt. 24 : 35. (10 discourses)	W. Lee.	IRREMEDiable evils, Ecc. 1 : 15. A. Fuller.
INSTABILITY, Reuben's, Gen. 49 : 4. Robinson.		IRREPARABLE part, the, Matt. 18 : 41-42. Robertson.
INSTALLATION of T. M. Smith, 1 Cor. 3 : 7. L. Woods.		ISAAC blessing his sons, Gen. 27 : 1-4. Robertson.
INSTINCT of truth satisfied by Christ, John 18 : 37. Of reverence, John 20 : 28. Of perfection, Matt. 5 : 48. Of liberty, Luke 4 : 18. Of courage, 1 Cor. 16 : 18. Of sacrifice, 1 John 3 : 16. Of unity, John 10 : 16. Instincts of Humanity satisfied by Christ. C. J. Vaughan.		ISAIAH and Ahaz, Is. 7 : 10-14. Maurice.
INTEGRITY of the Divine Judge, Gen. 18 : 25. Drummond.		Vision of, Is. 6 : 1-8. Candish.
As the guide of life, Prov. 11 : 8. Blair.		ISAIAH's vision, Is. 6 : 1-8. Summerfield.
INTEMPERANCE the great destroyer, Ex. 20 : 18. D. R. Downer.		ISRAEL, our duty to, Rom. 1 : 16. McCheyne.
Evils of, Prov. 23 : 29-35. Berry.		In Egypt, Rev. 15 : 8. Spurgeon.
Nature and occasions of, Prov. 23 : 29-35. Signs of, Prov. 23 : 29-35. Evils of, Hab. 2 : 9-11 and 15-16. Remedy for, Hab. 2 : 9-11 and 15-16. L. Beecher.		Slavery in Egypt and deliverance, Gen. 15 : 13-14; Acts 7 : 31-36. Collyer.
INTENSITY of spirit, Matt. 15 : 25. Beecher.		Journeys in the desert and settlement in Canaan, Josh. 24 : 2-13. Collyer.
INTERCESSION, 1 Tim. 2 : 1. R. Hall.		Government of, 1 Sam. 8 : 6-10, 19, 20; Acts 7 : 44-48; Heb. 11 : 32-39. Collyer.
Of Christ the strength of our prayer, Heb. 7 : 24-25. Manning.		And Judah, captivities of, 1 Kings 17 : 1-6; 2 Chron. 36 : 14-21. Collyer.
Of Christ in heaven, Heb. 7 : 25. Cunningham.		Salvation of, Ps. 53 : 6. W. M. Punson.
Of Christ, Rom. 8 : 34. Belfrage.		ISRAEL's degeneracy, Neh. 9 : 26. Johnston.
Of Christ, Heb. 7 : 25. Beecher.		Salvation sure, Is. 45 : 17. Simeon.
Of Christ, blessedness of those interested in it, John 17 : 24. Simeon.		ISRAELITE indeed, John 1 : 47. Alexander: Wesley: Simeon.
Of the Spirit, Rom. 8 : 26-27. Mackennal.		ISRAELITES' grave in a foreign land, Gen. 50 : 24-25. Robertson.
INTERCESSIONS of the Spirit, Rom. 8 : 28. E. H. Sears.		ISSUES of the final judgment, Rev. 20 : 12. J. B. Waterbury.
INTERCESSORS, the two, Heb. 7 : 25; Rom. 8 : 27. Jay.		"It doth not yet appear," 1 John 3 : 2. J. M. Butler.
INTERCESSORY prayer, crowning petitions of, John 17 : 24. Brown.		"It is finished," John 19 : 30. Belfrage.
INTERCOURSE, character affected by, Prov. 13 : 20. Payson.		"It is the Lord," John 21 : 7. Macdaren.
INTEREST deposed and truth restored, Matt. 10 : 38. South.		
INTERMEDIATE state of the soul, Acts 1 : 25. Bp. Bull.		J
INTERVIEW at Jacob's well, John 4 : 5-29. Krummacher.		JABEZ, 1 Chron. 4 : 9-10. Melville.
INTOXICATING drinks, right to use, discussed, 2 Cor. 5 : 10. S. R. Andrew.		Prayer of, 1 Chron. 4 : 10. Simeon.
INVISIBLE presence of Christ, Luke 17 : 20-21. Newman.		JACOB, by whom shall arise? Amos 7 : 2. Griffin.
INVISIBILITY of God, 1 Kings 8 : 12. H. M. Field.		And Esau, Mal. 1 : 2-3. J. M. Butler.
INVITATION, gracious, of Christ to sinners, Rev. 8 : 10. Clarkson.		JACOB'S dream, Gen. 28. Goulburn.
Making light of, Matt. 22 : 5. Griffin.		Ladder, Gen. 28 : 10-13. Beecher.
Of the Gospel, Luke 14 : 21-22. Davies.		Ladder, Gen. 28 : 12. Fuller.
Gracious, of Christ, Matt. 11 : 28. Alexander.		Putting away strange gods, Gen. 35 : 1-5. Cecil.
INVITATIONS, God's gracious, Prov. 1 : 20-31. Simeon.		Vision and vow, Gen. 28 : 12. Melville.
INWARD witness, 1 John 5 : 10. Simeon.		Wrestling with God, Gen. 32 : 24-25. Schaff.
INWARD witness of faith, 1 John 5 : 10. E. P. Barrow.		Wrestling, Gen. 32 : 28-29. Robertson.
INWARDNESS of true religion, the, Luke 11 : 40. J. W. Alexander.		[See Lectures on Jacob by G. Benson, H. Blunt, Gilfillan, McDuff, F. E. Thompson.]
IRELAND, evil condition of, and remedy, Rev. 9 : 20-21. Irving.		JAILER, the, instructed, Acts 16 : 29-31. Lathrop.
IRRELIGION, corruption, and fanaticism, rebuked, Judges 21 : 2-3. F. Vinton.		Of Philippi, the, Acts 16 : 80. Hare.

JESUS CHRIST

JUDGMENT

JESUS CHRIST at the Grave of Lazarus, John 11 : 35.	Worcester.	Blair.
The Great missionary, Luke 19 : 10.	Kirk.	Robertson.
Gracious lips of, Ps. 45 : 2.	Spurgeon.	C. Mason.
Glorified in his sufferings, John 13 : 31.	Belfrage.	Collyer.
Greatness of, in his last sufferings, John 19 : 28-29.	Lardner.	[See <i>Life of Joseph</i> , by Bituabe; <i>History of Joseph</i> , by N. May; Thorley Smith; <i>Lectures on the Life of Joseph</i> , by R. Wardlaw; Davies; Edelman; <i>Joseph and his Brethren</i> , by John Adamson; <i>Joseph and his Brethren</i> , by H. L. Howard.]
Gospel account of, Luke 17 : 4.	W. Thomson.	
Lineally descended from David, Rev. 22 : 16.	South.	
Hiding himself, Ps. 30 : 7.	Spurgeon.	
In the hour of trouble, Ps. 84 : 6.	Spurgeon.	
Is risen, Matt. 28 : 8.	Arnot.	
Made a curse for us, Gal. 3 : 13-14.	Lardner.	
The Mediator, 1 Tim. 2 : 5.	W. Clark.	
No phantom, Matt. 14 : 26.	Spurgeon.	
Of Nazareth proved the only true Messiah, John 1 : 11.	South.	
Of Nazareth passing by, Matt. 20 : 29-34.	Dr. Griffin.	
Only, Matt. 17 : 8.	Spurgeon : Brown.	
Proved to be the Messiah, Matt. 11 : 2-6.	Tillotson.	
Pardon, 1 John 1 : 7.	Spurgeon.	
And the Resurrection, Acts 17 : 18.	A. K. Nott.	
Showed himself to his disciples, John 20 : 19-20.	Hare.	
Son of God, the, Luke 17 : 22.	Lardner.	
Son of Man, the, John 20 : 17.	Lardner.	
Superhuman, Rom. 9 : 5.	Talmage.	
Timely presence of, and salutation of, Luke 24 : 36.	Payson.	
JEWISH views of redemption through the Messiah, Luke 24 : 21.	W. Thomson.	
Jews, conversion of, Rom. 11 : 15.	Emmons.	
Dispersion and restoration of, Matt. 23 : 37-39.	McEvill.	
Restoration of, Hos. 3 : 5.	Simeon.	
Why they rejected Christ's doctrine, John 7 : 17.	South.	
JOAB at the horns of the altar, 1 Kings 2 : 30.	Lathrop.	
Job, character of, James 5 : 11.	Osgood.	
Faith of, in a living Redeemer, Job 19 : 25.	Belfrage.	
Penitent, Job 42 : 5-6.	Mill.	
JOHN Baptist, Ps. 116 : 18.	J. M. Butler.	
Baptist, Matt. 11 : 11.	N. Adams.	
Baptist's day, Matt. 3 : 1-2.	Maurice.	
Baptist and Jesus, Luke 7 : 31-34.	F. Brown.	
Message of, to Jesus, Matt. 11 : 2-8.	Paley.	
The Baptist, death of, Matt. 14 : 3-11; Mark 6 : 17-29.	Fitch.	
And Herod, Mark 6 : 16.	E. H. Chapin.	
Christ's friendship for, John 21 : 20.	Adams.	
The Evangelist's day, 1 John 2 : 28.	Maurice.	
Subject of his preaching, 1 John 1 : 1-4.	McCheyne.	
The vision of, Rev. 7 : 9-17.	McCheyne.	
JOHN's rebuke of Herod, Luke 3 : 19-20.	Robertson.	
[See <i>Life and Writings of St. John</i> , by J. M. Macdonald.]		
JONAH, absorbing passion, Jonah 4 : 9-12.	Mackennal.	
Story of, Jonah 1 : 1-2.	Knight.	
JONAH's gourd, Jonah 4 : 6-7.	Bradley.	
JOSEPH attacked by archers, Gen. 49 : 23-24.	Spurgeon.	
Disclosing himself to his brethren, Gen. 45 : 3.	Lathrop.	
Faith on his death-bed, Heb. 11 : 22.	McEvill.	
JOSPEH, character of, Gen. 45 : 5-8.	Enmons.	
Forgiving his brethren, Gen. 50 : 15-21.		
Lessons from the life of, Gen. 45 : 28.	C. Mason.	
History of, Gen. 49 : 22-26; Acts 7 : 9-16.		
JOSPH the good Arimathean, Luke 23 : 50.	Humphrey.	
Of Arimathea, Matt. 27 : 57-58.	Adams.	
JOSPH's faith, Gen. 50 : 28.	MacLaren.	
Temptation and deliverance, Gen. 39 : 12.	Edwards.	
JOSHUA, resolution of, Josh. 24 : 15.	Dr. McDowell.	
A type of Christ and his followers, Josh. 3 : 1.	Newman.	
JOURNEY, returning from, Job 5 : 24.	Jay.	
Joy of the angels, Luke 15 : 7 and 10.	J. N. Granger.	
Of Christ in his Church before his incarnation, Prov. 8 : 31.	Payson.	
In Christ for all nations, Luke 2 : 8-11.	Harless.	
In Christ, Ps. 149 : 2.	Simson.	
At Conversion, Ps. 126 : 8.	Spurgeon.	
Christian minister's, 1 Thes. 2 : 19-20.	S. Sawyer.	
Christian, duty of, 1 Thes. 5 : 16.	E. Hall.	
Constant, in God, the duty of Christians, Phil. 4 : 4.	N. Enmons.	
In heaven over repenting sinners, Luke 15 : 7-10.	Bedell : Payson.	
In God through Christ, Rom. 1 : 11.	R. W. Dickinson.	
In heaven over one repenting sinner, Luke 15 : 7.	Tillotson.	
Of the Lord, the Christian's strength, Neh. 8 : 10.	Simeon.	
Of the Redeemer, Luke 10 : 21.	Edwards.	
Of salvation, Ps. 51 : 10-18.	R. Davidson.	
Religious, Phil. 4 : 4.	Tappan.	
Religious, cause and character of, Acts 8 : 39.	W. Brown.	
And Suffering, problem of, Prov. 8 : 3; John 16 : 88.	Beecher.	
Of the World, Neh. 8 : 10.	MacLaren.	
JOYOUS festival, Rev. 19 : 9.	Cunning.	
JUBILEE, Lev. 25 : 10.	Jay.	
JUDAS, character, conscience, and state of, Matt. 26 : 24.	Emmons.	
Sentence passed on, by Jesus Christ, Matt. 26 : 24.	Sawrin.	
Or, consequences of a worldly spirit, Matt. 26 : 24.	E. Mason.	
Or, the power of conscience, Matt. 27 : 3-4.	E. Mason.	
Lessons from the life of, Matt. 26 : 24.		
JUDGMENT, the, Acts 17 : 31.	W. S. Plumer.	
Constant preparation making for the day of, 2 Pet. 3 : 9.	E. Porter.	
General process of—universalism controverted, Matt. 21 : 31-46.	Enmons.	
Day of, Heb. 9 : 27.	Sawrin.	
Day of, Luke 21 : 27.	Massillon.	
Day of, 2 Cor. 5 : 10.	Blair : Payson.	
Of conscience and judgment of God compared, 1 John 3 : 20-21.	H. A. Nelson.	

JUDGMENT

KNOWLEDGE

JUDGMENT, future, certain, 2 Cor. 5 : 10.	Tillotson.	KING in his beauty, the, Is. 33 : 17.	Johnston.
Day of, uncertain, Mark 13 : 32-33.	Tillotson.	Of Israel, the appointment of the first, 1 Sam.	
Final, Acts 17 : 31.	Edwards.	12 : 1.	Robertson.
Future, certainty of, Acts 10 : 42.	Barrow.	KINGS, God's peculiar providence over, Pa. 144 :	South.
Disappointments at, Luke 15 : 28-30.	Dwight.	10:	
Our relations to, Rom. 14 : 10.	C. White.	Of the East (the 10 tribes), Rev. 16 : 12.	Irving.
The last, Rev. 20 : 11-12.	Summerfield; Hoffman.	KING's business, 1 Sam. 21 : 8.	Talmage.
We form of others, the, Lev. 9 : 15.	Sidney Smith.	Highway opened, Acts 16 : 81.	Spurgeon.
Universal, the, Acts 17 : 30-31.	Davies.	Wagons, the, Gen. 45 : 27.	Talmage.
JUDGMENTS, God's awful, in breaking and withholding the strong rods of the community, Ezk. 19 : 12.	J. Edwards.	KINGDOM : Life and ministry of, Acts 26 : 28.	
Of God upon a corrupt church announced, Rev. 8 : 13.	Frelinghuysen.	The kingdom of heaven, Matt. 6 : 13. The nature of the, John 18 : 36. Birth of the king, Matt. 6 : 10. Preparation of the, Matt. 8 : 2. Plan of the, John 1 : 39. Opening of the, Luke 8 : 1. Calling of the, Matt. 4 : 19. Process of the, Matt. 11 : 12. Ministerial function in the, Matt. 10 : 40. Sustenance of the, John 6 : 35. Precepts of the, John 5 : 39. The Church is the, Matt. 16 : 18. Discipline of the, Matt. 18 : 1. Supplemental ministry of the, Luke 10 : 1. Eternal issues of the, Matt. 16 : 26. Triumph of the king, Luke 19 : 38. His farewell, Luke 22 : 19. His parting address, John 16 : 33. Foundations of the, Pa. 118 : 22. Reappearance of the king, Acts 1 : 8. His departure, John 16 : 7. The investiture of the ministry of, Luke 24 : 49. Commission, Matt. 28 : 19. Ordinances, Acts 2 : 42. The king upon the earth, Acts 2 : 47. The keys of the, Matt. 16 : 19. Constitution under the twelve, John 10 : 42. Organization under the Apostle to the Gentiles, 2 Thes. 3 : 4 ; Heb. 18 : 7, 17. Abiding presence of the king, Matt. 28 : 30. Conclusion, 1 Cor. 15 : 25. (Lectures, "Christ our King," "The Kingdom," etc.)	
JUSTICE, Divine, Ps. 89 : 14.	W. H. H. Murray.	W. H. Pincock.	
Heavenly hosts praise God for his, Rev. 19 : 8.	Emmons.	Of Christ, the, John 18 : 36.	Humphrey.
Of God in the damnation of sinners, Rom. 3 : 19.	Edwards.	The Glory of Christ's, Ps. 145 : 11.	R. Hall.
Of God to all men (8 sermons), Ps. 51 : 4-5.	Howe.	Of God, Luke 17 : 20.	Peabody.
And conscience, Tobit 18 : 6.	T. Parker.	Of God, Luke 18 : 20-21.	Bellows.
JUSTIFICATION, Rom. 9 : 31-32.	Griffin.	Of Heaven taken by force, Matt. 11 : 12.	Lardner.
Rom. 8 : 33-34.	Maurice.	Of God, the nature of, 1 Cor. 4 : 20.	Chalmers.
Rom. 5 : 1.	Fuller.	Of Christ, Col. 1 : 18.	Guthrie.
Armenian idea of, Rom. 9 : 31-32.	Griffin.	Of Christ, John 18 : 36.	Williams.
Of Believers, Rom. 5 : 1. Vol. 5.	Emmons.	Of Christ, not far from, Mark 12 : 28-34.	W. Adams.
Through the Atonement, Col. 1 : 14.	Emmons.	Of God invisible, Luke 17 : 20-21.	Manning.
By Christ's righteousness, Phil. 3 : 9.	Clarkson.	The way of the, Acts 14 : 22.	Raleigh.
Not by denying guilt, Rom. 3 : 20. Not by showing one's conduct right, Rom. 3 : 20.	A. Barnes.	That comes not with observation, Luke 17 : 20-21.	Goullburn.
By merits of Christ, in what sense, Rom. 3 : 24. Influence of faith in Rom. 1 : 16-17.	Kingsley.	In Word and kingdom in power, the, 1 Cor. 4 : 20.	Arnot.
By faith, Rom. 1 : 17.	Finney.	Of Sion, coming of, Matt. 21 : 5.	Hare.
By faith, Eph. 2 : 5.	Edwards.	KINGLY glory of Christ ridiculed, John 19 : 5.	
By faith, Gal. 2 : 16.	Wayland.	Belfrage.	
By faith alone, Rom. 4 : 5.	Wesley.	Office of Christ, Ps. 2 : 6.	Cunningham.
By faith, Rom. 8 : 28.	C. Evans.	Power, source and bounds of, Is. 26 : 13-16.	John Knox.
By faith, Rom. 4 : 5.	Spurgeon.	KNELL of Nineveh, Jonah 3 : 4.	Talmage.
By faith, Job 9 : 2.	Wayland.	KNOCKS, who ? Rev. 3 : 20.	Arnot.
By grace, Rom. 3 : 24.	Luther.	KNOWING Christ after the flesh, 2 Cor. 5 : 16.	J. Wesley.
Impossible by works, Rom. 3 : 20.	Simeon.	KNOWLEDGE, advantage of, to the lower classes, Prov. 19 : 2.	R. Hall.
Method and fruits of, Gal. 4 : 1-7.	Shepard.	Christian, advantages of, to the lower orders of society, Ecc. 4 : 8.	Chalmers.
Nature of, and faith in it, Rom. 1 : 16-17.	Hooker.	Christian perfection of, Heb. 5 : 12-14 ; Heb. 6 : 1-8.	Sawrin.
So as to exclude boasting, Rom. 3 : 27-28.	Barrow.		
Only by Works, James 2 : 24.			
Works, faith, etc., Hab. 1 : 4.			
JUSTIFYING faith, Rom. 5 : 1.			

K

KEEPERS of the house trembling, Ecc. 12 : 3-5. Reed.
 KEEPING alive the love of God, Jude 21. Alexander.
 KEPT of God, Deut. 33 : 25. Clark.
 KEYS of death and hell, Rev. 1 : 17-18. Trench.
 KINDNESS, Christian grace of, Col 3 : 12. W. H. Goodrich.

KNOWLEDGE

LIFE

KNOWLEDGE of Christ, excellency of, Phil. 3 : 8.	<i>Alexander.</i>
Of Divine truth, Heb. 5 : 12.	<i>Edwards.</i>
Divine, 2 Cor. 4 : 6.	<i>Jay.</i>
Of Divine truth, important, Heb. 5 : 12-14.	<i>A. Fuller.</i>
Of God, true, Eph. 3 : 17-19.	<i>Beecher.</i>
Of God, Col. 1 : 10.	<i>E. D. Griffin.</i>
Not to be mistaken for obedience, James 1 : 22-24.	<i>Manning.</i>
And Practice necessary in religion, John 13 : 17.	<i>Tillotson.</i>
Practical, of Christ, Eph. 4 : 21-22.	<i>Burder.</i>
Of one's own Sins difficult, Ps. 19 : 12.	<i>Payson.</i>
Of Sin by the Lord, Rom. 3 : 20.	<i>Alexander.</i>
Systematic, of the Gospel, 2 Tim. 1 : 18. Vol. 1.	<i>Emmons.</i>
Sorrow attending it, Ecc. 1 : 17-18.	<i>A. Fuller.</i>
True use of, 2 Pet. 1 : 6.	<i>Irving.</i>
KNOWN sin, danger of, Rom. 1 : 18-19.	<i>Tillotson.</i>
Of God, Ps. 139 : 28-24.	<i>Mackennal.</i>

L

LABOR, the true heroism of, Luke 7 : 11-35.	<i>Beecher.</i>
In vain, Jonah 1 : 12-13.	<i>Spurgeon.</i>
Uses of; passion for a fortune, 2 Thes. 3 : 10.	<i>Dewey.</i>
LABORERS, more, wanted for the harvest, Matt. 9 : 37.	<i>McIlvaine's Coll.</i>
Standing idle at the eleventh hour, Matt. 20 : 6.	<i>Bradley.</i>
LADDER of doctrine, Gen. 28 : 12.	<i>Robinson.</i>
Of life, Gen. 28 : 12.	<i>Robinson.</i>
LAMB for a burnt offering provided by God, Gen. 22 : 8.	<i>Belfrage.</i>
Of God, John 1 : 29.	<i>Worcester : Trench.</i>
Of God, John 1 : 35-36.	<i>R. Hall : Guthrie.</i>
In the midst of the throne, Rev. 5 : 6.	<i>E. Mason : Griffin.</i>
The light, Rev. 21 : 28.	<i>Spurgeon.</i>
Slain, an object of rapture to the heavenly hosts, Rev. 5 : 6.	<i>R. Hall.</i>
LAMENTATION of Jesus, the, John 5 : 40.	<i>Arnot.</i>
LAMP, the, Ps. 119 : 105.	<i>Talmage.</i>
LAST act of the tragedy, Luke 23 : 35.	<i>Talmage.</i>
Battle, the, 1 Cor. 15 : 56-57.	<i>Spurgeon.</i>
Enemy destroyed, 1 Cor. 15 : 26.	<i>G. N. Webber.</i>
Enemy that shall be destroyed, 1 Cor. 15 : 28.	<i>R. Hall.</i>
Judgment, Luke 21 : 27.	<i>Bourdoule.</i>
Judgment, 2 Cor. 5 : 10.	<i>Knight.</i>
Night, the, Luke 12 : 20.	<i>Talmage.</i>
Pleading of love, Matt. 26 : 50.	<i>MacLaren.</i>
Supper, and the first, of our Lord, Luke 22 : 15.	<i>Newman.</i>
Supper, the, Matt. 26 : 26-28.	<i>Maurice.</i>
Sunday in the year, Is. 58 : 1-8.	<i>Goulburn.</i>
Things, 1 John 2 : 18.	<i>Talmage.</i>
Utterance of Christ, John 19 : 30.	<i>Robertson.</i>
LATE in the afternoon, Luke 24 : 29.	<i>Talmage.</i>
Repentance, invalidity of, Jer. 13.	<i>Taylor.</i>
LATTER end, Deut. 32 : 29.	<i>Tyng.</i>
Rain, the, Zech. 10 : 1.	<i>Melville.</i>
LAVER of looking-glasses, Ex. 38 : 8.	<i>Talmage.</i>
LAW, believers delight in, Rom. 7 : 22-25.	<i>McCheyne.</i>
Death, Gospel life, Gal. 2 : 19.	<i>Erakine.</i>
Of Death, and the means of deliverance, Gen. 2 : 17.	<i>F. W. Farrar.</i>

Law established through faith, Rom. 3 : 31.	<i>Wesley.</i>
Established by faith, Rom. 3 : 31.	<i>Simeon.</i>
Of God, Rom. 7 : 12.	<i>S. Cox.</i>
Of God, evidence of the, John 8 : 46.	<i>Massillon.</i>
Of God, immutability of the, John 8 : 46.	<i>Massillon.</i>
Of God, James 2 : 8-18.	<i>Guthrie.</i>
Of God in the heart, Ps. 37 : 31.	<i>R. Hall.</i>
And Gospel, Gal. 3 : 28.	<i>Davies.</i>
And Gospel, Matt. 5 : 17.	<i>Clark.</i>
Of Growth in the kingdom of God, Mark 4 : 48.	<i>R. S. Storrs.</i>
Happiness in accord with, Matt. 5 : 17.	<i>Hepworth.</i>
Importance of, Heb. 7 : 19.	<i>Shedd.</i>
Knowledge of, importance of, Ps. 119 : 18.	
Spirituality of, Rom. 7 : 14. Convincing power of, Rom. 3 : 19. Condemning power of, Rom. 4 : 15. A guide to Christ, Gal. 3 : 24. Governing power of, 1 Cor. 9 : 21. Effect of obedience to, on our salvation, Rev. 22 : 14.	<i>Gal.</i>
Lawfulness and unlawfulness of, 1 Tim. 1 : 8.	<i>Tyng.</i>
Man's original and actual relation to, Rom. 7 : 10.	<i>Robertson.</i>
Of Moses, the, Is. 38 : 1.	<i>F. D. Huntington.</i>
Of Moses not destroyed but perfected by Christ, Matt. 5 : 17.	<i>Tillotson.</i>
Moral use of, Rom. 7 : 12. Of nature cannot justify us, Rom. 2 : 14.	<i>Romaine.</i>
Original nature, use, etc., of the, Rom. 7 : 12.	<i>Wesley.</i>
Not Repealed by the Gospel, Rom. 3 : 31.	<i>J. Hopkins.</i>
Reign of, Gal. 6 : 7.	<i>Salmon.</i>
Our Schoolmaster, the, Gal. 3 : 24-25.	<i>Binney.</i>
LAWFUL but not expedient, 1 Cor. 6 : 12.	<i>J. M. Butler.</i>
LAZARUS is dead, John 11 : 14-15.	<i>Arnold.</i>
Resurrection of, John 11 : 34.	<i>Massillon.</i>
Resurrection of, John 11 : 41-44.	<i>W. G. Shauffer.</i>
LEAFLESS tree, Is. 6 : 18.	<i>Spurgeon.</i>
LEARNING, value of, 1 Kings 10 : 8.	<i>Zollicoffer.</i>
LEAVEN of the kingdom, Matt. 13 : 33.	<i>J. M. Sherwood.</i>
LEFT-HANDED men, Judges 3 : 15.	<i>Talmage.</i>
LEGAL and Gospel systems compared, Rom. 8 : 4.	<i>T. M. Clark.</i>
Experience, Rom. 7 : 1, et seq.	<i>Finney.</i>
Prosecutions, duty of Christians, 1 Cor. 6 : 7.	<i>G. A. Linnier.</i>
Religion, Ex. 32 : 26.	<i>Finney.</i>
LEGION, my name is, Mark 5 : 8-9.	<i>Tyng.</i>
LESSONS of calamity, Luke 18 : 4-5.	<i>W. R. Williams.</i>
From a monarch's death, Ezk. 21 : 6.	<i>Beder.</i>
LIBERALITY of religious belief, 2 John 10.	<i>Hopkins.</i>
Christian, 2 Cor. 8 : 7.	<i>A. D. Smith.</i>
LIBERTY of the Gospel, Acts 21 : 15-26.	<i>Beecher.</i>
Civil and religious, 1 Cor. 7 : 28.	<i>Zollicoffer.</i>
Law of, Gal. 5 : 1-18.	<i>Beecher.</i>
Law of, James 2 : 12.	<i>Hallam : Maurice.</i>
And Love (Temperance Sermon).	<i>H. W. Beecher.</i>
Nature of, John 15 : 15.	<i>Beecher.</i>
Real, John 8 : 36.	<i>Sawrin.</i>
LIVE, Luke 12 : 13.	<i>J. M. Butler.</i>
Matt. 16 : 25.	<i>Hopkins.</i>
Battle, the, 1 Tim. 6 : 12.	<i>Peck.</i>
Business of, Rom. 12 : 11.	<i>W. H. H. Murray.</i>
Its Changes and lessons, 2 Sam. 9 : 3.	<i>T. S. Clark.</i>
Of a Christian a life of faith, 2 Cor. 5 : 7.	<i>Tillotson.</i>
Of the Christian dependent on the life of Christ, John 14 : 19.	<i>Drummond.</i>

LIVE, Christ the interpreter of, John 1 : 9. <i>Mackenial.</i>	LIGHT on the cloud, Job 37 : 21. Of Christian piety, Phil. 2 : 16. <i>Bushnell.</i>
To Come, 1 Tim. 4 : 18. Preparation for, Is. 3 : 10-11. <i>E. Mason.</i>	"Children of the light:" Light and shadows, Is. 21 : 12. Coming to the light, John 3 : 21. Mistaking darkness for light, John 18 : 36. Standing in the light, Hos. 4 : 6. Walking in the light, Eph. 5 : 8. Working in the light, Matt. 21 : 28. (Prize Essay.) <i>W. W. Faris.</i>
Not Death, the great argument for the Christian religion, Ps. 118 : 17; Tim. 1 : 4-8. <i>H. M. Field.</i>	The Duty of walking in, John 12 : 35-36. <i>Simeon.</i>
Disproportion between the duration of, and the purposes of, Ps. 89 : 47. <i>W. Smith.</i>	And Darkness, Is. 9 : 1-7. <i>Maurice.</i>
Disgusts with, Ecc. 2 : 17. <i>Sawrin.</i>	In Darkness, Ps. 112 : 4. <i>Raleigh.</i>
Enjoyed and improved, Ecc. 3 : 12. <i>Jay.</i>	At Evening time, Zech. 14 : 7. <i>Spurgeon.</i>
Every man's, a plan of God, Is. 45 : 8. <i>Bushnell.</i>	Of God, Eph. 5 : 13. <i>C. Kingley.</i>
By Faith, Heb. 2 : 4. <i>A. McGill.</i>	And its Responsibilities, Eph. 5 : 8. <i>Drummond.</i>
Of Faith, Heb. 2 : 4. <i>Romaine.</i>	Sinners hate the, John 3 : 20. <i>Taylor.</i>
Of God, Eph. 4 : 17-18. <i>Kingley.</i>	Within us, the, Luke 11 : 35. <i>South.</i>
In Great cities, effect on character, Mark 1 : 35. <i>Sidney Smith.</i>	Of the World, the, John 1 : 8-9. <i>Maurice.</i>
Human, the inevitable lot of, Ecc. 11 : 8. <i>R. Hall.</i>	Of the World, Christian, Matt. 5 : 14. <i>R. W. Clark.</i>
At Home, 1 Tim. 5 : 4. <i>Talmage.</i>	LIMITATIONS of human knowledge in regard to Divine things, Deut. 29 : 29. <i>R. D. Hitchcock.</i>
Illusiveness of, Heb. 11 : 8-10. <i>Robertson.</i>	LINKS of circumvallation, Gen. 49 : 19. <i>Talmage.</i>
And Immortality brought to light in the Gospel, 2 Tim. 1 : 10. <i>Binney.</i>	LINGERING in religion, Gen. 19 : 18. <i>Cecil.</i>
And Immortality revealed in the Gospel, 2 Tim. 1 : 10. <i>Davies.</i>	LIPS, keeping the door of, Ps. 141 : 3. <i>J. F. Tullie.</i>
A Journey, Ps. 119 : 19. <i>Lathrop.</i>	LITERATURE, pernicious, Ecc. 12 : 12. <i>R. W. Clark.</i>
In Life, John 12 : 24-25. <i>Robinson.</i>	LITTLE children brought to Christ, Matt. 18 : 13-15. <i>Lardner.</i>
Lots in, Ecc. 7 : 25. <i>Knight.</i>	Faith, a lecture for, 2 Thes. 1 : 3. <i>Spurgeon.</i>
Love of, Job 2 : 4. <i>R. Hall.</i>	Leaven, Gal. 2 : 9. <i>E. Pond.</i>
Progressive, a life of peace, Phil. 4 : 4-6. <i>Manning.</i>	Sins, Gen. 19 : 20. <i>Tyng.</i> Spurgeon.
A Proper estimate of, Ps. 39 : 5. <i>Lathrop.</i>	Sins in Christians, disastrous, Ecc. 10 : 1. <i>D. L. Carroll.</i>
Proper estimate of, Ecc. 12 : 8. Causes of weariness of, Job 10 : 1. In the hand of God, Ps. 31 : 15. <i>Blair.</i>	Things, importance of, James 3 : 5. <i>Dr. Hamilton.</i>
A Pilgrimage, Gen. 47 : 8-9. <i>Richards.</i>	Things, importance of, 1 Sam. 14 : 4-44. <i>Beecher.</i>
And Raiment, Matt. 6 : 26. <i>Maurice.</i>	LIVE always, I would not, Job 7 : 16. <i>W. B. Sprague.</i>
Its Shadows and its substance, 1 Cor. 7 : 29-32. <i>Beecher.</i>	LIVING dead, the, Luke 24 : 5-6. <i>Maclaren.</i>
As related to the Seen and unseen, 2 Cor. 4 : 18. <i>W. Smith.</i>	And dying unto the Lord, Rom. 8 : 14. <i>Buller.</i>
Shortening of, Is. 38 : 10. Expectation of long, unwise, Ecc. 9 : 12. Depending on God, Dan. 3 : 28. <i>Emmons.</i>	Epistle, 2 Cor. 3 : 2. <i>J. Leavitt.</i>
Uncertain, Ecc. 9 : 12. <i>Griffin.</i>	Faith and working faith, a, James 2 : 26. <i>Arnot.</i>
Value of, Job 2 : 4. <i>Jay.</i>	Faith, Acts 15 : 9; Gal. 5 : 6. <i>J. M. Mason.</i>
Value of, as related to our time, Luke 10 : 28-24. <i>R. Palmer.</i>	Go to the dead, the, 2 Sam. 12 : 23. <i>Emmons.</i>
Vanity and shortness of, 1 Cor. 7 : 29-31. <i>Davies.</i>	To God in small things, Luke 16 : 10. <i>H. Bushnell.</i>
Moral significance of, Job 4 : 12-16. As an argument for faith and virtue, Matt. 4 : 4. Integrity in the lot of, Ps. 145 : 9. Miseries of, Rom. 8 : 20. School of, Ps. 71 : 17. Value of, Job 3 : 2-8. Consolations of, in view of death, John 11 : 25. Problem of, resolved in the life of Christ, John 1 : 4. Shortness of, 1 Cor. 7 : 29. Reflections at the close of one day of, Gen. 24 : 63. Religion as the great sentiment of, 1 Cor. 16 : 19. Religion of, Ecc. 3 : 11. <i>Dewey.</i>	Near to God, Deut. 32 : 12. <i>Simeon.</i>
LIGHT from the cross: I. The cross a revealer of the hearts of men, Luke 2 : 34-35; Matt. 18 : 14-15; 2 Pet. 2 : 20-21; John 18 : 38; John 6 : 67-69; Luke 22 : 60-62; Luke 2 : 84-85; John 20 : 89. II. Sufferings and death of Jesus, Matt. 26 : 36-46; Luke 22 : 47-48; Matt. 26 : 62; Matt. 26 : 63-64; John 18 : 38-37; Luke 23 : 26-43; John 19 : 25-27; Matt. 27 : 45-46; John 19 : 28-30; Luke 23 : 46-47. (22 Lectures.) <i>A. Tholuck.</i>	For God's glory, 1 Cor. 10 : 21. <i>W. H. H. Murray.</i>
LOCAL churches, design, rights, and duties of, 1 Tim. 3 : 14-15. <i>L. Beecher.</i>	Ideas and principles, Phil. 3 : 7-8. <i>T. Starr King.</i>
LOCK and key, 2 Pet. 1 : 19-21. <i>Hare.</i>	For Pleasure, Ecc. 11 : 9. <i>J. P. Thompson.</i>
LOGIC of love, Song 1 : 4. <i>Spurgeon.</i>	Peaceably with all men, Rom. 12 : 18. <i>M. Tucker.</i>
LOITERER in the vineyard, Matt. 20 : 6. <i>Clark.</i>	Peaceably, duty of, Rom. 12 : 18. <i>Beecher.</i>
LONELINESS of guilt, Gen. 4 : 12. <i>H. M. Field.</i>	Peaceably with neighbors, Rom. 12 : 18. <i>Barrow.</i>
LONESOMENESS of the Redeemer, Is. 63 : 3. <i>Fuller.</i>	Redeemer, Job 19 : 23-27. <i>C. Evans.</i>
LONG life not desirable, Job 7 : 16. <i>Dwight.</i>	Redeemer, Job 19 : 25-26. <i>G. W. Bedrune.</i>
Look ahead, a, Gen. 28 : 20. <i>Robinson.</i>	True economy of, Matt. 10 : 89. <i>Beecher.</i>

LONG-SUFFERING

LOVE

LONG-SUFFERING of Christ, Matt. 18 : 21-22.	Manning.	LORD's supper, the, 1 Cor. 11 : 26. Peabody :
Of God, 1 Tim. 1 : 16. Beecher.		W. Morley Punshon.
Of God, 2 Pet. 3 : 9. G. W. Perkins : W. S. Tyler.		Supper, the sample of Christian life, 1 Cor.
Of God (Ahab), 1 Kings 22 : 1, <i>et seq.</i> Candlish.		11 : 24; Col. 3 : 17. MacLaren.
LONGING for the heavenly city, Heb. 11 : 14-16.	Woolsey.	Supper, a standing ordinance, 1 Cor. 11 : 26. Emmons.
For home, 2 Cor. 6 : 9. Müller.		Supper, import of, 1 Cor. 11 : 26. McClinton.
For rest, Ps. 55 : 6. Bethune.		Loss of the soul, Mark 8 : 36-37. L. Sabine.
For sunset, Job 7 : 2-3. W. H. Corning.		Of friends deplored and improved, Ps. 88 : 18. Jay.
Look to a pierced Jesus, Zech. 12 : 10. McCheyne.		Lost, Christ the Saviour of the, Luke 19 : 10. Payson.
Up and lift up your heads, Luke 21 : 28. Cumming.		Found, the, lost sheep ; lost coin ; prodigal son (6 lectures), Luke 15 : 1-32. W. M. Taylor.
LOOKING back, danger of, Luke 17 : 32. Holmes.		Opportunities, Matt. 21 : 43-45. Trench.
Back, Luke 9 : 62. Shepard.		Sheep brought home, the, Luke 15 : 4-6. Bradley.
Back, the folly of, in fleeing from Sodom, Luke 17 : 32. Edwards.		Lor. Gen. 18 : 10-13. Hallam.
To Christ, nature of, Is. 45 : 22. Davies.		Character of, Gen. 18 : 10-13. Romeyn.
To Christ, arguments to enforce it, Is. 45 : 22. Davies.		Lor's bargain, Gen. 18 : 12-13. J. A. Wright.
For his return, Heb. 9 : 27-28. Cumming.		Wife, Luke 17 : 32. Jay.
To Christ, Is. 45 : 22. Simeon.		Wife, Gen. 19 : 26. McCheyne.
Unto Jesus, Ps. 34 : 5. Spurgeon.		Loud call of God to a sleeping world, Jer. 22 : 30. Arnol.
Up and lifting up, Rom. 15 : 1-3. J. Martineau.		Love, 1 John 4 : 19. Spurgeon.
LORD and Baal, the, 1 Kings 18 : 21. Mill.		1 Cor. 13 : 8. Wesley.
The Builder, the, Ps. 127 : 1. Dexter.		And the affections, 1 John 4 : 7. T. Parker.
Day of the, 2 Pet. 3 : 10. Cummings.		Of Christ, measureless, Eph. 3 : 19. Guinea.
Departed, the, Judges 6 : 20. E. F. Hatfield.		Of Christ, Eph. 3 : 19. Jay.
Our Help, 1 Sam. 7 : 12. Humphrey.		Of Christ an essential evidence of saving grace, Eph. 6 : 24. Smalley.
Keeper of his people, Ps. 121 : 5. Winslow.		Of Christ to his Church, Eph. 5 : 25-27. McCheyne.
The restorer of his people, Ps. 28 : 3. Winslow.		Of Christ indispensable, John 21 : 15. Payson.
Knoweth how to deliver, 2 Pet. 2 : 9. McCheyne.		Of Christ, demonstration of, John 11 : 36. Payson.
Of life, Rev. 1 : 17-18. A. C. Thompson.		Of Christ, 2 Sam. 1 : 26. Guibrie.
Owner of all things, 1 Chron. 29 : 11. Clarkson.		Of Christ constraineth, 2 Cor. 5 : 14. McCheyne.
Our righteousness, the, Is. 28 : 6. Dr. Miller.		To Christ, Eph. 6 : 24. Channing.
Our righteousness, the, Jer. 18 : 5-6 ; Jer. 23 : 16. G. D. Abbott.		To Christ, 1 Pet. 1 : 8. J. Evans : Lathrop.
Our righteousness, Is. 45 : 8. Romaine.		To Jesus, John 21 : 17. Spurgeon.
Our righteousness, the, Jer. 23 : 6. Brown : Hampden : Wesley.		The Common law of the universe, 1 Tim. 1 : 5. Beecher.
The, reigneth, Ps. 97 : 1. McClelland.		Of our Country, Ps. 122 : 6-9. Blair.
The unerring conductor of his people, Ps. 107 : 7. Jay.		Essence of obedience, Rom. 13 : 10. Emmons.
Of the Winds and the sea, Matt. 8 : 27. Maurice.		Founded in true knowledge, Phil. 1 : 9. Emmons.
Work for and welfare in the, Ezra 6 : 14. Candlish.		And Forgiveness, Luke 7 : 24. MacLaren.
LORD's day, commemorative of the resurrection of Christ, Ps. 118 : 20. R. Hall.		To God, marks of, John 5 : 42. R. Hall.
Day, observance of, Is. 58 : 13-14. Beecher.		To God, nature and importance of, Josh. 23 : 11. Fuller.
Feast, the, Is. 25 : 6. Halyburton.		To God, nature of, John 21 : 17. Davies.
Prayer, Matt. 6 : 9-13. Beecher.		To God, Matt. 23 : 37. Barrow.
Prayer, second delivery of, Luke 11 : 1. Melvill.		To God, John 5 : 42. J. Howe.
Prayer, the, Matt. 6 : 9-18. C. Kingsley.		To God and our brother (17 sermons), 1 John 4 : 20. Howe.
[Of Serial Discourses or whole volumes devoted to the Lord's Prayer the number is large. See those by Robert Anderson, Atmore, Bevan, T. Bisse, Bp. Blackall, L. Booker, Bradshaw, J. A. Bushfield, Dallas, T. Dwight (Theology), E. Edwards, Elton, Fenner, T. Griffiths, G. D. Hill, E. Hopkins, H. D. Horlock, W. Howell, T. Hugo, King, Leighton, J. C. Lloyd, N. Lorraine, T. Manton, H. Marriot, J. G. Packer, Page, Perowne, S. Saunders, E. Scobell, G. Sharp, G. Spring, Tapprel, D. Tappan, Towerson, W. R. Williams, Wix.]		To God, grounds of, 1 John 4 : 19. McClinton.
Side, the, Ex. 32 : 26. Tyng.		Of God, 1 John 4 : 9-11. Beecher.
Side, evidence and duty of being on, Ex. 32 : 26. N. P. 1.	S. Miller.	Of God to fallen man, Rom. 5 : 15. Wesley.
Supper, the, Luke 22 : 19. Knight.		Of God to a perishing world, John 3 : 16. Summerfield.
Supper, the, Matt. 20 : 26-29. Cyprian.		Of God commanded to us, Rom. 5 : 7-8. Balfrage.
		Of God, Mark 12 : 30. Tappan.
		Of Human praise fatal to faith, John 5 : 44. Bethune.
		Of our neighbor, the, Mark 12 : 30. Tappan.
		The fulfilling of the Law, Rom. 13 : 8-10. Hare.
		The fulfilling of the Law, Matt. 22 : 34-40. Beecher.
		Loss of first, Rev. 2 : 4. Cecil.
		Of Money, Job 31 : 24-28. Chalmers.
		Thy Neighbor, Matt. 19 : 19. Spurgeon.
		To our Neighbor, Matt. 22 : 39. Barrow.
		To our Neighbor, Matt. 22 : 35-40. Griffin.
		New commandment of, John 13 : 34. Robertson.
		Power of, Eph. 6 : 24. Beecher.

LOVE

MARRIAGE

LOVE, Selfish, how to determine, Ps. 99 : 9. <i>Griffin.</i>	MAN, insufficiency of, to do anything of himself, John 15 : 5. <i>Clarkson.</i>
The Source of obedience, John 14 : 27. <i>W. H. H. Murray.</i>	Importance of, Ps. 8 : 3-4. <i>Barnes.</i>
The Substance of the Christian life, 1 John 4 : 16-21. <i>Müller.</i>	Magnified by the Divine regard, Job 7 : 17. <i>Richard Watson.</i>
To a Saviour unseen, 1 Pet. 1 : 8. <i>Armstrong.</i>	Moral constitution of, Rom. 2 : 13-15. <i>Beecher.</i>
Sovereignty and permanence of, 1 Cor. 18 : 8. <i>McClintock.</i>	Mortal and transient, Gen. 8 : 19; James 4 : 14. <i>S. T. Spear.</i>
And Service, Gal. 5 : 18-14. <i>Beecher.</i>	Native character of, 1 John 4 : 7. <i>L. Beecher.</i>
Triumph over sin, Mark 16 : 7. <i>MacLaren.</i>	Nature and destination of, Gen. 2 : 7; Job 82 : 8. <i>Collyer.</i>
Unutterable, John 3 : 16. <i>McClintock.</i>	In his Original and lapsed state, Ecc. 7 : 29. <i>E. Payson.</i>
Whole, of religion, Rom. 18 : 10. <i>Finney.</i>	Origin of, Acts 17 : 26. Dignity of, 1 Kings 2 : 2. Primitive rectitude of, Ecc. 7 : 9. <i>N. Emmons.</i>
Of the World, 1 John 2 : 15. <i>Finney.</i>	Place of, in creation, Ps. 8 : 3-6. <i>Goodwin.</i>
LOVE's commendation, Rom. 5 : 8. <i>Spurgeon.</i>	Primitive and present state of, Rom. 5 : 17. <i>Davies.</i>
Logic, 1 John 4 : 9. <i>Spurgeon.</i>	Righteousness the true nature of, Rom. 7 : 15. <i>Robertson.</i>
LOVED ones chastened, Rev. 8 : 19. <i>Spurgeon.</i>	Needs the help of the Holy Spirit, Rom. 7 : 18-19. <i>Robertson.</i>
LOVELINESS of Christian love, 1 Pet. 3 : 8. <i>J. H. Agnew.</i>	Ruined, Titus 3 : 8-7. <i>C. White.</i>
LOVING neighbor as self, Matt. 22 : 39. <i>J. Evans.</i>	Recovered, Titus 3 : 8-7. <i>C. White.</i>
Enemies, Matt. 5 : 44. <i>South.</i>	State in which the Gospel finds, Matt. 18 : 11. <i>Barnes.</i>
God is but letting him love us, 1 John 4 : 16. <i>Bushnell.</i>	Of Sorrows, Is. 58 : 3. <i>R. Palmer.</i>
LOVER of money, Luke 12 : 15. <i>Monod.</i>	Of Sorrows, Rom. 15 : 8. <i>Maurice.</i>
LOWING of the oxen, 1 Sam. 15 : 14. <i>Knight.</i>	Of Sorrows, the, Is. 58 : 87. <i>Payson.</i>
LOWLY, God's respect for the, Ps. 188 : 6. <i>Dr. Woodbridge.</i>	A Sojourner, Ps. 39 : 12. <i>Worcester.</i>
Low spirits, causes and cure of, Ps. 77 : 2-18. <i>McClelland.</i>	That is born of a woman, Job 14 : 1-2. <i>McCheyne.</i>
LOYALTY, Christian doctrine of, 1 Sam. 10 : 26-27. <i>Holmes.</i>	Vanity of, apart from his immortality, Ps. 89 : 47. <i>R. Hall.</i>
LUKEWARMNESS in religion, Rev. 3 : 15-16. <i>Davies.</i>	What is he? Ps. 8 : 3-4. <i>Wesley.</i>
In religion (8 sermons), Rev. 3 : 14-22. <i>Bedell.</i>	Sinning, Ezk. 36 : 17. Suffering, Ezk. 36 : 18. Converted, Ezk. 36 : 26. Justified, Ezk. 36 : 25. An object of Divine mercy, Ezk. 36 : 22. Great duty of, Tim. 6 : 12. Reconciled and saved, Rom. 5 : 10. <i>Guthrie.</i>
LUTHERANISM and Calvinism. <i>Merle d'Aubigné.</i>	MAN's dominion, Ps. 8 : 1, & seq. <i>Maurice.</i>
LUXURY and licentiousness, Is. 5 : 12. <i>Blair.</i>	Judgment and God's judgment, 1 John 3 : 20. <i>J. M. Sherwood.</i>
LYDIA, conversion of, Acts 16 : 13-15. <i>Romeyn.</i>	Ruin and God's remedy, Hos. 13 : 9. <i>R. R. Booth.</i>
LYDIA's conversion, Acts 16 : 14. <i>T. S. Clark.</i>	Treatment of Christ, Mark 12 : 6. <i>Payson.</i>
LYDIA's conversion, Acts 16 : 14. <i>Burder.</i>	Weakness and Christ's strength, 2 Cor. 12 : 9. <i>Salmon.</i>
M	
MADNESS and folly of religion, Hos. 3 : 7. <i>T. Binney.</i>	Will and God's love, John 15 : 5. <i>Beecher.</i>
MAGDALENE, the poor, Luke 7 : 48. <i>Sidney Smith.</i>	MANAHAIM, Gen. 82 : 2. <i>Robinson.</i>
MAGIANS, visit of, Matt. 2 : 2. <i>McClintock.</i>	MANASSEH, 2 Chron. 33 : 13. <i>Spurgeon.</i>
MAGICAL book, burning of, Acts 19 : 19. <i>Melville.</i>	MANHOOD, 1 Cor. 15 : 47. <i>S. H. Tyng, Jr.</i>
MAGNANIMITY of the Christian spirit, Acts 7 : 59-60. <i>G. N. Judd.</i>	Crowned in Jesus, Heb. 2 : 8-9. <i>MacLaren.</i>
MAINTAINING the course prescribed by Providence, duty and honor of, Acts 18 : 25. <i>R. Hall.</i>	MANIFOLDNESS of man, Luke 1 : 66. <i>Hopkins.</i>
MAKING excuses, Luke 14 : 18. <i>Taylor.</i>	MANIFESTATION of love, John 4 : 10. <i>R. R. Booth.</i>
Others happy, Rom. 15 : 2-3. <i>Beecher.</i>	MANKIND, extreme corruption of, before the general deluge, Gen. 6 : 11. <i>R. Hall.</i>
Light of Christ, sin of, Matt. 22 : 5. <i>Simeon.</i>	Unspoken judgment of, Ps. 119 : 1-2. <i>Mozley.</i>
Light of Christ and salvation, Matt. 22 : 5. <i>R. Baxter.</i>	MALADY and physician of the soul, Luke 5 : 31. <i>Bp. Griswold.</i>
MAN his brother's keeper, Gen. 4 : 9; Ezk. 3 : 20. <i>Clark.</i>	MANNA, Rev. 2 : 17. <i>Dr. Griffin.</i>
Created in God's image, Gen. 1 : 27. <i>South.</i>	MANNERS, effect of Christianity on, Gal. 5 : 25. <i>Sidney Smith.</i>
In Christ Jesus, 1 Tim. 2 : 5. <i>J. W. Alexander.</i>	Reformation of, Rom. 13 : 4. <i>Howe.</i>
Christ Jesus, the, 1 Tim. 2 : 5. <i>Candlish.</i>	MARKS of faith, John 4 : 48. <i>Spurgeon.</i>
End of his existence, Ezk. 15 : 2. <i>R. Hall.</i>	MARRIAGE of the Church to Christ, Is. 62 : 1-5. <i>Edwards.</i>
Fall of, Rom. 5 : 19. Moral character of, Rom. 8 : 23 and 1 : 28. <i>F. Wayland.</i>	And celibacy, 1 Cor. 7 : 29-30. <i>Robertson.</i>
Great in his littleness, Job 7 : 12. <i>Hallam.</i>	Duties, 1 Pet. 3 : 1-7. <i>Summerfield.</i>
And his Glory like the grass and its flower, 1 Pet. 1 : 28-25. <i>Arnot.</i>	Feast, the, Matt. 22 : 2-14. <i>Brown.</i>
God's workmanship in, Eph. 2 : 8-10. <i>Beecher.</i>	Of the king's son, Matt. 22 : 2. <i>Maurice.</i>
Of God developed, John 15 : 15. <i>Clark.</i>	
Humbled and God honored, 1 Cor. 4 : 7. <i>M. Tucker.</i>	
Humiliation of, by Jesus Christ, Phil. 2 : 8. <i>Melville.</i>	
True Honor of, Prov. 4 : 8. <i>Blair.</i>	

MARRIAGE

MERCY

MARRIAGE ring, Eph. 5 : 32-38.	Taylor.	MEMORIAM, In, of N. N. Taylor, Dan. 12 : 3.
MARTYRS, noble army of, Matt. 5 : 10-12. <i>Cumming.</i>	G. P. Fisher.	
MARTYRDOM of Stephen, Acts 7 : 59-60.	Jay.	Of J. W. Alexander, Dan. 12 : 3.
MARTEA and Mary, Luke 10 : 41-42. <i>M. B. Riddle.</i>	G. Potts.	
And Mary, or Christ's workers and thinkers, Luke 10 : 38-42.	W. Adams.	
MARY anointing our Lord, John 12 : 3. <i>Belfrage.</i>	T. Braisard.	
And Martha, Luke 10 : 38-39.	N. Adams.	
And Martha, Luke 10 : 38-42.	Jay.	
And Martha, their grief, etc., John 11 : 21-32.	Candlish.	
Magdalene, Luke 8 : 2; Mark 16 : 5.	Jay.	
The mother of Jesus, Luke 1 : 28.	Bushnell.	
MASTERS, duties of, 1 Tim. 5 : 8. <i>Merle d'Aubigné.</i>	O. Street.	
MASTERY of life, John 10 : 17-18.	F. Brown.	
MATERIAL universe, immortality of the righteous amid the scenes of, 2 Pet. 3 : 18.	Wesley.	
MATTHEW, call of, Matt. 9 : 9.	Fitch.	
MATTHEW's day, St., Matt. 9 : 9.	Adams.	
MEANS of grace, 1 Pet. 1 : 21.	Maurice.	
Of grace, the, Mal. 3 : 7.	Perkins.	
To be used with sinners, Is. 43 : 10.	Finney.	
MEASURE of the sinner's duty, 2 Cor. 8 : 12.	S. Holmes.	
MEASUREMENTS of manhood, Rom. 12 : 3.	Beecher.	
MEAT indeed and drink indeed, John 6 : 55.	Spurgeon.	
MEDIATION of Christ, the ground of our triumph, Rom. 8 : 34. <i>N. P. L.</i>	W. B. Sprague.	
The needed, Rom. 5 : 8.	W. Thomson.	
Heathen views of, 1 Kings 8 : 27.	W. Thomson.	
MEDIATOR of a better covenant, Heb. 8 : 6.	Reed.	
Between God and man, John 17 : 25.	Arnold.	
Necessity of, Job 9 : 33.	Fuller.	
Of the new covenant, coming to, Heb. 12 : 24.	Belfrage.	
MEDIATORIAL king, termination of, 1 Cor. 15 : 28.	Melville.	
MEDIATOR'S death, God glorified in the, John 17 : 4.	Belfrage.	
MEDITATING on death, utility of, 1 Cor. 15 : 31.	Sidney Smith.	
Upon religion, Ps. 63 : 7.	Paley.	
Upon religion, duty and advantages of, Gen. 24 : 63.	E. Irving.	
MEDITATION on God, Ps. 104 : 84.	Spurgeon.	
MEDITATIVE spirit, need of, in modern Christianity, Ps. 119 : 97.	Woolsey.	
MEEK, inheritance of the, Matt. 5 : 5.	Beecher.	
And lowly one, Matt. 11 : 28-30.	Spurgeon.	
MEEKNESS, Christian, Col. 3 : 12.	J. Evans.	
Christian, honorable, Prov. 19 : 11. <i>E. B. Fairchild.</i>		
MEETNESS for the inheritance of the saints in light, Col. 1 : 12.	Butler.	
MEETING God, Amos 4 : 12.	Robinson.	
The betrayer, John 13 : 21.	McCheyne.	
MELCHIZEDEK, the priesthood of Jesus Christ and Melchizedek, Ps. 110 : 4, <i>&c. seq.</i>	James Grey.	
MELANCHOLY career of one who banishes concern for salvation, Mark 19 : 22.	Carroll.	
MEMORIAL of deliverance, Hab. 3 : 1-9.	Owen.	
Discourse, 2 Cor. 4 : 13.	Shepard.	
MEMORIALS of Divine mercy, 1 Sam. 7 : 12.	Beecher.	
Of blessing, Gen. 28 : 18-19.	Robinson.	
Of conflict, Gen. 32 : 25.	Robinson.	
MEMORIAL, In, of Chauncey A. Goodrich, Rom. 12 : 11-13.	T. D. Woolsey.	
Of T. M. Cooley, 2 Tim. 4 : 6-8.	W. B. Sprague.	
MEMORY, In, of N. N. Taylor, Dan. 12 : 3.	G. P. Fisher.	
Of J. W. Alexander, Dan. 12 : 3.	G. Potts.	
Of President Harrison, Is. 2 : 22.	W. Adams.	
Of General Jackson, 1 Tim. 2 : 1-2. <i>T. Braisard.</i>	Trench.	
Of General Havelock, Acts 10 : 1-2.	J. A. Todd.	
Of Washington Irving, Is. 3 : 1-3.	John Todd.	
Of Joab Brace, Job 14 : 14.	Gregory Nazianzen.	
Of Basil the Great (Oration), Rev. 11 : 18.	W. B. Sprague.	
Of William J. Armstrong, Ps. 116 : 5. <i>N. Adams.</i>	Wesley.	
Of Anson G. Phelps, Ps. 112 : 6.	O. Street.	
Of Dr. Chalmers, Matt. 25 : 15. <i>W. B. Sprague.</i>	Wesley.	
Of Daniel Waldo, Gen. 5 : 27. <i>W. B. Sprague.</i>	Wesley.	
Of A. Lincoln. <i>N. P. 39.</i>	Wesley.	
Of C. Van Rensselaer, Ps. 12 : 1.	C. Hodge.	
Of Whitefield, Num. 23 : 10.	Wesley.	
Of Fletcher, Ps. 37 : 37.	Wesley.	
Of a young man, 2 Sam. 12 : 28.	Wesley.	
Of S. Abbot: duty of copying the example of believers, Heb. 6 : 12. Of S. Spring: usefulness of the ministerial office, 1 Thes. 5 : 18. Of S. Worcester: the way to acquire a character of Godliness, 1 Sam. 25 : 1. Of M. Brown: duty of the rich, 1 Tim. 6 : 17-19. Of J. Evarts: he went about doing good, Acts 10 : 36. Of E. Porter: finishing our work, John 17 : 4. Of Missionaries Munson, Lyman, and others, Heb. 12 : 11. Of Mrs. Farrar: the heaven of Christians, John 17 : 24. Of Harriet Newell: forsaking all for Christ, Matt. 19 : 29. <i>L. Woods.</i>		
MEMORY, Mal. 3 : 16.	Peabody.	
In another world, Luke 16 : 25.	Madaren.	
Of grief and wrong, Rev. 7 : 14.	Peabody.	
Help from, John 10 : 40-42.	F. Brown.	
Hope, work, Phil. 3 : 18-14.	Madaren.	
Of the lost, Luke 16 : 25.	D. B. Cox.	
Increasing the misery of the lost, Luke 16 : 26-26.	J. A. James.	
Retributive power of, Luke 16 : 25.	S. T. Spear.	
MEN chargeable with their own sins, not God, James 1 : 18-14.	Tillotson.	
Good and bad, distinguishing characteristics of, 1 John 3 : 10.	Tillotson.	
In understanding, 1 Cor. 14 : 20.	Finney.	
Often esteem what God abhors, Luke 16 : 15.	Finney.	
Great, the servants of God, Is. 45 : 4-5. Vol. 2.	N. Emmons.	
Good, usefulness of, Luke 7 : 5.	N. Emmons.	
Naturally God's enemies, Rom. 5 : 10.	Edwards.	
Mixture of good and bad, in society, Matt. 18 : 30.	Blair.	
MERCANTILE virtues without Christianity, Phil. 4 : 8.	Chalmers.	
Virtues, influence of Christianity upon, Rom. 14 : 8.	Chalmers.	
Power of selfishness in promoting the honesteries of mercantile enterprise, Luke 6 : 3.	Chalmers.	
MERCENARY followers, Christ will reject, John 6 : 26.	Emmons.	
MERCHANT clerks in our large cities, Prov. 23 : 19-23.	Beecher.	
MERCIES of God not reciprocated, Is. 1 : 2.	Clark.	
MERCIFUL temper, Col. 3 : 12.	J. Evans.	
MERCY of God in salvation, Ezk. 36 : 23-24.	Guthrie.	
Of God to obstinate sinners, Is. 57 : 17.	Simon.	
Exercise of, optional with God, Rom. 9 : 15.	Shedd.	

MERCY

MIRACLES

MERCY, a class of sinners excluded from, Is. 27 : 11.	<i>Payson.</i>	Maurice.
Of God, Ps. 103 : 8.	<i>Barnes.</i>	R. Hall.
Omnipotence and justice, Nahum 1 : 8.	<i>Spurgeon.</i>	McIlvaine.
The greatness of, encouragment to sinners, Is. 48 : 25-26.	<i>Simeon.</i>	Of the Gospel, solemn responsibility of, 1 Tim. 4 : 16.
Of the Divine judgments, Rom. 2 : 4.	<i>Taylor.</i>	<i>Bp. McIlvaine.</i>
Preferred to sacrifice, Matt. 12 : 7.	<i>Tappan.</i>	Helped by their own experience, Acts 4 : 20.
Riches of, Acts 16 : 14-15 ; Ps. 107 : 17.	<i>Sibbe.</i>	Woolsey.
Rejoiceth against judgment, James 2 : 17.	<i>L. F. Dinnick.</i>	Qualifications and encouragements of, Acts 11 : 24.
Superior to sacrifice, Matt. 12 : 7.	<i>Osgood.</i>	<i>Fuller.</i>
Remembered in wrath, Ps. 103 : 10.	<i>J. M. Mason.</i>	Thankful for their office, 1 Tim. 7 : 12 (Vol. 1).
MERIT, impossibility of, 1 Chron. 29 : 14.	<i>Melville.</i>	Wholly given to their work, 1 Tim. 4 : 16.
Impossible for man, Job 22 : 2.	<i>South.</i>	Exposed to corruption by their hearers, Ezk. 2 : 8 (Vol. 1).
MERRITS of Christ, what? John 1 : 6.	<i>Barnes.</i>	Faithful, seek the salvation of their people, 2 Cor. 12 : 14.
MEROZ, doom of, Judges 5 : 23.	<i>Brown.</i>	Fidelity of, Jer. 28 : 28 (Vol. 1).
MESSAGE, the, Judges 3 : 20.	<i>Knight.</i>	Influence of a holy heart on, Acts 11 : 24.
Of the Church to men of wealth, 1 Sam. 25 : 10-11.	<i>Robertson.</i>	Care of good, for their people, Phil. 2 : 20.
Of God to Israel (4 sermons), Amos 4 : 12.	<i>Tyng.</i>	Joy of, in view of eternity, 2 Tim. 4 : 6-8.
Sent to Paul in the storm, Acts 27 : 23-24.		<i>Emmons.</i>
From God, Judges 3 : 21.	<i>T. Raffles.</i>	The little success of, Rom. 10 : 21.
MESSANGER, the, Ezk. 36 : 16-17.	<i>Guthrie.</i>	<i>Saturin.</i>
MESSIAH, Christ the true, Acts 9 : 22.	<i>Barrow.</i>	Position and duties of, 2 Tim. 4 : 1-2.
Character and conquests, Ps. 110 : 1-8.	<i>Summerfield.</i>	Honest and faithful, 2 Cor. 4 : 1-2.
Kingdom of, Dan. 2 : 44-45.	<i>C. Evans.</i>	Tender anxieties of, for their people, Gal. 4 : 19-20.
Peaceful reign of, Is. 11 : 9.	<i>Summerfield.</i>	<i>Davies.</i>
Redemption through, Jewish views of, Luke 24 : 21.	<i>W. Thomson.</i>	What kills, Ex. 18 : 18.
Suffering for the sins of his people, Is. 53 : 8.	<i>South.</i>	<i>Talmage.</i>
Suffering, Messiah satisfied, Is. 53 : 11.	<i>Binney.</i>	MINISTER's daily life and doctrine, Tit. 1 : 7-9.
Throne of, Heb. 1 : 8.	<i>J. M. Mason.</i>	<i>Taylor.</i>
The work of, Gal. 4 : 4-5.	<i>F. Wayland.</i>	Life, bright side of, Phil. 4 : 1.
The work of, Ps. 68 : 18.	<i>F. Wayland.</i>	Request, 1 Thes. 5 : 25.
Victory of, predicted and desired, Ps. 45 : 3-5.	<i>Payson.</i>	<i>Summerfield.</i>
METHODISM, Rom. 10 : 2.	<i>Sidney Smith.</i>	MINISTRY, 1 Tim. 1 : 12.
As it appears to an outsider, Mark 16 : 15.	<i>Talmage.</i>	Attempt to regulate the claims of the, Judges 17 : 13.
MICAH's confidence and disappointment in his priest, Judges 17 : 13.	<i>Lathrop.</i>	Evangelical importance of, 2 Cor. 2 : 15-16.
MICAH and his idols, Judges 17 : 1.	<i>Knight.</i>	<i>Jay.</i>
MICHAELMAS day, Matt. 18 : 11.	<i>Maurice.</i>	The Christian, Eph. 4 : 11-16.
MIDDLE age, duties belonging to, 1 Cor. 13 : 11.	<i>Blair.</i>	<i>Cunningham.</i>
Aged, love of life in, Ps. 102 : 24.	<i>E. F. Halfield.</i>	The Christian, Eph. 3 : 8-10.
MIGHTY Saviour, Is. 63 : 1.	<i>Spurgeon.</i>	Tappan.
MILE-STONES of life, Col. 4 : 5.	<i>McClintock.</i>	Demands of the age on the, Matt. 10 : 16.
MILLENNIUM, the, Is. 66 : 10-24.	<i>Romeyn.</i>	The Christian, Luke 4 : 32.
Rev. 20 : 4.	<i>Knight.</i>	For the poor, Luke 4 : 18.
The, Rev. 20 : 1-3.	<i>Bellamy.</i>	<i>Channing.</i>
Necessary preparation for, Is. 62 : 6-7.	<i>W. C. Walton.</i>	Evangelical, exemplified, Acts 20 : 17-27.
MILITANT'S song, Ps. 101 : 1.	<i>Erskine.</i>	<i>J. M. Mason.</i>
MILITARY discipline, the, 2 Tim. 2 : 8-4.	<i>Bushnell.</i>	Of the Gospel, 2 Cor. 2 : 15-16.
MIND, the same that is in Christ, Phil. 11 : 5.	<i>J. Evans.</i>	<i>E. F. Hatfield.</i>
Spiritual versus carnal, Rom. 8 : 6.	<i>J. Evans.</i>	Of the Gospel, 13 years in, 1 Cor. 2 : 2-5.
MINISTERIAL fidelity, John 18 : 28.	<i>Mason.</i>	<i>Beecher.</i>
Support, 1 Cor. 9 : 13-14 ; Gal. 6 : 6-7 ; Luke 21 : 1-4.	<i>A. Benedict.</i>	Requires learning at the present day, 1 Cor. 9 : 20-23.
Support, duty of, 1 Cor. 9 : 14.	<i>M. H. Wilder.</i>	<i>Goulburn.</i>
Work, magnitude, Neh. 6 : 3.	<i>E. Thurston.</i>	MINISTRATION of the spirit, 2 Cor. 3 : 18.
Zeal, Gal. 4 : 18.	<i>R. S. Storrs.</i>	<i>D. Magic.</i>
MINISTERS and their converts mutually rejoice in the day of Christ, 1 Thes. 2 : 19.	<i>Dwight.</i>	MINISTRIES of time, Is. 60 : 22.
Should preach a pure Gospel, Gal. 1 : 8-9.	<i>Dwight.</i>	<i>A. L. Stone.</i>

MIRACLES

MISSIONARY

MIRACLES OF OUR LORD :

Demoniacs dispossessed, Matt. 8 : 28-34 ;
 Mark 5 : 1-20 ; Luke 8 : 26-39.
 Demonic, epileptic boy healed, Matt. 17 :
 14-21 ; Mark 9 : 14-29 ; Luke 9 : 37-43.
 Dumb demoniac healed, Matt. 9 : 32-34.
 Dropsical man cured, Luke 14 : 1-6.
 Ear of Maichus replaced, Luke 22 : 50-51.
 Feeding of 5,000, Matt. 14 : 15-21 ; Mark 6 :
 35-44 ; Luke 9 : 12-17 ; John 6 : 5-14.
 Feeding of 4,000, Matt. 15 : 32-39 ; Mark 8 :
 1-9.
 Fishes, first miraculous draught of, Luke 5 :
 1-11.
 Fishes, second miraculous draught of, John
 21 : 1-14.
 Hemorage stayed, Matt. 9 : 20-22 ; Mark
 5 : 25-34 ; Luke 8 : 43-48.
 Impotent man healed, John 5 : 1-16.
 Jairus's daughter restored, Matt. 9 : 18-26 ;
 Mark 5 : 22-43 ; Luke 8 : 41-56.
 Lazarus raised, John 11 : 1-46.
 Leper healed, Matt. 8 : 1-4 ; Mark 1 : 40-
 45 ; Luke 5 : 12-15.
 Nobleman's son cured, John 4 : 46-54.
 Paralytic cured, Matt. 9 : 1-8 ; Mark 2 : 1-
 12 ; Luke 5 : 17-26.
 Peter's mother-in-law cured, Matt. 8 : 14-15 ;
 Mark 1 : 29-31 ; Luke 4 : 38-39.
 Syrophenician woman's daughter cured, Matt.
 15 : 21-28 ; Mark 7 : 24-30.
 Tempest stilled, Matt. 8 : 28-27 ; Mark 4 :
 35-41 ; Luke 8 : 22-25.
 Ten lepers cleansed, Luke 17 : 11-19.
 Tribute money from a fish's mouth, Matt.
 17 : 24-27.
 Walking on the sea, Matt. 14 : 23-33 ; Mark
 6 : 45-52 ; John 6 : 15-21.
 Water made wine, John 2 : 1-11.
 Widow's son raised, Luke 7 : 11-17.
 Withered hand restored, Matt. 12 : 10-14 ;
 Mark 3 : 1-6 ; Luke 6 : 6-11.
 Woman of 18 years' infirmity cured, Luke
 18 : 10-17.

[For writers on any one of the above mirac-
 les, see the TEXTUAL INDEX, *in loco*.
 Among the many authors of works on the
 MIRACLES, in course, the following may be
 consulted, viz.: T. Arnold, L. Atterbury,
 J. Brackenridge, Bragge, Bulkley, W. B.
 Collyer, J. Cumming, J. Conybeare, J. S.
 Howson, R. C. Coz, W. Dodd, T. Edwards,
 R. Fiddes, R. Graves, Horsley, W. G.
 Humphrey, W. James, J. Knight, B. Keach,
 Mayo, R. Maguire, Macdonald, J. H. Potts,
 Stevenson, Steinmeyer, Trench.]

MIRACULOUS power of Christ, Acts 2 : 22. Burns.
 MIRROR of human nature, Prov. 27 : 19.

D. A. Clark.

MIRTH, Prov. 17 : 22.

J. W. Alexander.

MISERABLE end of the ungodly, 1 Pet. 4 : 18.

Frelinghuyzen.

MISERIES of men, not of God, but themselves,
 Mic. 2 : 7. Lathrop.

MISFORTUNES of men chargeable on themselves,
 Prov. 19 : 3. Blair.

"MISSIONARY ENTERPRISE," collection of dis-
 courses by American authors.

MISSIONARY, the, 2 Cor. 2 : 16. J. M. Butler.

Address to Mr. Carey. R. Hall.

Effort founded on Revelation, Ps. 2 : 8. Colyer.

MISSIONARY spirit, Rom. 14 : 7. Principle: Faith
 in the Gospel, 2 Cor. 4 : 13. Constraining
 motive, 2 Cor. 5 : 14. W. J. Armstrong.
 Work essential to the growth and develop-
 ment of the Church, 2 Cor. 9 : 6.

R. W. Clark.
 Cumming.

Duty, Gen. 4 : 9.

Objects, the motives essential to success,
 Rom. 14 : 15. R. W. Hamilton.

MISSIONARY sermons before the A. B. C. F. M.:

1813, Boston, John 10 : 16.	T. Dwight.
1814, New Haven, Eph. 3 : 8.	J. Richards.
1815, Salem, Ps. 96 : 10.	C. Chapin.
1816, Hartford, Ps. 119 : 96.	H. Davis.
1817, Northampton, 1 Cor. 1 : 21.	J. Appleton.
1818, New Haven, Acts 8 : 30-31.	S. Spring.
1819, Boston, Is. 58 : 12.	J. Lyman.
1820, Hartford, Mark 16 : 15.	E. Nott.
1821, Springfield, Ps. 2 : 8.	J. Morse.
1822, New Haven, Mal. 1 : 11.	A. Proudfit.
1823, Boston, Neh. 6 : 3.	J. Day.
1824, Hartford, Gal. 1 : 15-16.	S. Austin.
1825, Northampton, John 8 : 32.	J. Betts.
1826, Middletown, Matt. 28 : 18-20.	E. D. Griff.
1827, New York, Luke 11 : 21.	L. Beecher.
1828, Philadelphia, 2 Cor. 10 : 4.	J. H. Rice.
1829, Albany, Acts 11 : 18.	A. Alexander.
1830, Boston, Matt. 9 : 37-38.	T. De Witt.
1831, New Haven, Is. 62 : 1-2.	L. Woods.
1832, New York, John 8 : 36.	W. Allen.
1833, Philadelphia, 2 Cor. 10 : 4.	W. Murray.
1834, Utica, Matt. 10 : 6.	G. Spring.
1835, Baltimore, Num. 14 : 21.	S. Miller.
1836, Hartford, Matt. 10 : 8.	J. Codman.
1837, Newark, Acts 4 : 2.	J. McDowell.
1838, Portland, Ps. 102 : 18-16.	H. Humphrey.
1839, Troy, Is. 11 : 9.	T. McAuley.
1840, Providence, Ps. 72 : 17.	N. S. Beman.
1841, Philadelphia, Zech. 4 : 6.	J. Edwards.
1842, Norwich, 2 Cor. 5 : 14.	W. R. De Witt.
1843, Rochester, Phil. 3 : 18.	T. H. Skinner.
1844, Worcester, Luke 14 : 28-32.	A. Barres.
1845, Brooklyn, Ps. 55 : 22.	M. Hopkins.
1846, New Haven, 1 Sam. 7 : 12.	J. Hawe.
1847, Buffalo, Is. 33 : 15.	D. Magic.
1848, Boston, Matt. 6 : 10.	I. Ferris.
1849, Pittsfield, Dan. 7 : 27.	S. H. Cox.
1850, Oswego, 1 Cor. 15 : 58.	R. S. Storrs.
1851, Portland, Is. 51 : 14-15.	D. H. Riddle.
1852, Troy, 2 Cor. 5 : 7.	L. Bacon.
1853, Cincinnati, Matt. 18 : 38.	W. Adams.
1854, Hartford, Matt. 6 : 10.	C. White.
1855, Utica, Gal. 2 : 20.	N. Adams.
1856, Newark, 1 Tim. 1 : 16.	G. W. Bedane.
1857, Providence, Matt. 28 : 20.	M. L. R. P. Thompson.
1858, Detroit, Luke 11 : 41.	George Shepard.
1859, Philadelphia, Matt. 18 : 38.	R. W. Patterson.
1860, Boston, Is. 45 : 1-6 ; Is. 48 : 21.	S. W. Fisher.
1861, Cleveland, 1 Cor. 1 : 28.	R. H. Storrs, Jr.
1862, Springfield, John 17 : 20-21.	H. Smith.
1863, Rochester, Luke 24 : 45-47.	E. W. Cleveland.
1864, Worcester, Phil. 2 : 15-16.	J. B. Condit.
1865, Chicago, 2 Cor. 5 : 7.	E. N. Kirk.
1866, Pittsfield, Phil. 2 : 10-11.	L. P. Hickok.
1867, Buffalo, John 1 : 4.	J. P. Thompson.
1868, Norwich, John 12 : 82.	H. A. Nelson.
1869, Pittsburgh, Mal. 1 : 11.	J. Todd.
1870, Brooklyn, Matt. 28 : 18-20.	J. F. Stearns.
1871, Salem, Mark 10 : 45.	T. M. Post.
1872, New Haven, 1 Cor. 2 : 1-5.	S. C. Bartlett.

MISSIONARY

MYSTERIES

MISSIONARY sermons before the A. B. C. F. M.: 1873, Minneapolis, Rom. 4 : 25. *J. H. Seelye.*
 1874, Rutland, Rom. 10 : 14-19. *H. M. Scudder.*
 1875, Chicago, Rom. 1 : 14. *I. W. Andrews.*
 1876, Hartford, Ezk. 47 : 9. *W. M. Taylor.*
 1877, Providence, 1 John 4 : 20. *J. H. Fairchild.*

MISSIONARIES purified by affliction, Is. 48 : 10. *F. R. Thompson.*

**MIS-
SION** of Christ, John 4 : 17. *D. L. Moody.*
 Of Christ for the adoption of sons in the fullness of time, Gal. 4 : 4-5. *R. Hall.*
 Of Christ and his return, John 16 : 28. *Peyson.*
 Missions, moral dignity of, Matt. 18 : 38. *Wayland.*
 Chief end of the Church, Pa. 67 : 1-2. *Duff.*
 Efficacy of primitive, Acts 12 : 24. *Baron Stow.*
 Gospel, Acts 18 : 49. *Spurgeon.*
 Increase of faith necessary to success of, 2 Cor. 10 : 15-16. *W. R. Williams.*
 Moral elevation of the Church necessary to success in, Is. 40 : 9. *G. B. Ide.*
 Bearings of Modern commerce on, Is. 60 : 9. *J. S. Stone.*
 Power, Luke 29 : 49. *Baron Stow.*
 To the heathen, theory of, 2 Cor. 5 : 20. *R. Anderson.*

Oriental, Is. 60 : 1. *Fenelon.*

**MIS-
TAKEN**, many Christians, their own character, why, 2 Cor. 18 : 5. *S. E. Dwight.*

**MIS-
TAKES** concerning the number of the righteous, Rom. 12 : 2-4. *Jay.*
 In education, 2 Tim. 1 : 5. *T. H. Skinner.*

MIXTURE of joy and fear in religion, Ps. 2 : 11. *Horne.*

MODERATION, Phil. 4 : 5. *Blair.*
 Christian, Phil. 4 : 5. *J. M. Macdonald.*
 Of Christians to be manifested, Phil. 4 : 5. *Lardner.*

MODERN skepticism, Eph. 2 : 12. *R. W. Clark.*
 MODESTY of true science, 1 Cor. 8 : 2. *Chalmers.*
 MONEY and the blessing, Mal. 3 : 10. *Talmage.*
 The use of, Luke 16 : 9. *Wesley.*
 Uses and abuses of, 1 Tim. 6 : 17-19. *W. B. Sprague.*

MONITORS of the judgment, 2 Cor. 15 : 10. *T. Edwards.*

MORAL constitution of man, Rom. 2 : 13-15. *Beecher.*
 Character of Christ, Acts 10 : 38. *Blair.*
 Cowardice, folly of, 2 Tim. 1 : 8. *Buller.*
 Exercises, men have no right to mistake, Luke 9 : 55. *N. Emmons.*
 Honesty and moral earnestness, John 14 : 6. *Beecher.*

Imperfection of Christians their greatest burden, Rev. 7 : 24. *Emmons.*

INSANITY, Ecc. 9 : 3. *Finney.* : *G. B. Ide.*

Martyr, Ps. 119 : 46. *Saurin.*

Qualities, beauty of, Matt. 5 : 16. *Beecher.*

Righteousness, Mic. 6 : 8. *Lardner.*

System of God superior to material, the, Luke 16 : 17. *R. S. Storrs.*

Strength, sources of, Dan. 9 : 32. *McClelland.*

MORALS, Christian, in social life, Phil. 4 : 8. *W. H. Goodrich.*

MORALITY of the world, estimate of, Mark 10 : 21. *Williams.*

Not enough, Matt. 5 : 20. *Beecher.*

The rule and the test of, Matt. 7 : 12. *Taylor.*

True value of, Tit. 3 : 9, 15. *Beecher.*

More blessed to give than to receive, Acts 20 : 35. *J. M. Sherwood.*

**MORN-
ING** star, Rev. 22 : 16. *McClintock.*

Moses's prayer for a view of God, Ex. 33 : 18. *Bradley.*

Moses, choice of, Heb. 11 : 24-25. *Tillotson.*
 Orphanage of, Ex. 20 : 6-9. *Robertson.*
 Prayer of, Ex. 32 : 32. *N. Emmons.*
 Reward of, Heb. 11 : 26. *N. Emmons.*
 Death of, Deut. 32 : 48. *Melville.*
 On the mount, Ex. 24 : 13. *E. Mason.*
 Divine legation of, Mark 12 : 24-27. *Romaine.*
 Divine legation of, future rewards and punishments a part of, Mark 12 : 24-27. *Romaine.*

[See "Life of Moses," J. S. Anderson; "History of Moses," Thornly Smith; twenty discourses by J. L. Ross; ten discourses by M. Anderson; also, J. Campbell, T. Thornton, Plumtree, Hunter, Blunt, etc.]

MOTH-EATEN garments, James 5 : 2. *Beecher.*

MOTHER, death of, Ps. 35 : 14. *J. M. Johnson.*

MOTHERS, religious influence of, 2 Kings 4 : 19. *Dr. Mathews.*

To, John 19 : 25. *J. Todd.*

MOTHERHOOD, John 19 : 27. *S. H. Tyng, Jr.*

MOTIVE, the great, Col. 3 : 17. *Manning.*
 Of God in salvation, Ezk. 36 : 22. *Guthrie.*

MOTIVES for laying hold of Jesus, Song 3 : 4. *McCheyne.*

Of action, 1 Cor. 10 : 31. *Beecher.*

MORTIFICATION of sin, Gal. 5 : 24. *Nettleton.*

MOUNT of refuge, Gen. 19 : 7. *Williams.*
 Of vision, Gen. 22 : 14. *Holmes.*

MOUNTAIN sermon, the, Matt. 5 : 8-10. *Knight.*
 "And in this," etc., Is. 25 : 6-8. *McCheyne.*

MOUNTING Christian, the, Is. 40 : 31. *Erskine.*

MOURNING, benefits derived from the house of, Ecc. 7 : 2-4. *Blair.*
 Advantages of the house of, Ecc. 7 : 2. *Cecil.*

MULTITUDE, compassion of Jesus for, Matt. 9 : 35-38. *McCheyne.*

Fed in the wilderness, Mark 6 : 42. *Bradley.*

MUSIC, religious uses of, Eph. 5 : 14. *Beecher.*
 Sacred, Eph. 5 : 19. Vol. 2. *Emmons.*
 Sacred, nature and office of, Eph. 5 : 19. *J. T. Duryea.*

MUTUAL influence and connection of knowledge, piety, and charity, 2 Pet. 1 : 5-7. *Buckminster.*

Duties of husbands and wives, 1 Pet. 3 : 1-7. *Jay.*

MY BELOVED: His Complexion; Preëminence; Head; Locks; Eyes; Cheeks; Lips; Hands; Heart; Legs; Countenance; Mouth; Loveliness; Friendship (15 sermons). Song 5 : 10-16. *A. Dickson.*

"My God, my God," Matt. 26 : 46. *McCheyne.*

"My Lord and my God," John 20 : 26-28. *McCheyne.*

MYSTERY no obstacle to faith, 1 Cor. 2 : 7. *R. Palmer.*

Of iniquity, 2 Thes. 2 : 7. *Wesley.*

Of man's being, Ps. 139 : 4. *Manning.*

Of sin, Rom. 5 : 12. *Manning.*

Of the holy incarnation, Luke 1 : 35. *Buller.*

MYSTERIES of Christianity, 1 Cor. 2 : 9. *Vinet.*

Of Christianity, 1 John 1 : 9; Ps. 139 : 6; Deut. 29 : 29; 1 Cor. 13 : 9; Rom. 11 : 83; Job 37 : 19. Trinity, Deut. 6 : 4; Matt. 28 : 29. Union of human and divine nature in Jesus Christ, John 1 : 14. Atonement, Matt. 26 : 28. Work of the Holy Spirit, John 3 : 9. Purposes of God, Pa. 33 : 11; Eph. 1 : 2; Rom. 9 : 20. Against prying into, John 21 : 22 (14 discourses). *T. J. Crawford.*

To angels, 1 Pet. 1 : 12. *Binney.*

Involved in the future, John 13 : 7. *Drummond.*

In religion, Is. 45 : 15. *H. McNeil.*

Of Providence, Judges 13 : 23. *Peabody.*

NAAMAN

NONE

N

NAAMAN the leper, 2 Kings 5 : 10-14.	<i>Tappan.</i>	NEHEMIAH before Artaxerxes, Neh. 2 : 3-5. <i>McEvill Jay.</i>
NABOTH's vineyard, 1 Kings 21 : 2.	<i>Knight.</i>	NEHEMIAH's prayer, Neh. 1 : 11. [See "Character and History of Nehemiah," by Woodward and H. Stowell.]
NAME above every name, the, Phil. 2 : 9.	<i>Beecher.</i>	NEIGHBOR, who is my? Luke 10 : 29. <i>D. L. Moody.</i>
Emmanuel, Matt. 1 : 28.	<i>Whately.</i>	NEUTRALITY in regard to Christ impossible, Matt. 12 : 30. <i>Wesley.</i>
Enrollment of, in heaven, Luke 10 : 20.	<i>Davies.</i>	Respecting Christ impossible, Matt. 12 : 30. <i>Emmons.</i>
Of God taken in vain, Ex. 20 : 7.	<i>R. Hall.</i>	In religion exposed, Matt. 6 : 24. <i>Jay.</i>
Of God proclaimed by himself, Ex. 33 : 18-19.	<i>Davies.</i>	NEW birth, Eph. 2 : 1. <i>J. Minor.</i>
Of Jesus, the, Matt. 1 : 21.	<i>Alexander.</i>	Birth, John 3 : 3. <i>Moody.</i>
Of Jesus, Phil. 2 : 10.	<i>Guiness.</i>	Birth, John 3 : 7. <i>Wesley : Knight.</i>
Of Jesus, calling on, Acts 7 : 54.	<i>Griffin.</i>	Birth, John 3 : 8-7. <i>Beecher.</i>
Of Jesus, Phil. 2 : 9-11.	<i>Beecher.</i>	Birth, marks of, John 3 : 8. <i>Wesley.</i>
NAMES, Matt. 1 : 21.	<i>Kingsley.</i>	Commandment, John 13 : 34. <i>Fuller.</i>
Our Christian, John 20 : 16.	<i>Robinson.</i>	Creation, the, Gal. 6 : 15. <i>Alexander.</i>
NATHANIEL, John 1 : 46, 50.	<i>Jay.</i>	Creation, 2 Cor. 5 : 17. <i>S. H. Tyng : R. Anderson : E. H. Scars.</i>
John 1 : 47.	<i>N. Adams.</i>	Creation, Rev. 21 : 5. <i>Wesley.</i>
NATION, duty of a prosperous, Jer. 9 : 23-24.	<i>Emmons.</i>	Creature, Gal. 6 : 15. <i>Clarkson : Jay.</i>
The glory of a, Prov. 14 : 34.	<i>Romeyn.</i>	Covenant, Jer. 3 : 31-34. <i>Maurice.</i>
NATION's crisis and the Christian's duty, 2 Kings 6 : 16.	<i>R. R. Booth.</i>	Covenant, Heb. 8 : 10. <i>Maurice.</i>
NATIONS, righteousness and strength of, 1 Cor. 16 : 13.	<i>F. W. Farrar.</i>	Disciples admonished, Acts 11 : 23. <i>J. W. Alexander.</i>
NATIONAL bereavement (death of Lincoln), Deut. 34 : 1-5.	<i>H. W. Beecher.</i>	England's second century, 2 Sam. 7 : 23. <i>Vol. 2.</i>
Blessings, our, Ps. 147 : 20.	<i>W. Lord.</i>	Heart, Ezk. 36 : 26. <i>Spurgeon.</i>
Calamity, lessons from our (1865), Amos 3 : 6; Ps. 46 : 10.	<i>E. P. Rogers.</i>	Heart the child's best portion, Ezk. 37 : 26. <i>Burder.</i>
Calamity, our, moral causes of, Dan. 9 : 7.	<i>J. M. Sherwood.</i>	Heart, the sinner required to make himself a, Ezk. 18 : 31. <i>S. E. Dwight.</i>
Crisis, 2 Sam. 10 : 12.	<i>E. E. Seelye.</i>	Heart, sinner's duty to make himself a, Ezk. 18 : 31. <i>Taylor.</i>
Education, Ps. 78 : 5-7.	<i>J. M. Butler.</i>	Heavens and new earth, 2 Pet. 3 : 18. <i>Griffin : Chalmers.</i>
Gratitude, Ps. 95 : 1-2.	<i>S. T. Spear.</i>	Heavens and new earth, 2 Pet. 2 : 13. <i>E. S. Porter.</i>
Greatness enlarged by God's restoring mercy, Is. 30 : 26.	<i>R. R. Booth.</i>	Incarnation, John 1 : 14. <i>Beecher.</i>
Mercies, how we should be affected by, Ps. 106 : 10-12.	<i>Simeon.</i>	Jerusalem, Rev. 21 : 23. <i>Peyton.</i>
Prosperity, the Gospel the only security for, Jer. 9 : 23-24.	<i>L. Beecher.</i>	Life, the, Ezk. 36 : 27. <i>Gulkrie.</i>
Prosperity, Ps. 147 : 20.	<i>R. Baird.</i>	Man, the, Gen. 32 : 28. <i>Robinson.</i>
Prosperity, 1 Kings 4 : 25. Vol. 2. <i>N. Emmons.</i>		Man, Eph. 4 : 24. <i>MacLaren.</i>
Retribution and national sins, Ecc. 8 : 11.	<i>F. D. Huntington.</i>	Name, Rev. 2 : 17. <i>MacLaren.</i>
Sin, our, Heb. 12 : 1.	<i>R. D. Hitchcock.</i>	Period in Jewish history, 1 Sam. 8 : 4-8. <i>Maurice.</i>
Sorrow, our (1865), Ecc. 2 : 14.	<i>S. T. Spear.</i>	Song, the, Rev. 5 : 9. <i>Carroll.</i>
Unity, Is. 11 : 12-13.	<i>Beecher.</i>	Song in the soul, Eph. 5 : 19 ; Rev. 14 : 3. <i>F. Brown.</i>
NATIVE character of man, 1 John 4 : 17. <i>L. Beecher.</i>		Sharp threshing instrument, Jer. 41 : 15. <i>Reed.</i>
NATIVITY, the, Matt. 22 : 42. <i>Knight.</i>		Temple, the, Ezk. 43 : 10-11. <i>Maurice.</i>
NATURAL heart, unveiled in the great account, Luke 19 : 20-21.	<i>Brown.</i>	Year's benediction, 1 Pet. 5 : 10. <i>Spurgeon.</i>
Men, fearful condition of, Ps. 58 : 3-5. <i>McCheyne.</i>		Year's sermon (1857), Jer. 28 : 16. <i>C. Rockwell.</i>
Religion, duties of, Mic. 6 : 6-8. <i>Tillotson.</i>		Year's sermon, 2 Kings 20 : 1 ; Ps. 90 : 5-6 ; James 4 : 14. <i>Griffin.</i>
Religion not opposed by instituted religion, Matt. 9 : 18.	<i>Tillotson.</i>	Year's sermon (1847), Ps. 90 : 9. <i>A. Barnes.</i>
And revealed religion, Acts 17 : 22-23 ; Acts 17 : 1-3 ; Acts 18 : 1-4.	<i>Binney.</i>	Year's sermon, Jer. 28 : 16. <i>Davia.</i>
NATURE, Ps. 104 : 12.	<i>Mozley.</i>	Year's gift, Rom. 13 : 11. <i>Davia.</i>
NAVIGATION heavenlyward, Jer. 8 : 7. <i>Talmage.</i>		Year's sermon, Gen. 5 : 26. <i>G. B. Cheever.</i>
NEARER, our salvation, Rom. 13 : 11. <i>J. M. Krebs.</i>		NIGHT and darkness, Eph. 5 : 11. <i>Beecher.</i>
NEAREST to Christ, Matt. 20 : 23. <i>MacLaren.</i>		Far spent, Rom. 13 : 12. <i>A. Hartpence.</i>
The cross, John 19 : 24-25. <i>Jay.</i>		No time for labor, the, John 9 : 4. <i>E. F. Hatfield.</i>
NEARING salvation, Rom. 13 : 11. <i>Robinson.</i>		NINE, where are the? Luke 17 : 17. <i>Arnold.</i>
NEARNESS of death, 1 Sam. 20 : 3. <i>Macconnell.</i>		No continuing city here, Heb. 13 : 14. <i>Fitch.</i>
NECESSITY is laid upon me, 1 Cor. 9 : 16. <i>Arnot.</i>		Difference, Rom. 3 : 22. <i>S. E. Dwight.</i>
NEGLECT of the great salvation, Heb. 2 : 3. <i>J. M. Whitton.</i>		"No more sea," Rev. 21 : 2. <i>E. H. Scars.</i>
Of the Gospel by men, Is. 51 : 1. <i>Simeon.</i>		NOAH, character of, 2 Pet. 2 : 5. <i>Dwight.</i>
NEGLECTING the great sacrifice, 1 Sam. 2 : 25. <i>Simeon.</i>		NOAH's thankfulness, Gen. 8 : 20-22. <i>Lathrop.</i>
NEGOTIATIONS for peace, Acts 10 : 36. <i>Spurgeon.</i>		NONCONFORMITY to the world, Rom. 12 : 2. <i>J. M. Mason.</i>
NONE but Jesus, John 3 : 18. <i>Spurgeon.</i>		

NORTH

ORACLES

NORTH and South, 1 Sam. 17 : 29.	<i>J. Hawes.</i>	OLD age of the Christian, comparative blessedness of, Ps. 71 : 18.	<i>J. Gurney.</i>
Not a Jew which is one outwardly, Rom. 2 : 28-29.	<i>McCheyne.</i>	Age, difficulties of, Jer. 6 : 4.	<i>Tyng.</i>
"Not far from the kingdom of God," Mark 12 : 34.	<i>J. M. Butler.</i>	Age, fruitfulness in, Ps. 92 : 14.	<i>J. Hawes.</i>
NOTHING but leaves, Mark 11 : 13.	<i>Spurgeon.</i>	Age improved, 2 Sam. 19 : 35.	<i>Lathrop.</i>
To be refused when the Lord hath need, Matt. 11 : 8.	<i>Lathrop.</i>	Age of piety, Ps. 92 : 14.	<i>L. Bacon.</i>
To be lost, John 6 : 12.	<i>Hopkins.</i>	Age without religion, difficulties of, Jer. 6 : 4.	<i>S. H. Tyng.</i>
NUMBER of the righteous, mistakes concerning, Rom. 12 : 2-4.	<i>Jay.</i>	Age without religion, sorrows of, Ecc. 6 : 3.	<i>S. H. Tyng.</i>
NUMBERING our days (2 sermons), Ps. 90 : 12.	<i>Saurin.</i>	Corn of Canaan, Josh. 5 : 12.	<i>Talmage.</i>
NURTURE, Christian, what is it? Eph. 6 : 4.	Ostrich nurture, Lam. 4 : 3. When and where it begins, 2 Tim. 1 : 5. Physical, to be a means of grace, Prov. 30 : 8-9.	Man put off, the; the new put on, Eph. 4 : 22-24.	<i>Simeon.</i>
OATH of God, Heb. 6 : 18.	<i>Candish.</i>	Testament moral difficulties, Gen. 25 : 29-34.	<i>Salmon.</i>
Word of, Heb. 7 : 21.	<i>Griffin.</i>	Way in which wicked men have trodden, Job 22 : 15-17.	<i>Payson.</i>
OATHS, lawfulness and obligations of, Heb. 6 : 16.	<i>Tillotson.</i>	Wells dug out, Gen. 26 : 18.	<i>Talmage.</i>
OBEDIENCE, Heb. 13 : 7.	<i>Salmon.</i>	Year meditation, an, Ps. 90 : 9.	<i>Birney.</i>
Eph. 6 : 1-2.	<i>Hare.</i>	OMISSION, sin of, Matt. 19 : 20.	<i>Shedd.</i>
Eph. 6 : 1-4.	<i>J. Little.</i>	OMISSIONS of Scripture, the, Rom. 8 : 32.	<i>Whately.</i>
An abiding, 1 John 2 : 17.	<i>Raleigh.</i>	OMNIPRESENCE of God, Ps. 139 : 7.	<i>J. W. Alexander.</i>
An immediate duty, Ps. 119 : 60.	<i>Barrow.</i>	Of God, Jer. 23 : 24.	<i>Wesley.</i>
And disobedience of one, Rom. 5 : 19.	<i>McCheyne.</i>	Of God, 2 Chron. 6 : 12.	<i>Durbin.</i>
Essential to salvation, Rev. 22 : 14.	<i>Williams.</i>	ONE body and one spirit, Eph. 4 : 4.	<i>Trench.</i>
For conscience' sake, Rom. 18 : 15.	<i>South.</i>	Exception, the, Is. 40 : 31.	<i>Hopkins.</i>
God entitled to, Ex. 5 : 2.	<i>Dr. Coffin.</i>	God, one mediator, 1 Tim. 2 : 5.	<i>C. Evans.</i>
Grounds and extent of, Rom. 14 : 7-9.	<i>Simeon.</i>	Mediator, 1 Tim. 2 : 6.	<i>E. H. Scars.</i>
Holy, Matt. 3 : 18-15.	<i>Manning.</i>	Offense breaks the whole law, James 2 : 10.	
Origin of spiritual knowledge, John 7 : 17.	<i>Robertson.</i>	Sacrifice for sin, Heb. 9 : 27-28.	<i>W. Smith.</i>
The true test of love, John 15 : 14.	<i>R. Robinson.</i>	Thing needful, Luke 10 : 41-42.	<i>Griffin.</i>
To Christ assures one of the truth of his doctrines, John 7 : 17.	<i>Alexander.</i>	Alexander : Tappan : Tillotson : Davies.	
To parents, Col. 3 : 20.	<i>Wesley.</i>	Thing needful, Mark 10 : 21.	<i>Guthrie.</i>
To pastors, Heb. 13 : 7.	<i>Wesley.</i>	True God, only, John 17 : 3.	<i>Clark.</i>
To civil magistrates, Tit. 3 : 8. Vol. 2. <i>N. Emmons.</i>		Trophy for two exploits, Ps. 18 : 29.	<i>Spurgeon.</i>
To civil magistrates, duty of (3 sermons), Matt. 22 : 21.	<i>F. Wayland.</i>	Way of salvation, Acts 4 : 12.	<i>Drummond.</i>
The practical test of affection, Mal. 1 : 6.	<i>Clark.</i>	ONENESS with Christ in his death, 2 Cor. 15 : 14-15.	<i>Cunningham.</i>
The only reality, 1 John 2 : 17.	<i>Manning.</i>	ONESIMUS, the profitable servant, Philemon 10-11.	<i>Burder.</i>
The fruit of redemption, 1 Cor. 6 : 19-20.	<i>Jay.</i>	ONLY counselor, the, Is. 30 : 1-3.	<i>Hare.</i>
Universal, to God necessary, James 2 : 10.	<i>Saurin.</i>	Door, John 10 : 9.	<i>Spurgeon.</i>
OBITUARY of a name, Gen. 35 : 6-7.	<i>Robinson.</i>	Foundation of God, the, 2 Tim. 2 : 10.	<i>Candish.</i>
OBLIGATION, Christian, Rom. 14 : 7-8.	<i>B. Green.</i>	Gain, the, Phil. 3 : 8-9.	<i>Candish.</i>
OBLIGATIONS, sinners vainly attempt to dissolve, Ps. 2 : 3.	<i>Emmons.</i>	Safety in the hour of danger, the, Heb. 10 : 28.	<i>Romeyn.</i>
Christians reminded of, Josh. 24 : 22.	<i>Davies.</i>	OPEN door, Rev. 3 : 8.	<i>E. N. Kirk.</i>
Our, to God and man, Mark 12 : 17.	<i>Payson.</i>	Door at home, 1 Cor. 16 : 8-9. Broad, 1 Cor. 16 : 9.	<i>McClintock.</i>
A Privilege, Ps. 119 : 54.	<i>Bushnell.</i>	Neglecters and nominal followers, Matt. 21 : 28-32.	<i>Spurgeon.</i>
OBSCURE faith (2 sermons), John 20 : 29.	<i>Saurin.</i>	OPINIONS, variety of, about Christ, Matt. 16 : 13-17.	<i>Saurin.</i>
OBSCURITIES of Divine revelation, Ps. 53 : 3.	<i>Barnes.</i>	Practical value of, Prov. 23 : 23.	<i>R. Palmer.</i>
OBSTINACY under chastisements, Is. 9 : 53.	<i>Simon.</i>	Responsibility of men for their, John 3 : 18.	<i>R. Palmer.</i>
Of sinners, Jer. 18 : 11-12.	<i>J. McCord.</i>	OPPOSING God, vanity of, Prov. 21 : 30.	<i>Saurin.</i>
OBSTINATE perverseness of men, Jer. 8 : 5.	<i>J. Mann.</i>	Religion, danger of, Acts 5 : 38-39.	<i>Dwight.</i>
OFFENSES, evil and danger of, Matt. 18 : 7.	<i>Owen.</i>	OPPRESSED soul seeking Divine interposition, the, Is. 88 : 14.	<i>Payson.</i>
OFFERING to God what costs us nothing, 2 Sam. 24 : 24.	<i>Lathrop.</i>	ORDER in conduct, importance of, 1 Cor. 14 : 10.	<i>Blair.</i>
OFFSPRING of God, Gal. 4 : 7.	<i>Kingsley.</i>	ORDINATION of Hall, Newell, Judson, Rice, and Nott, Ps. 5 : 67. Of Jacob Ide and J. W. Ellingwood, 2 Tim. 2 : 24-25. Of Joel Hawea, Heb. 13 : 17. Of Benjamin Woodbury, 1 Cor. 9 : 22. Of N. Hewitt, Ecc. 7 : 1.	<i>Wood.</i>
"Oh that I knew where I might find him!" Job 23 : 3-4.	<i>Summerfield.</i>	ORACLES of God, Rom. 3 : 1-2.	<i>Payson.</i>
OLD age, Ecc. 12 : 1.	<i>H. W. Beecher.</i>	Of God, necessity of teaching, Heb. 5 : 12.	<i>Howe.</i>
Age, Ps. 92 : 12-14.	<i>Peabody.</i>		

ORACLES

PARTING

ORACLES of God sacred, Jer. 36 : 32.	<i>W. Jay.</i>	PARABLES OF OUR LORD:
ORGAN and its symbolism, the, Ps. 150 : 4.	<i>T. Starr King.</i>	
ORIGINAL sin, Gen. 6 : 5.	<i>Wesley.</i>	Rich fool, Luke 12 : 18-21.
Sin, sinfulness of, Matt. 19 : 20.	<i>Shedd.</i>	Seed growing secretly, Mark 4 : 26-29.
ORTHODOXY not inconsistent with Divine benevolence, 1 John 4 : 8.	<i>E. Pond.</i>	Sower, the, Matt. 13 : 3-23; Mark 4 : 3-21; Luke 8 : 5-15.
OTHER men's sins, taking pleasure in, Rom. 1 : 32.	<i>South.</i>	Talents, the, Matt. 25 : 14-30.
OUR banner, Ps. 60 : 4.	<i>Spurgeon.</i>	Tares, the, Matt. 13 : 24-43.
Champion, Judges 16 : 3.	<i>Spurgeon.</i>	Ten virgins, the, Matt. 25 : 1-13.
Calling, 1 Cor. 7 : 20.	<i>Hallam.</i>	Two debtors, the, Luke 7 : 36-50.
Country, the way to bless and save, Prov. 22 : 6.	<i>Humphrey.</i>	Two sons, Matt. 21 : 28-32.
Country, circumstances favorable to the moral and religious eminence of, Deut. 33 : 29.	<i>Buckminster.</i>	Unjust steward, Luke 16 : 1-9.
Father the king; brotherhood the kingdom, Matt. 6 : 9-10.	<i>Beecher.</i>	Unjust judge and the widow, Luke 18 : 1-8.
Grieves and sorrows borne by Christ, Is. 53 : 4.	<i>Worcester.</i>	Unmerciful servant, Matt. 18 : 21-35.
National sins, Is. 37 : 1.	<i>J. H. Thornwell.</i>	Unprofitable servant, Luke 17 : 7-10.
Relations to Christ in the future life, 1 Cor. 15 : 28.	<i>Bushnell.</i>	Wicked husbandmen, Matt. 21 : 38-41; Mark 12 : 1-9; Luke 20 : 9-16.
Twofold burdens, Gal. 6 : 2.	<i>Hare.</i>	[For authors of Discourses on any one of the above parables, see TEXTUAL INDEX <i>in loco</i> . Among the many authors of Serial Discourses on the parables in course, the following may be mentioned, viz.: <i>W. Arnott, B. Bailey, J. Bailey, S. Brown, B. Bulleid, Bourdillon, D. F. Close, W. B. Collyer, J. Cumming, J. Farrar, A. Gray, E. Greenwell, T. Guthrie, Horlock, Jortin, E. N. Kirk, J. Knight, Krummacher, B. Keach, Lisco, Louisa, Mackenzie, Hannah More, Neander, Norris, Ogleville, Oxenden, N. Proudfit, A. Roberts, W. Short, Simeon, Stanhope, Stanley, W. B. Stevens, G. Stokes, Trench, W. M. Trinder, Upjohn, Westcott, Wilson.</i>]
OURSELVES, bringing forth to, Hos. 10 : 1.	<i>Simeon.</i>	PARACLETE, John 14 : 16-17. <i>C. Evans.</i>
OUTSIDE saints, the, Acts 10 : 34-35.	<i>Bushnell.</i>	PARADOX, the Christian, weak and strong, 2 Cor. 12 : 10. <i>Dr. Griffin.</i>
OVERCOMING evil with good, Rom. 12 : 21.	<i>Blair.</i>	Its place in religion, Matt. 12 : 30; Mark 9 : 40. <i>Bellows.</i>
OVERCOMER'S felicity, Rev. 2 : 17.	<i>Belfrage.</i>	PARADOXICAL experience, 2 Cor. 6 : 10. <i>Simeon.</i>
OVERFLOWING cup, Ps. 23 : 5.	<i>Talmage.</i>	PARADISE, law of, Gen. 2 : 17. Vol. 4. <i>N. Emmons.</i>
OVER-MUCH righteousness, Ecc. 7 : 16.	<i>Romaine.</i>	PARALLEL between Israel's war with their enemies and the Christian's war with his spiritual enemies, Josh. 5 : 13-15. <i>R. Hall.</i>
OUTLIVED his welcome, 2 Chron. 21 : 20.	<i>Robinson.</i>	PARDON for the greatest sinners, Ps. 25 : 11. <i>Edwards.</i>
OUTPOURING of the spirit under the Gospel, Is. 32 : 15.	<i>B. Dickinson.</i>	And justification, Ps. 32 : 1. <i>Spurgeon.</i>
OUTWARD and inward notes of the Church, 2 Tim. 1 : 12.	<i>Newman.</i>	And punishment, Ps. 99 : 8. <i>MacLaren.</i>
OWL, vulture, bat, chameleon, snail, Lev. 11 : 30.	<i>Talmage.</i>	Obstacles to, removed by the atonement, Col. 1 : 20. <i>Barnes.</i>
OWNERSHIP in man, God's, 1 Cor. 6 : 19-20.	<i>Drummond.</i>	Of sins, Eph. 1 : 7. <i>J. M. Mason.</i>
P		
PAGANISM, Ezk. 20 : 32.	<i>J. M. Butler.</i>	PARDONED, the character of the, Luke 7 : 37-38. <i>Bradley.</i>
PAIN, the ministration of, Rom. 8 : 18.	<i>Beecher.</i>	PARDONING mercy abundant, Is. 55 : 7. <i>Taylor.</i>
PALESTINE reconstructed, Is. 51 : 3-11.	<i>Cumming.</i>	PARENTAL government of a family, Gen. 18 : 19. Vol. 2. <i>Emmons.</i>
PANTING after God, Ps. 42 : 1-2.	<i>Armstrong.</i>	Character of God, Eph. 5 : 1. <i>Dwight.</i>
PANTHEISM, religion of, Col. 2 : 18.	<i>E. Pond.</i>	Indulgence, guilt and misery from, 1 Sam. 3 : 18. <i>Dr. Leland.</i>
PIAPISTS, challenge to, 1 Cor. 11 : 23.	<i>J. Jewell.</i>	Qualifications, Gen. 18 : 19. <i>Bushnell.</i>
PARABLE of the potter, Jer. 18 : 1-10. Of the ark, Gen. 7 : 15.	<i>Robertson. Spurgeon.</i>	Solicitude, Gen. 21 : 15-16. <i>Kirk.</i>
PARABLES of our Lord :		Unfaithfulness, guilt and consequences of, 1 Sam. 3 : 14. <i>Payson.</i>
Barren fig-tree, the, Luke 13 : 6-9.		PARENTS divinely-appointed teachers of their families, Deut. 11 : 18-21. <i>M. T. Adam.</i>
Draw-net, the, Matt. 13 : 47-50.		Duty to, Ex. 20 : 12. <i>Sidney Smith.</i>
Dives and Lazarus, Luke 16 : 19-31.		Godly advantage of having, Prov. 13 : 22. <i>Jay.</i>
Friend at midnight, Luke 11 : 5-10.		PARLIAMENT, opening of, 1 Sam. 15 : 22-23. <i>Taylor.</i>
Good Samaritan, the, Luke 10 : 30-37.		PARIS, lessons from, Rev. 18 : 7-8. <i>Beecher.</i>
Great supper, the, Luke 14 : 15-24.		PARTICULAR election, 2 Pet. 1 : 10-11. <i>Spurgeon.</i>
Hid treasure, the, Matt. 13 : 44.		PARTY of friends, Ps. 104 : 23. <i>Newman. Melville.</i>
Laborers in the vineyard, Matt. 20 : 1-16.		Hymn, Matt. 26 : 30.
Leaven, Matt. 13 : 33; Luke 13 : 20.		
Lost piece of money, Luke 15 : 8-10.		
Lost sheep, Luke 15 : 3-7.		
Marriage of the king's son, Matt. 22 : 1-14.		
Mustard seed, the, Matt. 13 : 31-32; Mark 4 : 30-32; Luke 13 : 18-19.		
Pearl, the, Matt. 13 : 45-46.		
Pharisee and publican, Luke 18 : 9-14.		
Prodigal son, the, Luke 15 : 11-32.		
Pounds, the, Luke 19 : 11-27.		

PARTING

PARTING promise and present Saviour, Matt. 28 : 20. *Hamilton.*
 With friends a painful trial, Ps. 88 : 18. *Lathrop.*

PARTY feeling, nature and uses of, 1 Cor. 12 : 12-13. *Whately.*
 Spirit, James 3 : 14-17. *Whately.*

PASSION of Christ—monitory, Luke 23 : 31. *Hallam.*
 PASSIONS, the, 1 Pet. 2 : 11. *Saurin.*

PAST Disorders of, Esther 5 : 13. *H. Blair.*
 Past and future, the, Phil. 3 : 12-15. *Beecher.*
 And present, the, Ex. 19 : 4. *S. D. Burchard.*
 Feeling, Eph. 4 : 19. *Cuyler.*

PASTOR, joy of, 3 John 4. *McClintock.*
 Devoted, 1 Tim. 4 : 16. *S. Woodbridge.*

PASTORAL visitation, Heb. 13 : 17. *J. Dudley.*

PATERNAL character of God a pledge that he will punish sin, Rom. 11 : 22. *J. P. Thompson.*

PATH of Christ, Matt. 8 : 22. *F. W. Farrar.*

PATIENCE, Heb. 10 : 36. *Beecher.*

James 1 : 4. *Wesley.* Tertullian : Peabody.
 Heb. 10 : 36. *R. Hall.*
 Christian, Heb. 10 : 36. *J. Evans.*

Divine, exhausted, Ps. 119 : 126-127. *Melvill.*
 Need of, Heb. 10 : 36. *Summerfield.*

Of Christ, 1 Tim. 1 : 16. *Dr. Griffin.*
 Of God, Mic. 7 : 18. *Beecher.*

Of God and man's perverseness, Rom. 2 : 4-5. *Hare.*

The child of faith and the parent of success, James 5 : 7-8. *Cecil.*

The virtue of, Luke 21 : 19. *Blair.*

Triumphs of, Rom. 14 : 12. *Jay.*

PATRIOT, the true, 1 Sam. 17 : 29. *Cecil.*

PATRIOTS, duty of Christian, 1 Tim. 11 : 1-2. *W. Adams.*

PATRIOTISM, Ps. 122. *Osgood.*
 The Christian's best motive for, Ps. 122 : 9. *R. L. Dabney.*

Grounds of true, Rom. 9 : 8-5. *Goulburn.*

PATTERN of prayer, a, Ps. 86 : 1-5. *MacLaren.*

The Christian's, Phil. 2 : 5. *Tappan.*

PAUL, Gal. 2 : 20. *N. Adams.*
 Before Felix, Acts 24 : 24-25. *Romeyn.*
 Before Felix, Acts 24 : 25. *Dwight.*
 Benevolence of, toward his nation, Rom. 9 : 1-5. *Worcester.*
 Conversion of, Acts 9 : 20-21. *Sidney Smith.*
 And Demetrius, Acts 19 : 33-41. *Beecher.*
 History and character of, 2 Pet. 3 : 15-16. *Buckminster.*
 And Silas in prison, Acts 16 : 25. *Taylor.*
 A Tent-maker, Acts 18 : 8. *Melvill.*
 Through the law dead to the law, Gal. 2 : 19. *Trench.*

Vehement protest of, Gal. 1 : 8-9. *Johnston.*

PAUL's assurance of persevering, Rom. 8 : 38-39. *Simeon.*

Baptism (3 sermons), 2 Cor. 12 : 2-4. *Saurin.*

Challenge, Rom. 8 : 30. *Sibbe.*

Complaint, Rom. 7 : 24. *Bradley.*

Discourse before Felix and Drusilla, Acts 24 : 24-25. *Saurin.*

First prayer, Acts 9 : 11. *Spurgeon.*

Love to the elect exemplified, 2 Tim. 2 : 10. *Simeon.*

Method of preaching, Acts 20 : 21. Vol. 1. *Emmons.*

Mission to Rome, Rom. 15 : 29. *Dr. Tucker.*

Preaching, reasoning the characteristic of, Acts 24 : 25. *Osgood.*

PERDITION

PAUL's review of life, 2 Tim. 4 : 6-8. *Kirk.*
 Special conflicts, Rom. 7 : 24-25. *Simeon.*
 Sermon before Felix, Acts 24 : 26. *Spurgeon.*
 Shipwreck, Acts 27 : 22. *Shepard.*
 Strait, Phil. 1 : 23. His resolve, 1 Cor. 2 : 2. *Summerfield.*

Spirit the spirit of missions, Eph. 3 : 8. *Richards.*
 Valedictory, 2 Tim. 4 : 6. *Talmage.*

[Among the many works on the life, history, character, writings, etc., of Paul, the following may be mentioned by J. G. Bevan, Benson, T. Burgess, T. Binney, Besser, H. Blunt, Bradford, Conybeare and Howson, D. Dickinson, Bp. Dehon, Davies, Ellicott, Ellerton, Eadie, J. W. Fletcher, J. Ferguson, Gilpin, Gloag, Hey, Howson (Hulsean Lectures), Howson (Metaphors of Paul), W. Kelly, Linton, Littleton, Locke, T. Lewis, Macduff, J. Milner, A. Monod, Hannah More, D. Martin, Newland, Neander, Pemberton, W. Polley, A. T. Page, Prof. Robinson, Roberts, Reade, Rivington, Tate, Whately, Wells.]

PEACE, be still, Mark 4 : 37-39. *H. W. Beecher.*
 Of the Believer, Is. 26 : 3. *D. Magie.*
 In Believing, Rom. 5 : 18. *E. Mason.*
 To the Churches, motives and means of, Pa. 112 : 5. *J. H. Agnew.*

Confidence in God produces, Is. 26 : 8. *Richards.*
 Christ gives, to his followers, John 14 : 27. *Edwards.*

Christ's farewell words of, to his disciples, John 14 : 27. *Lardner.*

Christ's legacy of, John 14 : 27. *Belgrave.*

In Death, Acts 7 : 59. *Armstrong.*

Of God, Phil. 4 : 7. *Beecher.* Binney : Perkins.

Of God keeping the heart, Phil. 4 : 7. *Bradley.*

Of God ruling in the heart, Col. 3 : 15. *Arnot.*

And Honor, Ps. 100 : 4. *A. Barnes.*

Of Jerusalem, pray for, Ps. 122 : 6. *Summerfield.*

What will give, to a convicted sinner, Jer. 6 : 14. The atonement fitted to give, John 14 : 27. *Barnes.*

The work of righteousness, Is. 32 : 17. *Hare.*

"PEACE I leave with you," John 14 : 27. *Summerfield.*

PEACEABLE disposition, Rom. 12 : 18. *Blair.*

Living, Rom. 12 : 18. *Beecher.*

PEACEABILITY, Rom. 12 : 18. *J. Evans.*

PEACEFUL principles and true (baptism, communion, etc.), Ps. 58 : 1. *Bunyan.*

Temper, Heb. 12 : 14. *Morley.*

PECULIAR sleep of the beloved, Ps. 127 : 2. *Spurgeon.*

PENALTY as a motive in preaching. N. P., vol. 33. *G. Shepard.*

PENITENCE, argument of, Ps. 25 : 11. *Robinson.*

Of King Josiah, 2 Kings 22 : 19. *Cecil.*

PENITENT sinner, the, Luke 7 : 44. *Jay.*

Thief, Luke 23 : 42. *R. Tinker.*

Thief, Luke 23 : 40-43. *G. P. Fisher.*

PENTECOST, the Christian, 1 Cor. 1 : 4. *South.*

The Christian, Acts 2. *Mill.*

Day of, Acts 2 : 1. N. P. 1. *B. Dickinson.*

PEOPLE, God's dealings with his, Is. 42 : 16. *Simeon.*

Of God, their discouragements and supports, Is. 40 : 29-31. *Simeon.*

Of God described, Is. 40 : 1. *Summerfield.*

God's care for his, 1 Pet. 5 : 7. *A. E. Farrar.*

The glory Christ gives to his, John 17 : 22. *Simeon.*

PERDITION a dark spot in the moral landscape, Ezk. 18 : 32. *D. A. Clark.*

PERDITION

PLEA

PERDITION dreadful, Ps. 26 : 29.	<i>W. T. Hamilton.</i>	PETER forbids Christ to wash his feet, John 13 : 8.	<i>Adam.</i>
Inferred from present impenitence, Lam. 9 : 1.		General character of, Matt. 14 : 28-31.	<i>Candid.</i>
	<i>W. B. Sprague.</i>	Helped by his fall to strengthen his brethren, Luke 22 : 32.	<i>Woolsey.</i>
Of man, not of God, Ezk. 18 : 28.	<i>Hatfield.</i>	And John, friendship of, John 21 : 20-22.	<i>Candid.</i>
PERFECT holiness a Christian duty, 2 Cor. 13 : 9.	<i>Emmons.</i>	Repentance of, Mark 14 : 76.	<i>E. T. Fitch.</i>
Love casts out fear, 1 John 4 : 18-21.	<i>McCheyne.</i>	Trial of, infirmity, triumph of his faith, Matt. 14 : 28-31.	<i>Candid.</i>
Love, 1 John 4 : 17.	<i>Hopkins.</i>	On the Waves, Matt. 14 : 28-31.	<i>Adams.</i>
Manhood, the, Eph. 4 : 13-14.	<i>Beecher.</i>	PETER's conversion, Acts 5 : 30-31.	<i>Maurice.</i>
Peace, 1 Pet. 1 : 8-9.	<i>Beecher.</i>	Apostasy, Luke 22 : 61-62.	<i>Summerfield.</i>
Satisfaction of saints in heaven, Ps. 17-15.	<i>Drummond.</i>	Confession of love, John 21 : 15-19.	<i>Macken.</i>
PERFECTED man, the, 2 Tim. 8 : 17.	<i>D. A. Clark.</i>	Curiosity and presumption, John 13 : 36-38.	<i>Jay.</i>
PERFECTION, Heb. 6 : 1.	<i>Wesley.</i>	Denial of his Master, Matt. 26 : 69-75.	<i>Saurin.</i>
Christian, Heb. 6 : 1.	<i>Summerfield.</i>	Fall, Mark 14 : 72.	<i>F. Wayland.</i>
Christian, Matt. 5 : 48.	<i>Finney.</i>	[See also "Conduct and Character of Peter," etc., by <i>G. Taylor</i> ; "Footsteps of St. Peter," by <i>Macduff</i> .]	
Of Christian knowledge, Heb. 5 : 12-14; Heb. 6 : 1-2.	<i>Romeyn.</i>	PHARISEE and publican, the, Luke 18 : 10.	<i>Taylor : Buckminster.</i>
Christian, Matt. 5 : 48.	<i>J. H. Seelye.</i>	And publican, Luke 18 : 9.	<i>Mill.</i>
PERILOUS times, 2 Tim. 3 : 1.	<i>Owen.</i>	And publican, Luke 18 : 14.	<i>Whitefield.</i>
PERMISSION of sin, God's wisdom in the, Gen. 5 : 20.	<i>Bellamy.</i>	PHARISEES, Matt. 5 : 20.	<i>Mosby.</i>
PERPETUAL revival, 2 Chron. 15 : 2.	<i>L. Griggs.</i>	And Publicans, Luke 18 : 9.	<i>Farrar.</i>
Youth, Mark 16 : 5.	<i>MacLaren.</i>	And Sadducees of John's baptism, Matt. 3 : 7.	<i>Robertson.</i>
PERSECUTION every Christian's lot, 2 Tim. 3 : 12.	<i>Whitefield.</i>	PHILANTHROPIST, the, John 13 : 34.	<i>Channing.</i>
For righteousness' sake, blessed, Matt. 5 : 10-12.	<i>W. Clark.</i>	PHILOSOPHY, nature and source of true, Heb. 6 : 24.	<i>Arnold.</i>
PERSEVERANCE necessary for those to whom salvation is promised, Matt. 10 : 22; John 5 : 24.	<i>Emmons.</i>	Scriptural estimate of, Col. 2 : 8.	<i>G. B. Cheever.</i>
Heb. 12 : 1.	<i>Saurin.</i>	PHYSICAL causes, relation of, to spiritual state, Matt. 26 : 41.	<i>Beecher.</i>
Of Christ, Is. 42 : 4.	<i>J. T. Peck.</i>	Hinderances in spiritual life, Matt. 26 : 41.	<i>Beecher.</i>
Of saints, Hab. 1 : 4.	<i>Hooker.</i>	PHYSICIAN, the great, Ps. 103 : 8.	<i>Clark.</i>
Of the saints, Phil. 1 : 6.	<i>Nettleton.</i>	PICTURE and its lessons, Gen. 28 : 10.	<i>Robinson.</i>
Of the saints, Heb. 6 : 4-6.	<i>S. L. Pownall.</i>	PIETY, advantages of, 1 Tim. 4 : 8.	<i>Saurin.</i>
PERSONAL forgiveness and public justice, Rom. 12 : 9; Rom. 13 : 1-2.	<i>R. R. Booth.</i>	And manly life, Matt. 22 : 37.	<i>T. Parker.</i>
Convictions and popular clamor, Luke 23 : 23-24.	<i>F. Brown.</i>	Compatible with military life, Luke 3 : 14.	<i>R. Davidson.</i>
Character of Christ, 1 Tim. 2 : 5.	<i>Perkins.</i>	Early, 2 Tim. 3 : 15 (4 sermons).	<i>Guthrie.</i>
Responsibility unwelcome to the wicked, Matt. 27 : 24.	<i>L. P. Hickok.</i>	Early, incentive to, Prov. 8 : 17.	<i>Summerfield.</i>
PERVERSION, character of Balaam, Num. 22 : 34-35.	<i>Robertson.</i>	Reproved and justified, 2 Sam. 6 : 20-22.	<i>Spurgeon.</i>
PESTILENCE, the, Hab. 3 : 5.	<i>A. Barnes.</i>	True, peacefully pleasant, Rom. 8 : 6.	<i>Clark.</i>
PETER the Apostle: Ministry of John Baptist, John 1 : 19-39. Finding and bringing, John 1 : 38-42. Fishers of men, Luke 5 : 1-11 (also Matt. and Mark). Walking on the waters, Matt. 14 : 22-23. First confession, John 6 : 66-71. Second confession, Matt. 16 : 18-19. The rebuke, Matt. 16 : 21-28. On the holy mount, Matt. 17 : 1-9 (also Mark, Luke, and John). The washing the feet, John 13 : 1-7. Denial, Matt. 26 : 69-75 (also Mark, Luke, and John). By the lake, John 21. Pentecost, Acts 2. Lame man healed, Acts 3. Before the council, Acts 4. Ananias and Sapphira, Acts 5 : 1-11. Before the council again, Acts 5 : 12-42. Simon Magus, Acts 7 : 5-25. Eneas and Dorcas, Acts 9 : 32-42. Cornelius, Acts 10. Prayed out of prison, Acts 12. Withstood by Paul at Antioch, Gal. 2 : 11-12. Letters and last days. Servant and an apostle of Christ, 2 Pet. 1 : 1. <i>Peter the Apostle.</i>	<i>W. M. Taylor.</i>	Treatment that discourages, in children, Col. 8 : 21.	<i>Bushnell.</i>
PETER, Christ's thrice repeated question to, John 21 : 17.	<i>Belfrage.</i>	PILATE, skepticism of, John 18 : 38.	<i>Robertson.</i>
Character of, Matt. 26 : 35.	<i>Buckminster.</i>	PILE of stones speaking, Josh. 4 : 6.	<i>Talmage.</i>
		PILGRIM, the, Heb. 11 : 18.	<i>Dr. Griffin.</i>
		Fathers, Ps. 44 : 1-3.	<i>Humphrey.</i>
		Temple builders, Ps. 48 : 12-13.	<i>Holme.</i>
		PILGRIM's progress, a, Ps. 73 : 22-24.	<i>Arnold.</i>
		PILLOWS under the arms, Ezk. 13 : 8.	<i>Talmage.</i>
		Pious parents and friends, happiness in having, 2 Tim. 1 : 5.	<i>Lardner.</i>
		PLACE of law in the salvation of sinners, Rom. 7 : 9.	<i>Arnold.</i>
		Of rest and hope of the soul, Prov. 27 : 8.	<i>C. H. Reed.</i>
		PLACES of worship, God's peculiar regard for, Ps. 87 : 2.	<i>South.</i>
		PLAGUES in the wilderness, the, Num. 16 : 48.	<i>Bradley.</i>
		Of sin, Heaven's cure for, Rom. 13 : 8.	<i>Clark.</i>
		PLATFORM and character of Gospel ministers, 1 Cor. 2 : 2.	<i>W. A. Scott.</i>
		PLAYS, pastimes, holidays, etc., Zech. 8 : 5.	<i>Bushnell.</i>
		PLEA of tender conscience, 1 Cor. 8 : 12.	<i>South.</i>

PLEADING

PRAYING

PLEADING before the mountains, Mic. 6 : 2-3.	<i>Melvill.</i>	PRAISE to Christ, grounds of, Rev. 1 : 5-6. <i>Simeon.</i>
PLEASANTNESS of religion, Prov. 3 : 17.	<i>Barrow.</i>	Ps. 150 : 6. <i>Manning.</i>
PLEASING all men, Rom. 15 : 2.	<i>Wesley.</i>	God, exhortation to, Ps. 107 : 8-9. <i>Simeon.</i>
PLEASURE, lovers of, described and warned, 2 Tim. 3 : 4.	<i>Payson.</i>	God for taking away judgments, Zeph. 3 : 14-15. <i>Simeon.</i>
Love of, 1 Tim. 5 : 6.	<i>Osgood.</i>	Love of, Matt. 6 : 16-18. <i>Beecher.</i>
Of God, Is. 46 : 16.	<i>W. W. Newell.</i>	The love of, John 12 : 43. <i>H. Blair.</i>
PLEASURES of religion, Prov. 3 : 17.	<i>Sidney Smith.</i>	PRAISES of God sung, his works forgotten, Pa. 16 : 12-13. <i>Payson.</i>
That destroy, Ecc. 11 : 9.	<i>McClintock.</i>	PRAISING God, the manner of, Ps. 83 : 1. <i>Saurin.</i>
PLENTIFUL redemption, Ps. 130 : 7. <i>J. W. Alexander.</i>		PRAY with the spirit, 1 Cor. 14 : 16. <i>Harc.</i>
POLITICAL morality, Prov. 14 : 84. <i>Dewey.</i>		With the understanding, 1 Cor. 14 : 15. <i>Harc.</i>
POLITICS for Christians, Matt. 22 : 21. <i>H. J. Van Dyke.</i>		For everything, Phil. 4 : 6. <i>Clarkson.</i>
PONTIUS PILATE judging our Lord, resisting the spirit, etc., Matt. 27; John 19 : 13-37. <i>Candlish.</i>		PRAYER, Pa. 65 : 2. <i>Blair.</i>
POOL of Bethesda, John 5 : 8. <i>Maurice.</i>		Matt. 15 : 22. <i>Massillon.</i>
POOR, the, James 1 : 15-16. <i>Guthrie.</i>		Rom. 8 : 26; 1 Cor. 14 : 15. <i>Bunyan.</i>
And contrite spirits the objects of Divine favor, Is. 66 : 2. <i>Davies.</i>		Acta 9 : 11. <i>Osgood.</i>
Education of the, Is. 33 : 5. <i>Sidney Smith.</i>		Matt. 26 : 39. <i>Robertson.</i>
Good news for the, Luke 7 : 22. <i>Bethune.</i>		Job 21 : 15. <i>Skinner.</i>
Kindness to, Deut. 15 : 7-8, 11. <i>W. M. Punshon.</i>		Antidote to sorrow, Luke 22 : 44. <i>Farrar.</i>
Pity the, Matt. 10 : 8. <i>Knight.</i>		Of Christ for his Church, John 17 : 24. <i>Bradley.</i>
Provisions made for the, by God, Ps. 68 : 10. <i>Melvill.</i>		Of Christ to the father, John 17 : 24. <i>McCheyne.</i>
The Gospel for the, Luke 7 : 22. <i>J. M. Mason.</i>		Design and influence of, Matt. 21 : 22. <i>Emmons.</i>
The Gospel preached to the, Luke 7 : 22. <i>Johnston.</i>		For opposers of good government, 2 Sam. 15 : 31 (2 sermons). <i>Emmons.</i>
POVERTY and infidelity, relations of, Rom. 2 : 24. <i>Williams.</i>		Of Faith, Luke 11 : 6-13. <i>E. D. Griffin.</i>
POPULAR amusements, Ecc. 11 : 9. <i>H. W. Beecher.</i>		God's heart affected by, Gen. 32 : 28. <i>Griffin.</i>
Fallacies, Pa. 50 : 6. <i>Perkins.</i>		Hearing God, Ps. 65 : 2. <i>Edwards.</i>
PORTION, God the best, of Christians, Ps. 73 : 26. <i>Edwards.</i>		For others, 1 Tim. 2 : 1-2. <i>Beecher.</i>
Of the Christian, 1 Cor. 8 : 21-23. <i>Sibbe.</i>		For others, duty of, Acts 12 : 5. <i>Romaine.</i>
Of the righteous, Rom. 2 : 10. <i>Edwards.</i>		A Mark of true holiness, Mark 1 : 35. <i>Manning.</i>
Of the ungodly, Ps. 17 : 14. <i>N. Porter.</i>		Nature and power of, Ezk. 36 : 37. <i>Guthrie.</i>
Of the saints, Ps. 119 : 57. <i>N. Porter.</i>		Nature and efficacy of true, Matt. 21 : 22. <i>Emmons.</i>
PORTRAIT gallery, Prov. 1 : 10. <i>H. W. Beecher.</i>		In imitation of Christ, Luke 5 : 16. <i>Paley.</i>
POSITIVENESS of belief, Eph. 4 : 14. <i>W. H. Murray.</i>		In the name of Christ, John 16 : 24. <i>Lardner.</i>
POSITION and character coincident in the Divine realm, 2 Cor. 2 : 20-21. <i>Drummond.</i>		Prevailing, James 5 : 16. Of faith, Mark 11 : 24. Spirit of, Rom. 8 : 26-27. Meetings for, Matt. 8 : 19. <i>Finney.</i>
POSSIBLE and impossible, the, Ex. 14 : 13 ; Phil. 2 : 12. <i>E. Pond.</i>		Private, Matt. 8 : 6. <i>N. Bouton.</i>
POSTHUMOUS influence of the pious, Heb. 11 : 4. <i>H. B. Eldred.</i>		Prescript, 2 Tim. 1 : 13. <i>Knight.</i>
Reputation of good men, Ps. 112 : 6. <i>Tillotson.</i>		For Rulers, duty of, 1 Tim. 2 : 1-2. <i>Tillotson.</i>
POTTER's work, the, Jer. 18 : 1-6. <i>Maurice.</i>		Short devotions, a hinderance to, Luke 6 : 12. <i>Manning.</i>
POULTICE that cured the carbuncle, 2 Kings 20 : 5-7. <i>Talmage.</i>		Social, Matt. 8 : 19-20. <i>N. Bouton.</i>
POVERTY of Christ our riches, the, 2 Cor. 8 : 19. <i>Lardner.</i>		With Thanksgiving, Phil. 4 : 6. <i>Arnot.</i>
A holy state, 2 Cor. 8 : 9. <i>Manning.</i>		Right Use of God's name in, Jer. 14 : 21. <i>Howe.</i>
Of the first preachers of the Gospel, 2 Tim. 4 : 18. <i>Bull.</i>		Utility of, Job 21 : 15. <i>N. P. I. T. H. Skinner.</i>
Power of Christ over his own life, John 10 : 18. <i>J. M. Macdonald.</i>		PRAYERS, 2 Cor. 12 : 9. <i>Salmon.</i>
Of Christianity, Phil. 4 : 13. <i>W. B. Sprague.</i>		Of Christ and the lessons for us, Luke 5 : 16. <i>Trench.</i>
Of feeble faith, Mark 5 : 25-28. <i>Macdaren.</i>		Long extempore, objected to, Ecc. 5 : 2. <i>South.</i>
Of the Gospel to renovate the world, Rev. 21 : 5. <i>L. Beecher.</i>		The return of, John 9 : 31. <i>Taylor.</i>
Gift of, Luke 24 : 29. <i>Buller.</i>		[See <i>E. Bickersteth</i> on Prayer; <i>J. Clowes</i> on do.; <i>A. Dallas</i> on do.; <i>Goodrich</i> , <i>Bible History</i> of do.; <i>Matt. Henry</i> on do.; <i>Hinton's Guide</i> to do.; <i>Horneck</i> on the Exercise of do.; <i>J. Jones</i> on do.; <i>J. Knight</i> on do.; <i>MacDonough</i> , 14 sermons on do.; <i>J. Nance</i> on do.; <i>A. Phelps</i> , "Still Hour;" <i>A. C. Thompson's</i> "Mercy Seat;" <i>J. Taylor's Scriptural Account of Prayer</i> ; <i>Walte's Guide to Prayer</i> ; <i>T. W. Chambers's Noon Prayer Meeting</i> ;" also, "Hours of Prayer;" <i>S. I. Prime's</i> "Power of Prayer;" also, "Five Years of Prayer;" also, "Fifteen Years of Prayer;" "The Marvels of Prayer;" "Wonders of Prayer," by <i>H. D. Williams</i> .
Of God's truth, Is. 55 : 10-11. <i>Beecher.</i>		PRAYING for rulers, duty of, 1 Tim. 2 : 1-2. <i>E. Porter.</i>
In the Preacher, 1 Cor. 2 : 4. <i>C. Van Santvoord.</i>		
POWERS of darkness have their hour, Luke 22 : 53. <i>J. F. Stearns.</i>		
PRACTICAL atheism, Ps. 14 : 1. <i>Taylor.</i>		
Atheism, Eph. 2 : 12. <i>A. L. Stone.</i>		
Ethics for the young, Matt. 18 : 52. <i>Beecher.</i>		
Test of love or enmity to God, Mal. 1 : 6. <i>Clark.</i>		
PRACTICE must keep pace with knowledge in religion, Luke 12 : 47-48. <i>Tillotson.</i>		

PRAYING

PROFESSORS

PRAYING for all in authority, 1 Tim. 2 : 1-2.	<i>L. Halsey.</i>	PRESENT life as related to the future, Luke 16 : 25.	<i>Shedd.</i>
PREACH the Gospel, how to, Rom. 3 : 30.	<i>Finney.</i>	Salvation, John 3 : 36.	<i>Salmon.</i>
PREACHER, a wise, aims to move his hearers, Ecc. 12 : 11. Vol. 1.	<i>Emmons.</i>	Trouble and future glory compared, Rom. 8 : 18.	<i>Simeon.</i>
Boldness of a faithful, Eph. 6 : 19-20.	<i>Emmons.</i>	PRESSING into the kingdom of God, Luke 6 : 16.	<i>Edwards.</i>
Different methods of, 1 Cor. 3 : 11-15.	<i>Saurin.</i>	PRESUMPTUOUS sins, Ps. 19 : 18.	<i>Spurgeon.</i>
PREACHER's blessing, Num. 6 : 22-26.	<i>Hare.</i>	PREVAILING Israel, Hoa. 12 : 4.	<i>Robinson.</i>
PREACHING, Matt. 28 : 19-20.	<i>Beecher.</i>	PREVALENT prayer, James 5 : 16.	<i>H. A. Nelson.</i>
PREACHING, apostolic, Col. 1 : 29.	<i>Sunsmifield.</i>	PREVENTION of sin, mercy of, 1 Sam. 25 : 32-33.	<i>South.</i>
Apostolic theory of, Phil. 1 : 15-18.	<i>Beecher.</i>	PREVENTING love, 1 John 4 : 19.	<i>Erakine.</i>
Of Christ crucified, 1 Cor. 1 : 23.	<i>Nitzsch.</i>	PRICE of our redemption, 1 Cor. 6 : 20.	<i>McClelland.</i>
Christ crucified, 1 Cor. 2 : 2.	<i>Goulburn.</i>	PRIDE abased by the Gospel, 1 Cor. 1 : 29.	<i>Dr. Woodbridge.</i>
Christ, Col. 1 : 28.	<i>W. E. Channing.</i>	Nature of, Hab. 2 : 4.	<i>Hooker.</i>
Diversions from, Rom. 1 : 16.	<i>Shepard.</i>	Of man against God's grace, 1 Cor. 1 : 30.	<i>J. P. Thompson.</i>
Obstacles to the efficacy of, Luke 8 : 18.	<i>Buckminster.</i>	Overcoming want, 2 Kings 5 : 11.	<i>MacLaren.</i>
To the poor, Matt. 11 : 5.	<i>Spurgeon.</i>	Prevents the wicked from seeking God, Ps. 10 : 4.	<i>Payson.</i>
To the masses, 1 Cor. 1 : 23.	<i>Shepard.</i>	PRIEST of the world and king of men, Zech. 6 : 18.	<i>MacLaren.</i>
Rational, Acts 17 : 2. Vol. 1.	<i>Emmons.</i>	PRIESTLY office of Christ, Heb. 8 : 1-8.	<i>Payson.</i>
[See Lectures on Preaching, by <i>H. W. Beecher</i> , 1873-'4; <i>W. M. Taylor</i> , 1875; <i>John Hall</i> , 1876; <i>Phillips Brooks</i> , 1877; <i>R. W. Dale</i> , 1877. <i>Beecher Lecturehip</i> , Yale College.]		PRIMITIVE Christians, Acts 11 : 26.	<i>L. Bacon.</i>
PRECEPTS of Christianity not grievous, 1 John 5 : 3.	<i>Tillotson.</i>	Church principles and Christian sympathy, 2 Cor. 8 : 6.	<i>Buller.</i>
PRECIOUS from the vile, Ex. 11 : 7.	<i>Spurgeon.</i>	Glory of Christ, John 17 : 5.	<i>Kirk.</i>
Things of God: Christ, 1 Pet. 2 : 7. Faith, 2 Pet. 1 : 1. Trial, 1 Pet. 1 : 7. God's thoughts, Ps. 139 : 17. Divine promises, 1 Pet. 1 : 4. Christ's blood, 1 Pet. 1 : 19. The anointing, Pa. 133 : 2. God's children, Lam. 4 : 2. God's word, 1 Sam. 3 : 1. Prayer, Rev. 5 : 8. Christ's sympathy in our infirmities, Matt. 8 : 17. Death of the saints, Ps. 116 : 15.	<i>Octavius Winslow.</i>	PRINCE of salvation, Heb. 2 : 10; Heb. 5 : 9.	<i>C. Evans.</i>
Things of St. Peter: Faith, 2 Pet. 1 : 1. Trial of faith, 1 Pet. 1 : 7. Christ, 1 Pet. 2 : 7. Blood of Christ, 1 Pet. 1 : 19. Corner stone, 1 Pet. 2 : 6. Exceeding great and precious promises, 2 Pet. 1 : 4. Stones, Rev. 21 : 19 (10 discourses).	<i>E. P. Rogers.</i>	PRINCIPAL thing, the, Prov. 4 : 7.	<i>McClelland.</i>
PRECIOUSNESS of Christ, 1 Pet. 2 : 7.	<i>Beecher.</i>	PRINCIPLE above rules, Col. 2 : 20.	<i>Hare.</i>
Of Christ to all true believers, 1 Pet. 2 : 7.	<i>Davies.</i>	PRINCIPLES to be remembered, Jude 21 ; Eph. 5 : 18.	<i>Binney.</i>
Of the soul's redemption, Ps. 49 : 8.	<i>R. S. Storrs.</i>	PRIVATE interpretation, 2 Pet. 1 : 20-21.	<i>Bellows.</i>
PREDESTINATION, Rom. 8 : 29-30.	<i>Weedey.</i>	PRIVILEGES of the righteous, Ps. 84 : 11.	<i>Jay.</i>
PREEMINENCE of Christ, Col. 1 : 18.	<i>Guiness.</i>	God blesses those who improve them, Matt. 25 : 29. Vol. 2.	<i>Emmons.</i>
PREPARATION for death a state of life, Is. 38 : 1.	<i>Manning.</i>	PROBATION, Gal. 6 : 7-8.	<i>E. Porter.</i>
For eternity, 1 Pet. 4 : 7.	<i>Dr. Edwards.</i>	No future, revealed or probable, Luke 16 : 22-31.	<i>J. P. Thompson.</i>
To meet God, Amos 4 : 12.	<i>Barnes.</i>	This life a state of, Ps. 119 : 71.	<i>Paloy.</i>
For meeting God, Amos 4 : 12.	<i>R. S. Storrs.</i>	This earth a place of, Acts 17 : 26-27.	<i>Barnes.</i>
PRESENCE of Christ, the glory of his temple, Hag. 2 : 9.	<i>Lathrop.</i>	For eternity, this life, 2 Cor. 5 : 10.	<i>J. Perkins.</i>
Of God in the universe of souls, Ps. 139 : 7-8.	<i>C. D. Buck.</i>	Solemn views of, James 4 : 14.	<i>W. Nevins.</i>
Of God withdrawn to correct his Church, Is. 63 : 17.	<i>Owen.</i>	PROBATIONARY discipline, Luke 13 : 6-9.	<i>G. B. Cheever.</i>
Of God among his people the spring of their prosperity, 2 Chron. 15 : 2.	<i>Owen.</i>	PROBLEM of joy and suffering, Prov. 3 : 3; John 16 : 33.	<i>Beecher.</i>
The special, of God distinguishes his people, Ex. 28 : 15-16.	<i>Payson.</i>	PROCASTINATION, folly and guilt of, 2 Cor. 6 : 2.	<i>Clark.</i>
Of God the guide and glory of his people, Ex. 28 : 16.	<i>Clark.</i>	PRODIGAL and his brother, the, Luke 15 : 31-32.	<i>Robertson.</i>
Of God in holy places, 1 Kings 8 : 27.	<i>Lathrop.</i>	Son, Luke 15 : 20.	<i>Guiness.</i>
PRESENT day, character essential to, 2 Tim. 3.	<i>Morle d'Aubigné.</i>	PRODIGAL's return, Luke 15 : 20.	<i>Spurgeon.</i>
And future of the Christian, 1 Cor. 13 : 12.	<i>John Berg.</i>	PRODIGALITIES of love, Matt. 26 : 8.	<i>Trench.</i>

PROFIT

PROFIT of godliness, what? 1 Tim. 4 : 8. *Beecher.*
 And loss, Matt. 16 : 26. *R. Newton.*
 What shall it? etc., Matt. 16 : 26. *Reed.*
 PROFITABLE pursuit, Matt. 6 : 33. *Jay.*
 PROFITLESS hearing, James 2 : 22. *J. T. Tucker.*
 PROGRESS, Ps. 84 : 7. *J. M. Butler.*
 The blade, the ear, the full corn, Mark 4 : 28. *W. Warren.*
 The Christian Church as a means of, Matt. 16 : 18. *E. H. Sears.*
 The law of the missionary work. *N. P.*, vol. 17. *T. H. Skinner.*
 Of righteous and wicked compared, Prov. 4 : 18-19. *N. Porter.*
 PROGRESSIVE religion, necessity of, 1 Cor. 9 : 26-27. *Saurin.*
 PROMISED fruits of Christian suffering, Is. 53 : 11. *Payson.*
 Advent of the Spirit, Joel 2 : 28-32. *R. Anderson.*
 PROMISE, the, of Christ the support of his despised ministers, Luke 21 : 15. *South.*
 Of God to the Israelites at Sinai, Ex. 20 : 24. *Bradley.*
 PROMISES designed to make men holy, the, 2 Pet. 1 : 4. *Taylor.*
 Of God, 2 Pet. 1 : 4. *Romaine.*
 Great and precious, 2 Pet. 1 : 4. *Simeon.*
 Of the Gospel, nature and influence of, 2 Pet. 1 : 4. *Tillotson.*
 Steadfast; sinfulness of staggering, Rom. 4 : 20. *Owen.*
 Value of, 2 Pet. 1 : 4. *Belfrage.*
 PROMOTED, a good woman, John 14 : 2. *Talmage.*
 PROOF of life, death, resurrection, and ascension of Jesus Christ as facts, Luke 2 : 1-7; 1 Cor. 15 : 3-8; 2 Pet. 1 : 16. *Collyer.*
 PROPERTY right, the, we get in souls, 2 Cor. 12 : 14. *Bushnell.*
 PROPHECY, John 12 : 16. Vol. 6. *N. Emmons.*
 Waiting of, Is. 26 : 9. *Hare.*
 PROPHECIES OF OUR LORD AND HIS APOSTLES:
 Respecting the final prospect of the Church, 1 Cor. 16 : 22. First conflict, Matt. 10 : 16-22. Coming of the Son of man, Matt. 16 : 28. Suffering path of Christ's Church, Matt. 24 : 7-13. Power of error, Matt. 24 : 23-25. False security, Matt. 24 : 37-39. Days of the Son of man, Luke 17 : 22-24. Signs of the coming of Christ, Matt. 24 : 4-6. Apostasy, 1 Thes. 2 : 1-8. Antichrists, 1 John 2 : 18-22. Mystery of iniquity, 2 Thes. 2 : 6-7. Man of sin, 2 Thes. 2 : 3-5. Judgment of the wicked one, 2 Thes. 2 : 8-10. Glorious coming of Jesus Christ, 1 Thes. 4 : 16. Restoration of Israel, Rom. 11 : 25-27. Nearness of the Lord, Phil. 4 : 5. Errors of the last times, 1 Tim. 4 : 1-3. Last judgment, Rev. 20 : 11-12. Destruction of visible world, 2 Pet. 3 : 8-12. New world of the Redeemer, 2 Pet. 3 : 13-14. Universal proclamation of the Gospel, Matt. 24 : 14. *Series of Lectures.* *W. T. Hoffman.*
 Nature and kinds of, 2 Pet. 1 : 31. Scriptural distinguished from heathen oracles, 2 Pet. 1 : 31. Relating to the Arabs, Gen. 16 : 11-12. Of dying Jacob, Gen. 49. Of Balaam, Num. 28 : 7-10 and 18-24; Num. 24 : 1-9 and 15-24. Of Moses respecting

PUBLIC

the Jews, Deut. 28 : 49-53 and 64-68. Respecting Tyre, Babylon, and Egypt, Is. 13 : 19-22; Ezk. 26 : 3-6; Ezk. 29 : 14-15. Respecting the Messiah, John 1 : 45; Luke 16 : 31; Luke 24 : 44. Respecting the destruction of Jerusalem, Luke 19 : 41-44. Unfulfilled, Acts 1 : 7; Rev. 22 : 18-20. *Series of Lectures.* *W. B. Collyer.*
 PROPHETYING, contagious influence of faithful, 1 Sam. 19 : 20. *Goulburn.*
 PROPHETIC dates, our study of them, 1 Pet. 3 : 10. *Cumming.*
 PROPHETS and Apostles, Acts 10 : 42-43. *F. Brown.*
 PROSPECTS of Christianity, Dan. 7 : 13-14. *Winslow.*
 PROSPERITY, Christian, in Christian congregations, elements of, Acts 9 : 31. *L. E. Lathrop.*
 Dangerous to virtue, Prov. 1 : 32. *South.*
 PROTECTED people, Ezk. 9 : 36. *Tyng.*
 PROTECTING Providence, a, Deut. 8 : 2. *Peabody.*
 PROTESTANT religion vindicated, Josh. 24 : 15. *Tillotson.*
 PROTESTANTS, seasonable work for, Jer. 51 : 5. *Owen.*
 PROTESTANTISM and Popery, Rom. 12 : 18. *Melvill.*
 PROTOMARTYR, the, Heb. 11 : 4. *Cumming.*
 PROUD abased, the humble exalted, 1 Pet. 5 : 5. *Summerfield.*
 City doomed, Is. 13. *Maurice.*
 Rider unhorsed, Acts 9 : 3-5. *Talmage.*
 PROVIDENCE, Matt. 6 : 31-33. *C. Kingsley.*
 Matt. 10 : 30. *Spurgeon.*
 Divine, incomprehensible, Ps. 77 : 19. Vol. 3. *Emmons.*
 Governing human affairs, Prov. 16 : 9. *Blair.*
 Manifested in the rise and fall of empires, 1 Sam. 2 : 30. *Horne.*
 Mysteries of, Ps. 97 : 2. *Clark.*
 Of God, Matt. 6 : 20. *L. Sabin.*
 Of God, all contingencies subject to, Prov. 6 : 33. *South.*
 Of God, Ezk. 1 : 15-19. *Spurgeon.*
 Of God, right use of, Ecc. 9 : 7-10. *Romeyn.*
 Particular, Matt. 6 : 30. Vol. 4. *N. Emmons.*
 The child of, 1 Kings 17 : 15-16. *Cecil.*
 And its Teachings, Is. 14 : 7 and 26 : 9. *S. W. Fisher.*
 We must accommodate ourselves to, Matt. 25 : 26-27. *Barnes.*
 Word of God taught by his, Ps. 94 : 12. *Emmons.*
 PROVIDENTIAL lessons of 1861, Ps. 77 : 11-14. *G. L. Prentiss.*
 PROVED, how shall the ministry be? 2 Tim. 4 : 5. *J. S. Pattengill.*
 PROVING God, Mal. 3 : 10. *Spurgeon.*
 PROVINCE of reason in religion, Ps. 119 : 105, 169, etc. *L. Woods.*
 PRUDENCE, Christian; Matt. 10 : 16. *J. Evans.*
 PSALM of remembrance, 1 John 4 : 16. *Spurgeon.*
 PSALTER: The nature of. The doctrine of God in. The doctrine of man in. The Messiah and the future life in. The ethics of the. (5 Serial Lectures.) *T. W. Chambers.*
 PUBLIC diversions, Amos 3 : 6. *Wesley.*
 Opinion, religion of, John 12 : 43. *Finney.*
 School, history and hopes of, Is. 54 : 11-13. *F. W. Farrar.*
 Schools, 1 Chron. 17 : 26-27. *J. M. Butler.*
 Spirit, Acts 13 : 36. Vol. 2. *N. Emmons.*
 Spirit, 1 Cor. 12 : 25-26. *Kingsley.*
 Worship, importance of, Luke 24 : 53. *Sidney Smith.*

PUBLIC

REDEEMER

PUBLIC worship more acceptable to God than private worship, Ps. 87 : 1-2.	<i>L. P. Hickok.</i>	RATIONALISM at Corinth, 1 Cor. 15 : 12.	<i>Birney.</i>
PULPIT worth more than it costs, Matt. 26 : 8.	<i>T. S. Clark.</i>	READING infidel, impure, and fictitious works, guilt and danger of, Acts 19 : 19-20; Prov. 19 : 27.	<i>M. W. Dwight.</i>
PULPIT'S power is the piety of the Church, Ex. 32 : 21-23.	<i>W. Aikman.</i>	REALITY of religious manifestations, 2 Cor. 1 : 12.	<i>F. D. Huntington.</i>
PUNISH thee, what wilt thou say when he shall? Jer. 13 : 21.	<i>Dr. Griffin.</i>	Of our Christian faith, John 3 : 11.	<i>F. D. Huntington.</i>
PUNISHMENT of sinners, saints desire, Ps. 28 : 4.	<i>Emmons.</i>	REASONS why men are not Christians, Luke 14 : 18.	<i>Barnes.</i>
Future, of the wicked unavoidable and intolerable, Ezk. 22 : 14.	<i>Edwards.</i>	REASONABLENESS and blessedness of prayer, James 4 : 8.	<i>F. Snyder.</i>
Of sinners dreadful and interminable, Mark 9 : 44.	<i>Payson.</i>	REASONING on moral and religious subjects, laws of, 1 Thea. 5 : 21.	<i>R. Palmer.</i>
Of sinners inevitable and justifiable, Jer. 22 : 24.	<i>Payson.</i>	RECEIVING Christ by faith, John 1 : 12.	<i>Alexander.</i>
Of the wicked dreadful and interminable, Mark 9 : 44.	<i>Fuller.</i>	Christ, duty of, Col. 2 : 6.	<i>Erskine.</i>
PUNITIVE justice of God, Ezk. 36 : 18-19.	<i>Guthrie.</i>	RECEPTION of Christ the turning-point of salvation, John 1 : 10-11.	<i>Fuller.</i>
PURCHASE of the truth, Prov. 23 : 23.	<i>Fitch.</i>	RECHABITES, obedience of, Jer. 35 : 18-19.	<i>Mill.</i>
PURE, all things are pure to the, Tit. 1 : 15.	<i>L. Woods.</i>	RECKLESS penknife, Jer. 36 : 23.	<i>Talmage.</i>
Gospel rejected by the perishing, 1 Cor. 1 : 18.	<i>Dr. Leland.</i>	Drivers, 2 Kings 9 : 20.	<i>Talmage.</i>
Religion, James 1 : 27.	<i>Paley : Summerfield : Goulburn.</i>	RECIPROCAL duties of pastor and people, Acts 20 : 28.	<i>J. S. C. Abbott.</i>
PURIFICATION of the sacred ministry, Mal. 3 : 34.	<i>Dr. Bishop.</i>	Duties of Church members, 1 Cor. 12 : 12-13 and 26.	<i>A. Barnes.</i>
Complete, 1 John 3 : 3.	<i>Burder.</i>	RECIPROCITY, blessed, Song 2 : 16.	<i>Payson.</i>
Of conscience, Heb. 9 : 14.	<i>C. Evans.</i>	The great law of, between man and man, Matt. 7 : 12.	<i>Chalmers.</i>
Of the mind by trouble, Job 23 : 10.	<i>Horne.</i>	RECOGNITION, 1 Thes. 2 : 19.	<i>W. Whittaker.</i>
PURITY, Tit. 1 : 5.	<i>Robertson.</i>	In heaven, 1 Cor. 13 : 12.	<i>Hamilton.</i>
Ps. 51 : 10.	<i>J. Evans.</i>	In heaven, mutual, 2 Cor. 1 : 14.	<i>S. E. Dwight.</i>
James 1 : 2.	<i>Guthrie.</i>	RECOLLECTIONS of God painful to the wicked, Ps. 77 : 3.	<i>Payson.</i>
Gospel, nature and excellency of, Prov. 30 : 12.	<i>Erskine.</i>	RECONCILIATION, 2 Cor. 5 : 18-21.	<i>Birney.</i>
Of life (Lectures).	<i>Leighton.</i>	By Christ, Col. 1 : 21.	<i>Robertson.</i>
Of heart and affections, 1 John 3 : 2-3.	<i>Paley.</i>	With God, Matt. 5 : 25-26.	<i>N. Emmons.</i>
Lost, restored, 1 John 3 : 3.	<i>Bushnell.</i>	With God, sinners urged to, 2 Cor. 5 : 20.	<i>G. N. Judd.</i>
PURPOSE in a promise, Gen. 28 : 15.	<i>Robinson.</i>	Ministry of, 2 Cor. 5 : 17-20.	<i>Robertson.</i>
Put thee among the children, how can I? Jer. 3 : 19.	<i>Griffin.</i>	Of all things in Christ, Col. 1 : 19-20.	<i>Minton.</i>
PUTTING the hand to the plough, Luke 9 : 62.	<i>Taylor.</i>	Of all things, not by the restoration of each individual, but by destruction of all evil, Col. 1 : 20.	<i>Minton.</i>
Q		Of all things, the doctrine throws light on the darker features of Providence and revelation, Prov. 16 : 4.	<i>Minton.</i>
QUALITY, not quantity, the standard estimate of morality, Luke 16 : 10.	<i>A. L. Chapin.</i>	RECONCILED, general laws and special providence, Mark 4 : 38.	<i>Bellows.</i>
QUARREL made up; the law and conscience, Amos 3 : 3.	<i>Arnot.</i>	To God through Christ, 2 Cor. 5 : 20.	<i>R. S. Storrs.</i>
QUEEN, active piety of a, Esther 8 : 6.	<i>J. Hall.</i>	To God, sinners entreated to be, 2 Cor. 5 : 20.	<i>Nettleton.</i>
QUENCH not the Spirit, 1 Thes. 5 : 19.	<i>Griffin.</i>	RECOMPENSE of reward, Heb. 11 : 24.	<i>South.</i>
QUENCHING the Spirit, 1 Thes. 5 : 19.	<i>Finney.</i>	Of sin, Prov. 5 : 11-13.	<i>Beecher.</i>
QUESTION, the important, Matt. 22 : 42.	<i>Dale.</i>	RECONSTRUCTION, God's plan of, Mark 16 : 15.	<i>Le Roy Sunderland.</i>
QUICKENING voice of Christ, the happy hour of, John 5 : 25.	<i>Erskine.</i>	RED cord in the window, Josh. 2 : 21.	<i>Talmage.</i>
R		Word, the, 1 John 1 : 7.	<i>Talmage.</i>
RACK, the, 1 Cor. 9 : 24.	<i>Horne.</i>	REDEEMED, none but sinners, Luke 5 : 31-32.	<i>Griffin.</i>
For glory, Heb. 12 : 1-2.	<i>Summerfield.</i>	Sinner a temple of God, the, 1 Cor. 6 : 19-20.	<i>Bradley.</i>
The Christian, Heb. 11 : 1-2.	<i>Summerfield.</i>	REDEEMER: The fall and promise, Gen. 3 : 15.	
RADICALISM and the national crisis (1862), Matt. 8 : 10.	<i>S. T. Spear.</i>	Preparation for his coming before Judaism, Gen. 12 : 8. In Judaea, John 4 : 22. Among the Gentiles, Acts 7 : 16-34. His nature God-man, John 1 : 14. His plan, Matt. 5 : 17. His holiness, John 3 : 16. As a prophet, John 7 : 46; John 5 : 36-45. Sacrifice, John 1 : 29. King, 1 Tim. 8 : 16. Serial Discourses.	<i>E. de Presences.</i>
RAIN, waiting on God for, Jer. 14 : 22.	<i>Lathrop.</i>		
RAINBOW round the throne, Rev. 4 : 8.	<i>Talmage : Reed.</i>		
RASH censuring and judging, Matt. 7 : 1.	<i>Barrow.</i>		
RATIONALISM, 2 Kings 7 : 1-2 and 20.	<i>Talmage.</i>		

REDEEMER

RELIGIOUS

REDEEMER : The glory of, pre-existent, John 17 : 5. Revelator of the Father's glory, 2 Cor. 4 : 6. Typical, Ex. 8 : 2. Prophetic, John 12 : 4. In his humiliation, Phil. 2 : 8. In his resurrection, Rev. 1 : 17-18. In his ascension and exaltation, 1 Tim. 3 : 16. In his people, John 17 : 10. By the Holy Spirit, John 16 : 14. In his second coming, Tit. 2 : 18. <i>Glory of the Redeemer.</i>	O. Winslow.	85. Of prophecy, Luke 24 : 27. Of the Gospels, Matt. 1 : 1. Of the Acts, Acts 18 : 28. Of the Pauline Epistles, Col. 8 : 2-3. Of the other books, Rev. 22 : 16. 8 <i>Bampton Lectures.</i> <i>Stanley Leathes.</i>
REDEEMER's tears , the, John 11 : 35.	Arnot.	RELIGION in common life, Rom. 12 : 1. <i>Caird.</i>
REDEEMING the time , Eph. 5 : 16.	Wesley.	Christian, or none, John 6 : 67-68. <i>Cumming.</i>
REDEMPTION , Gen. 3 : 14-24. Col. 1 : 14.	Cunningham.	First, Luke 12 : 31. <i>Summerfield.</i>
By Christ, 1 Cor. 1 : 30; Rev. 5 : 9.	Eskine.	The First great concern, Matt. 6 : 33. <i>Tillotson.</i>
Of the body, Phil. 3 : 20-21.	Maurice.	The First choice, Matt. 6 : 33. <i>Mozley.</i>
Nature of, Acts 3 : 19.	Knight.	Genuine, nature of, Ezk. 11 : 19-20. Makes us profitable, Phil. 10-11. Our progress in, Josh. 13 : 1. More than formality, 2 Tim. 3 : 5. <i>Jay.</i>
Purpose of, Eph. 3 : 11-12. Vol. 1.	Emmons.	Great duties of, Matt. 23 : 23. <i>Saurin.</i>
Of the Soul precious, Ps. 48 : 8.	Belfrage.	Of the Gospel, a life, Acts 5 : 19-20. <i>W. Smith.</i>
REFORMATION of morals, Ezk. 33 : 10. Of manners, Ps. 94 : 16.	L. Beecher.	Of Hope, Rom. 8 : 24. <i>Beecher.</i>
REFRESHMENT and rest, Song 2 : 8.	Cunningham.	Of the future, Matt. 24 : 4. <i>Woolsey.</i>
REFUGE, God known as a, Ps. 48 : 3.	Arnot.	Of the heart and life, Ps. 119 : 12. <i>T. D. Woolsey.</i>
REFUGES of lies, Is. 28 : 17.	Finney.	And goodness, identity of, 1 John 4 : 20. <i>Dewey.</i>
REGENERATION , John 3 : 3. Bushnell : Peabody :	Bushnell.	Of the Law and of the Gospel, Rom. 9 : 30-33. <i>Finney.</i>
John 3 : 5-7.	Spurgeon.	Our Life, Deut. 32 : 47. <i>B. Stow.</i>
John 3 : 1-8 (3 sermons).	Robertson.	The only true source of happiness, Prov. 3 : 18. <i>Nettleton.</i>
John 3 : 1-8 (2 lectures).	Sawrin.	Inward peace and pleasure of, Ps. 119 : 165. <i>Tillotson.</i>
1 John 5 : 1 (13 sermons).	Leighton.	Mixture of joy and fear in, Ps. 2 : 11. <i>Blair.</i>
Cause, agent, purpose of, James 1 : 18.	R. Hall.	Natural and revealed, Acts 17 : 1-8; Acts 17 : 22-23; Acts 18 : 1-4. <i>T. Binney.</i>
Necessity of, John 3 : 6-7.	Worcester.	Not unmanly, 1 Kings 2 : 2. <i>Hallam.</i>
And renewal, James 1 : 18; 1 John 4 : 7; 1 Pet. 1 : 22.	Binney.	Pleasures of, Prov. 24 : 13-14. <i>Tappan.</i>
Necessity and means of, John 3 : 3.	E. Pond.	Power of, on the intellect, Ps. 119 : 130. <i>Melville.</i>
Nature and necessity of, Gal. 6 : 15.	Tillotson.	Practice of, enforced by reason, Prov. 10 : 9. <i>South.</i>
Not wrought by light, Ezk. 36 : 26.	E. D. Griffin.	Relation of, to business, Luke 10 : 38-42. <i>Müller.</i>
A sovereign work, John 3 : 8.	S. E. Dwight.	Or Ruin, Ezk. 18 : 30. <i>Burder.</i>
Of desires by Christ, Mark 10 : 35.	Bushnell.	Refuge from the mystery of evil, 2 Cor. 10 : 1. <i>Bellows.</i>
Nature of, Gal. 5 : 22.	N. Emmons.	Social obstacles to, Matt. 10 : 36. <i>Beecher.</i>
Necessity of, John 3 : 3. Nature of, 2 Cor. 5 : 17. Agency of the spirit in, Tit. 3 : 5.	Barnes.	Strengthening the intellect, Ps. 119 : 130. <i>Melville.</i>
Necessity of, no matter of wonder, John 3 : 7.	Nettleton.	That is natural, the, Rom. 8 : 6. <i>F. D. Huntington.</i>
Nature and necessity of, John 3 : 5.	Mason.	The true element of reformation, James 4 : 12; 20 : 5. <i>J. Marsh.</i>
REIGN of the saints, Dan. 7 : 27.	W. Clark.	True, a service, Matt. 7 : 21. <i>Hitchcock.</i>
Of law, Gal. 6 : 7.	Salmon.	Truth of, Matt. 8 : 9. Doubts on, John 7 : 27. <i>Massillon.</i>
REJECTION of revealed truth evinces moral depravity, Heb. 3 : 12.	S. Miller.	The highest wisdom and sin the highest madness and folly, Ps. 111 : 10. <i>Davies.</i>
Of Christianity does not benefit man, John 6 : 68.	Barnes.	The wisdom of, Ps. 119 : 96. <i>Tillotson.</i>
Of Christ, Mark 12 : 6.	Davies.	Vanity of formal profession of, Tit. 1 : 16 (8 sermons). <i>J. Howe.</i>
Of Gospel light, the condemnation of men, John 3 : 19.	Davies.	RELIGIOUS conversation, Matt. 12 : 34. <i>McIlvaine's Coll.</i>
REJECTED , none who come to Christ, John 6 : 37.	Payson.	Contention, carnality of, Gal. 5 : 16. <i>Howe.</i>
REJOICING in Christ, 1 Pet. 1 : 8. <i>Belfrage</i> : J. Evans.		Conversation, Mal. 3 : 16. <i>R. W. Clark.</i>
RELAPSED demoniac, the, Luke 11 : 24-26.	Mill.	Decension, Hos. 11 : 7. <i>E. Strong.</i>
RELIEF which the Gospel affords to the distressed, Matt. 11 : 28.	Blair.	Depression, Ps. 42 : 1-8. <i>Robertson.</i>
Under troubles, 2 Cor. 4 : 16-18.	Halyburton.	Education, Eph. 6 : 4. <i>Sidney Smith.</i>
RELIGION , advantage to, to society, Prov. 14 : 4.		Excitement, John 12 : 28-29. <i>Bellows.</i>
Advantage to individuals, Ps. 19 : 11. Excellency of the Christian, Phil. 3 : 8. <i>Tillotson.</i>		Feelings and activities of the unregenerate not genuine piety, Hos. 6 : 4. <i>R. H. Seeley.</i>
Best reason of state, the, 1 Kings 13 : 33-34.	South.	Growth, 1 Pet. 3 : 18. <i>J. McLeod.</i>
In Business, Rom. 12 : 11. <i>J. P. Thompson.</i>		Inquiry, Divine method of conducting, John 3 : 12. <i>W. Smith.</i>
Of Christ: The Christ anticipated by heathen nations, Ps. 42 : 1. Of the Jewish history, Gen. 22 : 18. Of the Psalms, Acts 13 : 33-		Insincerity, Eph. 4 : 19. <i>Burchard.</i>

RELIGIOUS

RESURRECTION

RELIGIOUS principle only true basis of morality, Ecc. 12 : 13.	<i>F. F. Ellinwood.</i>	REPROOF a Christian duty, Lev. 19 : 17. <i>Finney.</i>
Resolution, 2 Chron. 15 : 7. Vol. 1. <i>Emmons.</i>		Brotherly, Lev. 19 : 17. <i>Tappan.</i>
Retirement, Ps. 4 : 4. Knowledge, importance of, Is. 11 : 9. Conduct, wisdom of, Ps. 101 : 2.	<i>Blair.</i>	Duty of, Eph. 5 : 11. <i>E. T. Fitch.</i>
Sensibility, Ezk. 36 : 26.	<i>Dewey.</i>	How to bring our hearts to bear, Ps. 141 : 6. <i>Owen.</i>
Things pleasant things, Is. 64 : 11.	<i>Jay.</i>	
REMEDIAL discipline of disease and death, 1 Cor. 11 : 30-31.	<i>C. J. Vaughan.</i>	REPROVING our neighbor, duty of, Lev. 19 : 17. <i>Wesley.</i>
REMEDIY against sorrow and fear, John 14 : 17.	<i>Hooker.</i>	REPUBLIC, hope of, Deut. 11 : 25. <i>W. A. Scott.</i>
The only form of doing good, Matt. 11 : 4-5.	<i>Goulburn.</i>	RESCUED brand, Zech. 3 : 2. <i>Tyng.</i>
REMEMBER death, Deut. 32 : 29.	<i>Spurgeon.</i>	RESERVED in the father's own power, times, and seasons, Acts 1 : 7. <i>Appleton.</i>
REMEMBERING Paul's bonds, Col. 4 : 18.	<i>Johnston.</i>	RESISTANCE of sinner to Christ and the Gospel, strength of, Is. 48 : 4. <i>Carroll.</i>
REMISSION of sin, Luke 1 : 76-77.	<i>R. S. Storrs.</i>	RESISTING the devil, James 4 : 7. <i>Trench.</i>
KEMMANTS, Rom. 9 : 27.	<i>Beecher.</i>	Religious convictions, John 12 : 42-43. The Holy Ghost, Acts 7 : 51. <i>W. Smith.</i>
Of society, Is. 10 : 20-28.	<i>Beecher.</i>	RESOLUTION, holy, nature and necessity of, Job 34 : 31-32. <i>Tillotson.</i>
RENDING of the kingdom, 1 Kings 12 : 21-25.	<i>Maurice.</i>	And steadfastness in religion, Josh. 24 : 15. <i>Tillotson.</i>
RENOVATION of all things, Rev. 21 : 5. Inner and outer, 2 Cor. 4 : 2.	<i>Lathrop.</i>	RESPONSIBLE for each other, Gen. 4 : 9. <i>A. Paine.</i>
RENOVATOR, the, Ezk. 36 : 27.	<i>Guthrie.</i>	RESPECT in the temples of God, Matt. 21 : 12. <i>Massillon.</i>
RENT veil of the temple, Matt. 27 : 51.	<i>R. Erskine.</i>	RESPONSIBILITIES of the ministry and Church, 1 Tim. 3 : 15. <i>Dr. Baxter.</i>
REPENTANCE, Gen. 19 : 17.	<i>Hare.</i>	REST, Matt. 11 : 28-29. <i>Spurgeon:</i> Robertson.
Acts 17 : 18.	<i>D. L. Moody.</i>	After trial, right use of, Matt. 4 : 11. <i>Manning.</i>
Matt. 3 : 2.	<i>Sidney Smith.</i>	For the people of God, Heb. 4 : 11. <i>Summerfield.</i>
Luke 18 : 3.	<i>Clarkson.</i>	Laboring saint dismissed to, Dan. 12 : 13. <i>Owen.</i>
2 Cor. 7 : 10.	<i>Saurin.</i>	Of the people of God, 1 Chron. 28 : 25. <i>Butler.</i>
Acts 17 : 30. Nature of, Acts 20 : 21. As related to pardon, Acts 8 : 19. Philosophical necessity of, Luke 18 : 5. Foundation of the command, Acts 17 : 30. Evidences of true, 2 Cor. 7 : 9-11.	<i>Barnes.</i>	Of the saints, Heb. 4 : 8. <i>Finney.</i>
Alone insufficient, Acts 8 : 22.	<i>Dexter.</i>	Return unto thy, Ps. 96 : 7. <i>Griffin.</i>
Blessed consequence of, Acts 8 : 19. <i>J. Richards.</i>		This is not your, Mic. 2 : 10. <i>Griffin.</i>
Of Believers, Mark 1 : 16.	<i>Wesley.</i>	This world not our place of, Mic. 2 : 10. <i>J. Brace.</i>
And Conversion, Acts 8 : 19.	<i>Maurice.</i>	RESTFULNESS, realm of, Heb. 11 : 27. <i>Beecher.</i>
Duty of, Acts 17 : 30.	<i>A. D. Smith.</i>	RESTLESSNESS of human affection, Pa. 11 : 1. <i>Chalmers.</i>
Exemplified in the Corinthian Church, 2 Cor. 7 : 10-11.	<i>Simeon.</i>	RESTITUTION, duty of, Luke 19 : 8. <i>S. K. Kollock.</i>
And Forgiveness the gift of the exalted Saviour, Acts 5 : 31.	<i>Alexander.</i>	Of all things, Acts 3 : 19-21. <i>Cunningham.</i>
How to estimate, Luke 15 : 10.	<i>Cunningham.</i>	Nature and necessity of, Luke 19 : 8-9. <i>Tillotson.</i>
Ineffective, 1 Kings 2 : 28.	<i>Tyng.</i>	RESTORATION of the erring, Gal. 6 : 1-2. <i>Robertson.</i>
Nature of, Jer. 31 : 18-19. Importance of, Mark 6 : 12. Through the goodness of God, Rom. 2 : 4.	<i>Worcester.</i>	The great, 2 Pet. 3 : 13. <i>Cunningham.</i>
Necessary, Luke 18 : 5. Immediate, practicable, 2 Cor. 6 : 2.	<i>Taylor.</i>	RESTORER of mankind, the, Jer. 30 : 17. <i>Butler.</i>
Nature and reasonableness of, Acts 17 : 30.	<i>A. Nettleton.</i>	RESTRAINTS of Divine influence, Is. 62 : 10. <i>Skinner.</i>
Nature, necessity, and evidences of, Acts 2 : 38.	<i>R. W. Bailey.</i>	Of Christianity, Matt. 11 : 29. <i>Drummond.</i>
Not antecedent to regeneration, Jer. 31 : 19.	<i>Nettleton.</i>	RESURRECTION, the, 1 Cor. 15 : 35-38. <i>Spurgeon.</i>
For National sin, Is. 26 : 8-9 ; Luke 18 : 2-3.	<i>W. Adams.</i>	John 5 : 28. <i>Tatnage.</i>
From a Sense of God's character and presence, Job 42 : 5-6.	<i>Dwight.</i>	1 Cor. 15 : 14. <i>Sidney Smith :</i> Peabody.
True, Heb. 6 : 1.	<i>Hague.</i>	And ascension of Christ, Rev. 1 : 18. <i>S. I. Prime.</i>
True, nature and necessity of, Acts 17 : 30.	<i>Davies.</i>	And ascension, Acts 1 : 9. <i>E. H. Sears.</i>
True and false, 2 Cor. 7 : 10.	<i>Finney.</i>	Blessed, of true Christians, certain, 1 Thes. 4 : 14. <i>Tillotson.</i>
REPOSE and report of faith, Song 2 : 3.	<i>Erskine.</i>	Of Christ, Acts 3 : 15. <i>Dr. Griffin.</i>
REPROBATION, Ex. 9 : 16. Vol. 4.	<i>N. Emmons.</i>	Of Christ, 1 Cor. 15 : 17. <i>N. Emmons.</i>
Jer. 6 : 30.	<i>Finney.</i>	Of Christ, 1 Cor. 15 : 20. <i>E. F. Rockwell.</i>
REPRODUCTIVE power of righteousness and wickedness, Gal. 6 : 7. Power of human actions, Gal. 6 : 7.	<i>Melvill.</i>	Of Christ, Luke 24 : 24. <i>McIlvaine.</i>
		Of Christ, power of, Phil. 3 : 10. <i>Belfrage.</i>
		Of Christ a type of our new life, Rom. 6 : 4-8. <i>Schleiermacher.</i>
		Of the body, John 5 : 28-29. <i>Brace :</i> Dr. Blagden.
		Of the body, 1 Cor. 15 : 38. <i>Knight :</i> B. B. Edwards.
		Of the body, 1 Cor. 15 : 42. <i>McClelland.</i>
		Of the dead, 1 Cor. 15 : 35. <i>C. Benson :</i> Wesley.
		Of the dead, Acts 24 : 15. <i>Spurgeon.</i>
		From the dead, Rom. 8 : 21. <i>F. W. Farrar.</i>
		Certainty of, John 20 : 29. <i>South.</i>
		General, the, Acts 24 : 15. <i>Smith.</i>

RESURRECTION

ROYAL

RESURRECTION, general, John 5 : 28-29.	Paley: Davies: Melville.	Reward of the righteous, Heb. 6 : 10; Heb. 11 : 26.	Candish.
And Life of Christ, John 11 : 25.	Griffen.	Of the righteous, Matt. 25 : 34.	Wesley.
Possibility of it asserted and proved, Acts 26 : 8.	Tillotson.	REWARDS of the new creature, Matt. 19 : 27-29.	Manning.
The power of, 1 Cor. 15 : 22.	Butler.	RICH fool, Luke 12 : 15-21.	R. Tincker.
Of Jesus, Matt. 28 : 6.	C. Evans.	Fool, Luke 12 : 16-21.	Beecher.
Of our Saviour, evidences of, Acts 1 : 8.	Tillotson.	And poor, Luke 16 : 19-20.	J. M. Butler.
Christ's triumph in, Acts 2 : 36.	J. Donne.	And poor, points of argument in the state of, Prov. 22 : 2.	R. Hall.
RETIREMENT, Ezk. 3 : 22.	Jay.	Poverty, Zeph. 3 : 12.	Sible.
RETRIBUTION, Divine, argued from the constitution of the human mind, John 3 : 35.		Charges to the, 1 Tim. 6 : 17-19.	E. Yale.
From the course of Providence, Matt. 5 : 45. From the fatherhood of God, 1 Pet. 1 : 17. <i>Love and Penalty.</i>	J. P. Thompson.	Duties of the, 1 Tim. 6 : 17-19. N. P. L.	L. Woods.
Future, equity of, Luke 16 : 10.	Melville.	RICHES, Mark 10 : 25.	Sidney Smith.
Provided for in the laws of Nature, Mark 4 : 22; Luke 12 : 8.	W. T. Hamilton.	James 2 : 1-5.	Guthrie.
Law of, Gal. 6 : 7.	Dewey.	Matt. 19 : 24.	Wesley.
And reformation, Gen. 32.	Beecher.	Danger of, 1 Tim. 6 : 9.	Wesley.
RETROSPECT and prospect, Jer. 8 : 20.	Guthrie.	Deceitfulness of, Matt. 13 : 22.	Beecher.
RETROSPCTION, searching, Heb. 8 : 1.	Payson.	RICHEST treasure, the, Ps. 19 : 10.	T. Edwards.
RETURN to God, exhortation to, Jer. 18 : 15-17.	Simeon.	RIDDLE, the honest, Prov. 11 : 25.	Robinson.
Unto me, Is. 44 : 21-22.	McCheyne.	Samson's, Judges 14 : 14.	Burder.
REUBEN'S instability, Gen. 49 : 4.	Robinson.	RIDDLES to be solved, 1 Cor. 13 : 12.	Talmage.
REVEALING process, Luke 12 : 2.	H. Neill.	RIGHT conduct under the smiles and frowns of God, Job 1 : 21. Vol. 8.	Emmons.
REVELATION, Christian, the sole hope of the world, Mark 16 : 15.	R. Palmer.	Love of God, Mark 12 : 28-31. Love of our neighbor, Mark 12 : 28-31. Knowledge of God, Mark 12 : 28-31.	Romaine.
REVENGE, Gen. 33 : 4.	Sidney Smith.	Of private judgment in religion, Acts 17 : 11.	Emmons.
REVERENCE of childhood, Matt. 18 : 10.	Hallam.	RIGHTS of the people, 1 Sam. 14 : 45. Vol. 2.	Emmons.
In worship, uses of, Ecc. 8 : 5.	Woolsey.	RIGHTOUS, the, grief of, at the misconduct of the wicked, Ps. 119 : 186.	Saurin.
For Son of God demanded, Matt. 21 : 37.	D. A. Clark.	All things working together for the good of, Rom. 8 : 28.	Blair.
REVERSAL of human judgment, Matt. 19 : 30.	Mosley.	And their reward, Ps. 58 : 11. Present obscurity, future glory of, Matt. 13 : 14.	Summerfield.
REVIEW, the, Ecc. 2 : 11.	Guthrie.	Future blessedness of, 1 Thes. 4 : 14.	Dana.
The Christian, Rom. 6 : 21.	Clark.	Scarcely saved, 1 Pet. 4 : 18.	Frelinghuysen.
Of life, Ecc. 3 : 21.	Jay.	RIGHTHOUSNESS alone properly immortal, 1 John 2 : 17.	Hallam.
REVIVAL sermon, Amos 9 : 18.	Spurgeon.	The believer's, Rom. 3 : 21-22.	Simeon.
Of religion God's work, Ps. 109 : 126.	M. Tucker.	Evangelical, Matt. 5 : 20.	Taylor.
Of religion, means of, Amos 7 : 2.	Dr. Tucker.	Of faith, Rom. 10 : 5-8.	Wesley.
Of religion needed by Christians, Ps. 51 : 12-18.	G. A. Lintner.	Of the Scribes and Pharisees, Matt. 5 : 12.	Osgood.
Of religion, nature of, Is. 45 : 8. Defense of, Acts 2 : 18. Obstacles to, 1 Cor. 9 : 12. Divine agency in, Hab. 3 : 12. Means of promoting, Phil. 1 : 27. Evils attending, Rom. 14 : 16. Results of, Rev. 5 : 13.	W. B. Sprague.	"RILLS from the fountain of life" (series of sermons to children; many texts).	R. Newton.
Of religion, what it is, Hab. 3 : 2. How to promote, Hos. 10 : 12. When to be expected, Ps. 85 : 6. Measures to promote, Acts 16 : 20-21.	Finney.	RISE with Christ, Col. 3 : 1.	Hare.
REVIVALS, theory of, Is. 45 : 8. Influence of, on the country, Is. 45 : 8. Influence of, in cities, Is. 24 : 47. Desirableness of, Hab. 3 : 2. Hinderances to, Luke 19 : 41-42; Matt. 23 : 37. Duties of Christians in regard to, Acts 17 : 16.	Albert Barnes.	RISEN with Christ, Col. 3 : 1.	Guthrie.
Of religion, Hab. 3 : 2.	A. D. Smith.	Christ, not another Christ, Rev. 1 : 17-18.	Cunningham.
REVELATION, sufficiency of, Luke 16 : 27-31.	Saurin.	Jesus questioning Peter's love, John 21 : 17.	Bradley.
Advantage of, 1 Cor. 1 : 21.	Saurin.	ROBBING God, Mal. 3 : 8.	E. N. Kirk.
REVOLUTION, Acts 17 : 6.	Talmage.	Rock of Horeb, the, 1 Cor. 10 : 4.	Bradley.
And reformation, Ezk. 31 : 27.	Emmons.	Rod, the voice of, Micah 6 : 9.	Saurin.
REWARD, Christian doctrine of, Gal. 6 : 7-8.	Fuller.	ROLL-CALL of the dead, Rev. 20 : 12.	Talmage.
In heaven, Matt. 5 : 12.	R. Hall.	ROMAN council, the, John 18 : 36.	J. B. Moles.
Of the faithful, Jon. 4 : 36.	D. L. Moody.	Soldiers and Jewish rulers, the, Matt. 28 : 12-18.	Lardner.
Of honoring God, 1 Sam. 2 : 30.	Barrow.	ROME, Church of, hazard of being saved in the, 1 Cor. 3 : 15.	Tillotson.
Of loving, Rom. 8 : 28.	Beecher.	Chamber of imagery in the Church of, laid open, 1 Pet. 2 : 3.	Open.
		ROOM, and yet there is, Luke 14 : 22.	Griffen.
		ROUTINE observance indispensable, Matt. 6 : 11.	Bushnell.
		ROYAL house of Jesus, Judges 8 : 18.	Talmage.

RUIN

SANCTIFICATION

RUIN great, relief great, the, Hosea 13 : 9. <i>Erskine.</i>	
Of a sinful people, how prevented, Jer. 6 : 8. <i>Tillotson.</i>	
RULERS , the privilege of the people to choose, Jer. 30 : 21. Vol. 2. <i>N. Emmons.</i>	
Prayer for, 1 Tim. 2 : 1-2. <i>Payson.</i>	
RUNNING water, Rev. 22 : 17. <i>Talmage.</i>	
RUTH , Ruth 1 : 16-17. <i>E. H. Chapin.</i>	
Resolution of, Ruth 1 : 16. <i>Edwards.</i>	
RUTH's choice , Ruth 1 : 16-17. <i>Belfrage.</i>	

S

SAVING Ex. 20 : 10-11. <i>Skinner : Barnes.</i>	
Is. 38 : 13-14. <i>R. W. Clark.</i>	
Authority and perpetuity of, Mark 2 : 27. <i>Hague.</i>	
Benefits of, Mark 2 : 27. <i>W. Adams.</i>	
Civil relations of, Is. 58 : 13-14. <i>R. W. Clark.</i>	
Christian, preëminent importance of, Jer. 9 : 23-24. <i>L. Beecher.</i>	
Duty and importance of keeping, Lev. 26 : 2. <i>Emmons.</i>	
Duties of, Ex. 20 : 8-9. <i>H. D. Ganse.</i>	
And free institution, Is. 58 : 13-14. <i>M. Hopkins.</i>	
Guilt of profaning, Neh. 18 : 17-18. <i>N. Porter.</i>	
Institution of, Gen. 2 : 2-3. <i>Osgood.</i>	
Manner of keeping, Ex. 20 : 8. <i>H. Winslow.</i>	
Non-observance of, Rom. 14 : 5-6. <i>Robertson.</i>	
Mode of passing, Mark 2 : 23-24, 27. <i>Sidney Smith.</i>	
The man that gathered sticks on the, Num. 15 : 32-36. <i>Dr. Bishop.</i>	
A national blessing, Mark 2 : 27. <i>D. Magic.</i>	
Origin and history of, Luke 2 : 27. <i>Rice.</i>	
Perpetuity and change of, 1 Cor. 16 : 1-2. <i>Edwards.</i>	
Shadow and substance of, Col. 2 : 16-17. <i>Robertson.</i>	
A standing ordinance, Mark 2 : 27. <i>Emmons.</i>	
Value of, to young men, Mark 7 : 27. <i>A. Barnes.</i>	
SABBATHS , value of fifty-two, in a year, Mark 2 : 27. <i>A. Barnes.</i>	
SACERDOTAL prayer of Christ, John 17 : 18-21. <i>Saurin.</i>	
SACRAMENT of the Lord's Supper as a preparation for death, Matt. 26 : 29. <i>Blair.</i>	
SACRAMENTAL preparation, Matt. 22 : 12. <i>South.</i>	
SACRED music, claims of, Ps. 98 : 4-6. <i>E. F. Hatfield.</i>	
SACRIFICE of Christ, 1 Cor. 15 : 3. <i>D. L. Moody.</i>	
For us, Christ engaging to be, Ps. 40 : 6-8. <i>Belfrage.</i>	
The living, Rom. 12 : 1. <i>Guiness.</i>	
And satisfaction of Christ, Heb. 9 : 26. <i>Tillotson.</i>	
Of praise, Heb. 13 : 15. <i>B. C. Smith.</i>	
SAFETY of religion, Prov. 10 : 9. <i>Payson.</i>	
Of a righteous course, Prov. 12 : 28. <i>Osgood.</i>	
SAINTS desire to see the beauty of the Lord, Ps. 27 : 4. <i>Emmons.</i>	
Blessedness of, Ezk. 36 : 28-30. <i>Guthrie.</i>	
In heaven, Rom. 7 : 14. On earth, 1 Cor. 3 : 21-23. Confession of, Heb. 11 : 13. <i>Blunt.</i>	
Death of, the, Ps. 116 : 15. <i>Hare.</i>	
Faith and patience of, 1 Pet. 4 : 17-18. <i>Taylor.</i>	
Feelings and employments of, in heaven, Rev. 4 : 10. <i>Payson.</i>	
And sinners, essential distinction between, Jer. 15 : 9. <i>Emmons.</i>	
True, Ex. 32 : 26. <i>Finney.</i>	
When absent from the body are present with the Lord, 2 Cor. 5 : 8. <i>Edwards.</i>	
With Christ in heaven, John 17 : 24. <i>Emmons.</i>	

SAINTLINESS not forfeited by the penitent, 1 Cor. 12 : 11. <i>Newman.</i>	
SAFEGUARDS in mixing with the world, Matt. 11 : 18-19. <i>Manning.</i>	
SALT , have among yourselves, Mark 9 : 50. <i>Goulburn.</i>	
Of the earth, Christian, Matt. 5 : 13-16. <i>C. A. Smith.</i>	
That has lost its savor, Matt. 5 : 13. <i>T. Starr King.</i>	
SALUTATION and doxology, Rev. 1 : 4-6. <i>A. C. Thompson.</i>	
SALVATION , John 6 : 6. <i>Massillon.</i>	
John 17 : 3. <i>Canon Kingsley.</i>	
Christ the only way, John 14 : 6. <i>Superville.</i>	
Difficult, 1 Pet. 4 : 18. By Jesus Christ, John 3 : 16. Means, preaching Christ, 1 Cor. 1 : 22-24. Making light of, Matt. 22 : 5. <i>Davies.</i>	
Easy, Matt. 11 : 30. Faith a condition, Mark 16 : 16. Cannot be merited, Job 38 : 8. <i>Barnes.</i>	
Free to the willing, Rev. 22 : 17. <i>Taylor.</i>	
Freeness of, Rev. 22 : 17. <i>Clark.</i>	
By Faith, Eph. 2 : 8. <i>Wesley.</i>	
By Fire, and salvation in fullness, 1 Cor. 3 : 15 ; 2 Pet. 1 : 10-11. <i>Binney.</i>	
By Grace, Eph. 2 : 5. <i>Buckminster.</i>	
By Grace, Eph. 2 : 8. <i>W. M. Harding.</i>	
By Grace, 2 Tim. 1 : 18. <i>L. Woods.</i>	
Greatness of, more perilous to neglect, Heb. 2 : 8. <i>McEvill.</i>	
Impossible if Christ be rejected, Heb. 10 : 26. <i>Clark.</i>	
Joyful sound of, Ps. 89 : 15. <i>John Cotton.</i>	
For the Lost, Luke 19 : 20. <i>Nettleton.</i>	
Of the Lord, Jonah 2 : 9. <i>Spurgeon.</i>	
Manner in which to be sought, Gen. 6 : 22. <i>Edwards.</i>	
In no other, Acts 4 : 12. <i>Shepard.</i>	
Made sure, John 6 : 37. <i>Clark.</i>	
Our own, the work and the encouragement to it, Phil. 2 : 11-12. <i>M. W. Jacobus.</i>	
Out of the visible church, Acts 9 : 36 ; 10 : 1. <i>Robertson.</i>	
Power of God in, Matt. 28 : 18-19. <i>Armstrong.</i>	
For Penitents, Luke 7 : 47. <i>Paley.</i>	
To be Sought aright, or certain ruin, Luke 18 : 24. <i>Nettleton.</i>	
Special, 1 Tim. 4 : 10. Cup of, Ps. 116 : 12-14. <i>Summerfield.</i>	
Scriptural way of, Eph. 2 : 8. <i>Maurice.</i>	
Taken into God's own hands, Jer. 31 : 31-34. <i>Griffen.</i>	
Traced to God the father, John 3 : 16. <i>J. W. Alexander.</i>	
What is it? Eph. 1 : 15-23. <i>Beecar.</i>	
Way of, easy, 1 John 1 : 9. <i>Whitefield.</i>	
Way of, Acts 16 : 30-31. <i>Finney.</i>	
Work of, Phil. 1 : 6. <i>Merle d'Aubigné.</i>	
Working out our own, Phil. 2 : 12-13. <i>Beecar.</i>	
SAMARITANS and Jews, the, John 4 : 21-23. <i>Mill.</i>	
SAMSON , Judges 16 : 20. <i>E. H. Chapin.</i>	
Conquered, Judges 16 : 20-21. <i>Spurgeon.</i>	
Shorn of his locks, Judges 16 : 20. <i>Lathrop.</i>	
SAMSON's riddle , Judgea 14 : 14. <i>Hallam.</i>	
SAMUEL , 1 Sam. 3 : 19. Vol. 2. <i>N. Emmons.</i>	
The child, 1 Sam. 3 : 10. <i>Summerfield.</i>	
The prophet (24 lectures). <i>Robert Sted.</i>	
SANCTIFICATION , our, 1 Thes. 4 : 8. <i>Kirk.</i>	
Faith necessary to, Mark 9 : 23. <i>Griffin.</i>	
By Faith, Rom. 3 : 31. <i>Finney.</i>	
By Means of the truth, John 17 : 17. <i>J. Hopkins.</i>	

SANCTIFICATION

SECURITY

SANCTIFICATION, nature and results of, John 17 : 17. *D. A. Clark.*

SANCTUARY, sacredness of, Gen. 28 : 17; Ecc. 6 : 1. *H. Read.*

Way of God with his people in the, Ps. 25 : 10. *Frelinghuysen.*

The, Ps. 20 : 1-2. *D. A. Clark.*

God's way in, Ps. 77 : 18. *Melville.*

Little, the, Ezk. 11 : 16. *Raleigh.*

SATAN, Christ's victory over, Luke 11 : 21-22. *Payson.*

Banquet of, John 2 : 9-10. *Spurgeon.*

Devices of, 2 Cor. 2 : 11. *Wesley.*

Personality of, 1 Pet. 5 : 8. *R. Hall.*

Transformed into an angel of light, 2 Cor. 11 : 14. *South; F. D. Huntington.*

SATISFIED in heaven, Ps. 17 : 15. *Holmes.*

He shall be, Is. 53 : 11. *Arnot.*

SATURDAY evening, Ex. 16 : 23. *Jay.*

SAUL the king, history of, 1 Sam. 28 : 3-19. *E. Mason.*

Life of, 1 Sam. 19 : 24. *Maurice.*

Rejection of, 1 Sam. 15 : 28-30. *Mill.*

The regressive in piety, 1 Sam. 10 : 11. *Shepard.*

Of Tarsus, conversion of, Acts 9 : 22. *Whitefield.*

Of Tarsus, conversion of, Acts 9 : 16. *H. J. Van Dyke.*

Of Tarsus praying, Acts 9 : 10. *Jay.*

SAVE, himself he cannot, Mark 15 : 31. *Arnot.*

SAVED, what must I do to be ? Acts 16 : 30-31. *Budington.*

Man unwilling to be, Rom. 22 : 17. *E. Mason.*

Or lost, Luke 19 : 10. *Moody.*

Small number of the, Luke 4 : 27. *Massillon.*

SAVING faith, Scripture evidence of, James 2 : 18. *C. Yale.*

SAVIOUR, affectionate invitation of the, Matt. 11 : 28. *Blunt.*

End of his exaltation, Acts 5 : 21. Design of his coming, Matt. 1 : 21. Honored by his people, John 17 : 10. Freeness of his grace, 1 Tim. 1 : 14. His sufferings necessary, Heb. 2 : 10. *Jay.*

His errand into the world, Luke 19 : 10. *Brown.*

Interceding, Heb. 7 : 25. *Summerfield.*

God's love in the gift of, John 3 : 16. *Barnes.*

Resting in his love, Zeph. 3 : 17. *Spurgeon.*

Lifted up, look of faith to, John 3 : 14-15 ; 12 : 32-33. *Finney.*

SAYING, the golden, Acts 20 : 35. *Brown.*

SCANDALIZING souls, guilt and danger of, Luke 17 : 1-2. *Williams.*

SCARCELY saved, the righteous, 1 Pet. 4 : 18. *Frelinghuysen.*

SCENE in Simon's house, Luke 17 : 47. *J. M. Butler.*

SECHISM, 1 Cor. 12 : 25. *Wesley.*

SCHOOL of Christ, Eph. 4 : 20-21. *MacLaren.*

SCIENCE and religion, relations of, 1 Tim. 6 : 20-21. *Hopkins.*

SCOFFING at religion, folly of, 2 Pet. 3 : 3. *Tillotson.*

At religion, 2 Pet. 3 : 3. *Blair.*

SCORNER, the, Prov. 3 : 34. *J. W. Alexander.*

Doom of, Prov. 9 : 12. *Bedell.*

SCOPE and function of a Christian life, Eph. 6 : 11-18. *Beecher.*

SCRIBE instructed, Matt. 18 : 52. *South.*

SCRIPTURE biography: *see* Lives of Christ and the most eminent persons mentioned in the New Testament, by *E. Bloomfield*; Scrip. Chars., *R. S. Candish*; Scrip. Biog., *Copley*; Female Scrip. Chars., *Cox*; Old Testament Chars., *Crossman*; Biographical Sermons, *Enfield*; Scrip. Biog., *R. W. Evans*; Bible Biog. in Bible Words, *Farr*; Sac. Biog., *Fleming*; Contemplations etc., *Bp. Hall*; Chars. of Scrip. History, *Hfferman*; Female Chars. of Holy Writ, *Hughes*; Sac. Biog., *Hunter*; Chars. of Old Testament, do., *New*; *W. Jewett*; Female Scrip. Chars., *King*; Sunset on the Hebrew Mountains, *McDuff*; Lects. on Scrip. Chars., *Mearns*; Sac. Biog., *Morris*; do., *G. Roberts*; Scrip. Chars., *T. Robinson*; Sac. Biog., *Sidney Smith*; Scrip. Portraits, *Stevenson*; Sac. Biog., *F. Trench*; do., *J. Watkins*; do. for youths, *J. Watkins*; Sac. Biog., *Wordsworth*.

SCRIPTURES, the, 2 Thes. 3 : 16. *Peabody.*

The: Introductory, Pa. 119 : 18. Unity of the, Eph. 1 : 9-10. Manifoldness of, Matt. 14 : 20. Advance of, Heb. 1 : 1-2. Past development of, John 12 : 16. Inexhaustibility of, Is. 12 : 8. Fruitfulness of, Ezk. 4 : 17. Future development of, Rev. 6 : 2. *Hulsean Lectures.* *R. C. Trench.*

Advantage of possessing, Rom. 3 : 1-2. Difficulties of, 2 Pet. 3 : 16. *Melville.*

Better than wealth, Ps. 119 : 72. *W. R. Williams.*

Despised, Hos. 8 : 12. *Jay.*

Divine authority of, 2 Thes. 3 : 16 (4 sermons). *J. Howe.*

Inestimable value of, Rom. 15 : 4. *Romeyn.*

Plenary inspiration of, 2 Pet. 1 : 21. *Emmons.*

Right use of, John 5 : 39. *A. Dickinson.*

Summary of, 2 Tim. 3 : 16. *Knight.*

Superior to other manifestations, Luke 16 : 31. *R. Keach.*

Their own best interpreter, John 5 : 39. *Trench.*

SCRIPTURAL ministry, importance of, 2 Tim. 3 : 16. *A. D. Smith.*

SEA, the, Ps. 107 : 23-24. *J. C. Holbrook.*

Consideration on the, Ps. 95 : 5. *Horne.*

Giving up its dead, Rev. 20 : 18. *W. R. Williams.*

Moral uses of, Gen. 1 : 10. *H. Bushnell.*

Captain's call, Jonah 1 : 6. *Talmage.*

SEAMEN, Christ a friend of, Matt. 4 : 18-22. *N. Adams.*

Plea for, Ps. 107 : 23. *E. Neville.*

SEARCH after God, Gen. 32 : 25. *Robinson.*

SEARCHING the Scriptures, John 5 : 37. *Cunningham.*

SEASONABLENESS of God's mercies acknowledged, Zech. 14 : 7. *Simeon.*

SECOND advent, Mark 18 : 34-37. *McCheyne.*

Advent, realizing it, Job 19 : 25-27. *Robertson.*

Coming of Christ, Rev. 1 : 7. *Payson.*

Incarnation, Eph. 1 : 22-23. *Beecher.*

Temple, the presence of the Messiah, the glory of, Hag. 2 : 6-9. *Tillotson.*

SECRET counsels of God, Deut. 29 : 29. *Dr. Leland.*

Faults and presumptuous sins, Ps. 19 : 12-18. *Tappan.*

Faults, Ps. 19 : 12. Prayer, Matt. 6 : 6. *Barnes.*

Sins, guilt and danger of, Ps. 19 : 12. *J. Todd.*

Of the Lord, the, Ps. 25 : 14. *Johnston.*

Of tranquility, Ps. 37 : 4-7. *MacLaren.*

Sins, Ps. 19 : 12. *Spurgeon.*

Things belong to God, Deut. 29 : 29. *Dwight.*

Secrets of all men disclosed and judged, Rom. 2 : 16. *Summerfield.*

SECURE, the, alarmed, Amos 6 : 1. *Jay.*

SECURITY of the believer, Ezk. 36 : 36. *Guthrie.*

Of believers in Christ, 1 Pet. 2 : 6. *Simeon.*

SECURITY

SHUNAMITE

SECURITY of God's children, John 10 : 28.	<i>Melanchthon.</i>	SELF righteousness, folly of, Rom. 10 : 3. <i>Cunningham.</i>
And confidence of believers, Ps. 23 : 6.	<i>Cunningham.</i>	Sacrifice, power of God in, 1 Cor. 1 : 24. <i>Bucknell.</i>
Of God's people, Amos 9 : 9.	<i>Simeon.</i>	Security in God's presence, Is. 1 : 11. <i>Shedd.</i>
SECURUS judicat orbis terrarum, Acts 28 : 22.	<i>Salmon.</i>	Will condemned, Job 34 : 38. <i>Jay.</i>
SEED by the wayside, Matt. 13 : 8-4.	<i>MacLaren.</i>	SELVISH morality, Luke 15 : 25-32. <i>Beecher.</i>
To the sower and bread to the eater, Is. 55 : 10-11 ; 2 Cor. 9 : 10.	<i>Arnot.</i>	Religion, Job 1 : 9. <i>W. Smith.</i>
SEEING the face of God, Rev. 22 : 14. <i>F. W. Farrar.</i>		SELFISHNESS, Num. 23 : 10. <i>Robertson.</i>
SEEK the Saviour, sinners entreated, Is. 55 : 6.	<i>S. McKeen.</i>	Not true religion, 1 Cor. 13 : 5. <i>Finney.</i>
SEEKING Christ early, Ps. 63 : 1.	<i>A. Gunn.</i>	The great sin, Phil. 2 : 21. <i>J. Todd.</i>
A city to come, Heb. 13 : 14.	<i>Fitch.</i>	SENDING the Gospel to heathen, duty of, Matt. 28 : 18-20. <i>N. P. L.</i> <i>E. D. Griffin.</i>
Another's wealth, 1 Cor. 10 : 24.	<i>Kirwan.</i>	SENSE of divine presence, Ps. 73 : 23. <i>Blair.</i>
Eternal things, Col. 3 : 1.	<i>Drummond.</i>	SENSIBILITY, Rom. 12 : 15. <i>Blair.</i>
First the kingdom of God, Matt. 6 : 38. <i>Shepard.</i>		SEPULCHRE, Mary's privilege at the, John 20 : 11-17. <i>Belfrage.</i>
God, duty of, enforced from his power in the natural world, Amos 5 : 8.	<i>Romeyn.</i>	In the garden, John 19 : 41-42; Matt. 27 : 61. <i>Beecher.</i>
God aright, encouraged, Jer. 29 : 11-18. <i>Simeon.</i>		SERIOUSNESS of heart as to religion, Luke 8 : 15. <i>Paley.</i>
God with the whole heart, Jer. 29 : 13. <i>Armstrong.</i>		SERMON on the Mount, Matt. 5-7 (18 sermons). <i>Walcy.</i>
So as to find, Jer. 29 : 12-18.	<i>J. Parker.</i>	[See also Discourses by <i>J. Blair, J. Brewster, E. Butcher, "Voice from the Mount," Cobold, "Mount of Blessing," G. C. Crum;</i> 46 sermons, by <i>J. E. Good, 39 sermons, by Horneck, M. Mackay, W. McIntyre, Norris, Ogle, J. R. Pitman, Tholuck, J. Todd, R. Warner, T. Watson.</i>]
SENK of angels, 1 Tim. 3 : 16.	<i>Holmes.</i>	SERMONS, nature of, 2 Tim. 2 : 4. <i>Knight.</i>
SELF care and care for others, Phil. 2 : 4.	<i>Beecher.</i>	SERVANT of Christ, principles and prospects of, <i>Jude 20-21.</i> <i>Fuller.</i>
Conceited professors dissected, Prov. 30 : 12.		And Son, the, John 8 : 35. <i>MacLaren.</i>
Confidence, 1 Cor. 10 : 12.	<i>Erskine.</i>	SERVANTS, God's, the superior might of, Matt. 6 : 16-28. <i>Müller.</i>
Control, Prov. 16 : 32.	<i>Simeon.</i>	SERVE the Lord, exhortation to, Deut. 10 : 12. <i>Dr. Griffin.</i>
Deceit, Prov. 28 : 26.	<i>Perkins.</i>	SERVICE of Christ, Luke 19 : 16-17. <i>Merle d'Aubigné.</i>
Deceivers, James 1 : 22.	<i>Manning.</i>	Done for God rewarded, Exk. 29 : 17-20. <i>Jay.</i>
Deceiving professor, Rev. 3 : 17-18.	<i>Finney.</i>	Of God always rewarded, Exk. 29 : 17-20. <i>Summerfield.</i>
Dedication to the Lord, Ps. 116 : 16.	<i>Simeon.</i>	SERVICEABLE greatness, Matt. 20 : 27. <i>Robinson.</i>
Dedication, Rom. 12 : 1.	<i>Brown.</i>	SEVEN stars and seven candlesticks, Rev. 2 : 1. <i>MacLaren.</i>
Dedication, Rom. 6 : 18.	<i>J. Howe.</i>	SEVEN reproofs, the, Prov. 1 : 80. <i>Knight.</i>
Delusion as to our state before God, 1 John 1 : 8.	<i>Butler.</i>	SHADBACH and his friends, Dan. 3 : 18. <i>Perkins.</i>
Denial, Luke 9 : 23.	<i>Weeley.</i>	SHAKING of the kingdoms of the world inures to the advantage of the kingdom of Christ, Exk. 7 : 24. Of heaven and earth, the, Heb. 12 : 27. <i>Owen.</i>
Denial, Matt. 16 : 24. <i>Channing.</i>	<i>Hopkins.</i>	SHAME, Rom. 10 : 11. <i>Canon Kingsley.</i>
Denial, happiness of, Luke 18 : 28-30.	<i>Williams.</i>	SHAMELESSNESS in sin the sure forerunner of destruction, Jer. 6 : 15. <i>South.</i>
Denial, Gen. 22 : 2.	<i>Dr. Griffin.</i>	SHEEP, the true, John 10 : 14. <i>Manning.</i>
Denial a duty and pleasure, 1 Cor. 8 : 13. <i>Newman.</i>		Naming and leading the, John 10 : 3. <i>Raleigh.</i>
Denial urged from the example of Christ, 2 Cor. 8 : 9.	<i>R. S. Storrs.</i>	SHEPHERD, the good, John 10 : 11. <i>Manning.</i>
Denial and suffering for Christ's sake, Matt. 16 : 24. <i>Tilloison.</i>		The good, John 10 : 14-15. <i>Robertson.</i>
Destroyer, the sinner, Exk. 38 : 11. <i>J. Fuller.</i>		The Lord, our, Ps. 28. <i>Grimes.</i>
Destruktion, and only remedy of the sinner, Hoa. 18 : 9. <i>G. T. Bedell.</i>		Prophet, Amos 7 : 10-15. <i>Maurice.</i>
Devotion, life of Christ the only true idea of, Phil. 2 : 21. <i>Manning.</i>		King of Israel, Ps. 28. <i>MacLaren.</i>
Discipline security against reprobation, 1 Cor. 9 : 25-27. <i>Mill.</i>		SHIELD of faith, Eph. 6 : 16. <i>C. Evans.</i>
Examination, 2 Cor. 13 : 5. <i>Nettleton.</i>		SHILOH, gathering of the people to, Gen. 49 : 10. <i>R. Erskine.</i>
Examination, call to, Gen. 8 : 9. <i>Moody.</i>		SHINING light, the, Prov. 4 : 18. <i>Guthrie.</i>
Examination, Ps. 139 : 23-24. <i>Edwards.</i>		SHORTNESS of time, 1 Cor. 7 : 29. <i>Lakrop.</i>
Examination examined, Ps. 26 : 2. <i>Bushnell.</i>		SHOW me thy glory, Ex. 38 : 18. <i>J. W. Alexander.</i>
Examination, manner of, 2 Cor. 13 : 5. <i>R. S. Storrs, Jr.</i>		SHOWING the Lord's death, 1 Cor. 11 : 26. <i>Belfrage.</i>
Existence of Jesus Christ, John 8 : 24. <i>Romaine.</i>		SHRINKING from sin, Matt. 26 : 38. <i>Robinson.</i>
Flattering delusions of sinners, Ps. 36 : 2. <i>Simeon.</i>		SHUNAMITE, the, 2 Kings 4 : 18 and 36-37; 2 Kings 8 : 5 (3 sermons). <i>Jay.</i>
Flattery, Prov. 14 : 12. <i>W. B. Sprague.</i>		
Government, Prov. 16 : 18. <i>Osgood.</i>		
Government, Prov. 25 : 28. <i>Buckminster.</i>		
Knowledge, 1 Cor. 11 : 81. <i>Buckminster.</i>		
Knowledge, aids to, 1 John 3 : 10. <i>Blunt.</i>		
Oblation the only true idea of obedience, Heb. 9 : 13-14. <i>Manning.</i>		
Pleasing, Rom. 15 : 1-8. <i>Raleigh.</i>		
Righteousness, Rom. 9 : 31-32. <i>Griffin.</i>		

SICK

SICK of the palsy, Matt. 9 : 6. *Maurice.*
 SICKNESS, the physician, the, Matt. 5 : 10-11. *Brown.*
 Advantages of, Ps. 119 : 71. *Buckminster.*
 And mortality, an unusual time of, improved,
Jer. 5 : 8. *Davies.*
 SIERRA NEVADA, lessons from, Ps. 121 : 1.
T. Starr King.
 SIGHT of Christ desired by saints, John 6 : 56.
Davies.
 Of Christian friends enlivening, Acts 28 : 18. *Jay.*
 Of iniquity, Hab. 1 : 3. *Spurgeon.*
 SIGN of contradiction, Christ presented in the
 temple, Luke 2 : 34-35. *Mill.*
 SIGNS of the times, Matt. 16 : 8. *P. M. Brett:*
T. H. Skinner: Wesley.
 Of the times, Matt. 16 : 2-3. *Beecher.*
 Of the times, Matt. 16 : 1-3. *R. Hall: Cecil.*
 Of true wisdom, Matt. 2 : 1-2. *Cecil.*
 Of the times, Luke 21 : 10-11. *Davies.*
 And wonders of God to his people, Pa. 71 : 7.
Frelinghuysen.
 SILENCE of Christ under suffering, Is. 53 : 7.
McCheyne.
 The sphere of, Luke 6 : 45. *J. Martineau.*
 And voices, 1 Sam. 8 : 10. *Farrar.*
 SILLY dove, Hos. 7 : 2. *Spurgeon.*
 SILVER trumpet, Is. 27 : 18. *Talmage.*
 SIMEON, song of, Luke 2 : 25-30. *Saurin: N. Adams.*
 SIMON the Cyrenean, Luke 23 : 26. *N. Adams.*
 SIMPLE elements of Christianity, value of, 1 Cor.
 2 : 6. *Robertson.*
 SIMPLICITY in Christ, the, 2 Cor. 11 : 3. *Candlish.*
 That is in Christ, 2 Cor. 2 : 3. *S. McCall.*
 And Sincerity, 2 Cor. 1 : 12. *Raleigh.*
 SIN, abominable nature of, Jer. 44 : 4. *Griffin.*
 Alarming power of, Jer. 18 : 18. *G. Spring.*
 In Believers, 2 Cor. 5 : 17. *Weeley.*
 Character of, Rom. 6 : 21. *Jay.*
 Christ's estimate of, Luke 19 : 10. Con-
 demned by the Gospel, Rom. 8 : 3. *Robertson.*
 Deceitfulness and danger of, Heb. 8 : 18. *Tillotson.*
 And Death; or, grace and life, Rom. 8 : 18. *Burder.*
 Exceeding sinful, Rom. 7 : 18. *Worcester.*
 Evil of, Prov. 4 : 19. *Channing.*
 Estimated in the light of heaven, Ps. 90 : 8.
 Infinite in number and enormity, Job 22 :
 5. Avoided by consideration, Gen. 39 : 9.
 Participation in other men's sins, 1 Tim.
 5 : 22. *E. Payson.*
 Forgiven and forgotten, Is. 43 : 25. *Guinness.*
 Of Fathers visited upon children, Ex. 20 : 5. *Paley.*
 Great evil of, the, Ps. 51 : 4. *Bellamy.*
 How taken away, John 1 : 29. *Clark.*
 In the heart source of error in the head, Rom.
 1 : 28. *Shedd.*
 Introduction and consequences of, Rom. 5 : 20.
Cunningham.
 Measured by the disposition, not the act, 1
 John 3 : 15. *Woolsey.*
 Mortification of, Rom. 8 : 18. *Simeon.*
 Not self-reformatory, Is. 1 : 5. *Woolsey.*
 Nature of, 1 John 3 : 14. Original, Rom.
 5 : 19. Evil effects of, Prov. 14 : 34. Dis-
 pleasure of God with all who are pleased
 with it, Rom. 1 : 32. *Emmons.*
 Nature and condemnation of, 1 John 3 : 4.
McIlvaine.
 The Occasion of great good. This is no ex-
 cuse for sinning. Holiness and wisdom of
 God in its permission, etc., Rom. 8 : 5-8.
 (Several sermons.) *S. Hopkins.*

SKEPTICISM

SIN, origin and quality of, Rom. 11 : 11-12. *Bellows.*
 Of omission, Matt. 19 : 20. *Shedd.*
 Progress of, 2 Kings 8 : 13. *Worcester.*
 Preservation from, and recovery, Tit. 2 : 11-
 12. *Paley.*
 Of Sins, John 16 : 8-9. *McClintock.*
 Shrinking from, Matt. 26 : 38. *Robinson.*
 Shamefulness of, Rom. 6 : 21-22. *Tillotson.*
 Self-propagating power of, Prov. 5 : 22. *Woolsey.*
 Spiritual slavery, John 8 : 34. *Shedd.*
 Unprofitableness of, Job 38 : 27-28. *Tillotson.*
 Unnatural, Jer. 2 : 12-13. *Woolsey.*
 Will certainly be found out, Num. 32 : 23. *Simeon.*
 SINS remembered before God, Ps. 90 : 8. Blot-
 ted out, Is. 43 : 25. *Bradley.*
 That follow us, 1 Tim. 5 : 14. Of infirmity,
 Matt. 26 : 4. *Manning.*
 SINCERITY, 1 Cor. 5 : 8. *J. Evans.*
 Toward God and man, John 1 : 47. *Tillotson.*
 SINFUL pleasures, Heb. 11 : 25. *Fuller.*
 SINFULNESS of sin, exceeding, Rom. 7 : 18.
D. Van Volkenbergh.
 SINGLE eye, the, Matt. 6 : 22-23. *Weeley.*
 SINGLENESS of heart, Matt. 6 : 22-23. *Taylor.*
 Of purpose, Matt. 6 : 22. *A. D. Smith.*
 SINLESSNESS of Christ, 1 John 3 : 4-5. *Robertson.*
 SINNER, the, John 18 : 40. *Tyng.*
 Arraigned and convicted, Dan. 5 : 27. *Dr. Palmer.*
 SINNERS, character, course, and end of, Phil. 3 :
 18-19. *T. Edwards.*
 Called to repentance, Luke 5 : 32. *D. L. Moody.*
 Destroying themselves by their blindness,
 Prov. 14 : 19. *Williams.*
 Directions to, Acts 16 : 30. Hate God, why?
 John 15 : 25. God cannot please, Luke 7 :
 35-36. *Finney.*
 Entreated to be reconciled to God, 2 Cor. 5 :
 20. *Davies.*
 Entreated to enter on the Christian pilgrim-
 age, Num. 10 : 29. Many living, greater
 than some in hell, Luke 18 : 1-6. Cover
 up their sins, how, Prov. 28 : 18. Slain by
 the law, Rom. 7 : 9. Burdened, invited to
 Christ, Matt. 11 : 28-30. *Nettleton.*
 Entreated to hear God's voice, Heb. 8 : 7-8.
 Stubborn, submitting to God, Jer. 31 : 18-
 20. An assembly convoked against, Neh.
 5 : 7. Mistakes of, exposed and reproved,
 Ps. 50 : 21-22. *Payson.*
 Must be convinced of sin, Jer. 2 : 23. *Clark.*
 Convicted, struggles of, Mark 10 : 22. *Barnes.*
 Reconciliation of, to God, 2 Cor. 5 : 20. God's
 hatred of, Ps. 5 : 5. *Emmons.*
 In the hands of an angry God, Deut. 32 : 35.
 Vain self-flatteries of, Ps. 26 : 2. *Edwards.*
 Natural power of, and moral weakness, 2 Pet.
 2 : 19. *Finney.*
 Friend, Matt. 11 : 19. *Spurgeon.*
 Power of, in destroying good, Ecc. 9 : 18. *Carroll.*
 Opposed to faithful warnings, 2 Chron. 18 : 7.
Dana.
 Welcome to Christ, John 6 : 37. *Burder.*
 Without excuse at the Great Day, Job 31 : 14.
Appleton.
 Without revelation inexcusable, Roma. 1 : 20. *South.*
 Refuge of, Num. 34 : 11. *Spurgeon.*
 Spirituality of, lost, evidences of, Luke 19 :
 10. *Carroll.*
 SKEPTICISM, Ps. 31 : 20. *Sidney Smith.*
 Evils of a permanent state of, Heb. 18 : 9.
R. Palmer.

SKEPTICISM

SPEED

SKEPTICISM of New England (Lectures, no text).	<i>Joseph Cook.</i>	SONSHIP with God, 1 John 3 : 1-2.	<i>Davis.</i>
SKIN for skin, Job 2 : 4.	<i>Reed.</i>	SONG of deliverance, Ps. 48.	<i>MacLaren.</i>
SLANDER, folly of, Prov. 10 : 18.	<i>Barrow.</i>	Of the angels, Luke 2 : 14.	<i>C. Evans.</i>
SLAVERY, Bible view of, Jonah 3 : 5-10.	<i>M. J. Raphall.</i>	Of the builders, Ps. 182.	<i>MacLaren.</i>
A Divine trust, Ps. 94 : 20.	<i>B. M. Palmer.</i>	Of Moses and the Lamb, Rev. 15 : 2-4.	<i>F. Brown.</i>
Of sin, John 8 : 34.	<i>Trench.</i>	Songs in the night, Job 35 : 10.	<i>Melville.</i>
SLEEP of the faithful departed, 1 Thes. 4 : 13-14.	<i>Manning.</i>	Spurgeon.	<i>Spargeon.</i>
SLEEPING in Jesus, John 11 : 11.	<i>Richards.</i>	Of our pilgrimage, Ps. 119 : 54.	<i>R. B. Thurston.</i>
SLEEPLESS night, the, Esther 6 : 1.	<i>Melville.</i>	SOPHISTRY on moral subjects, evil of, Is. 5 : 20.	<i>Fitch.</i>
SLOTH, Prov. 24 : 30-32.	<i>Dwight.</i>	SORROW for the death of friends, 1 Thes. 4 : 13-18.	<i>Saurin.</i>
SMALL beginnings, great results from, Zech. 4 : 10.	<i>Summerfield.</i>	Distribution of, Heb. 12 : 6.	<i>T. Starr King.</i>
Matters, Dishonesty in, Luke 16 : 10.	<i>Finney.</i>	That exalts and sanctifies, Matt. 4 : 4.	<i>Butler.</i>
Duties of religion, Matt. 23 : 28.	<i>Sawrin.</i>	Godly and worldly, 2 Cor. 7 : 10.	<i>Cecil.</i>
Things, living to God in, Luke 16 : 10.	<i>Bushnell.</i>	Power of, 2 Cor. 7 : 9-10.	<i>Robertson.</i>
Things, day of, not to be despised, Zech. 4 : 10.	<i>Payson.</i>	Sweetened, Matt. 5 : 4.	<i>Cunningham.</i>
SMITTEN rock, 1 Cor. 10 : 4.	<i>C. Evans.</i>	Of the world, 2 Cor. 7 : 10.	<i>J. G. Vose.</i>
SNARE of the fowler, Ps. 91 : 3.	<i>Spurgeon.</i>	SORROWS, the man of, Lam. 3 : 1.	<i>Frelinghuysen.</i>
SNOW-WATER and alkali insufficient, Job 9 : 30-31.	<i>Talmage.</i>	Man of, brought forth to the people, John 19 : 6.	<i>Brown.</i>
"So did not I," Neh. 5 : 15.	<i>MacLaren.</i>	SORROWFUL labor, Ps. 126 : 5-6.	<i>Mackennal.</i>
SOCIAL obstacles to religion, Matt. 10 : 36.		SORROWING souls and starry systems, Ps. 147 : 3-4.	<i>Reed.</i>
Principle in religion, the, Eph. 2 : 18-22.		SOUL, the, an object of sympathy and of regard, Prov. 11 : 30.	<i>J. E. Boscovroni.</i>
Prayer meeting, Matt. 18 : 19-20.	<i>E. F. Hatpinke.</i>	Conflict and victory of, Ps. 62.	<i>Sibbe.</i>
Unity, God's method of, Heb. 8 : 4.	<i>Hopkins.</i>	Completing of the, Col. 2 : 10.	<i>Bushnell.</i>
Virtues, Luke 1 : 8.	<i>Reinhard.</i>	Seeking Jesus, John 20 : 11-18.	<i>Covenanting with God, Josh. 24 : 22.</i>
SOCINIANISM, Ps. 19 : 7.	<i>R. Hall.</i>	Reluctantly made fast to earth, Ps. 119 : 25.	<i>Frelinghuysen.</i>
SOCIETY, natural and artificial relations of, Luke 10 : 29.	<i>Dewey.</i>	Resurrection and immortality of, John 11 : 25.	<i>Melville.</i>
American, evils to which exposed, Acts 17 : 27.	<i>Dewey.</i>	Superior to body, John 6 : 27.	<i>J. Evans.</i>
SODOM and Gomorrah, Gen. 19 : 15-16 ; 2 Pet. 2 : 6.	<i>Collyer.</i>	Value of the, Matt. 16 : 26.	<i>Knight.</i>
"SOFT answer," Prov. 15 : 1.	<i>J. M. Butler.</i>	Worth of the, Matt. 16 : 26.	<i>Griffin.</i>
SOLDIER, religion and patriotism constituents of a good, 2 Sam. 10 : 12.	<i>Davies.</i>	SOUL-BUILDING, 1 Cor. 3 : 10-11.	<i>Beecher.</i>
Priests, Ps. 110 : 2.	<i>MacLaren.</i>	SOUL-DEJECTION, Ps. 48 : 5.	<i>Whitefield.</i>
SOLEMN assertion, the, Rom. 8 : 8.	<i>Summerfield.</i>	SOUL-DRIFTING, Heb. 6 : 19.	<i>Beecher.</i>
Responsibility, 1 Thes. 5 : 22.	<i>H. Humphrey.</i>	SOUL-IDOLATRY excludes from heaven, Eph. 5 : 5.	<i>Clarkson.</i>
SOLICITUDE, the only proper object of, Phil. 4 : 6.	<i>Williams.</i>	SOUL-PROSPERITY, 3 John 2.	<i>Whitefield.</i>
SOLITUDE, value of, Mark 1 : 12.	<i>Zollinger.</i>	SOUL-SIGHT, John 20 : 29.	<i>Beecher.</i>
SOLOMON, choice of, 1 Kings 3 : 10.	<i>Payson.</i>	SOUL's coronation, the, Luke 12 : 28 ; Rom. 12 : 1.	<i>Rom.</i>
Experience and observation of, Ecc. 2 : 17.	<i>I. S. Spencer.</i>	Dependence on Christ and victory by him, the, John 15 : 5 ; Phil. 4 : 13.	<i>Emmons.</i>
The king, Ecc. 12 : 8.	<i>Knight.</i>	March, the, Matt. 7 : 7.	<i>F. D. Huntington.</i>
Wisdom of, 1 Kings 3 : 5-14.	<i>Saurin.</i>	Renewal, Ps. 51 : 10.	<i>Bellows.</i>
SOLOMON's restoration, Neh. 13 : 26.	<i>Robertson.</i>	Solitude, Is. 63 : 11.	<i>Peabody.</i>
Son of MAN, the, John 12 : 34.	<i>Goodwin.</i>	SOULS of believers live separate from their bodies, John 11 : 25.	<i>Emmons.</i>
Came to seek and save the lost, Luke 19 : 10.	<i>Shepard.</i>	Of saints survive their bodies and go directly to heaven, Luke 23 : 43.	<i>Emmons.</i>
Mission of, Luke 19 : 10.	<i>Spurgeson.</i>	Love of, necessary qualification for the ministerial office, 1 Thes. 2 : 8.	<i>Davies.</i>
Jesus of Nazareth, Luke 19 : 10. The Holy One and the Just, Acts 8 : 14. The Man of Sorrows, Is. 53 : 3. The Risen One, 1 Cor. 15 : 17. The King, John 18 : 37.	<i>Clark.</i>	SOURCE of Christian joy, the, Ps. 4 : 6-7.	<i>Taylor.</i>
Son of God must be reverenced, the, Matt. 21 : 37.	<i>F. Conlin.</i>	SOVEREIGN grace, Rom. 9 : 21.	<i>T. Snell.</i>
And heir through Christ, Gal. 4 : 7.	<i>Griffin.</i>	Purpose of God to save his people an encouragement to effort, Acts 8 : 9-10.	<i>A. Barnes.</i>
Honoreth his father, a, Mal. 1 : 6.	<i>McCheyne.</i>	SOVEREIGNTY of Christ in the Church, Rom. 14 : 7-8.	<i>Saurin.</i>
Prodigal (4 discourses), Luke 15 : 11-32.	<i>W. M. Punshon.</i>	Of God, Rom. 9 : 18.	<i>Edwards.</i>
Sons of God, privileges of, John 1 : 12-13.	<i>Alexander.</i>	SOWERS and reapers, John 4 : 37.	<i>Candlish.</i>
And heirs, Rom. 8 : 17.	<i>MacLaren.</i>	SOWING in tears, Ps. 128 : 5.	<i>Simon.</i>
		SPARED for a season, why the wicked are, Gen. 15 : 16.	<i>Payson.</i>
		SPECIAL providence, Acts 28 : 3.	<i>Sidney Smith.</i>
		SPEED of life, impressing probation, Is. 38 : 16.	<i>T. Edwards.</i>

SPIRIT

SPIRIT, THE HOLY, Acts 19 : 6. *Beecher.*
 2 Cor. 3 : 17. *Wesley.*
 Luke 11 : 18. *Peabody.*
 Convincing the world of sin, etc., John 16 : 8. *Summerfield.*
 Coming as Christ's advocate, John 16 : 7-8.
 Coming to guide the apostles, John 16 : 12-13. Ordinary influence of, on the minds of Christians, John 7 : 39. Fruits of, moral virtues, Eph. 5 : 9. *Tillotson.*
 Divinity and personality of, Matt. 28 : 19. Influences of, Rom. 8 : 9. *Wardlaw.*
 Dispensation of, 1 Cor. 12 : 4. *Robertson.*
 Doctrine of, Rom. 15 : 18. *F. D. Huntington.*
 Effusion of, Acts 2 : 37. *Saurin.*
 Filled with, Eph. 5 : 18. *Finney.*
 The Gift of, an encouragement to obedience, John 14 : 15-17. *Simeon.*
 Grieve not, Eph. 4 : 30. *McCheyne.*
 Grieving, Eph. 4 : 80. *O. Winslow.*
 Grieving, John 16 : 16. *Wayland.*
 The Help to prayer, Rom. 8 : 26. *Maurice.*
 Indwelling of, the privilege of all believers, John 7 : 37-39. *Whitefield.*
 Our duty in relation to, 1 Thes. 5 : 19. *Jay.*
 Office and work, John 8 : 6 (19 sermons). Plentiful effusion of, before the end of time, Ezk. 39 : 29 (15 sermons). Sin and consequences of resisting, Is. 63 : 10. Vexing, sin and consequences of, Is. 63 : 10. *J. Howe.*
 Proffered, John 7 : 37-38. *Simeon.*
 Personality of, John 14 : 16-17. Power of, Rom. 16 : 18. Outpouring of, Acts 10 : 44. Necessity of the work of, Ezk. 36 : 27. Withering work of, Is. 40 : 6-8; 1 Pet. 1 : 23-25. *Spurgeon.*
 Pouring out of, happy effects, Is. 32 : 13-19. *Davies.*
 Quenching, 1 Thes. 5 : 19. *Finney.*
 Resisting, Gen. 6 : 3. *E. Mason.*
 Sealing of, Eph. 1 : 13-14. *Cecil.*
 Sin against, Matt. 12 : 31-32. *Beecher.* *E. Mason:* *Tillotson.*
 Upon the waters, Gen. 1 : 2. *Melville.*
 Will not always strive, Gen. 6 : 3. *Finney.*
 Will not always strive, Gen. 6 : 3. *Nettleton.*
 Work of, on the natural man, John 3 : 8. *Mozley.*
 Work of, Mic. 2 : 7. *W. Smith.*
 [See Systems of Theology; also the writings of *Biddulph*, *Booth*, *J. Buchanan*, *Burnet*, *E. Calamy*, *Carsdale*, *W. Claggett*, *J. Edmonson*, *Edwards's Mission of the Holy Spirit*, *Giffillan*, *Guyse*, *Heber's Bampton Lectures*, *Hurrian* (18 sermons), *W. Muir*, *F. Nolan*, *Ridley* (Moyer Lectures), *J. P. Smith*, *I. Watts*, *J. Wilson*, *Witherspoon*.]

SPIRIT of the Bible, Ps. 119 : 156. *R. Robbins.*
 Of bondage and of adoption, the, Rom. 8 : 15. *Wesley:* *J. Evans.*
 Of Christ, the, Rom. 8 : 9. *Richards.*
 Of grace, Rom. 8 : 9-10. *Taylor.*
 Of God, John 3 : 8. *Beecher.*
 And flesh, the, Gal. 5 : 16. *Maurice.*
 Of the gospel ministry, 2 Cor. 6 : 6. *John Mines.*
 Into thy hands I commit my, Ps. 31 : 5. *McCheyne.*
 Of missions, Gal. 1 : 15-16. *J. N. Wyckoff.*
 In man, the, Job 32 : 8. *Bushnell.*
 A new, Eph. 4 : 23. *J. Evans.*
 Returning to God, Eco. 12 : 7. *R. E. Pettison.*

SPIRITUAL

SPIRIT, soul, and body, 1 Thes. 5 : 23. *Hopkins.*
 Of the world and spirit of Christianity, 2 Tim. 1 : 7. *Bethune.*
 What we are of, importance of knowing, Luke 9 : 55. *J. Evans.*
 SPIRITUAL aid to be sought by prayer; Evil propensities overcome by; Sin encountered by; Influences in general (several sermons), Rom. 7 : 24. *Paley.*
 Barrenness, Ezk. 47 : 11. *Owen.*
 Blessings, Eph. 1 : 3. *Johnston.*
 Birth, true test of, John 3 : 7-8. *Morley.*
 Blindness, 1 Cor. 4 : 8. *D. L. Moody.*
 Blindness, 2 Cor. 4 : 3-4. *Beecher.*
 Blindness causing death, 2 Cor. 4 : 8. *T. E. Vermilye.*
 Body, 1 Cor. 15 : 42-44. *G. Shepard.*
 Body, Ulrich on the (no text). *Monday Lectures.* *J. Cook.*
 Christianity, Rom. 8 : 16-17. *T. Starr King.*
 Christianity, Acts 4 : 31. *Wesley.*
 Conflict, the Christian encouraged in, Luke 22 : 31-32. *Frelinghuysen.*
 Cross, Matt. 27 : 46. *Manning.*
 Culture of evangelical Christianity, Ps. 87 : 6. *R. M. Goncalo.*
 Death, universality of, Eph. 2 : 1-5. Life, nature and process of, Eph. 2 : 4-5. *Davies.*
 Death, Eph. 2 : 1. *R. Hall.*
 Decay unconscious, Rev. 3 : 1-2. *Cooke.*
 Declension, Rev. 2 : 1-7 (4 sermons). *Bedell.*
 Destitution, claims of, 2 Cor. 10 : 15-16. *Butler.*
 Discernment, 1 Cor. 14 : 7. *Bellows.*
 Dislodgments, Jer. 48 : 11. *Bushnell.*
 Dreaming, Gen. 28 : 12. *Robinson.*
 Famine, Amos 8 : 11-12. *Tyng.*
 Fervor, Jer. 48 : 10. *Taylor.*
 Freedom, John 8 : 31. *Channing.*
 Fruit culture, John 15 : 4. *Beecher.*
 Growth, the law of, 1 Pet. 2 : 2; 2 Pet. 3 : 18. *Drummond.*
 Harvest, the principle of, Gal. 6 : 7-8. *Robertson.*
 Heirship, Phil. 3 : 3. *F. D. Huntington.*
 Hunger, Matt. 5 : 6. *Beecher.*
 Idolatry, Hos. 4 : 17. *Romeyn.*
 Idolatry, 1 John 5 : 21. *Wesley.*
 Interest, real and supreme, John 6 : 26-27. *Dewey.*
 Joy an element of strength, Neh. 8 : 10. *Skinner.*
 Jubilee, Rom. 8 : 2. *Sibbe.*
 Leprosy, Lev. 13 : 45. *R. Hall.*
 Labor, its incentives and reward, 1 Cor. 15 : 58. *Drummond.*
 Life, slowness of, Ps. 119 : 25. *Manning.*
 Meat and drink of Israel, 1 Cor. 10 : 8-4. *Worcester.*
 Prosperity, sure means of, Acts 20 : 32. *Prof. Dickinson.*
 Prosperity in a congregation, Acts 2 : 17. *J. Hawes.*
 Presumption, Matt. 4 : 5-7. *Manning.*
 Revival the want of the Church, Hab. 3 : 2. Resurrection, Eph. 2 : 1. Religion, John 6 : 63. *Spurgeon.*
 Religion, Ps. 73 : 25. *Skinner.*
 Sowing and spiritual reaping, John 4 : 37. *H. A. Riley.*
 Sunrise, Gen. 32 : 31. *Robinson.*
 Succor from appointed means, Acts 8 : 27. *Jay.*
 Temple, Spirit of the Lord the builder of, N. P., vol. 15. *Justin Edwards.*

SPIRITUAL

SUNDAY

SPIRITUAL vision, Ps. 119 : 18.	<i>Guthrie.</i>	SUCCESS of the Gospel by Divine power, 2 Cor. 10 : 4-5.	<i>Davia.</i>
Wants of men, concern for, Phil. 2 : 20.	<i>E. Payson.</i>	In the missionary enterprise requires eminent holiness, Is. 54 : 2.	<i>J. B. Condit.</i>
Worship, John 4 : 24.	<i>M. Hopkins.</i>	Not always answerable to the probability of second causes, Eco. 9 : 11.	<i>Tillotson.</i>
Worship, 1 John 5 : 20.	<i>Wesley.</i>	In preaching, mode adapted to, Acts 14 : 1.	<i>E. T. Hitch.</i>
Worship, Phil. 3 : 8.	<i>Alexander.</i>	SUCCESSION of spiritual life, 2 Kings 2 : 13 ; 2 Tim. 2 : 2.	<i>A. P. Stanley.</i>
SPIRITUALISM and formalism, Matt. 23 : 28.	<i>Tillotson.</i>	SUBJECTION to the Gospel, professed, 2 Cor. 9 : 18.	<i>Dillon.</i>
SPIRITUALITY of Divine nature, John 4 : 24.	<i>R. Hall.</i>	SUBMISSION, blessedness of, Matt. 11 : 30.	<i>Buller.</i>
Of the Divine nature, Is. 81 : 8.	<i>Kingsley.</i>	To Christ, fatal effects of refusing, Luke 19 : 27.	<i>Griffith.</i>
SPONSORSHIP, 1 Cor. 12 : 26-27.	<i>E. Hitchcock.</i>	Duty of, Pa. 46 : 10.	<i>Richards.</i>
SPONTANEOUSNESS of Christian duty, 2 Cor. 8 : 8.	<i>E. Smalley.</i>	Of David, 2 Sam. 15 : 25-26.	<i>Griffith.</i>
SPRING, Ps. 104 : 30.	<i>Jay.</i>	To the Divine will, 1 Pet. 5 : 6-7.	<i>J. Abbott.</i>
Resurrections of, 1 Cor. 15 : 35-38.	<i>E. Hitchcock.</i>	To the Divine will, Job 2 : 10.	<i>Blair.</i>
Time in Nature and experience, Song 2 : 11-13.	<i>Beecher.</i>	To the Divine will, Luke 22 : 42.	<i>Barrois.</i>
STABLE mind, blessings of, Is. 26 : 8.	<i>Summerfield.</i>	To Divine sovereignty, 2 Kings 20 : 19.	<i>Griffith.</i>
STABILITY of the Church, Is. 60 : 21-22 ; Is. 66 : 22.	<i>Woolsey.</i>	To God, 2 Kings 3 : 18-14.	<i>Dr. Hyde.</i>
Of God's throne, Ps. 93.	<i>N. Porter.</i>	To God, Rom. 10 : 3.	<i>G. W. Bethune.</i>
Of the Christian Church, Heb. 18 : 9.	<i>Robertson.</i>	Immediate, Rom. 10 : 8.	<i>W. J. Armstrong.</i>
STAR in the east, the, Matt. 2 : 1-2.	<i>Spurgeon.</i>	Proper ground of, Ps. 89 : 9. To Divine sovereignty, Job. 9 : 12.	<i>Emmons.</i>
Of Jacob, Num. 24 : 17.	<i>Jay.</i>	True, James 4 : 7.	<i>Finey.</i>
The, guiding the wise men, Matt. 2 : 1-2.	<i>Paley.</i>	SUBSTITUTE and keeper of Israel, the dying, John 18 : 8-9.	<i>Brown.</i>
STARTLING announcement, Jer. 28 : 16.	<i>Talmage.</i>	SUBSTITUTION of innocent for guilty, Is. 53 : 8.	<i>R. Hall.</i>
STATE, past and present, believers' review of, Eph. 2 : 13.	<i>Fuller.</i>	SUDDEN coming of Christ, Mal. 3 : 1-2.	<i>Mill.</i>
After death, 1 John 3 : 2.	<i>Hallam.</i>	Death, Matt. 25 : 13.	<i>Peabody.</i>
Of the dead, Job 14 : 10.	<i>Dana.</i>	SUDDENNESS of the coming of Christ, Luke 22 : 26.	<i>J. G. Hamner.</i>
Of those who die in their sins, Luke 18 : 14.	<i>Reed.</i>	SUFFERED to live, why the wicked are, Job 21 : 7.	<i>W. T. Hamilton.</i>
STEADFAST, unmovable, etc., 1 Cor. 15 : 58.	<i>Reed.</i>	SUFFERING, Christian consolation abounding in, 2 Cor. 1 : 5. Special support in, Rev. 1 : 17.	<i>Cecil.</i>
STEADFASTNESS in a religious profession, grounds for, John 4 : 42.	<i>Newman.</i>	And consequent joy of Christ, Is. 58 : 10-11.	<i>Davia.</i>
Evangelical motive to, Heb. 4 : 14.	<i>Cunningham.</i>	And the glory, the, Rom. 8 : 18.	<i>Shepard.</i>
In religion, Heb. 4 : 14.	<i>J. M. Mason.</i>	For Christ encouraged, 2 Tim. 2 : 11-12.	<i>Tillotson.</i>
STEPHEN, Acts 7 : 59-60.	<i>Trench.</i>	With Christ a condition of glory with him, Rom. 8 : 17.	<i>Macader.</i>
Acts 7 : 59.	<i>N. Adams.</i>	Salvation not from, but by it, John 11 : 21.	<i>F. D. Huntington.</i>
Death of, Acts 7 : 59.	<i>McCheyne.</i>	The school of obedience, Heb. 5 : 8.	<i>Manning.</i>
STEWARDSHIP, theory of, 1 Cor. 4 : 2.	<i>Robinson.</i>	Patience in, Rev. 2 : 8-11.	<i>Bedell.</i>
"STILL HOUR, THE," series of short discourses on prayer (many texts).	<i>Austin Phelps.</i>	Of men, God's meaning in, Ps. 119 : 71.	<i>G. B. Cheever.</i>
STOLEN testimony, the, Acts 19 : 13-16 ; 2 : 3-4.	<i>Gouldburn.</i>	The worth of, Heb. 12.	<i>Beecher.</i>
STONE before the sepulchre, Mark 16 : 8.	<i>Hare.</i>	Without the camp, Heb. 13 : 12.	<i>Spurgeon.</i>
Of Israel, Zech. 3 : 9.	<i>C. Evans.</i>	SUFFERINGS of Christ, 1 Pet. 2 : 24.	<i>C. Evans.</i>
Of stumbling, Matt. 21 : 44.	<i>MacLaren.</i>	Of Christ, severity of, Ps. 22 : 14.	<i>Belfrage.</i>
STORM, the, and its lessons, Is. 55 : 10-11.	<i>Beecher.</i>	Of Christ, gain from, Luke 14 : 26.	<i>N. P. I.</i>
At sea, God in the, Ps. 107 : 23-31.	<i>Lyman Beecher.</i>	Of our Lord, the true cause, Is. 53 : 5.	<i>Simon.</i>
STORY of God's mighty acts, Ps. 44 : 1.	<i>Spurgeon.</i>	And glory, Rom. 8 : 18.	<i>Maurice.</i>
STRAY gate, Luke 18 : 23-24.	<i>McClintock.</i>	SUFFICIENCY of Jesus, Heb. 7 : 25.	<i>Beecher.</i>
Gate not a shut gate, Matt. 7 : 14.	<i>Arnot.</i>	SUICIDE, 1 Sam. 31 : 4.	<i>Sidney Smith.</i>
STRANGE children, Ps. 144 : 11.	<i>Stryker.</i>	Atrocity of, Acts 16 : 28.	<i>Lathrop.</i>
Choice of God, 1 Cor. 1 : 26-29.	<i>Spurgeon.</i>	SUM in Gospel arithmetic, a, Mark 8 : 36.	<i>Talmage.</i>
STRANGER, the land of the, Ps. 137 : 4.	<i>Robertson.</i>	SUMMER night at hand, Luke 21 : 29-31.	<i>Cunningham.</i>
On earth, a, Ps. 119 : 19.	<i>Raleigh.</i>	And harvest, Prov. 10 : 5.	<i>Jay.</i>
STRANGERS and pilgrims, Heb. 11 : 13.	<i>Candlish.</i>	Retreats, the Christian at, Ps. 139 : 7.	<i>R. W. Clark.</i>
And sojourners on earth, Heb. 11 : 13.	<i>Tillotson.</i>	Triumphal arch of, Gen. 9 : 8-16.	<i>E. Hitchcock.</i>
STRENGTH and beauty, Is. 40 : 31.	<i>Hopkins.</i>	SUNDOWN, Zech. 14 : 7.	<i>Talmage.</i>
In Christ, Phil. 4 : 18.	<i>J. W. Alexander.</i>	SUNDAY school, Matt. 19 : 18-14.	<i>Channing.</i>
Of the lonely, John 16 : 32.	<i>J. Martineau.</i>		
Renewed by waiting on God, Is. 40 : 31.	<i>Alexander.</i>		
Against Temptation, Eph. 6 : 10.	<i>E. H. Gillette.</i>		
STRIPPING the slain, 1 Sam. 31 : 8.	<i>Talmage.</i>		
STRIVING to enter at the strait gate, Luke 18 : 23-24.	<i>Taylor.</i>		
STRONG hold, Zech. 9 : 12.	<i>Summerfield.</i>		
"STUDY to be quiet," 1 Thes. 4 : 11.	<i>T. S. Clark.</i>		
SUCCESS of the Gospel prayed for, Ps. 72 : 19-20.	<i>Jay.</i>		

SUPERHUMAN

THANKSGIVING

SUPERHUMAN Jesus, Rom. 9 : 5.	<i>Talmage.</i>	TAMPERING with sin, danger of, 2 Kings 8 : 7—15.	<i>Beecher.</i>
SUPERSTITION and formality, Hos. 8 : 14.	<i>Binney.</i>	TABES, Matt. 13 : 28—29.	<i>Salmon.</i>
SUPPORT of good men in their suffering for religion, 1 Pet. 4 : 19.	<i>Tillotson.</i>	Parable of, Matt. 13 : 24—30.	<i>J. Milnor.</i>
SUPREME allegiance, the, Matt. 10 : 37—38 ; Luke 14 : 25—26.	<i>Beecher.</i>	TASTE for devotion, Ps. 63 : 5—6.	<i>Sawrin.</i>
SUPREMACY of the laws, Rom. 13 : 1—7.	<i>A. Barnes.</i>	For devotion, John 4 : 23—24.	<i>Paley.</i>
Of Jesus, Phil. 11 : 9—10.	<i>T. Starr King.</i>	TEACHING of events, Acts 21 : 14.	<i>Beecher.</i>
SUPINENESS, extent and causes of, Hos. 5 : 4.	<i>Simeon.</i>	Children, Ps. 34 : 11.	<i>Spurgeon.</i>
SUSPENDED moral conviction, John 12 : 42—43.	<i>Beecher.</i>	Of the Spirit, 1 John 2 : 20.	<i>Dr. Edwards.</i>
SUPERFICIAL and transient religious experience, causes of, Luke 8 : 18.	<i>L. H. Atwater.</i>	TEARS, blessed office of, Ps. 126 : 5.	<i>W. Adams.</i>
SURE and certain hope, 1 Cor. 15 : 25—26.	<i>Maurice.</i>	Of the Redeemer over lost souls, Luke 19 : 41—42.	<i>Romeyn : Howe.</i>
SWEARING, Ex. 20 : 7.	<i>Sidney Smith.</i>	Of Jesus, Luke 19 : 41.	<i>G. A. Pierce.</i>
SWEET comfort for feeble saints, Matt. 12 : 20.		TEMPER of childhood required by Christianity, Mark 10 : 15.	<i>Shedd.</i>
SWIMMING for life, Is. 25 : 11.	<i>Talmage.</i>	TEMPERANCE, Luke 21 : 34.	<i>J. Evans.</i>
SWORD of the Lord, Jer. 47 : 6—7.	<i>Cecil.</i>	Appeal to the young, 1 John 2 : 14 ; 1 Cor. 9 : 25.	<i>A. Dickinson.</i>
Of the Spirit, Eph. 6 : 17.	<i>A. McClure.</i>	Cause, Christian duty to, Dan. 1 : 8.	<i>G. T. Jackson.</i>
Of justice awakened against God's fellow, Zech. 13 : 7.	<i>W. R. Taylor.</i>	And the pulpit, Ezk. 33 : 6.	<i>Foss.</i>
SYMPATHY of Christ, Heb. 4 : 15. A note of the Church, Is. 61 : 1.	<i>Manning.</i>	And wine question, 2 Pet. 1 : 6.	<i>E. S. Wright.</i>
With Christ, Matt. 20 : 22—23.	<i>J. M. Macdonald.</i>	TEMPLE of God, the body, 2 Cor. 6 : 16.	<i>Hopkins.</i>
Of Christ, Heb. 4 : 14—16.	<i>Beecher.</i>	Of God, the, 1 Pet. 2 : 4—5.	<i>Worster.</i>
Of Christ an element of his nature, Heb. 2 : 17. The sigh of, Mark 7 : 34. The tears of, John 11 : 35. Emotion of anger, Mark 3 : 5. Emotion of love, Eph. 8 : 19. Silent, Matt. 15 : 23. Sensitive to suffering, Matt. 26 : 39. With shame, Mark 14 : 48. With joy, Luke 10 : 21. Sensitive to desertion, Matt. 27 : 46. Dependent on human sympathy, Matt. 26 : 38. With temptation, Matt. 4 : 7. With Christian perseverance, John 6 : 67. Disinterested, Rom. 15 : 8. Parting sympathy, Matt. 26 : 29.	<i>Octavius Winslow.</i>	Of God, 1 Cor. 8 : 16.	<i>F. W. Farrar.</i>
Element of ministerial success, Heb. 5 : 2.	<i>J. Few Smith.</i>	God's mercies in his (reflections on leaving an old place of worship), Ps. 48 : 9.	<i>Lathrop.</i>
Of our High Priest, Heb. 4 : 15.	<i>Belfrage.</i>	Life, Ps. 65 : 4.	<i>Cunningham.</i>
Of two worlds, Luke 15 : 10.	<i>Spurgeon.</i>	Ministry, services, etc., of the.	<i>Edersheim.</i>
SYMPATHIZING High Priest, Heb. 4 : 15—16.	<i>Fuller.</i>	TEMPTATION, 1 Cor. 10 : 13.	<i>Wesley.</i>
SYRACUSE calamity, James 4 : 14.	<i>Talmage.</i>	Matt. 4 : 1.	<i>Sidney Smith.</i>
SYSTEM of nature displaying the Divine glory, Ps. 19 : 1.	<i>Worcester.</i>	In, James 1 : 13—15.	<i>Guthrie.</i>
SYSTEMATIC beneficence, Acts 20 : 25.	<i>R. W. Clark.</i>	Avoidance of, Matt. 4 : 7—8. Conquest over, 1 Cor. 10 : 13.	<i>Farrar.</i>
T			
TABERNACLE of the sun, Ps. 19 : 5—6.	<i>Hare.</i>	Of Christ, Matt. 4 : 1—11. Of Christ, the object and agent in, Matt. 4 : 1—11. Of Christ, the demand and the promised reward, Matt. 4 : 1—11. Of Christ, the last assault and the issue of the conflict, Matt. 4 : 1—11.	<i>Krummacher.</i>
Of the Most High, Eph. 2 : 22.	<i>Spurgeon.</i>	Deliverance from, the privilege of the righteous, 2 Pet. 2 : 9. Happiness in being kept from the hour of, 1 Cor. 10 : 13. Security from, in watchfulness and prayer, Prov. 28 : 26.	<i>South.</i>
[See "Tabernacle and its Services in Relation to Christ and the Church," 1874, <i>W. Brown.</i> "Tabernacle in the Wilderness," <i>W. Mudge.</i> "Tabernacle and its Furniture," <i>Kitto.</i> "Jewish Tabernacle in its Typical Teachings," <i>R. Newton.</i> "Tabernacle in the Wilderness," <i>W. G. Rhino.</i> "Holy Vessels and Furniture of the Tabernacle of Israel," <i>H. W. Saltau.</i> "Tabernacle, Priestly Garments," etc., <i>H. W. Saltau.</i> "Christ in the Tabernacle," <i>F. H. White.</i> "Sacred Tabernacle of the Jews," <i>E. E. Atwater.]</i>		Of our Saviour, Matt. 4 : 1.	<i>Spener : Fuller.</i>
TALENTS, the use of, Mark 13 : 34.	<i>D. L. Moody.</i>	TEMPTATIONS, James 1 : 12.	<i>Cecil.</i>
Misimproved, taken away, Matt. 25 : 29.	<i>Summerfield.</i>	Contest with, Rev. 2 : 12—13.	<i>Bedell.</i>
T			
TABERNACLE of the sun, Ps. 19 : 5—6.	<i>Hare.</i>	TEMPTED in the wilderness, Jesus, Matt. 4 : 1—11.	<i>A. Monod.</i>
Of the Most High, Eph. 2 : 22.	<i>Spurgeon.</i>	TENDER conscience, plea of, 1 Cor. 8 : 12.	<i>South.</i>
[See "Tabernacle and its Services in Relation to Christ and the Church," 1874, <i>W. Brown.</i> "Tabernacle in the Wilderness," <i>W. Mudge.</i> "Tabernacle and its Furniture," <i>Kitto.</i> "Jewish Tabernacle in its Typical Teachings," <i>R. Newton.</i> "Tabernacle in the Wilderness," <i>W. G. Rhino.</i> "Holy Vessels and Furniture of the Tabernacle of Israel," <i>H. W. Saltau.</i> "Tabernacle, Priestly Garments," etc., <i>H. W. Saltau.</i> "Christ in the Tabernacle," <i>F. H. White.</i> "Sacred Tabernacle of the Jews," <i>E. E. Atwater.]</i>		Mercies of God, Is. 63 : 7.	<i>Griffin.</i>
TALENTS, the use of, Mark 13 : 34.	<i>D. L. Moody.</i>	TENDERNESS of God's rule, Ps. 85 : 10.	<i>Mackennal.</i>
Misimproved, taken away, Matt. 25 : 29.	<i>Summerfield.</i>	Of spirit, 2 Chron. 34 : 27.	<i>J. Evans.</i>
T		TERMS of Divine acceptance, Acts 16 : 30.	<i>Clark.</i>
T		Of salvation, Rom. 10 : 9.	<i>Dr. Church.</i>
T		TERROR of the Lord, persuasive, the, 2 Cor. 5 : 11.	<i>Taylor.</i>
T		TERRORS of the Lord, Matt. 16 : 26.	<i>Paley.</i>
T		TEST of love, Matt. 7 : 21.	<i>Beecher.</i>
T		The true, Matt. 12 : 33.	<i>Guthrie.</i>
T		Of truth in religion, 1 Thes. 5 : 21.	<i>Wardlaw.</i>
T		TESTS of love to the cause of Christ.	<i>B. B. Edwards.</i>
T		TESTIMONY against evil, Rom. 12 : 9.	<i>Beecher.</i>
T		THANKFULNESS for past mercies, the way to obtain future blessings, Is. 5 : 4.	<i>South.</i>
T		Habitual, Eph. 5 : 20.	<i>Barrow.</i>
T		THANKSGIVING, Ps. 65 : 11.	<i>Richards.</i>
T		Ps. 29 : 1.	<i>Howe.</i>
T		Ezk. 20 : 43—44.	<i>Davies.</i>
T		Duty of, Ps. 100 : 1—4.	<i>E. Neville.</i>
T		Day, John 5 : 14—15.	<i>Robertson.</i>

THANKSGIVING

THANKSGIVING day, Ps. 88 : 5. *Talmage.*
 Obtains the Spirit, 2 Chron. 5 : 13-14. *McCheyne.*
 On the victory of Trafalgar, Ps. 118 : 27. *Cecil.*
 THEATRE, Luke 6 : 44. *R. W. Clark.*
 THEATRE, the, 2 Tim. 3 : 4. *J. P. Thompson.*
 THIEF and injustice, sin of, Ex. 20 : 15. *Edwards.*
 "THEIR rock is not as our rock," Deut. 32 : 31. *D. L. Moody: Taylor.*
 "THEIR works do follow them," Rev. 14 : 18. *F. W. Farrar.*
 THEOLOGY, the hope of (no text). *A. P. Stanley.*
 THERE is a God, Heb. 3 : 4. *Dexter.*
 THIEF on the cross, Luke 23 : 39-43. *B. B. Edwards.*
 The penitent, Luke 23 : 42. *N. Hall.*
 The penitent, Luke 23 : 42-43. *Adams: Burder.*
 The prayer of, Luke 23 : 42. *T. McCrie.*
 THINGS above, Col. 3 : 2. *J. M. Butler.*
 Not burned up, Is. 40 : 1. *Talmage.*
 That cannot be shaken, Heb. 12 : 26-27. *J. Greenleaf.*
 We never get over, Matt. 12 : 31-32; Heb. 12 : 17. *Talmage.*
 Hard to be understood, 2 Pet. 3 : 16. *W. B. Reed.*
 "THINGS which are not," God's chosen instruments for advancing his kingdom, 1 Cor. 1 : 28. *R. S. Storrs.*
 THINK less of our virtues and more of our sins, Ps. 51 : 3. *Paley.*
 THIRST of Christ on the cross, John 19 : 28-29. *Belfrage: Lardner.*
 Of Christ, John 19 : 28. *Melville.*
 If any man, John 7 : 37. *McCheyne.*
 THIRSTETH, ho every one that, Is. 55 : 1. *Reed.*
 THIRSTING for God, Ps. 42 : 1-2. *George Thacher.*
 For God, Ps. 42 : 2. *MacLaren.*
 THIRSTY, the, invited, Is. 55 : 1. *J. W. Alexander.*
 THOMAS, St., John 20 : 24-25. *J. M. Butler.*
 The Apostle, John 20 : 29. *Lardner.*
 Confession of, John 20 : 28. *Mackennal.*
 Doubt of, John 20 : 29. *Robertson.*
 Incredulity of, John 20 : 28-28. *R. Fuller.*
 The unbelief of, John 20 : 28-28. *Bradley.*
 THORN in the flesh, 2 Cor. 12 : 7-10. *McCheyne: W. Jay.*
 THOROUGH-GOING Christianity, Judges 2 : 1-5. *Candlish.*
 THOUGHT on invisible things, value of, 2 Cor. 4 : 18. *Drummond.*
 THOUGHTS of death, John 9 : 4. *Beecher.*
 And their fruit, Jer. 6 : 19. *Spurgeon.*
 Of God, Ps. 92 : 5 and 139 : 7. *R. Turnbull.*
 Proper government of, 2 Cor. 10 : 5. *Carroll.*
 That Perish, Ps. 146 : 4. *Binney.*
 Religious, discipline of, 2 Cor. 10 : 5. *R. Anderson.*
 And Ways of God above ours, Is. 55 : 8-9. *Richards.*
 THOUGHTFULNESS for the morrow, Matt. 6 : 34. *Howe.*
 THREE awakenings, the, Eph. 5 : 14. *Vine.*
 Comings, the, 2 Pet. 3 : 4. *J. M. Butler.*
 Crosses, the, Luke 23 : 39-43. *Guiness.*
 Dispensations in history and the soul, Gal. 3 : 6; John 1 : 17. *Huntington.*
 Divine sisters, 1 Cor. 18 : 18. *Thomas Adams.*
 Eros in life, God, love, grief; or, the experience of Jacob, Gen. 48 : 1-11. *Beecher.*
 Hebrews in the furnace, the, Dan. 3 : 19-20. *Fuller.*
 Only ways, the, Is. 8 : 20; Eph. 2 : 5; John 3 : 6. *Merle d'Aubigné.*
 Offices of Christ, Ps. 45 : 8-4. *Newman.*
 Pillars of faith, 1 Cor. 15 : 1-10. *Sier.*
 Promises, Ps. 85 : 10. *Robinson.*

TRANSFIGURING

THREE times, Luke 19 : 41-44. *Robertson.*
 Unclean spirits, the, Rev. 16 : 13-14. *Irving.*
 Years, Acts 20 : 30. *Talmage.*
 THRONE of grace, coming boldly to, Heb. 4 : 16. *Clarkson.*
 Of grace, Heb. 4 : 10. *Jay.*
 THRONGING Christ and touching Christ, Mark 5 : 30-31. *Trench.*
 THROUGH fear to love, 1 John 4 : 18. *Beecher.*
 THUS saith the Lord, Ezk. 11 : 5. *Spurgeon.*
 THY Redeemer, Is. 41 : 14. *Spurgeon.*
 TIME of danger, men exhorted to flee to God, Is. 28 : 20-21. *Simeon.*
 Of the End, uncertain, Acts 1 : 6-7. *O. E. Daggett.*
 End of, Rev. 10 : 6-7. *Payson.*
 Employment of, John 7 : 38. *Massillon.*
 Improvement of, Gen. 47 : 8. *Blair.*
 Measured by eternity, James 4 : 14. *H. Humphreys.*
 Of finding for lost sheep, Ezk. 34 : 16. *Spurgeon.*
 Of reformation, Heb. 9 : 10. *C. Evans.*
 Right improvement of, Eph. 5 : 16. *Lardner.*
 Shortness of, 1 Cor. 7 : 29-31. *McCheyne.*
 Shortness of, 1 Cor. 7 : 29. *Knight.*
 Wise reckoning of, Ps. 90 : 12. *D. L. Carroll.*
 TIMES and seasons reserved in the Father's power, Acts 1 : 17. *Howe.*
 TIMELY preparation for death, 2 Kings 20 : 1. *R. W. Dickinson.*
 TIMOTHY's work, 1 Tim. 5 : 1. *S. H. Tyng, Jr.*
 TITHES at the start, Gen. 28 : 22. *Robinson.*
 TITLES of Christ, Is. 9 : 6-7. *Payson.*
 [See APPENDIX III.]
 TOILING Christ, Mark 4 : 36-38. *MacLaren.*
 TOKENS of perdition, Matt. 24 : 32-38 (2 sermons). *Dr. Griffin.*
 Of perdition, Tit. 1 : 28. *G. B. Ide.*
 TOLERANCE, mutual Christian, Luke 5 : 33-39. *Mackennal.*
 Christian, Matt. 7 : 12. *W. T. Savage.*
 TOLERATION, 1 Cor. 14 : 33. *Sidney Smith.*
 Phil. 3 : 15-16. *Kingsley.*
 True Christian, Acts 21 : 17-26. *H. W. Beecher.*
 TOMB of Jesus, Matt. 28 : 6. *Spurgeon.*
 TONGUE, the, James 3 : 5-6. *Robertson.*
 Difficulty of governing, James 3 : 2. *Lardner.*
 A good and evil, Eph. 4 : 29. *Taylor.*
 Regulation of, Ps. 141 : 3. *Jay.*
 Vices of the, James 3 : 8. *Tappan.*
 TONGUES, gift of, Acts 2 : 1-4. *Tillotson.*
 Too late, Luke 19 : 42. *Farrar.*
 TOTAL abstinence a moral duty, Prov. 20 : 1. *Cuyler.*
 Depravity, John 5 : 24; Rom. 8 : 7. *Finney.*
 Depravity, Gen. 6 : 5. *Nettleton.*
 TOUCH of faith, the, Mark 5 : 30-31. *Hallam.*
 TOUCHSTONE of human hearts, Luke 2 : 34-35. *Tholuck.*
 "To whom shall we go?" John 6 : 66-68. *W. Adams.*
 TRADE, how to be a Christian in, Matt. 25 : 16. *Bushnell.*
 Principles of, 2 Cor. 8 : 21. *R. W. Clark.*
 TRADITION of the elders, Matt. 15 : 6. *Finney.*
 TRANQUILLITY of mind, Ps. 15 : 5. *Blair.*
 TRANSFIGURATION, the, Matt. 27 : 1-2. *Maurice.*
 Luke 9 : 28-36. *Fitch.*
 2 Pet. 1 : 16-18. *Peabody.*
 Of Christ, 2 Pet. 1 : 18. *W. M. Punshon.*
 Of Christ, Mark 9 : 2. *J. S. Hartley.*
 Interview of Moses and Elias with Christ, Luke 19 : 30-31. *Carroll.*
 TRANSFIGURING look, Luke 9 : 29. *E. H. Chapin.*

TRANSFORMATION by beholding, 2 Cor. 3 : 18.	<i>MacLaren.</i>	TROUBLE, how to honor God in, Is. 24 : 15. <i>Jay.</i>
TRANSITORINESS of life, Ps. 90 : 12.	<i>Robertson.</i>	TRROUBLES of life Divinely appointed, Job 5 : 6-7. Vol. 3. <i>N. Emmons.</i>
TRANSITORY nature of visible things, 2 Cor. 4 : 18.	<i>Chalmers.</i>	Hope and support in, Ps. 43 : 5. <i>Cecil.</i>
TRANSIENT devotions, Hos. 6 : 4.	<i>Saurin.</i>	TRUE conversion, evidences of, Luke 19 : 8-9. <i>C. Walker.</i>
World and an abiding Christian, John 2 : 17.	<i>Cecil.</i>	Equilibrium of life, 3 John 1 : 2. <i>J. L. Cornings.</i>
TRANSLATION, the, 1 Col. 1 : 18.	<i>Guthrie.</i>	Estimate of men, 1 Pet. 2 : 17. <i>S. D. Phelps.</i>
TRANSUBSTANTIATION, against, 1 Cor. 11 : 24.	<i>Tillotson.</i>	And False religion, 2 Kings 10 : 15. <i>H. Humphrey.</i>
TRAVAILING for souls, Is. 66 : 8.	<i>Spurgeon.</i>	Foundation, Christ, 1 Cor. 3 : 11. <i>O. B. Bidwell.</i>
TREADING the wine-press, Is. 63 : 3.	<i>E. H. Sears.</i>	Greatness, nature of, 1 Chron. 29 : 12. <i>J. Proudfoot.</i>
TREASURE that cannot be stolen, Matt. 6 : 19-20.	<i>Beecher.</i>	Gentleman, the, 1 Cor. 12 : 31 and 13 : 1. <i>Kingley.</i>
And heart in heaven, Matt. 6 : 19-21.	<i>Griffith.</i>	Life, the, Deut. 8 : 8. <i>Peabody.</i>
TREASURES of grace, Eph. 1 : 7.	<i>Spurgeon.</i>	Love to God, characteristics of, Matt. 12 : 30. <i>S. Harris.</i>
Of a well-spent life, 1 Tim. 6 : 19.	<i>J. Hawes.</i>	Religion, James 1 : 27. <i>Guthrie:</i> <i>Sidney Smith.</i>
TREATMENT of servants, Col. 4 : 1.	<i>Sidney Smith.</i>	Religion, the, Matt. 22 : 36-40. <i>Beecher.</i>
TREE, green and dry, the, Luke 23 : 31.	<i>Guiness.</i>	Piety, Spiritual and elevated nature of, Prov. 15 : 24. <i>C. Jenkins.</i>
Of life, Rev. 22 : 2.	<i>Jay.</i>	Spiritual communications, Phil. 3 : 20. <i>T. Starr King.</i>
Of righteousness, Is. 61 : 3.	<i>Hare.</i>	Revival, 1 Thes. 1 : 5. <i>Perkins.</i>
TRIAL, the, James 1 : 2. Refuge in, James 1 : 5-6.	<i>Guthrie.</i>	TRUST in God, power of, against evil, Ps. 112 : 7. <i>Fitch.</i>
And execution of our Lord, Is. 53 : 8.	<i>Simeon.</i>	In the Lord, Prov. 3 : 5. <i>McCheyne.</i>
By fire, 1 Cor. 3 : 13-15.	<i>Hampden.</i>	And trouble, Ps. 73 : 18. <i>Mackenial.</i>
Of the cause of God and Baal on Carmel, 1 Kings 18 : 17-46.	<i>Fitch.</i>	TRUSTING in God, blessedness of, Ps. 2 : 13. <i>Alexander.</i>
Of faith, James 1 : 3.	<i>F. D. Huntington.</i>	In the mercy of God, Ps. 52 : 8. <i>Finney.</i>
Of man, God's constant, Job 7 : 17-18.	<i>S. E. Dwight.</i>	In God, Is. 26 : 8-4. <i>Griffith.</i>
One better than many, Heb. 9 : 27.	<i>Bushnell.</i>	Our own hearts, the folly of, Prov. 28 : 26. <i>Dwight.</i>
Seasons of, times of preparation, Matt. 15 : 42.	<i>A. Robertson.</i>	TRUTH, Ps. 51 : 6. <i>Maurice.</i>
TRIALS of God's people to keep them from self-exaltation, 2 Cor. 12 : 7.	<i>Frelinghuysen.</i>	Acts 5 : 5. <i>Sidney Smith.</i>
TRIBULATION, purifying power of, Rev. 7 : 14-17.	<i>Butler.</i>	As it is in Jesus, Eph. 4 : 20-21. <i>Melville.</i>
Conquered, John 16 : 33.	<i>C. Evans.</i>	Gospel, distinguished, John 18 : 38. <i>Clark.</i>
TRIBUTE of national thanksgiving, Ps. 50 : 14.	<i>E. H. Gillette.</i>	Holding it in unrighteousness, Rom. 1 : 18. <i>Griffith.</i>
TRICENTENARY celebration of Queen Elizabeth's accession, Is. 53 : 5-6.	<i>Trench.</i>	Importance of being kept in the, John 17 : 11. <i>Worcester.</i>
TRINITY, the, Matt. 28 : 19.	<i>Cunningham.</i>	And Intellect, Prov. 23 : 23. <i>T. Parker.</i>
1 John 5 : 7.	<i>Wesley.</i>	In relation to Christ, the great bond of fellowship, 1 John 1 : 3. <i>S. Williston.</i>
Job 11 : 7.	<i>Perkins.</i>	And Love, power of, 2 Cor. 10 : 4. <i>Dr. Rice.</i>
Doctrine of, not contrary to reason, Col. 2 : 2.	<i>South.</i>	And Love, union of, Eph. 4 : 5. <i>James.</i>
Disclosed in John's writings, John 20 : 31. <i>Butler.</i>		Price of, Prov. 23 : 23. Christ the king of, John 18 : 36-38. Sale of, Prov. 23 : 28. <i>Griffith.</i>
Employed in man's redemption, Acts 2 : 33.	<i>R. W. Bailey.</i>	Importance of being kept in the, John 17 : 11. <i>Worcester.</i>
The Holy, Rev. 22 : 1 ; John 1 : 1.	<i>Butler.</i>	And Intellect, Prov. 23 : 23. <i>T. Parker.</i>
Scriptural doctrine of, not repugnant to sound reason, 1 John 5 : 7.	<i>Vol. 4.</i> <i>N. Emmons.</i>	In relation to Christ, the great bond of fellowship, 1 John 1 : 3. <i>S. Williston.</i>
And Unity of the Divine nature, 1 Tim. 2 : 5.	<i>Tillotson.</i>	And Love, power of, 2 Cor. 10 : 4. <i>Dr. Rice.</i>
And Unity of the Godhead, two schemes (Arian and Nazarean) considered, Phil. 2 : 5-11.	<i>Lardner.</i>	And Love, union of, Eph. 4 : 5. <i>James.</i>
TRIUNE God, revelation of and diffusion of, Rev. 4 : 2-5.	<i>Goulburn.</i>	Price of, Prov. 23 : 23. Christ the king of, John 18 : 36-38. Sale of, Prov. 23 : 28. <i>Griffith.</i>
TRIUMPH of the cross, John 12 : 32.	<i>H. Winslow.</i>	Self-evidencing power of, 1 John 5 : 10. <i>Irving.</i>
Of Calvary, Is. 63 : 1-6.	<i>C. Evans.</i>	And its Triumphs, 2 Thes. 3 : 1. <i>N. W. Fisher.</i>
Of the redeemed, Rev. 7 : 9-10.	<i>Belgrave.</i>	TRUTHS, the two, John 3 : 36. <i>McClelland.</i>
Of the Redeemer over the Apostasy, Rom. 5 : 15.	<i>Snodgrass.</i>	TRUTHFULNESS, Col. 3 : 9-10. <i>Beecher.</i>
TRIUMPH of faith, John 11 : 40.	<i>Haliburton.</i>	The virtues of which the basis, Eph. 4 : 25. <i>Woolsey.</i>
Of faith in the preacher, Gen. 8 : 11.	<i>E. Cutler.</i>	TRUSTWORTHINESS, Ps. 13 : 1. <i>Beecher.</i>
Of faith, Heb. 11 : 1.	<i>Knight.</i>	"TURN ye at my reproach," Prov. 1 : 20-23. <i>McCheyne.</i>
Of temperance, Pa. 126 : 8.	<i>J. Marsh.</i>	TURN or burn, Ps. 7 : 5. <i>Spurgeon.</i>
TRIUNITY and Tritheism (lectures, no text).	<i>Joseph Cook.</i>	TWICE blessed, Matt. 5 : 7. <i>Cunningham.</i>
		Two awakenings, the, Ps. 17 : 15 and 73 : 20. <i>MacLaren.</i>
		Birds, the, Lev. 14 : 7-9. <i>Talmage.</i>
		Builders, the, Luke 6 : 47-49. <i>Bradley.</i>
		Champions contrasted, Is. 40 : 30-31. <i>D. A. Clark.</i>
		TWO GREAT TEMPTATIONS : Man and Christ. Of man (4 sermons), Gen. 3 : 8 ; Gen. 3 : 4-5 ; Gen. 3 : 24 ; Gen. 3 : 17-18. Of Christ (4 sermons), Mark 1 : 13 ; Matt. 4 : 4 ; Matt. 7 ; Matt. 10. <i>C. J. Vaughan.</i>
		Gods, the, Josh. 24 : 15. <i>Knight.</i>
		Kings, the, 2 Chron. 38 : 20-25. <i>Arnold.</i>
		Laws, the, Gal. 4 : 21-31. <i>G. N. Boardman.</i>

Two mites, the giver of, Mark 12 : 41-44. *Shepard.*
 Natured in Christ, the, Rom. 9 : 5. *J. W. Alexander.*
 Revelations, the, Rom. 2 : 14-16. *Beecher.*
 Sepulchres at Bethel, 2 Kings 28 : 17-18. *Mill.*
 Sidea, the, Ex. 32 : 26. *D. Magic.*
 Tabernacles, the, 2 Cor. 5 : 4. *Arnold.*
 Talents, the, Matt. 25 : 22. *Spurgeon.*
 Worlds united, the, Dan. 12 : 4; Job 38 : 38. *W. A. Scott.*

U

UNALTERABLE statute, Heb. 9 : 22. *Spurgeon.*
 UNANSWERED prayers, James 4 : 8. *Potts.*
 UNAPPRECIATED usefulness, Ecc. 9 : 16. *Robinson.*
 UNBELIEF caused by enmity to the Gospel, John 15 : 22. *Lathrop.*
 Fatal tendencies of, Heb. 3 : 18. *D. A. Clark.*
 Folly of, Rom. 3 : 8. *Simeon.*
 Guilt and groundlessness of, Mark 6 : 6. *Bunting.*
 Guilt of, John 16 : 9. *T. E. Vermilye.*
 Guilt of, John 3 : 18. *E. Mason.*
 Help thou mine, Mark 9 : 24. *Shepard.*
 Of life, Ps. 48 : 18. *J. M. Butler.*
 Our modern, 2 Cor. 8 : 11. *J. W. Alexander.*
 Of the Samaritan lord, 2 Kings 7 : 2. *Bradley.*
 Of Thomas, John 20 : 24-29. *Cogueral.*
 The sin of, 2 Kings 7 : 19. *Spurgeon.*
 UNBELIEVERS contemn the glory and excellency of Christ, Acts 4 : 11. *Edwards.*
 The end of, 1 Pet. 4 : 17. *Simeon.*
 UNCERTAINTY of righteousness in a state of lukewarmness, Luke 4 : 38. *Massillon.*
 UNCHANGEABLE word, Luke 16 : 17. *Guthrie.*
 God, the, Job 26 : 14. *Collyer.*
 God, James 1 : 17. *S. L. Pomeroy.*
 UNCHANGEABILITY of the Divine nature, James 1 : 17. *Blair.*
 UNCHASTE woman, repentance of, Luke 7 : 36-50. *Saurin.*
 UNCLOTHED and reclothed, 2 Cor. 5 : 2-3. *Hallam.*
 UNCONCERN of men complained of, Is. 22 : 12-14. *Fuller.*
 UNCONSCIOUS providences, Gen. 28 : 16. *Robinson.*
 Influence, John 20 : 8. *H. Bushnell.*
 Influence, Acts 5 : 15-16. *Beecher.*
 Spiritual decay, Rev. 3 : 1-2. *Cooke.*
 UNCONVERTED, a call to, Gal. 3 : 10. *Spurgeon.*
 Men asleep, Eph. 5 : 14. Must be awakened, Eph. 5 : 14. State, sinfulness of, Jer. 2 : 23. Sinner's doom certain and just, Rom. 6 : 23. *J. A. Clark.*
 UNCTION of the Holy One, 1 John 2 : 20. *Mackennal.*
 UNDECAYING power and grace of God, Is. 59 : 1. *Guthrie.*
 UNDECIDED, Elijah's appeal to the, 1 Kings 18 : 21. *Spurgeon.*
 UNFAITHFUL wife, Hos. 2. *Maurice.*
 UNION, 2 Cor. 13 : 11. *Horne.*
 Between Christ's members, 1 Cor. 12 : 27. *Ogden.*
 Of Believers, John 17 : 20. *T. R. Smith.*
 Of Believers with Christ, John 15 : 5. *N. P. I.* *I. Lewis.*
 Of Christians essential to the conversion of the world, John 17 : 21. *E. Holt.*
 Among Christians, 1 Cor. 1 : 10. *A. Nash.*
 Among Christians, effect of, Matt. 18 : 19. *Finney.*
 The Church with Christ, Rev. 19 : 7-8. *Simeon.*
 Of the heart and treasure, Matt. 6 : 21. *N. Adams.*
 Of prayer and watchfulness, Neh. 4 : 9. *Jay.*
 Of piety and morality, Acts 10 : 10. *H. Blair.*

UNION is Strength, Gen. 11 : 6. *Humphrey.*
 Of Truth and grace in God, Ex. 34 : 7; Rom. 3 : 26. *Woolsey.*
 Of Truth and love, Eph. 4 : 5. *James.*
 With God's people, privileges of chosen, Ruth 1 : 15-16. *Fitch.*
 UNITARIAN CHRISTIANITY, 1 Thes. 5 : 21. Most favorable to piety, Mark 12 : 29-30. *Channing.*
 UNITY of the Church, John 17 : 21. *Binney.*
 With Diversity, 1 Cor. 12 : 4-6. *McCook.*
 Of the Divine Being, Mark 12 : 32. *Wesley.*
 Of man, Acts 17 : 26-27. Of men, the, Heb. 12 : 22-24. *Beecher.*
 Peace, and blessedness, 2 Cor. 13 : 11. *C. Van Rensselaer.*
 And Peace, Col. 3 : 15. *Robertson.*
 Of Sentiment, 1 Cor. 1 : 10. Vol. 1. *Emmons.*
 UNIVERSAL characteristic, Ex. 1 : 6. Doom, Ex. 1 : 6. *Candid.*
 Holiness argued from providential changes, 1 Pet. 3 : 11. *Over.*
 Peace only through the Gospel, Matt. 4 : 5-6. *A. Fuller.*
 Praise for redemption, Is. 44 : 23. *Lathrop.*
 Providence of God practically illustrated, 1 Kings 22 : 34-35. *Dr. Richards.*
 Presence of God, Ps. 139 : 7-10. *Richards.*
 Redemption, Rom. 8 : 19-21. *E. H. Scott.*
 UNJUST imputation repelled by Jehovah, Jer. 2 : 31. *Payson.*
 Steward, the, Luke 16 : 8-9. *Hare.*
 UNKNOWN depths of sin, Luke 13 : 34. *P. Cooke.*
 UNPARDONABLE SIN, the, 1 John 5 : 16. Vol. 4. *N. Emmons.*
 Matt. 12 : 31-32. *T. Chalmers.*
 Nature of, Heb. 6 : 4-6. *Saxton.*
 [See also Sermons by R. Baxter, W. Bidges, Bp. Burnet, E. Burton, Samuel Clark, J. Cochrane, A. Fuller, J. Howe, J. Lightfoot, N. Marshall, W. Muir, J. Owen, Bp. Pearce, E. B. Pusey, Archbp. Secker, Archbp. Sharp.]
 UNPROFITABLE servants, Luke 17 : 10. *Beecher.*
 UNREGENERATE men, misery and madness of, Ecc. 9 : 8. Men's prayers, Hoa. 7 : 14. *Simeon.*
 UNREASONABLE demands of sinners, Matt. 27 : 42. *S. Harris.*
 UNSATISFIED eye, the, Ecc. 1 : 8. *E. H. Chapin.*
 UNSERACHABLE riches of Christ, Eph. 3 : 8. *Dr. Church.* Spurgeon : R. S. Storrs.
 UNSEEN Saviour, love to, 1 Pet. 1 : 8. *Belfrage.*
 Saviour an object of love and a source of joy, 1 Pet. 1 : 8. *Cunningham.*
 Things to be preferred to seen, 2 Cor. 4 : 18. *Davies.*
 UNSETTLEDNESS of religious opinion a misfortune, Matt. 12 : 48. *Bellow.*
 UNSPOKEN judgment of mankind, Ps. 119 : 1-2. *Moody.*
 UNWILLING to come to Christ, John 5 : 40. *Clarkson.*
 UNWORTHY communicant warned, 1 Cor. 11 : 29-30. *McCheyne.*
 UNWRITTEN of life, the, John 21 : 25. *Shepard.*
 UPPER and nether springs, Josh. 15 : 19. *Talmage.*
 UPRIGHT man, the end of, Ps. 87 : 37. *Cecil.*
 Walking sure walking, Prov. 10 : 9. *Barrow.*
 USEFULNESS, elements and conditions of, Acts 18 : 24-26. *W. Smith.*
 UZZIAH, his sin and punishment, 2 Chron. 26 : 16-21. *Mackennal.*

VACATIONS

V

VACATIONS, ministerial, Gal. 6 : 5. *W. H. H. Murray.*
 VAIN glory, Gal. 5 : 26. *Griffin.*
 Religion, James 1 : 26. *W. Hague.*
 Thoughts, Jer. 4 : 14. *McClelland.*
 VALEDICTORY of Christ to his people (2 sermons), John 14, 15, 16. *Saurin.*
 VALLEY of Decision, Joel 3. *Maurice.*
 Of Death opening to life and immortality, Ps. 23 : 4-5. *Summerfield.*
 Of Decision, Joel 3 : 14. *Tyng.*
 VALUE of fifty-two Sabbaths in a year, Mark 2 : 27. *A. Barnes.*
 Of man, God's estimate of, 1 Cor. 10 : 24. *S. Schaffer.*
 VANGUARD and reward of the Church, Is. 52 : 12. *Spurgeon.*
 VANITY, Ecc. 1 : 14. *Sidney Smith.*
 Of human imaginations, Jer. 28 : 28-29. *Cecil.*
 Of life, Ecc. 2 : 11. *Peabody.*
 Of this mortal life, Ps. 89 : 47. *Howe.*
 VEIL of the temple, Heb. 10 : 19-22. *Whately.*
 VERACITY, Eph. 4 : 25. *J. Evans.*
 1 Pet. 3 : 10. *F. Wayland.*
 VERY singular, 2 Sam. 17 : 23. *Spurgeon.*
 "VERILY, verily, I say unto you," John 6 : 53. *J. M. Butler.*
 VESSELS chosen, charged, and used in the work of the Lord, Acts 9 : 15. *Arnot.*
 Of mercy and vessels of wrath, Rom. 9 : 22-23. *Davies.*
 VICARIOUS sufferings of Christ, 1 Cor. 15 : 3. *Bp. Bloomfield.*
 VICTORY through Christ over death and the grave, 1 Cor. 15 : 55-57. *Bethune.*
 Over death and the grave, 1 Cor. 15 : 55-57. *Bethune.*
 Over sin promised, Rom. 6 : 14. Over Satan, Rom. 16 : 20. *Simeon.*
 Reflections on, 2 Sam. 19 : 2. *Jay.*
 And Reunion, 2 Kings 6 : 21. *S. H. Tyng.*
 VICE, the progress of, 1 Cor. 15 : 33. *Blair.*
 Progress of, 2 Kings 8 : 13. *Summerfield.*
 Progressive, Is. 5 : 18. *J. P. Thompson.*
 Slavery of, 2 Pet. 2 : 19. *Blair.*
 VICTIOUS, value of personal acquaintance and contact with, as a means of reformation, Luke 5 : 30. *W. H. H. Murray.*
 VICISSITUDES of human life, Zech. 14 : 6-7. *Bradley.*
 VICTORIES of the Israelites, Judges 4 : 23. *Whately.*
 VIEW of the Divine glory, self-abasing, Is. 6 : 5. *Worcester.*
 Of God's glory, Ex. 23 : 18. *Spurgeon.*
 From the Palace window, Ecc. 12 : 8. *Talmage.*
 VIGILANCE prescribed, Rom. 13 : 12. *Simeon.*
 VILLAGES greater than the cities, Mic. 5 : 2. *Maurice.*
 VILLE DU HAVRE, 2 Cor. 11 : 26. *Talmage.*
 VINEYARD of God, Is. 5 : 4. *Wesley.*
 VIOLENCE victorious, Matt. 11 : 12. *Sibbe.*
 VIRGINS, wise and foolish, Matt. 25 : 18. *Whitefield.*
 VIRTUE and vice, essential difference between, in the nature of things, Is. 5 : 20. *Emmons.*
 And vices of the great, Matt. 4 : 8-9. *Massillon.*
 Deriving strength and support from religious joy, Neh. 8 : 10. *Blair.*
 Passive, efficacy of, Rev. 1 : 9. *Bushnell.*
 VISION, the, and the seer, Rev. 1 : 9-16. *A. C. Thompson.*

WAR

VISION of Beauty, Is. 33 : 17. *Manning.*
 Of God's free mercy in sending the Gospel, etc., Acts 16 : 9. *Owen.*
 Of God, Gen. 28 : 12-18. *Robinson.*
 Of latter-day glories, Is. 2 : 1; Mic. 4 : 1. *Spurgeon.*
 Of Isaiah, Is. 36 : 1-8. *E. S. Porter.*
 Of the king, Is. 6 : 1. *Maurice.*
 VISIONS, Acts 26 : 19. *H. W. Beecher.*
 VISIBLE and invisible, the, 2 Cor. 4 : 18. *E. H. Chapin.*
 VISIT to Calvary, John 19 : 5. *Spurgeon.*
 VISITATION, God's, Luke 7 : 16. *Maurice.*
 VISITATIONS of God to be improved, Jer. 8 : 20. *W. Naylor.*
 VISITING the sick, Matt. 25 : 36. *Wesley.*
 VOICE of the ancients to the men of the nineteenth century, 1 Pet. 1 : 25. *Merle d'Aubigné.*
 Of my Beloved, Song 2 : 8-9. *McCheyne.*
 Of the Blood of Christ, Heb. 12 : 24. *Spurgeon.*
 Of Conscience, Rom. 2 : 15. *Farrar.*
 From the dead, Matt. 24 : 44. *Knight.*
 Of God to sinners, Amos 3 : 8. *Simeon.*
 Of God to the nation, Is. 2 : 22. *A. B. Van Zandt.*
 Of the Church one and the same, 1 Pet. 1 : 25. *Merle d'Aubigné.*
 Of History, Ps. 46 : 6. *Farrar.*
 Of the Sea, Is. 28 : 4. *C. Rockwell.*
 Still, small, God heard in the, 1 Kings 9 : 11-18. *Paxton.*
 Voices of the dead, Heb. 11 : 4. *Dewey.* *Perkins.*
 Vows called to remembrance, Gen. 85 : 1-3. *Jay.*
 Forgotten, Gen. 85 : 1. *Robinson.*
 VOYAGE to heaven, Acts 21 : 6. *Talmage.*

W

WAGES of sin, Rom. 6 : 23. *Finney.* *Benj. Tappan.*
 Of sin, gift of God, what is meant ? Rom. 6 : 28. *Minton.*
 WAILING of Risca, Jer. 4 : 20. *Spurgeon.*
 WAITING creation, Rev. 8 : 19. *F. Brown.*
 For Christ, 1 Cor. 1 : 7-8. *Maurice.*
 Upon God, James 5 : 7-8. *Whately.*
 For the Promise of the Father, Acts 1 : 4. *Brown.*
 Of Prophecy, Is. 26 : 9. *Hare.*
 Of the Visible Church, Rev. 6 : 9-11 ; 1 Cor. 7 : 29-31. *Manning.*
 WALK to Emmaus, Luke 24 : 32. *R. W. Clark.*
 WALKING with Christ, Rev. 3 : 4-5. *Trench.*
 By Faith, 2 Cor. 5 : 7. *A. Fuller.*
 With God, Gen. 5 : 24. *Emmons.* *Dr. Griffin.*
 Humbly with God, Mic. 6 : 8. *Owen.*
 By Sight, by faith, the difference, 2 Cor. 5 : 7. *Wesley.*
 On the Sea, Christ, Matt. 14 : 25-26. *E. H. Chapin.*
 WALL built in troublous times, Dan. 9 : 25. *Griffin.*
 WANDERING thoughts, 2 Cor. 10 : 5. *Wesley.*
 WANTS of the world, Gospel adapted to. *N. P.*, vol. 14. *N. S. S. Beman.*
 WAR, Matt. 24 : 7. *Moody.*
 James 4 : 1-2. *Beecher.*
 Ecc. 9 : 18. *Dewey.*
 Evils of, and duty of those engaged in it, Jer. 22 : 10. *C. Rockwell.*
 As a Means of settling national disputes, 2 Sam. 2 : 26. *D. B. Coe.*
 And Peace, Is. 2 : 3-4. *Beecher.*

WAR

WIN

WAR and the Patriot's duty, Judges 11 : 27.	A. L. Stone.	"WEIGHED in the balances," Dan. 5 : 27.	D. L. Moody: <i>Summerfield</i> .
Reflections on, Ps. 46 : 8-9.	R. Hall.	WEIGHTS and sins, Heb. 12 : 1.	MacLaren.
Is. 2 : 4; James 4 : 1.	W. E. Channing.	WELCOME to Jesus, John 6 : 37.	Guiness.
Serious reflections on, James 4 : 1.	Davies.	WELL by the gate, the, 2 Sam. 23 : 15.	Talmage.
Which knows no exempts and gives no quarter, Ecc. 8 : 8.	W. R. Williams.	Of Bethlehem, 2 Sam. 23 : 15-17.	Melville.
In which there is no discharge, Ecc. 8 : 8.	F. W. Farrar.	WELL-DOING, safety and success in, Rom. 12 : 21.	C. W. Baird.
WARNING to the Church, Rev. 2 : 7.	King.	Duty of, Gal. 6 : 9.	Romeyn.
Neglected, Ezk. 33 : 5.	Spurgeon.	WHAT aileth thee? Gen. 21 : 17.	Dr. Griffin.
To professors, Ezk. 33 : 87-89.	Edwards.	Have I done? Jer. 8 : 6.	Spurgeon.
WARNINGS, the, of Scripture adapted to awaken and convert sinners, Luke 16 : 31.	Edwards.	Think ye of Christ? Matt. 22 : 42.	Hampden.
Neglect of, Deut. 32 : 29.	Paley.	"WHAT shall it profit?" Mark 8 : 36.	J. M. Butler.
Six, Ps. 112 : 2-3; Jer. 17 : 11.	Beecher.	WHEAT and tares, the, Matt. 13 : 28-30.	Mill.
Neglected, Hos. 7 : 9.	Guthrie.	"WHEREWITHAL shall a young man cleanse his way?" Ps. 119 : 9.	Griffin.
WASHINGTON, lamentation for, 2 Sam. 1 : 27. Vol. 2.	Emmons.	"WHERE art thou?" Gen. 3 : 9.	D. L. Moody.
WASTED aroma, Mark 14 : 4.	Talmage.	WHERE is the Lord God of Elijah? 2 Kings 2 : 14.	
WATCH against sin, Ps. 39 : 1.	Trench.	WHITE hairs of Jesus, Rev. 1 : 14.	Talmage.
WATCHFULNESS, Mark 14 : 38.	Beecher.	Raiment, virtue under the similitude of, recommended, Rev. 3 : 18.	Lardner.
Mark 18 : 33. Vol. 3.	Emmons.	WHITSUNDAY, Acts 2 : 1-4.	Mackennal.
And work, 2 John 8.	Binney.	Who has the best of it? Ps. 17 : 15.	Raleigh.
Duty of, Mark 13 : 35-36.	Cecil.	"WHO shall separate us?" etc., Rom. 8 : 35-37.	McCheyne.
WATCHING with Christ, Matt. 26 : 46.	Beecher.	"WHO touched me?" Luke 8 : 45-46.	Adams.
WATCHMAN, what of the night? Is. 21 : 11-12.	Buller.	WHOLE family of Christ, Eph. 3 : 15.	A. T. Chester.
WATCHMEN, Ezk. 33 : 7-9.	Dr. Griffin.	"WHOM have I in heaven but thee?" Ps. 78 : 75.	Dr. Griffin.
On the walls of Zion, duties of, Ezk. 3 : 17-19.	Frelinghuysen.	"WHY will ye die?" Ezk. 18 : 31.	Cuiller.
WATER and blood, John 19 : 34.	J. W. Alexander.	"WHY will ye die?" Ezk. 33 : 11.	Barnes.
Draw with joy, etc., Is. 12 : 1-8.	McCheyne.	WHY I am a Methodist, 2 Thes. 5 : 21.	W. R. Clark.
I will pour, Is. 44 : 3-4.	McCheyne.	I am a Universalist, Acts 26 : 2.	T. B. Thayer.
Of Life, John 4 : 14.	Jay.	I am a Baptist, Acts 28 : 22.	J. N. Luykcs.
Of Life, John 7 : 37.	Belfrage.	I am a Trinitarian Congregationalist, 1 Cor. 2 : 2.	N. Adams.
Of Marah, Ex. 15 : 24-25.	J. Burns.	I am a Churchman, Jer. 6 : 16.	G. M. Randall.
The living, John 4 : 14.	Armstrong.	I am a Unitarian, Matt. 22 : 35-40.	O. Dewey.
WAY, truth, life, the, John 14 : 15.	Hampden.	Men are saved, Ps. 107 : 8.	Spurgeon.
To Divine knowledge, John 7 : 17.	Buller.	WICKED heart set to do evil, Ecc. 8 : 11.	Finney.
To Hell may seem right, Prov. 16 : 25.	R. Elton.	Character, and end of, Prov. 13 : 5.	Simeon.
In which God leads his people, Is. 43 : 16.	Alexander.	Have no peace, Is. 57 : 20-21.	Simeon.
Of salvation, the, Job 23 : 2-3.	Dexter.	The end of, no occasion of grief to the righteous, Rev. 18 : 20.	Edwards.
Of the kingdom, the, Mark 1 : 15.	Wesley.	Useful in their destruction only, Ezk. 15 : 2-4.	Edwards.
The more excellent, 1 Cor. 12 : 31.	Wesley.	Willful and perverse, Luke 7 : 31-35.	Payson.
To win good wages, 1 Cor. 3 : 7-9.	Bethune.	WICKEDNESS, 1 Pet. 3 : 4.	Sidney Smith.
Wars of God not our ways, Is. 55 : 8-9.	Dwight.	In high places, Ps. 26 : 10; Ecc. 10 : 16.	Talmage.
Of God higher than ours, the, Is. 55 : 8-9.	Worcester.	Of the heart, Jer. 17 : 9.	Alexander.
Of God, though inscrutable, just, etc., Ps. 97 : 2.	R. Hall.	WIDOW, the poor, Mark 12 : 41-44.	Jay.
Of God above men's, Is. 55 : 8-9.	Payson.	Of Nain and her son, Luke 7 : 14-15.	N. Adams.
Of God unfolded, John 13 : 7.	Clark.	WIFE, good, a heavenly gift, Prov. 19 : 14.	Dr. Bishop.
Of sin hard and deceitful, Acts 9 : 5.	Davies.	WILL, freedom of the regenerate, Rom. 8 : 19-21.	Manning.
"We would see Jesus," John 12 : 20-28.	McCheyne.	Relation of sanctification to the, Phil. 2 : 12.	W. H. H. Murray.
WEAK, the, encouraged, Is. 35 : 3-4.	Simeon.	[See also the following authors on the Will:	
Grace encouraged, Zech. 4 : 10.	Jay.	Abernethy, Alger, Burgess, Butterworth,	
Hands and feeble knees, Is. 35 : 8.	Spurgeon.	Charnock, Clark, Jer. Day, Doddridge,	
Hours, Gen. 25 : 29-34.	Beecher.	J. Edwards, A. Fuller, Gill, R. G. Hazard,	
WEAKNESS, Eph. 6 : 10.	J. M. Butler.	Jackson, King, Marriatt, Palmer, Reid,	
Growing into wickedness (Herod), Mark 6 : 26.	Candlish.	Solly, G. Spring, Stewart, Tappan, Top-	
WEALTH, fearful snare to the soul, Mark 10 : 23.	G. Spring.	lady, Upham, Watts, West.]	
WEALTHY Christians ready to contribute, 1 Tim. 6 : 17-19.	Clark.	WILL-POWER, Luke 22 : 42.	E. H. Sears.
WEAPONS captured, 1 Sam. 21 : 9.	Talmage.	WILL ye also go away? John 6 : 66-68.	McCheyne.
Of our warfare, 2 Cor. 10 : 8-5.	Dr. Worcester.	WILLING to wait but ready to go, Phil. 1 : 23-24.	Arnot.
WEDDING garment, the, Matt. 22 : 12.	Wesley.	WIN souls, the man to, 2 Tim. 2 : 21.	J. M. Hopper.
Garment, Matt. 22 : 11-14.	Buller.		
WEPPING at the last day, Luke 18 : 28.	Griffin.		

WINE

WORLD

WINE and the word, Rom. 14 : 20.	<i>Johnson.</i>	WONDERS of Christ's love, Eph. 8 : 18-19. <i>Belfrage.</i>
For the wedding, John 2 : 10.	<i>Talmage.</i>	Of God, Ps. 119 : 18. <i>J. M. Butler.</i>
WINGS of the Almighty, Ruth 2 : 13.	<i>Talmage.</i>	WONDERFUL, the, Is. 9 : 6. <i>Talmage.</i>
WINNING souls, wisdom of, Prov. 11 : 30.	<i>C. C. Van Arsdale.</i>	WORD, evidence of a high degree of virtue not to offend in, James 3 : 2. <i>Barrow.</i>
WINTER, Ps. 74 : 17.	<i>Jay.</i>	And world, the, Acts 19 : 1-2. <i>Robertson.</i>
Coronation of, Ps. 147 : 17.	<i>E. Hitchcock.</i>	And dream, the, Jer. 23 : 28-29. <i>Hallam.</i>
Spiritual and natural, divinely ordered, Gen. 8 : 22.	<i>Mackenall.</i>	Of life, the, Phil. 3 : 16 ; 2 Cor. 5 : 19. <i>F. D. Huntington.</i>
WISE builder, the, Prov. 14 : 1. Man wise for futurity, Deut. 32 : 29.	<i>Clark.</i>	Of salvation sent to sinners, Acts 13 : 26. <i>Erskine.</i>
Men from the East, Matt. 2 : 1-2.	<i>N. Adams.</i>	Of God, the, Luke 8 : 11. <i>Bellows.</i>
Minister will be successful, Rom. 11 : 30.	<i>Finney.</i>	Of God, Luke 5 : 1. <i>Buller.</i>
Decision, Heb. 11 : 24-26.	<i>E. Lathrop.</i>	Of God applied by his Spirit, the remedy for miseries of men, 1 Pet. 1 : 22-25. <i>C. E. Stowe.</i>
Man, character of a, Ps. 2 : 10.	<i>Tappan.</i>	Of God a guide to happiness in this life, Ps. 119 : 54. <i>Fitch.</i>
King, the, 1 Kings 4.	<i>Maurice.</i>	Of God, Matt. 4 : 4. <i>Massillon.</i>
Reckoning of time, Ps. 90 : 12.	<i>A. Barnes.</i>	Hearing and obeying, James 1 : 22. <i>Howe.</i>
Men of the East, visit to Christ, Matt. 2 : 9.	<i>Bradley.</i>	Of God, danger of disregarding, Ex. 9 : 20-21. <i>Simeon.</i>
WISDOM, James 1 : 5.	<i>R. Hall.</i>	Of God, reasons for believing, Luke 16 : 29. <i>Owen.</i>
Attainable by seeking, Prov. 8 : 17.	<i>Lardner.</i>	Of God, unfailing, Is. 55 : 10. <i>H. A. Rowland.</i>
* And folly, Prov. 10 : 1.	<i>H. Humphrey.</i>	WORDS, God let none of his, fall to the ground, 1 Sam. 8 : 19. <i>McCheyne.</i>
Of God displayed in the way of salvation, Eph. 8 : 10.	<i>Edwards.</i>	Of Eternal life, John 6 : 68. <i>Cumming.</i>
Of God, 1 Tim. 1 : 17.	<i>Blair.</i>	Force of, fatal importance of, Is. 5 : 20. <i>South.</i>
And knowledge, Prov. 4 : 7.	<i>Farrar.</i>	Importance of our, Matt. 12 : 36-37. <i>Lardner.</i>
Of being religious, Job 28 : 8.	<i>Tillotson.</i>	WORK burned and workmen saved, 1 Cor. 3 : 15. <i>C. J. Vaughan.</i>
And innocence, Matt. 10 : 16.	<i>Newman.</i>	Cease, why should the ? Neh. 6 : 3. <i>W. B. Lewis.</i>
WISDOM's ways pleasant, Prov. 8 : 17.	<i>South.</i>	Of Christ and Christian society, Mark 10 : 21. <i>Church.</i>
WISHERS, the strength of, Matt. 7 : 7-8.	<i>Moody.</i>	Of Christ and work of the Spirit, the, John 14 : 26 ; Matt. 28 : 18-20. <i>Hampden.</i>
WITCH of Endor, 1 Sam. 28.	<i>Osgood.</i>	Every man has his, and the season for doing it, John 9 : 4. <i>Tillotson.</i>
Of Endor and Saul, 1 Sam. 28 : 6-7.	<i>Lathrop.</i>	For God, constant and abounding, 1 Cor. 15 : 58. <i>Drummond.</i>
Of Endor, 1 Sam. 28. [See also Brevint, T. Dawson, John Edwards, Bp. Hall, Hughes, C. W. Le Bas, H. Lindsay, J. Miller, Mug-gleton, Ridgley, G. Sharp, D. Waterland.]		Of the ministry, Eph. 4 : 11-12. <i>Walter Clark.</i>
WITHDRAWAL of the spirit deprecated, Ps. 51 : 11.	<i>A. D. Smith.</i>	Of the Spirit, Gen. 1 : 2. <i>McCheyne.</i>
WITHERED leaf, Is. 64 : 6.	<i>J. Anderson.</i>	Of God, Heb. 13 : 20. <i>Guthrie.</i>
WITNESS-BEARING of Christ, John 18 : 37. Johnston.		And warfare of life, Neh. 4 : 17-18. <i>Hallam.</i>
WITNESS for Christ, the missionary, Mark 5 : 19.	<i>J. B. Shaw.</i>	Out your own salvation, Phil. 2 : 12-18. <i>MacLaren.</i>
For the truth, John 18 : 37.	<i>Holmes.</i>	WORKS of darkness and the armor of light, Rom. 13 : 12. <i>Trench.</i>
Of the spirit, Rom. 8 : 16.	<i>MacLaren : Wesley.</i>	Of darkness to be reproved, Eph. 5 : 11. <i>Fitch.</i>
WITNESSES cited for God, Is. 43 : 12.	<i>Erskine.</i>	Of flesh and spirit distinguished, John 3 : 6. <i>J. M. Mason.</i>
Of the resurrection, Acts 1 : 21-22.	<i>MacLaren.</i>	Of Jesus and what underlies them, John 14 : 6. <i>T. Binney.</i>
WITNESSING for Christ, Mark 5 : 19.	<i>Beecher.</i>	Relation of, to the judgment, Matt. 25 : 36. <i>J. McCord.</i>
WOMAN, life of, Gen. 6 : 18. Mission of, Gen. 6 : 18.	<i>Monod.</i>	WORKING out our own salvation, Phil. 2 : 12-18. <i>Wesley.</i>
Of Samaria, John 4 : 26.	<i>Guiness.</i>	Privilege of, Eph. 8 : 8. With God, 1 Cor. 3 : 9. <i>Beecher.</i>
Of Samaria, John 4 : 21-26.	<i>J. Hawes.</i>	Power, 1 John 2 : 14. <i>A. L. Stone.</i>
Of Samaria, the, John 4 : 7, 26, 29, 30 (3 sermons). Who anointed the Saviour's head, Mark 14 : 9. Of Canaan, Matt. 15 : 21-28.		With our might, 2 Chron. 31 : 21. <i>Farrar.</i>
Of Canaan, Matt. 15 : 28.	<i>Jay.</i>	WORLD, against conformity to, Rom. 12 : 2. <i>Lardner.</i>
The good, Prov. 31 : 10-31.	<i>Bradley.</i>	Not our rest, Mic. 2 : 10. <i>Richards.</i>
Mission of, under the Gospel, John 19 : 25-27.	<i>W. Adams.</i>	Moral illumination of, Is. 62 : 1. <i>Summerfield.</i>
The, who was a sinner, Luke 7 : 37-38. <i>Massillon.</i>	<i>M. J. Hickok.</i>	Conformity to, Rom. 12 : 2. <i>Finney : Simeon.</i>
WOMAN's position, Mal. 2 : 14.	<i>F. D. Huntington.</i>	A lie, Hos. 8 : 5. <i>Guthrie.</i>
Rights, Num. 27 : 5.	<i>Spurgeon.</i>	The friendship of, in enmity to God, James 4 : 4. <i>Simeon.</i>
Work in time of war, Mark 14 : 8 ; Phil. 4 : 8.		Going, the, 1 Cor. 7 : 81. <i>Talmage.</i>
WOMANHOOD, 1 Tim. 2 : 10.	<i>S. H. Tyng, Jr.</i>	How to use as not abusing, 1 Cor. 7 : 81. <i>Bethune.</i>
Ideals of, John 2 : 14.	<i>E. H. Searle.</i>	The love of, 1 John 2 : 16. <i>Tappan.</i>
WOMEN, the, at the sepulchre, Matt. 27 : 61. <i>Adams.</i>		
Do the Scriptures forbid them to preach ? 1 Cor. 14 : 34-35.	<i>Beecher.</i>	
WONDER that speculative believers can remain stupid, John 3 : 23-25.	<i>Griffith.</i>	

WORLD

WORLD a missionary field, the, Rom. 1 : 14-15. *N. S. S. Beman.*
 Moral government of, Ezk. 18 : 1-4. *W. Smith.*
 Not the nation merely, the Church's care, Mark 1 : 18-20. *M. R. Vincent.*
 Not our permanent home, Heb. 13 : 14. *E. T. Fitch.*
 Renounced, John 15 : 18-19. *Manning.*
 Subdued by faith, 1 John 5 : 4. *N. Murray.*
 Turned upside down, Acts 17 : 6. *Spurgeon.*
 Use and abuse of, 1 Cor. 7 : 31. *Smith: Arnot.*
 Will last our day, 2 Pet. 3 : 5-6. *Cumming.*
 In what sense we are to leave the, 2 Cor. 6 : 17-18. *Wesley.*
 Weariedness from, Ps. 131 : 2. *Simeon.*
 Wisdom of the, 1 Cor. 3 : 19. *South.*
 WORLD's conversion, special instrumentalities in, Is. 45 : 1-6. *S. W. Fisher.*
 Conversion to Christ, complete idea of, Phil. 2 : 10-11. *L. P. Hickok.*
 Fair, London, 1851, Deut. 33 : 13-16. *W. A. Scott.*
 WORLDLY affection destructive of love to God, 1 John 2 : 15. Care, Matt. 4 : 8. Ambition, Matt. 4 : 8-10. *Manning.*
 Folly, Luke 12 : 20. *Wesley.*
 Wisdom and worldly ways, Luke 16 : 8. *Bellows.*
 WORLDLINESS, 1 John 2 : 15-17. *Robertson.*
 WORLDLING, the, Phil. 3 : 19. *J. W. Alexander.*
 WORSHIP, Christian, John 4 : 23-24. *Channing.*
 Nature and beauty of Gospel, Eph. 2 : 18. *Owen.*
 Public, importance of, Ps. 26 : 8. *Blair.*
 Public, to be preferred to private, Ps. 87 : 2. *Clarkson.*
 Supreme Being only proper object of, Rev. 19 : 10. *Emmons.*
 WORSHIPPING God in the beauty of holiness, Ps. 96 : 9; 1 Chron. 16 : 29. *Fitch.*
 Duty and advantages of, Ps. 95 : 6. *Tappan.*
 Manner of, Ecc. 5 : 1-2. *E. Hall.*
 WORTH of the soul, Matt. 16 : 26. *E. D. Griffin.*
 Of the soul, infinite, Ps. 49 : 8. *T. Edwards.*
 WOUNDED spirit, Prov. 18 : 14. *Barnes.*
 WOUNDS of the heart, Prov. 17 : 14. *Blair.*
 WRATH to the uttermost upon wicked when they have filled up the measure of their sins, 1 Thes. 11 : 16. *Edwards.*
 Conquered by love, Rom. 12 : 21. *Clark.*
 Of the sea, Acts 27 : 44. *Talmage.*
 WRECK of the Schiller, Acts 27 : 41. *Talmage.*
 WRECKED for two worlds, 1 Cor. 9 : 27. *Talmage.*
 WRESTLING Jacob, Gen. 32 : 24. *Robinson.*
 With God, Gen. 32 : 26. *J. M. Buller.*
 WRITERS of Old and New Testament, character of, 1 John 1 : 18; Heb. 11 : 36-38. *Collyer.*

Y

"YE will not come unto me," John 5 : 40. *McCheyne.*
 YEAR, close of, Deut. 32 : 29. *Hare.*
 "YEARS that the locusta have eaten," Joel 2 : 25. *F. W. Farrar.*
 YIELD yourselves to God, Rom. 6 : 18. *Howe.*
 YOKK, my, is easy, John 5 : 3. *Beecher.*
 My, is easy, Matt. 11 : 30. *C. Wolf.*
 Good to bear in youth, Lam. 3 : 27. *J. McKee.*
 Of Christ, Matt. 11 : 30. [See Sermons by *J. Bean, Beveridge, W. Bishop, E. Caswell, E. Cooper, J. E. Denham, E. Denison, W. Gilpin, C. Girdlestone, S. Green, J. Haw-*

YOUTH

lett, Bp. Hoadley, C. W. Le Bas, J. Mede, J. Newton, J. Nicholson, W. Nicholson, F. Oakley, Shuttleworth, J. B. Sumner, Van Mildert, W. C. Wilson, J. Witherspoon.] *Osgood.*
 YOUNG, to the, Luke 2 : 52. *J. W. Alexander.*
 Christians, duties of, 1 John 2 : 14. *L. Bacon.*
 Death of, lamented and improved, Job 14 : 19. *Lathrop.*
 Man, wherewithal shall cleanse his way? Pa. 119 : 9. *Griffin.*
 YOUNG MEN the hope of the Church, Matt. 18 : 10. *Summerfield.*
 To, 1 John 2 : 14; Tit. 2 : 6; Dan. 6 : 10; Prov. 22 : 1; Ecc. 12 : 18; Tim. 4 : 18 (Lectures). *Joel Hawes.*
 Advice to, Prov. 8 : 4. *Knight.*
 Safe guide for, Gen. 28 : 20-22. *H. W. Beecher.*
 Peculiar responsibilities of, 1 John 2 : 14. *C. Chapin.*
 Urged to be sober-minded, Tit. 2 : 6. *Woolsey.*
 Mutual interests of, Phil. 2 : 20. The reproach of, 1 Tim. 4 : 12. Elements of power in, 1 John 2 : 13. Retrospect, future of, Ps. 25 : 7. Sources of danger of, 2 Tim. 2 : 22. Pleasures and the judgment, Ecc. 11 : 9. Demands of the age on, Esther 4 : 14. *W. W. Paton.*
 Temptations of, to dishonesty, Mark 10 : 19. *J. P. Thompson.*
 Temptations of, to intemperance, Prov. 28 : 31-36. Temptations of, to gambling, Prov. 4 : 14-18. Temptations of, to profanity and Sabbath-breaking, Ex. 20 : 7-8. The Bible the guide of, Ps. 119 : 9. *Lardner.*
 YOUNG people, counsels of prudence to, Matt. 10 : 16. *Salmon.*
 Ruler, Matt. 19 : 16-22. *Salmon.*
 YOUTH, to, Prov. 4 : 10; 1 Cor. 15 : 38; Prov. 18 : 27; Ecc. 11 : 9; 1 Thes. 2 : 4; Matt. 18 : 8; Luke 14 : 17; Acts 16 : 30; Acts 16 : 31; Matt. 7 : 21; Is. 44 : 5; Matt. 26 : 41; Dan. 3 : 18; 2 Pet. 3 : 18; Gal. 6 : 10; 2 Tim. 4 : 7 (16 lectures). *W. B. Sprague.*
 Admonished, 1 Kings 18 : 12. Addressed, Jer. 3 : 4. *Jay.*
 Dangers of, Ps. 142 : 8. *Griffith.*
 Duties of, Tit. 2 : 6. *H. Blair.*
 Exhorted to be sober, Tit. 2 : 6. *Dwight.*
 Most hopeful season with communities, John 21 : 18. *O. Street.*
 Renewed, Ps. 108 : 5. *Brown.*
 Renewed in old age, Is. 40 : 31; Ps. 108 : 5. *J. W. Alexander.*
 The sins of, lamented, Ps. 25 : 7. *Fredrickson.*
 Virtuous education of, insures a happy old age, Prov. 22 : 6. *South.*
 [Authors of Lectures, Sermons, Discourses, and various works particularly addressed to young men, young women, or youth of both sexes, are very numerous. In addition to those cited above, see Batchelder's "Young Men of America," R. Baxter, Belgrave, Berens, T. Binney, G. B. Blyth, Bourne, C. Bridges, Brooks, Brodum, Bruce, Clunie, Cooligan, Cooper, F. A. Cox, Crossman, Culverwell, Dana, Dehon, W. Dodd, P. Dodridge, Duchsall, A. D. Eddy, D. C. Eddy, Elliott, Enfield, Evans,

YOUTHFUL

ZION

Fawcett, Fletcher, Fordyce, J. Gilbert,
 Gouge, J. Greene, Greenwood, Guyse,
 Hague, Sir M. Hale, Hampden, Harness,
 Harvey, Hickman, Hooper, J. A. James,
 Jennings, Jortin, Kennel, Kennaway, Kid-
 der, Lamb, Lavington, Leechman, Lynch,
 Magee, May, Mayhew, McAll, J. Milner,
 Morehead, Morrison, V. Nelson, Oakes,
 Pike, G. Peck, Preston, D. Scott, Secker,
 Sewell, H. Smith, Stillman, Stripe, Tap-
 well, J. Taylor, E. Thayer, Thornton,
 Toulmin, Trapp, W. Wilcox.]

YOUTHFUL piety, wisdom and beauty of, Prov.
 7 : 16-17. Dr. De Witt.

YOUR own salvation, Phil. 2 : 12. Spurgeon.

Z

ZACCHAEUS, conversion of, Luke 19 : 5.

Whitefield: Adams: Prof. Miller.

Triumph over hinderances, Luke 19 : 8. Robertson.
 ZEAL, John 2 : 17. Hopkins.

Gal. 4 : 18. Wesley.

Christian, Rev. 3 : 19. J. Evans.

Christian, Gal. 4 : 18. Simon.

Encouraged by Divine protection, Jer. 15 :

19-20. Owen.

False, Gal. 4 : 17. Vol. 2. Emmone.

ZEAL in religion, Gal. 4 : 18. G. C. Bockwith.
 Necessity of, in maintaining Divine institu-
 tions, John 2 : 17. Vol. 6. Emmons.
 Without knowledge, danger of, Rom. 10 : 2.
 Tillotson.

[Discourses and Essays on Religious Zeal,
 True and False, may also be found in the
 works of the following authors: Adams,
 Bishop, Bundy, Samuel Clark, J. Cook, E.
 Cooper, P. Delany, Enfield, Fish, J. Foster,
 Galloway, Gatty, Gill, Gisbourne, Godwin,
 J. Gran, Greely, B. Hill, J. H. Hinton,
 Hoadley, Hughes, Jewell, Kirwan, Knowles,
 Lambe, Lamont, Logan, Nod, Orton, Rees,
 Reynolds, Robertson, Spratt, R. Walker,
 Wake, Webb, J. Wesley, W. T. Young.]

ZEALOTS, the best men liable to the worst treat-
 ment from, John 7 : 1. Tillotson.

ZIKLAG in ashes, 1 Sam. 30. Talmage.

ZION, beauty and strength of, Ps. 48 : 12-14. Owen.
 Divine glory displayed in building up, Ps.
 102 : 16. Worcester.

God's work in founding, and the duty of his
 people, Is. 14 : 32. Owen.

Prayer for, Ps. 80 : 1-3. W. R. De Witt.

Sinners in, described and doomed, Amos 6 : 1.
 Payson.

The Lord loveth the gates of, Ps. 87 : 2.
 The king in, Mic. 5 : 2-4. Summerfield.

END OF TOPICAL INDEX.

APPENDIX III.

MANKIND, as endowed with a twofold nature, are represented in the Scriptures as acted upon in this world by two antagonistic forces or influences, the one tending to elevate, purify, and save, and the other to degrade, pollute, and destroy.

Christ the Saviour is represented as being the Source or Head of the former, and Satan the Destroyer of the latter. And so all men are spoken of as divided into two great classes, the Good and the Bad, according as they yield to and follow the one or the other.

The various titles, epithets, and metaphors employed in speaking of these two classes, with their respective heads, to designate them and to describe their opposite characteristics, characters, and destinies, are as follows:

THE GOOD.

I. CHRIST THE HEAD.

1. HIS TITLES.

Adam, 1 Cor. 15 : 45.
Advocate, 1 John 2 : 1.
Almighty, Rev. 1 : 8.
Alpha and Omega, Rev. 1 : 8.
Amen, Rev. 3 : 14.
Angel of the Lord, Gen. 16 : 7-11.
Anointed, Ps. 2 : 2.
Apostle, Heb. 3 : 1.
Arm of the Lord, Is. 51 : 9-10.
Author of Eternal Salvation, Heb. 5 : 9.
Author of Faith, Heb. 12 : 2.

Beginning and End, Rev. 22 : 18.
Beginning of the Creation of God, Rev. 8 : 14.
Beloved, Matt. 12 : 18.
Beloved Son, Matt. 3 : 17.
Blessed and Only Potentate, 1 Tim. 6 : 15.
Branch, Zech. 6 : 12.
Branch of Righteousness, Jer. 38 : 15.
Bread, John 6 : 41.
Bread from Heaven, John 6 : 51.
Bread of God, John 6 : 33.
Bread of Life, John 6 : 36.
Bright and Morning Star, Rev. 22 : 16.
Brightness of God's Glory, Heb. 1 : 3.

Captain of Salvation, Heb. 2 : 10.
Carpenter, Mark 6 : 3.
Carpenter's Son, Matt. 18 : 55.
Chiefest among Ten Thousand, Song 5 : 10.
Child, Is. 9 : 6.
Child Jesus, Luke 2 : 27.
Chosen of God, 1 Pet. 2 : 4.
Christ, John 6 : 69.

Christ a King, Luke 23 : 2.
Christ Jesus, Heb. 3 : 1.
Christ Jesus our Lord, 1 Tim. 1 : 12.
Christ of God, Luke 9 : 20.
Christ, the Chosen of God, Luke 23 : 35.
Christ the Lord, Luke 2 : 11.
Christ, the Son of God, Acts 9 : 20.
Christ, the Son of the Blessed, Mark 14 : 61.
Commander, Is. 55 : 4.
Consolation of Israel, Luke 2 : 25.
Corner Stone, Is. 28 : 16.
Counsellor, Is. 9 : 6.
Covenant, Is. 42 : 6.

David their king, Jer. 30 : 9.
Day Spring, Luke 1 : 78.
Deliverer, Rom. 11 : 26.
Desire of All Nations, Hag. 2 : 6.
Door, John 10 : 9.
Door of the Sheep, John 10 : 7.

Elect, Is. 42 : 1.
Emmanuel, Matt. 1 : 23.
Ensign, Is. 11 : 10.
Everlasting Father, Is. 9 : 6.

Faithful and True, Rev. 19 : 11.
Faithful Witness, Rev. 1 : 5.
Faithful and True Witness, Rev. 3 : 14.
Finisher of Faith, Heb. 12 : 2.
First and Last, Rev. 22 : 18.
First Begotten, Heb. 1 : 6.
First Begotten of the Dead, Rev. 1 : 5.
First Born among Many Brethren, Rom. 8 : 29.
First Born from the Dead, Col. 1 : 18.
First Born of Every Creature, Col. 1 : 15.
First Fruits, 1 Cor. 15 : 20.
Forerunner, Heb. 6 : 20.
Foundation, 1 Cor. 3 : 11.

APPENDIX III.

Fountain opened, Zech. 13 : 1. Friend of Sinners, Matt. 11 : 19.	Lord from Heaven, 1 Cor. 15 : 47. Lord Jesus, Acts 7 : 59. Lord Jesus Christ, 2 Thes. 3 : 6. Lord Jesus Christ our Saviour, Tit. 1 : 4.
Gift of God, John 4 : 10. Glory of Israel, Luke 2 : 32. God Blessed For Ever, Rom. 9 : 5. God Manifest in the Flesh, 1 Tim. 3 : 16. God of Israel the Saviour, Is. 45 : 15. God of the Whole Earth, Is. 54 : 5. God our Saviour, 1 Tim. 2 : 8. God's Dear Son, Col. 1 : 18. God with us, Matt. 1 : 23. Good Master, Matt. 19 : 16. Governor, Matt. 2 : 6. Great Shepherd of the Sheep, Heb. 18 : 20.	Lord of All, Acts 10 : 36. Lord of Glory, Jas. 2 : 1. Lord of Hosts, Is. 44 : 6. Lord of Lords, Rev. 19 : 16. Lord Mighty in Battle, Ps. 24 : 8. Lord of the Dead and Living, Rom. 14 : 9. Lord of the Sabbath, Mark 2 : 28. Lord over All, Rom. 10 : 12. Lord's Christ, Luke 2 : 26. Lord Strong and Mighty, Ps. 24 : 8. Lord our Righteousness, Jer. 23 : 6. Lord your Holy One, Is. 43 : 15. Lord your Redeemer, Is. 43 : 14.
Head of Every Man, 1 Cor. 11 : 8. Head of the Church, Col. 1 : 18. Head of the Corner, Matt. 21 : 42. Heir of All Things, Heb. 1 : 1-2. High Priest, Heb. 8 : 1. High Priest of Good Things to Come, Heb. 1 : 11. Holy Child Jesus, Acts 4 : 30. Holy One, Pa. 16 : 10. Holy One of God, Mark 1 : 24. Holy One of Israel, Is. 41 : 14. Holy Thing, Luke 1 : 35. Horn of Salvation, Luke 1 : 69.	Man, Mark 15 : 39. Man Christ Jesus, 1 Tim. 2 : 5. Man of Sorrow, Is. 53 : 3. Master, Matt. 28 : 10. Mediator, 1 Tim. 2 : 5. Mediator of the New Covenant, Heb. 12 : 24. Messenger of the Covenant, Mal. 3 : 1. Messiah the Prince, Dan. 9 : 25. Messias, John 1 : 41. Mighty God, Is. 9 : 6. Mighty One of Israel, Is. 30 : 29. Mighty One of Jacob, Is. 49 : 26. Mighty to Save, Is. 63 : 1. Morning Star, Rev. 22 : 16. Most Holy, Dan. 9 : 24. Most Mighty, Ps. 45 : 8.
I Am, John 8 : 58. Image, Express, of God's Person, Heb. 1 : 3. Image of God, 2 Cor. 4 : 4. Immanuel, Is. 7 : 14.	Nazarene, Matt. 2 : 23.
Jesus, Matt. 1 : 21. Jesus Christ, Matt. 1 : 1. Jesus Christ our Saviour, Tit. 3 : 6. Jesus of Nazareth, Mark 1 : 24. Jesus of Naz. the king of the Jews, John 19 : 19. Jesus the king of the Jews, Matt. 27 : 37. Jesus the Son of God, Heb. 4 : 14. Jesus the Son of Joseph, John 6 : 42. Judge, Acts 10 : 42. Just, Acts 8 : 14. Just Man, Matt. 27 : 19. Just One, Acts 7 : 52. Just Person, Matt. 27 : 24.	Offspring of David, Rev. 22 : 16. Only Begotten of the Father, John 1 : 14. Only Begotten Son of God, John 1 : 18. Our Hope, 1 Tim. 1 : 1. Our Life, Col. 3 : 4.
King, Luke 19 : 38. King of Glory, Ps. 24 : 7-10. King of Israel, John 1 : 49. King of Kings, 1 Tim. 6 : 15. King of the Jews, Matt. 2 : 2. King of Zion, Matt. 21 : 5. King over all the Earth, Zech. 14 : 9.	Passover, 1 Cor. 5 : 7. Plant of Renown, Ezk. 34 : 29. Potentate, Only, 1 Tim. 6 : 15. Power of God, 1 Cor. 1 : 24. Precious Corner Stone, Is. 28 : 16. Priest, Heb. 7 : 17. Prince, Acts 5 : 31. Prince of Life, Acts 8 : 15. Prince of Peace, Is. 9 : 6. Prince of the Kings of the Earth, Rev. 1 : 5. Prophet, John 6 : 14. Propitiation, 1 John 2 : 2.
Lamb, Rev. 5 : 6. Lamb of God, John 1 : 29. Lamb that was slain, Rev. 5 : 12. Leader, Is. 55 : 4. Life, John 14 : 6. Light Everlasting, Is. 60 : 20. Light of the World, John 8 : 12. Light to the Gentiles, Is. 42 : 6. Light, True, John 1 : 9. Lion of the Tribe of Judah, Rev. 5 : 5. Living Bread, John 6 : 51. Living Stone, 1 Pet. 2 : 4. Lord, Matt. 22 : 43. Lord and Saviour Jesus Christ, 2 Pet. 1 : 11. Lord Christ, Col. 3 : 24.	Rabbi, John 1 : 49. Rabboni, John 20 : 16. Redeemer, Job 19 : 25. Redemption, 1 Cor. 1 : 30. Resurrection, John 11 : 25. Righteous Branch, Jer. 23 : 5. Righteous Judge, 2 Tim. 4 : 8. Righteous Servant, Is. 53 : 11. Righteousness, 1 Cor. 1 : 30. Rock, 1 Cor. 10 : 4. Rock of Offence, 1 Pet. 2 : 8. Root of David, Rev. 5 : 5. Root of Jesse, Rom. 15 : 12. Rose of Sharon, Song 2 : 1. Ruler in Israel, Mic. 5 : 2.

APPENDIX III.

Sanctification, 1 Cor. 1 : 30.
 Saviour, Luke 2 : 11.
 Saviour of the Body, Eph. 5 : 28.
 Saviour of the World, 1 John 4 : 14.
 Sceptre, Num. 24 : 17.
 Second Man, 1 Cor. 15 : 47.
 Seed of David, 2 Tim. 2 : 8.
 Seed of the Woman, Gen. 3 : 15.
 Servant, Matt. 12 : 18.
 Servant of Rulers, Is. 49 : 7.
 Shepherd and Bishop of Souls, 1 Pet. 2 : 25.
 Shepherd, Chief, 1 Pet. 5 : 4.
 Shepherd, Good, John 10 : 11.
 Shepherd, Great, Heb. 18 : 20.
 Shepherd of Israel, Ps. 80 : 1.
 Shiloh, Gen. 49 : 10.
 Son Jesus Christ, 1 John 3 : 23.
 Son of David, Matt. 21 : 9.
 Son of God, Rev. 2 : 18.
 Son of Joseph, Luke 3 : 23.
 Son of Man, John 3 : 18.
 Son of Mary, Mark 6 : 8.
 Son of the Blessed, Mark 14 : 61.
 Son of the Father, 2 John 1 : 8.
 Son of the Highest, Luke 1 : 82.
 Son of the Living God, Matt. 16 : 16.
 Son of the Most High God, Mark 5 : 7.
 Stone, Matt. 21 : 42.
 Stone of Stumbling, 1 Pet. 2 : 8.
 Son of Righteousness, Mal. 4 : 2.
 Sure Foundation, Is. 28 : 16.
 Surety of a Better Covenant, Heb. 7 : 22.

 Teacher, John 3 : 2.
 The Beloved, Eph. 1 : 6.
 The Man, John 19 : 5.
 The Only Wise God, Our Saviour, Jude 25
 Tried Stone, Is. 28 : 16.
 True, Rev. 19 : 11.
 True God, 1 John 5 : 20.
 True Vine, John 15 : 1.
 Truth, John 14 : 6.

 Unspeakable Gift, 2 Cor. 9 : 15.

 Very Christ, Acts 9 : 22.
 Vine, John 15 : 5.

 Way, John 14 : 6.
 Which is, Which was, and Which is to Come, Rev. 1 : 4.
 Wisdom of God, 1 Cor. 1 : 30.
 Witness to the People, John 18 : 37.
 Wonderful, Is. 9 : 6.
 Word, John 1 : 1.
 Word of God, Rev. 19 : 18.
 Word of Life, 1 John 1 : 1.

 Young Child, Matt. 2 : 8.

2. HIS CHARACTER.

Affectionate, Mark 10 : 16 ; John 11 : 8, 1 ; John 18 : 1, 23.
 Altogether lovely, Song 5 : 16.
 Approved of God, Acts 2 : 22.

 Beloved of the Father, John 3 : 35.

 Compassionate toward sinners, Matt. 9 : 36 ; Matt. 15 : 32 ; Luke 7 : 13 ; Luke 19 : 41.

Condescending, Mark 10 : 28 ; Luke 22 : 27 ; John 18 : 14 ; Phil. 2 : 7.

 Devoted wholly to the will of God, Ps. 40 : 8 ; John 4 : 34 ; John 8 : 29 ; John 15 : 10 ; Heb. 10 : 7.
 Diligent, Luke 2 : 49 ; Luke 12 : 50 ; John 9 : 4.
 Dutiful to his parents, Luke 2 : 51 ; John 19 : 26-27.

 Faithful, Is. 11 : 5 ; 1 Thea. 5 : 24 ; 2 Thes. 3 : 8 ; Heb. 2 : 17 ; Heb. 10 : 23 ; 1 Pet. 4 : 19 ; Rev. 1 : 5 ; Rev. 19 : 11.
 Faultless, Luke 23 : 4.
 Forgiving, Luke 23 : 34.

 Gentle, Is. 40 : 11 ; Is. 42 : 8 ; Matt. 12 : 19-20.

 Harmless, Heb. 7 : 26.
 Holy, Luke 1 : 35 ; Acts 4 : 27 ; Rev. 3 : 7.
 Humble, Luke 22 : 27 ; Phil. 2 : 8.

 Innocent, Matt. 27 : 4 ; John 8 : 46.

 Just, Zech. 9 : 9 ; John 8 : 30 ; John 17 : 24 ; Acts 22 : 14.

 Long-suffering, 1 Tim. 1 : 16.
 Lowly in heart, Matt. 11 : 29.

 Meek, Is. 58 : 7 ; Zech. 9 : 9 ; Matt. 11 : 29 ; Matt. 21 : 25.
 Merciful, Heb. 2 : 17.

 Patient, Is. 53 : 7 ; Matt. 27 : 14.

 Righteous, Is. 53 : 11 ; Heb. 1 : 9.

 Self-denying, Matt. 2 : 20 ; Luke 9 : 58 ; Rom. 15 : 8.
 Self-sacrificing, Matt. 20 : 28 ; John 10 : 17-18 ; 2 Cor. 8 : 9.
 Sinless, John 8 : 46 ; 2 Cor. 5 : 21.
 Spotless, 1 Pet. 1 : 19.
 Submissive to the will of God, Matt. 26 : 42.
 Sympathizing with the poor, afflicted, weak, and tempted, Matt. 11 : 28-30 ; Matt. 14 : 14 ; Mark 1 : 41 ; Mark 8 : 2 ; Luke 7 : 18 ; John 11 : 38-35 ; Heb. 2 : 18.

 Undefined and separate from sinners, Heb. 7 : 26.
 Unmoved by temptation, Matt. 4 : 1-10.

 Without guile or deceit, Is. 53 : 9 ; 2 Cor. 5 : 21.

II. THE FOLLOWERS OF CHRIST.

1. THEIR TITLES.

(a) *Individually.*

Believer, Acts 5 : 14 ; 1 Tim. 4 : 12.
 Beloved of God, Rom. 1 : 7.
 Beloved Brethren, 1 Cor. 15 : 58 ; James 2 : 5.
 Blessed of the Lord, Gen. 24 : 31 ; Gen. 26 : 29.
 Blessed of the Father, Matt. 25 : 34.
 Brethren, Matt. 28 : 8 ; Acts 12 : 17.
 Brethren of Christ, Luke 8 : 21 ; John 20 : 17.

 Called of Jesus, Rom. 1 : 6.
 Children of the Lord, Deut. 14 : 1. Of God, John 11 : 52. Of the Living God, Rom. 9 : 26. Of

APPENDIX III.

<p>the Father, Matt. 5 : 45. Of the Highest, Luke 6 : 35. Of Abraham, Gal. 3 : 7. Of Jacob, Ps. 105 : 6. Of Promise, Rom. 9 : 8 ; Gal. 4 : 28. Of the Free Woman, Gal. 4 : 31. Of the Kingdom, Matt. 18 : 38. Of Zion, Ps. 149 : 2 ; Joel 2 : 23. Of the Bride-chamber, Matt. 9 : 16. Of the Light, Luke 16 : 8 ; Eph. 5 : 8. Of the Day, 1 Thes. 5 : 5. Of the Resurrection, Luke 20 : 36.</p> <p>Chosen Generation, 1 Pet. 2 : 9.</p> <p>Chosen Ones, 1 Chron. 16 : 18.</p> <p>Chosen Vessels, Acts 9 : 15.</p> <p>Christians, Acts 11 : 26 ; Acts 26 : 28.</p> <p>Counsellors of Peace, Prov. 12 : 20.</p> <p>Dear Children, Eph. 5 : 1.</p> <p>Disciples of Christ, John 8 : 31 ; John 15 : 8.</p> <p>Elect of God, Col. 3 : 12 ; Tit. 1 : 1.</p> <p>Epistles of Christ, 2 Cor. 8 : 3.</p> <p>Excellent, The, Ps. 16 : 8.</p> <p>Faithful Brethren in Christ, Col. 1 : 2.</p> <p>Faithful, The, Ps. 12 : 1.</p> <p>Faithful of the Land, Ps. 101 : 6.</p> <p>Fellow Citizens, Eph. 2 : 19.</p> <p>Fellow Heirs, Eph. 3 : 6.</p> <p>Fellow Servants, Rev. 6 : 11.</p> <p>Friends, Song 5 : 1 ; John 15 : 15.</p> <p>Friends of God, 2 Chron. 20 : 7 ; James 2 : 23.</p> <p>Godly, The, Ps. 4 : 3 ; 2 Pet. 2 : 9.</p> <p>Heirs of God, Rom. 8 : 17 ; Gal. 4 : 7. Of the Grace of Life, 1 Pet. 3 : 7. Of the Kingdom, James 2 : 5. Of Promise, Heb. 6 : 17 ; Gal. 3 : 29. Of Salvation, Heb. 1 : 14.</p> <p>Hidden Ones, Ps. 88 : 3.</p> <p>Holy Brethren, 1 Thes. 5 : 27 ; Heb. 3 : 1. And Mighty People, Dan. 8 : 24. Nation, Ex. 19 : 6 ; 1 Pet. 2 : 9. People, Deut. 26 : 19 ; Is. 62 : 12. Priesthood, 1 Pet. 2 : 5. Seed, Is. 6 : 18.</p> <p>Joint Heirs with Christ, Rom. 8 : 17.</p> <p>Just, The, Prov. 20 : 7 ; Hab. 2 : 4.</p> <p>Kingdom of Priests, Ex. 19 : 6.</p> <p>Kings and Priests unto God, Rev. 1 : 6.</p> <p>Lambs, Is. 40 : 11 ; John 21 : 15.</p> <p>Lights of the World, Matt. 5 : 14.</p> <p>Little Children, John 13 : 33 ; 1 John 2 : 1.</p> <p>Lively Stones, 1 Pet. 2 : 5.</p> <p>Lord's Freemen, 1 Cor. 17 : 22.</p> <p>Lord's People, 1 Sam. 2 : 24 ; 2 Kings 11 : 17.</p> <p>Members of Christ, 1 Cor. 6 : 15 ; Eph. 5 : 30.</p> <p>Men of God, Deut. 33 : 1 ; 1 Tim. 6 : 11.</p> <p>Obedient Children, 1 Pet. 1 : 14.</p> <p>Peculiar People, Deut. 14 : 2 ; Tit. 2 : 14.</p> <p>Peculiar Treasure, Ex. 19 : 5 ; Ps. 135 : 4.</p> <p>People of God, Heb. 4 : 9 ; 1 Pet. 2 : 10. Of God's Pasture, Ps. 95 : 7. Of Inheritance, Deut. 4 : 20. Near unto God, Ps. 148 : 14. Prepared for the Lord, Luke 1 : 17. Saved by the Lord, Deut. 33 : 29.</p> <p>Pillars in the Temple of God, Rev. 8 : 12.</p>	<p>Ransomed of the Lord, Is. 35 : 10.</p> <p>Redeemed of the Lord, Is. 51 : 11.</p> <p>Righteous, The, Ps. 1 : 6 ; Mal. 3 : 18.</p> <p>Royal Priesthood, 1 Pet. 2 : 9.</p> <p>Saints, Ps. 145 : 10, <i>et passim</i>.</p> <p>Salt of the Earth, Matt. 5 : 13.</p> <p>Seed of Abraham, Ps. 105 : 6.</p> <p>Seed of the Blessed of the Lord, Is. 65 : 23.</p> <p>Servants of Christ, 1 Cor. 7 : 22 ; Eph. 6 : 6. Of the Lord, Deut. 34 : 5 ; Is. 54 : 17. Of the Most High, Dan. 3 : 26. Of Righteousness, Rom. 6 : 18.</p> <p>Sheep of Christ, John 10 : 1-16 ; John 21 : 16. Of the Flock, Matt. 26 : 31. Of God's Hand, Ps. 95 : 7. Of God's Pastures, Ps. 79 : 13.</p> <p>Sojourners with God, Lev. 25 : 23 ; Ps. 39 : 12.</p> <p>Sons of God, John 1 : 12 ; Phil. 2 : 15.</p> <p>Sons of the Living God, Hos. 1 : 10.</p> <p>Special People, Deut. 7 : 6.</p> <p>Trees of Righteousness, Is. 61 : 8.</p> <p>Vessels unto Honour, 2 Tim. 2 : 21.</p> <p>Vessels of Mercy, Rom. 9 : 23.</p> <p>Witnesses for God, Is. 43 : 10 ; Is. 44 : 8.</p> <p><i>(b) Collectively.</i></p> <p>Assembly of the Saints, Ps. 89 : 7.</p> <p>Assembly of the Upright, Ps. 111 : 1.</p> <p>Body of Christ, Eph. 1 : 22-23 ; Col. 1 : 24.</p> <p>Branch of God's Planting, Is. 60 : 21.</p> <p>Bride of Christ, Rev. 21 : 9.</p> <p>Church of God, Acts 20 : 28.</p> <p>Church of the Living God, 1 Tim. 3 : 15.</p> <p>Congregation of Saints, Ps. 149 : 1.</p> <p>Dove, Song 2 : 14 ; Song 5 : 2.</p> <p>Family in Heaven, Eph. 3 : 15.</p> <p>Flock of God, Ez. 34 : 15 ; 1 Pet. 5 : 2.</p> <p>Fold of Christ, John 10 : 16.</p> <p>General Assembly of the First Born, Heb. 12 : 23.</p> <p>God's Building, 1 Cor. 3 : 9.</p> <p>God's Husbandry, 1 Cor. 3 : 9.</p> <p>God's Heritage, Joel 3 : 2 ; 1 Pet. 5 : 3.</p> <p>Golden Candlestick, Rev. 1 : 20.</p> <p>Habitation of God, Eph. 2 : 22.</p> <p>Heavenly Jerusalem, Gal. 4 : 26 ; Heb. 12 : 22.</p> <p>Holy City, Rev. 21 : 2.</p> <p>Holy Hill, Ps. 15 : 1.</p> <p>Holy Mountain, Zech. 8 : 3.</p> <p>House of God, 1 Tim. 3 : 15 ; Heb. 10 : 21. Of the God of Jacob, Is. 2 : 3. Of Christ, Heb. 8 : 6.</p> <p>Household of God, Eph. 2 : 19.</p> <p>Inheritance, Ps. 28 : 9 ; Is. 19 : 25.</p> <p>Israel of God, Gal. 6 : 16.</p> <p>King's Daughter, Ps. 45 : 13.</p> <p>Lamb's Wife, Rev. 19 : 7 ; Rev. 21 : 9.</p> <p>Lord's Portion, Deut. 32 : 9.</p> <p>Lot of God's Inheritance, Deut. 32 : 9.</p>
---	--

APPENDIX III.

Mountain of the Lord of Hosts, Zech. 8 : 3.
Mountain of the Lord's House, Is. 2 : 2.
Mount Zion, Ps. 2 : 6 ; Heb. 12 : 22.

New Jerusalem, Rev. 21 : 2.

Pillar and Ground of the Truth, 1 Tim. 3 : 15.
Place of God's Throne, Ezk. 48 : 7.
Pleasant Portion, Jer. 12 : 10.

Sanctuary of God, Ps. 114 : 2.
Sister of Christ, Song 4 : 12 ; Song 5 : 2.
Sought out, A City not Forsaken, Is. 62 : 12.
Spiritual House, 1 Pet. 2 : 5.
Spouse of Christ, Song 4 : 12 ; Song 5 : 1.
Strength and Glory of God, Ps. 78 : 61.

Tabernacle, Ps. 15 : 1.
Temple of God, 1 Cor. 3 : 16-17.
Temple of the Living God, 2 Cor. 6 : 16.

Vineyard, Jer. 12 : 10 ; Matt. 21 : 41.

2. THEIR CHARACTER.

Attentive to Christ's voice, John 10 : 3-4.

Blameless and harmless, Phil. 2 : 15.
Bold, Prov. 28 : 1.

Contrite, Is. 57 : 15 ; Is. 66 : 2.

Devout, Acts 8 : 2 ; Acts 22 : 12.

Faithful, Rey. 17 : 14.
Fearing God, Mal. 3 : 16 ; Acts 10 : 2.
Following Christ, John 10 : 4 ; John 10 : 27.

Godly, Ps. 4 : 8 ; 2 Pet. 2 : 9.
Guileless, John 1 : 47.

Holy, Deut. 7 : 6 ; Deut. 14 : 2 ; Col. 3 : 12.
Humble, Ps. 84 : 2 ; 1 Pet. 5 : 5.
Hungering and thirsting after righteousness, Matt. 5 : 6.

Just, Gen. 6 : 9 ; Hab. 2 : 4 ; Luke 2 : 25.

Led by the Spirit, Rom. 8 : 14.
Liberal, Is. 32 : 8 ; 2 Cor. 9 : 13.
Loathing themselves, Ezk. 20 : 43.
Loving, Col. 1 : 4 ; 1 Thes. 4 : 9.
Lowly, Prov. 16 : 19.

Meek, Is. 29 : 19 ; Matt. 5 : 5.
Merciful, Ps. 87 : 26 ; Matt. 5 : 7.

New creatures, 2 Cor. 5 : 17 ; Eph. 2 : 10.

Obedient, Rom. 16 : 19 ; 1 Pet. 1 : 14.

Poor in spirit, Matt. 5 : 3.
Prudent, Prov. 16 : 21.
Pure in heart, Matt. 5 : 8 ; 1 John 3 : 8.

Righteous, Is. 60 : 21 ; Luke 1 : 6.

Sincere, 2 Cor. 1 : 12 ; 2 Cor. 2 : 17.
Steadfast, Acts 2 : 42 ; Col. 2 : 5.

Taught of God, Is. 54 : 13 ; 1 John 2 : 27.
True, 2 Cor. 6 : 8.

Undefined, Ps. 119 : 1.
Upright, 1 Kings 8 : 6 ; Ps. 15 : 2.

Watchful, Luke 12 : 37.

Zealous of good works, Tit. 2 : 14.

3. FIGURATIVE APPELLATIONS.

Babes, Matt. 11 : 25 ; 1 Pet. 2 : 2.
Branches of the Vine, John 15 : 2 ; John 15 : 4-5.

Calves of the Stall, Mal. 4 : 2.
Cedars in Lebanon, Ps. 92 : 12.
Corn, Hos. 14 : 7.

Dew and Showers, Mic. 5 : 7.
Doves, Ps. 68 : 18 ; Is. 60 : 8.

Eagles, Ps. 103 : 5 ; Is. 40 : 31.

Fruitful Trees, Ps. 1 : 3 ; Jer. 17 : 8.

Gold, Job 28 : 10 ; Lam. 4 : 2.
Good Figs, Jer. 24 : 2-7.
Good Fishes, Matt. 18 : 48.
Good Servants, Matt. 25 : 31.
Green Olive Trees, Ps. 52 : 8 ; Hos. 14 : 6.

Jewels, Mal. 3 : 17.

Lambs, Is. 40 : 11 ; John 21 : 15.
Lebanon, Hos. 14 : 5-7.
Lights, Matt. 5 : 14 ; Phil. 2 : 15.
Lilies, Song 2 : 2 ; Hos. 14 : 5.
Lions, Prov. 28 : 1 ; Mic. 5 : 8.
Little Children, Matt. 18 : 3 ; 1 Cor. 14 : 20.
Lively Stones, 1 Pet. 2 : 5.

Members of the Body, 1 Cor. 12 : 20.
Mount Zion, Ps. 125 : 1-2.

Obedient Children, 1 Pet. 1 : 14.

Palm Trees, Ps. 92 : 12.
Pomegranates, Song 4 : 13.

Runners in a Race, 1 Cor. 9 : 24 ; Heb. 12 : 1.

Salt, Matt. 5 : 18.
Sheep, Ps. 78 : 52 ; Matt. 25 : 38.
Soldiers, 2 Tim. 2 : 3-4.
Stars, Dan. 12 : 3.
Stones of a Crown, Zech. 9 : 16.
Strangers and Pilgrims, 1 Pet. 2 : 11.
Sun, The, Judges 5 : 31 ; Matt. 18 : 43.

Treasure, Ex. 19 : 5 ; Ps. 135 : 4.
Trees Planted by the River, Ps. 1 : 3.

Unfailing Springs, Is. 58 : 11.

Vessels of Gold and Silver, 2 Tim. 2 : 10.
Vines, Song 6 : 11 ; Hos. 14 : 7.

Warriors, Eph. 6 : 11-17.
Watered Gardens, Is. 58 : 11.
Wheat, Matt. 3 : 12 ; Matt. 13 : 29-30.
Willows by the Water Courses, Is. 44 : 4.
Wrestlers, 2 Tim. 2 : 5.

APPENDIX III.

4. THEIR FINAL DESTINY.

THEY SHALL

Appear with Christ in glory, Col. 3: 4.
 Awake to everlasting life, Dan. 2: 2.
 Awake in his likeness and be satisfied, Ps. 17: 15.
 Be as the angels, Luke 12: 25.
 Be caught up in the clouds to meet the Lord when he shall come again, 1 Thes. 4: 16.
 Be changed in the twinkling of an eye, and clothed with spiritual bodies which can never decay, 1 Cor. 15: 52-54.
 Be for ever with the Lord, 1 Thes. 4: 17.
 Be where Christ is, with him, and behold his glory, John 14: 3; Phil. 1: 23.
 Be like Christ, 1 John 3: 2.
 Be glorified with Christ, Rom. 8: 17-18.
 Be joint-heirs with Christ, Rom. 8: 17.
 Be partakers of the inheritance among them that are sanctified, Acts 20: 32; Acts 26: 18.
 Be received into mansions prepared for them by Christ, John 14: 2-3.
 Be raised incorruptible, 1 Cor. 15: 52.
 Be pillars in the temple of God, and go no more out for ever, Rev. 3: 12.
 Behold God's face in righteousness, Ps. 17: 15.
 Eat of the tree of life in the midst of the paradise of God, Rev. 2: 7.
 Enjoy everlasting light and the days of their mourning shall be ended, Is. 60: 19-21.
 Enjoy pleasures evermore at God's right hand, Ps. 16: 11.
 Enjoy what eye hath not seen nor ear perceived, Is. 64: 4.
 Enter into life, Matt. 18: 8; Matt. 19: 17.
 Enter into the joy of their Lord, Matt. 25: 21.
 Enter into the kingdom of heaven, Matt. 7: 21.
 Enter into rest, Heb. 4: 1-6.
 Enter in through the gates into the city, Rev. 22: 14.
 Find rest to their souls, Matt. 11: 29.
 Find life, Matt. 10: 39; Matt. 16: 28.
 Have an inheritance among them that are sanctified, Acts 20: 32; Acts 26: 18.
 Have in heaven a better and enduring substance, Heb. 10: 34.
 Have a house eternal in the heavens, 2 Cor. 5: 1.
 Have given to them the hidden manna to eat, a white stone, and a new name, Rev. 2: 17.
 Have life through Christ, John 20: 21.

THEY SHALL

Have a treasure in heaven, Matt. 19: 21; Luke 18: 22.
 Inherit all things, Rev. 21: 7.
 Inherit everlasting life, Matt. 19: 29.
 Inherit the kingdom prepared for them, Matt. 25: 34.
 Inherit the promises, Heb. 6: 12.
 Live with Christ, 1 Thes. 5: 10.
 Live because he lives, John 14: 19.
 Live by Christ, John 6: 57.
 Live and not die, Rom. 8: 13.
 Live, Luke 10: 28; John 11: 25; John 14: 19.
 Live in the New Jerusalem with God himself, Rev. 21: 8-4.
 Never hunger, never thirst, John 6: 35; Rev. 7: 16.
 Not die, John 6: 50.
 Not be hurt of the second death, Rev. 2: 11.
 Not have their names blotted out of the book of life, Rev. 3: 5.
 Obtain an incorruptible crown, 1 Cor. 9: 26.
 Receive the gift of eternal life, Rom. 6: 27.
 Receive life everlasting, Luke 18: 30.
 Receive a kingdom that cannot be moved, Heb. 12: 28.
 Receive an inheritance incorruptible and undefiled and that fadeth not away, 1 Pet. 5: 4; Heb. 9: 15.
 Receive an eternal weight of glory, 2 Cor. 4: 17.
 Receive the end of their faith, even the salvation of their souls, 1 Pet. 1: 9.
 Remain righteous and holy for ever, Rev. 22: 11.
 Reign for ever and ever, Rev. 22: 5.
 See God, Matt. 5: 8.
 See his face and have his name in their foreheads, Rev. 22: 4.
 See him as he is, 1 John 2: 2.
 Sit with Christ on his throne, Rev. 4: 21.
 Shine as the stars for ever and ever, Dan. 12: 3.
 Suffer no more curse, nor pain, nor disease, nor death; all tears shall be wiped from their eyes; sorrow and sighing shall flee away; they shall dwell with God in glory; shall walk in the light of the Lamb, clothed in white raiment, with palms in their hands, and shall need neither the light of the sun nor of the moon to enlighten the place of their eternal abode, for the Lamb is the light thereof; and there shall in no wise enter into it any thing that defileth, but they only whose names are written in the Lamb's book of life, Rev. 7: 9-10; Rev. 21: 10-27; Rev. 22: 1-11.

T H E B A D .

I. SATAN THEIR HEAD OR CHIEF.

1. HIS TITLES.

Abaddon, Rev. 9: 11.
 Accuser of the Brethren, Rev. 12: 10.

Adversary, 1 Pet. 5: 8.
 Angel of the Bottomless Pit, Rev. 9: 11.
 Apollyon, Rev. 9: 11.

Beelzebub, Matt. 12: 24.
 Belial, 2 Cor. 6: 15.

APPENDIX III.

Crooked Serpent, Is. 27 : 1.

Devil, 1 Pet. 5 : 8 ; Rev. 12 : 9.
Dragon, Is. 27 : 1 ; Rev. 20 : 2.

Enemy, Matt. 13 : 39.
Evil Spirit, 1 Sam. 16 : 14.

Father of Lies, John 8 : 44.

God of this World, 2 Cor. 4 : 4.
Great Red Dragon, Rev. 12 : 8.

Leviathan, Is. 27 : 1.

Liar, John 8 : 44.
Lying Spirit, 1 Kings 22 : 22.

Murderer, John 8 : 44.

Old Serpent, Rev. 12 : 9 ; Is. 20 : 2.

Piercing Serpent, Is. 27 : 1.

Power of Darkness, Col. 1 : 18.

Prince of this World, John 14 : 30. Of Devils,
Matt. 12 : 24. Of the Power of the Air, Eph.
2 : 2.

Ruler of the Darkness of this World, Eph. 6 : 12.

Satan, 1 Chron. 21 : 1 ; Job 1 : 16.

Serpent, Gen. 3 : 4 ; 2 Cor. 11 : 3.

Spirit that worketh in the Children of Disobedience,
Eph. 2 : 2.

Tempter, Matt. 4 : 3 ; 1 Thes. 3 : 5.

Unclean Spirit, Matt. 12 : 48.

Wicked One, Matt. 18 : 19.

2. HIS CHARACTER.

Cruel, Luke 9 : 39 ; 1 Pet. 5 : 8.

Deceitful, 2 Cor. 11 : 14 ; Eph. 6 : 11.
Disguises himself, 2 Cor. 11 : 14.

Hinders the Gospel, Matt. 13 : 19 ; 2 Cor. 4 : 4.

Liar and murderer from the beginning, John 8 : 44.

Malignant, Job 1 : 9 ; Job 2 : 4.

Opposes God's work, Zech. 8 : 1 ; 1 Thes. 2 : 18.

Perverts the Scriptures, Matt. 4 : 6.
Proud, 1 Tim. 3 : 6.

Sows tares, Matt. 13 : 25.

Subtle, Gen. 3 : 1.

Sinner from the beginning, 1 John 3 : 8.

Voracious, 1 Pet. 5 : 8.

Wicked, 1 John 2 : 18.

Works lying wonders, 2 Thes. 2 : 19 ; Rev. 16 : 14.

II. THE FOLLOWERS OF SATAN.

1. THEIR TITLES.

Adversaries of the Lord, 1 Sam. 2 : 10.

Children of Belial, Deut. 18 : 13 ; 2 Chron. 13 : 7.
Of the Devil, Acts 13 : 10 ; 1 John 3 : 10. Of the Wicked One, Matt. 13 : 38. Of Hell, Matt. 23 : 15. Of the Bondwoman, Gal. 4 : 31. Of Fools, Job 30 : 8. Of Strangers, Is. 2 : 6. Of Transgression, Is. 57 : 4. Of Disobedience, Eph. 2 : 2 ; Col. 3 : 6. Of the Flesh, Rom. 9 : 8. Of Iniquity, Hos. 10 : 9. Of Pride, Job 41 : 34. Of this World, Luke 16 : 8. Of Wickedness, 2 Sam. 7 : 10. Of Wrath, Eph. 2 : 3. In Whom is no Faith, Deut. 32 : 20. That will not hear the Law of the Lord, Is. 30 : 9. That are Corrupters, Is. 1 : 4.

Cursed Children, 2 Pet. 2 : 14.

Enemies of God, Ps. 37 : 20 ; James 4 : 4. Of the Cross of Christ, Phil. 3 : 18. Of all Righteousness, Acts 13 : 10.

Evil and Adulterous Generation, Matt. 12 : 39.

Evil-doers, Ps. 37 : 1 ; 1 Pet. 2 : 14.

Evil Men, Prov. 4 : 14 ; 2 Tim. 3 : 13.

Evil Generation, Deut. 1 : 35.

Fools, Prov. 1 : 7 ; Rom. 1 : 22.

Froward Generation, Deut. 32 : 20.

Generation of Vipers, Matt. 3 : 7 ; Matt. 12 : 34.
Grievous Revolters, Jer. 6 : 28.

Haters of God, Ps. 81 : 15 ; Rom. 1 : 30.

Impudent Children, Ezk. 2 : 4.

Inventors of Evil Things, Rom. 1 : 30.

Lying Children, Is. 30 : 9.

Men of the World, Ps. 17 : 14.

People laden with Iniquity, Is. 1 : 4.

Perverse and Crooked Generation, Matt. 17 : 17 ;
Phil. 2 : 15.

Rebellious Children, Is. 30 : 1. People, Is. 30 : 9.
Nation, Ezk. 2 : 3. House, Ezk. 2 : 5.
Reprobates, 2 Cor. 13 : 5-7.

Scornful, Ps. 1 : 1.

Seed of Falsehood, Is. 57 : 4. Of the Wicked, Ps.
37 : 28. Of Evil-doers, Is. 1 : 4.

Serpents, Matt. 23 : 33.

Servants of Corruption, 2 Pet. 2 : 19. Of Sin, John
8 : 34 ; Rom. 6 : 20.

Sinful Generation, Mark 8 : 38.

Sinners, Ps. 26 : 9 ; Prov. 1 : 10.

Sons of Belial, 1 Sam. 2 : 12 ; 1 Kings 21 : 10.

Sottish Children, Jer. 4 : 22.

Strange Children, Ps. 144 : 7.

Stubborn and Rebellious Generation, Ps. 78 : 8.

Transgressors, Ps. 37 : 38 ; Ps. 51 : 18.

Ungodly, The, Ps. 1 : 1.

Ungodly Men, Jude 4.

Unprofitable Servants, Matt. 25 : 30.

Untoward Generation, Acts 2 : 40.

APPENDIX III.

Vessels of Wrath, Rom. 9 : 22.

Wicked of the Earth, Ps. 75 : 8. Transgressors, Ps. 59 : 5. Servants, Matt. 25 : 26. Generation, Matt. 12 : 45; Matt. 16 : 4. Ones, Jer. 2 : 38. Doers, Ps. 101 : 8; Prov. 17 : 4.

Workers of Iniquity, Ps. 28 : 3; Ps. 36 : 12.

2. THEIR CHARACTER.

Abominable, Rev. 21 : 8.

Alienated from God, Eph. 4 : 18; Col. 1 : 21.

Blasphemous, Luke 22 : 65; Rev. 16 : 9.

Blinded, 2 Cor. 4 : 4; Eph. 4 : 18.

Boastful, Ps. 10 : 3; Ps. 49 : 6.

Conspiring against saints, Neh. 4 : 8; Ps. 38 : 12.

Corrupt, Matt. 7 : 17; Eph. 4 : 22.

Covetous, Mic. 2 : 2; Rom. 1 : 29.

Deceitful, Ps. 5 : 6; Rom. 3 : 18.

Delighting in the iniquity of others, Prov. 2 : 14; Rom. 1 : 32.

Despising saints, Neh. 2 : 19; 2 Tim. 3 : 3-4.

Destructive, Is. 59 : 7.

Disobedient, Neh. 9 : 26; Tit. 3 : 3; 1 Pet. 2 : 7.

Enticing to evil, Prov. 1 : 10-14; 2 Tim. 3 : 6.

Envious, Neh. 2 : 10; Tit. 3 : 8.

Fearful, Prov. 28 : 1; Rev. 21 : 8.

Fierce, Prov. 16 : 29; 2 Tim. 3 : 3.

Foolish, Deut. 32 : 6; Ps. 5 : 5.

Forgetting God, Job 8 : 18.

Fraudulent, Ps. 87 : 21; Mic. 6 : 11.

Froward, Prov. 21 : 8; Is. 57 : 17.

Glorying in their shame, Phil. 3 : 19.

Hard-hearted, Ezk. 8 : 7.

Hating the light, Job 24 : 13; John 3 : 20.

Heady and high-minded, 2 Tim. 3 : 4.

Hostile to God, Rom. 8 : 7; Col. 1 : 21.

Hypocritical, Is. 29 : 13; 2 Tim. 3 : 5.

Ignorant of God, Hos. 4 : 1; 2 Thes. 1 : 8.

Impudent, Ezk. 2 : 4.

Incontinent, 2 Tim. 3 : 8.

Infidel, Ps. 10 : 4; Ps. 14 : 1.

Loathsome, Prov. 13 : 5.

Lovers of pleasure more than lovers of God, 2 Tim. 3 : 4.

Lying, Ps. 58 : 3; Is. 59 : 4.

Mischievous, Prov. 24 : 8; Mic. 7 : 8.

Murderous, Ps. 10 : 8; Rom. 1 : 29.

Prayerless, Job 21 : 15; Ps. 53 : 4.

Persecuting, Ps. 69 : 26; Ps. 109 : 16.

Perverse, Deut. 32 : 5.

Proud, Ps. 59 : 12; Obad. 3; 2 Tim. 3 : 2.

Rebellious, Is. 1 : 2; Is. 80 : 9.

Rejoicing in the affliction of the saints, Ps. 35 : 15.

Reprobate, 2 Cor. 13 : 5; 2 Tim. 3 : 8; Tit. 1 : 16.

Selfish, 2 Tim. 3 : 2.

Sensual, Phil. 3 : 19; Jude 19.

Sold under sin, 1 Kings 21 : 20; 2 Kings 17 : 17.

Stiff-hearted, Ezk. 2 : 4.

Stiff-necked, Ex. 33 : 5; Acts 7 : 51.

Uncircumcised in heart, Jer. 9 : 26.

Unclean, Is. 64 : 6; Eph. 4 : 19.

Ungodly, Prov. 16 : 27; Ps. 1 : 1.

Unholy, 2 Tim. 3 : 2.

Unjust, Prov. 11 : 7; Is. 26 : 10.

Unmerciful, Rom. 1 : 31.

Unprofitable, Matt. 25 : 30; Rom. 8 : 12.

Unruly, Tit. 1 : 10.

Unthankful, Luke 6 : 35; 2 Tim. 3 : 2.

Untoward, Acts 2 : 40.

Unwise, Deut. 82 : 6.

3. FIGURATIVE APPELLATIONS.

Abominable Branches, Is. 14 : 19.

Ashes under the Feet, Mal. 4 : 3.

Bad Fishes, Matt. 18 : 48.

Beasts, Ps. 49 : 12; 2 Pet. 2 : 12.

Blind, The, Zeph. 1 : 17; Matt. 15 : 14.

Brass, Iron, etc., Jer. 6 : 28; Ezk. 82 : 18.

Briers and Thorns, Is. 32 : 13; Ezk. 2 : 6.

Bulls of Bashan, Ps. 22 : 12.

Carcases trodden under Feet, Is. 14 : 19.

Chaff, Job 21 : 18; Ps. 1 : 4; Matt. 3 : 12.

Clouds without Water, Jude 12.

Corn blasted, 2 Kings 19 : 26.

Corrupt Trees, Luke 6 : 48.

Deaf Adders, Ps. 58 : 4.

Dogs, Prov. 26 : 11; Matt. 7 : 6; 2 Pet. 2 : 22.

Dross, Ps. 119 : 119; Ezk. 22 : 18.

Early Dew that passeth away, Hos. 13 : 3.

Evil Figs, Jer. 24 : 8.

Fading Oaks, Is. 1 : 30.

Fiery Oven, Ps. 21 : 9; Hos. 7 : 4.

Fire of Thorns, Ps. 118 : 12.

Foolish Builders upon Sand, Matt. 7 : 26.

Fuel of Fire, Is. 9 : 19.

Garden without Water, Is. 1 : 30.

Goats, Matt. 25 : 32.

Grass, Ps. 37 : 2; Ps. 92 : 7.

Grass on the Housetop, 2 Kings 19 : 26.

Green Bay Trees, Ps. 87 : 35.

Green Herbs, Ps. 87 : 2.

Heath in the Desert, Jer. 17 : 6.

Horses rushing into Battle, Jer. 8 : 6.

Idols, Ps. 118 : 8.

Lions greedy of Prey, Ps. 17 : 12.

Melting Wax, Ps. 68 : 2.

Morning Clouds, Hos. 13 : 3.

Moth-eaten Garments, Is. 50 : 9.

Passing Whirlwinds, Prov. 10 : 25.

Potsherds, Prov. 26 : 23.

Raging Waves of the Sea, Jude 13.

Reprobate Silver, Jer. 6 : 30.

APPENDIX III.

Scorpions, Ezk. 2 : 6.
 Serpents, Ps. 58 : 4 ; Matt. 23 : 33.
 Smoke, Hos. 13 : 8.
 Stony Ground, Matt. 13 : 5.
 Stubble, Job 21 : 18 ; Mal. 4 : 1.
 Swine, Matt. 7 : 6 ; 2 Pet. 2 : 22.

Tares, Matt. 13 : 38.
 Troubled Sea, Is. 57 : 20.

Visions of the Night, Job 20 : 8.

Wandering Stars, Jude 13.
 Wayward Children, Matt. 11 : 16.
 Wells without Water, 2 Pet. 2 : 17.
 Wheels, Ps. 88 : 13.
 Whited Sepulchres, Matt. 23 : 27.
 Wild Ass's Colts, Job 11 : 12.

4. THEIR FINAL DESTINY.

Fiery indignation shall devour them, Heb. 10 : 27.
 Fire from God out of heaven devours them, Rev. 20 : 9.

Sudden destruction shall come upon them, 1 Thes. 5 : 2-3.

Their lamp shall be put out, Prov. 18 : 9.
 Their end is to be burned, Heb. 6 : 8.

The reward of their hands shall be given them, Is. 3 : 11.

They treasure up wrath against the day of wrath, Rom. 2 : 5.

THEY SHALL

Be blotted out of God's book, Ex. 32 : 33 ; Rev. 8 : 5.

Be burned up as stubble, Mal. 4 : 1.

Be burned up as chaff with unquenchable fire, Luke 3 : 17.

Be cast bodily into hell, Matt. 5 : 29.

Be cast out into outer darkness : there shall be weeping and gnashing of teeth, Matt. 8 : 12.

Be cast into a furnace of fire, Matt. 13 : 42.

Be cast into hell-fire, where their worm dieth not and the fire is not quenched, Mark 9 : 47-48.

Be cast into the lake of fire, Rev. 20 : 14-15.

THEY SHALL

Be consumed with the spirit of his mouth and destroyed with the brightness of his coming, 2 Thes. 2 : 8.

Be cut off from the earth, Prov. 2 : 22.

Be cut down like the grass, Ps. 37 : 2.

Be cut down like a fruitless tree, Luke 13 : 9.

Be cut up as thorns to be burned, Is. 33 : 12.

Be damned, 2 Thes. 2 : 12.

Be destroyed, Acts 3 : 23.

Be destroyed utterly, Deut. 4 : 26.

Be devoured as stubble fully dry, Nahum 1 : 10.

Be driven away in their wickedness, Prov. 14 : 32.

Be gathered up and burned as tares in the fire, Matt. 8 : 40.

Be hewn down and cast into the fire, Matt. 8 : 10 ; Matt. 7 : 19.

Be punished with everlasting destruction, 2 Thes. 1 : 7-9.

Be turned into hell, Ps. 79 : 6.

Come forth unto the resurrection of damnation, John 5 : 29.

Consume away into smoke, Ps. 37 : 20.

Die, Rom. 8 : 18.

Die surely, Gen. 2 : 17.

Die in their sins, John 8 : 24.

Fall into the hands of the living God, who is a consuming fire, Heb. 10 : 31 ; Heb. 12 : 29.

Go to nothing and perish, Job 6 : 18.

Go away into everlasting punishment, Matt. 25 : 45-46.

Have their part in the lake which burneth with fire and brimstone, which is the second death, Rev. 21 : 8.

Lie down in sorrow, Is. 50 : 11.

Not see life, John 3 : 36.

Not enter God's rest, Heb. 4 : 3.

Not enter the kingdom of heaven, Matt. 10 : 15 ; Matt. 5 : 20 ; Luke 13 : 26-27.

Not inherit the kingdom of God, 1 Cor. 6 : 9-10 ; Gal. 5 : 19-21.

Not see (cannot) the kingdom of God, John 3 : 5.

Not be, Ps. 37 : 10.

Perish, Ps. 37 : 20 ; Ps. 73 : 27.

Perish without law, Rom. 2 : 12.

Perish in their own corruption, 2 Pet. 2 : 12.

Rise to shame and everlasting contempt, Dan. 12 : 2.

APPENDIX IV.

BIBLICAL WORKS.

It will be observed that the foregoing Index of Texts, Themes, and Authors is strictly homiletical. It was originally proposed to give, at the head of each section, a somewhat full, though select, descriptive list of other Biblical works upon the particular portion of Scripture under consideration, and to preface the whole with a list of works in general upon the Bible. But, in order to reduce the size of the present volume to its smallest practicable dimensions, this purpose was abandoned after much of the material had been collected and arranged; and the notices of works other than those devoted to brief texts and themes founded thereon were suppressed.

Many of these works of a topical character will be found referred to (*in loco*) in the Topical INDEX. A condensed and greatly abbreviated list of other general works, for which no room could be afforded in the TEXTUAL INDEX, is herewith appended, for the convenience of those who may desire to consult it.

I. On the Whole Bible.

John Calvin's Com. 45 vols.
Adam Clark's Com. 6 vols.
Matthew Henry's Com. 9 vols.
Thomas Scott's Com. 6 vols.
Matthew Poole's Annota.
John Wesley's Notes. 3 vols.
John Gill's Expo. 9 vols.
Patrick, Whitby, Lowth, Arnold, and Lowman's Com. combined. 4 vols.
Jamieson, Fausset, and Brown's Library Com. 6 vols.
Henry, Scott, Jamieson, Fausset, Brown, and others. Condensed Com. 2 vols.
Joseph Priestley's Notes. 4 vols.
J. P. Lange's Com., edited by P. Schaff. 21 vols.
The Speaker's Com., to be completed in 8 vols.
The Comprehensive Bible, W. Greenfield. 1 vol.
Ingram Cobbin's Evan. Synop. 3 vols.
Ingram Cobbin's Condensed Com. 1 vol.
J. C. Gray's Bib. Museum, to be completed in — vols.
J. C. Gray and O. S. Carey's Class and Deak. 4 vols.
H. Bonar's Light and Truth. 5 vols.
Townsend's Paragraph Bible, edited by T. W. Coit. 2 vols.
Bagster's Com., wholly Biblical. 8 vols.
W. Jenk's Comp. Com. 6 vols.
C. Wordsworth's Bible, with Notes, etc.
The Cottage Bible, the Sab. Sch. Teacher's Bible, and other compendiums too numerous to mention.

Bp. Hall's Contemplations.
Calmet's History of the O. and N. Testaments.
Vincent's Curiosities of the Bible.
Bush's Bible Illustrations.
Robinson's Biblical Researches.
Horne's Introduction.
Angus's Bible Hand-Book.
Jahn's Archæology.
W. G. Blackie's Bible History.
W. M. Thompson's "The Land and the Book."
H. J. Van Lennep's Bible Lands.
Watson's Biblical and Theol. Dictionary.
J. Kitto's Biblical Cyclopædia. 8 vols.
W. Smith's "Dictionary of the Bible," Am. edition. 4 vols.
Barnum's "Dictionary of the Bible," founded on Smith's.
Lyman Abbott's Dictionary of Religious Knowledge.
McClintock and Strong's Cyclopædia.
Eadie's Cyclopædia and Treasury of Bible Knowledge.
Simon's Crit. Hist.
Barrows's Companion to the Bible. Am. Tr. Soc.
G. Hamilton's Introduction, etc.
Lamy's Introduction.
Dictionary of the Holy Bible. Am. Tr. Soc.
Havernick's Introduction, and other works, by Clark, Craddock, Ellwood, Gleig, Howell, Kimpton, Kurtz, Haley, Jones, Dixon, etc., etc.

II. On the Old Testament, Entire, or Considerable Portions of it.

J. Kitto's Daily Bible Illustrations.
Donald Frazer's Synop. Lects.
C. Simeon's Horse Homileticæ.

Hengstenberg's Christology of the O. T. 4 vols.
Job Orton's Expo. 6 vols.

APPENDIX IV.

S. Horsley's *Expo. of the first 14 Books.*
 Keil and Delitzsch's *Commentary, Martin's Translations.*
 Bp. Patrick's *Com.*
 Pyle's *Paraphrase and Notes.*
 Rosenmüller's *Scholia.*
 Barrett's *Synopsis of Criticisms.*
 Jahn's *Introduction to the O. T.*
 Bleek's *Introduction to the O. T.*
 Barry's *Introduction to the O. T.*
 De Wette's *Introduction to the O. T.*
 Macdonald's *Introduction to the O. T.*
 W. Smith's *Student's O. T. History.*
 Maurice on the O. T.
 T. Chalmers' *Scriptural Readings.*
 J. Cumming's *Scriptural Readings.*
 Bush's *Notes on the first 7 Books.*
 Kalisch's *Com.*
 H. Blunt's *Fam. Expo.*
 Morrison's *Key.*
 Westcott on the *Canon.*
 Warburton's *Divine Legation.*
 Michaelis's *Laws of Moses.*
 Wines's *Laws of the Ancient Hebrews.*
 H. Cowles's *Hebrew History, also Pentateuch.*
 [See *TOPICAL INDEX (in loco)* for reference to biographical works and serial lectures, etc., on various topics of the O. T. History.]

GENESIS.

Dean Alford, R. Candlish, J. W. Dawson's "Origin of the World according to Revelation and Science;" M. W. Jacobus, S. H. Turner, J. G. Murphy, Delitzsch, Dimmock, Franks, Fuller, Groves, Greenfield, Hawker, Head, Hopkins, Hughes, Johnson, Jukes, Lightfoot, Mackintosh, Osborn, F. W. Robertson, Libthorp, Van Bohlen, Hoare, Shuckford, Lardner, Holden, Kennicott, Witty, Worthington, Morris, etc., etc.

EXODUS.

Many of the above; also Birks, Cardall, Exell, Murphy, Nevin, Murray, Mudge, Van Oosterzee, Willett, and numerous others referred to under the topics of which they treat in the *TOPICAL INDEX.*

LEVITICUS, NUMBERS, DEUTERONOMY.

Garrett's *Scriptural Symbolism.*
 Herschell's *Golden Lamp.*
 Juke's *Law of Offering.*
 Magee's *Atonement.*
 Murphy's *Com. on Levit.*
 Keach's *Tropologia.*
 Rose's *Hulsean Lects.*
 Stanhope's *Boyle Lects.*
 Weems's *Expo. of Cerl. Law.*
 Wines on *Cerl. Law.*
 Lowman's *Ritual of Heb. Worship.*
 Outram's *Jewish Sac.*
 Davidson on *Sacrifices.*
 Sykes on *Sacrifices.*
 Fergus's *Insts. of Moses.*
 Maimonides's *Laws of Moses.*
 Seaton's *Ch. in the Wilderness.*
 Wagner's *Wanderings of the Children of Israel.*
 E. E. Atwater's *Sacred Tab. of the Jews.*
 Ferguson on the *Tabernacle.*

JOSHUA, JUDGES, RUTH, and the other Historical Books.

Arthur on the *Historical Books.*
 O. T. Jamieson on the *Historical Books.*
 W. H. Groser's *Joshua and his Successors.*
 W. Kelly's *Lectures.*
 Close's *Sermons on Typical Persons.*
 Dodd's *Israel's Iron Age.*
 Wiseman's *Men of Faith.*
 Steele's *Life and Times of Samuel.*
 MacDuff's *Sunset on the Hebrew Mountains.*
 Geneste's *Parallel Histories of Judah and Israel.*
 Maurice's, Crossman's, Hiffman's, Hunter's, Morris's, Trench's, Enfield's, Candlish's, and Fleming's *Biographical Sketches, and other works referred to in the TOPICAL INDEX.*

III. On the Poetical Books, and Hebrew Poetry.

Lowth's *Lects. on Heb. Poetry.*
 Leigh's *Poetical Books of the O. T.*
 Kitto's *Bible Reading.*
 Gilfillan's *Bards of the Bible.*
 Herder's *Spirit of Heb. Poetry.*
 Bp. Jebb's *Sac. Lit.*
 Clarke's *Heb. Crit. and Poetry.*
 Calmet's *Dissertations.*
 Geist's *Spirit of Heb. Poetry.*
 Hutchinson's *Music of the Bible.*
 Keble's *Sac. Poetry.*
 Taylor's *Spirit of Heb. Poetry.*

JOB.

Notes, Expositions, New Translations, etc., by A. Barnes, T. J. Conant, J. N. Coleman, C. P. Carey, H. Cowles, Caryll, Geo. Croley, J. Dunham, J. Fry, J. M. Good, Geo. Hunt, S. Lyson, S. Lee, G. R. Noyes, T. Robinson, T. Wymss.

THE PSALMS.

J. A. Alexander, A. Barnes, W. Binnie, A. A. Bonar, G. Bush, T. J. Conant, H. Cowles, T. W. Chambers, Ewart, Extow, J. M. Good, Bp. Horne, Horsley, Hibbard, J. Jebb, W. Kay, J. Morrison, J. G. Murphy, G. R. Noyes, J. J. S. Perowne, W. S. Plumer, A. Prudhon, C. S. Spurgeon, Tholuck, Thrupp, A. Thompson, Warner, W. Wilson.

PROVERBS.

W. Arnot, Brooks, Bridges, R. J. Case, H. Cowles, W. Day, French and Skinner, B. Hodgson, Geo. Holden, Hunt, Jacox, G. Lawson, J. Miller, B. S. Nichols, G. R. Noyes, Moses Stuart, R. Wardlaw.

ECCLESIASTES.

Bridges, Buchanan, Coleman, H. Cowles, Dale, Holden, Macdonald, Milne, Noyes, Stuart, Wardlaw, Weiss.

SOLOMON'S SONG.

A. W. Brown, G. Burrowes, H. Cowles, Davidson, Ewald, Good, W. Green, Herder, Krummacher, Lowth, Littledale, Neale, Noyes, A. M. Stuart, Chas. Taylor, Thrupp, Weiss, Withington, M. Wright.

APPENDIX IV.

IV. On the Prophets and the Prophecies.

Lowth, Mayer, Horsley, Williams, Guild, J. W. Brooks, E. H. Brown, J. Brown, Clayton, Collyer, Duffield, Faber, Fairburn, Fleming, E. W. Hengstenberg, Kett, Keith, Maitland, Robinson, Simpson; "Boyle Lects.", by Newton, Twell, Whiston, Van Mildert, Williams; "Monthly London Lects.", by Collyer, Bird, Orme, Smith, Fletcher; "Southwark Morning Lects.", by Baxter, Fowler, Manton, Poole, Owen; "Warburton Lects.", by Aphor, Bagot, Davidson, Hurd, Halifax, Nares, Pearson, Allwood, Nolan.

ISAIAH.

J. A. Alexander, A. Barnes, J. Calvin (Lects.), T. R. Birk, H. Cowles, Dimmock, Frazier, Gataker, Galloway, Henderson, Keith, Lowth, R. P. Smith, W. Williams, J. R. Macduff.

JEREMIAH, PROPHECY AND LAMENTATIONS.

Blaney, Cowles, Henderson, Lowth (in Patrick's Com.), Naglebach (in Lange's Com.), Dean Smith (in the Speaker's Com.), Thornley Smith.

EZEKIEL.

H. Cowles, McFarlan, Fairburn, Greenhill, Henderson, Newcombe, Shroder.

DANIEL.

Barnes, Birks, Cowles, Crossthwaite, Desprez, Gausen, Harrison, Havernick, Miles, Newton, Parker, Pusey, Rule, Stuart, Stevens, Tregelles, Tyro, Walter, Wilson.

THE MINOR PROPHETS (some or all of them).

Ackerman, Barlee, Cowles, Henderson, Kiel, Hitzig, Kelly, Pusey, Theiner, Drake on Hosea and Jonah; Neale on Hosea; Rowley on Joel; Pocock on Joel, Micah, and Malachi; Ryan on Amos; Bp. Abbott, Broad, Calvin, Cunningham, Desprez, Drake, H. Edwards, Fairburn, T. Fuller, Gausen, Harding, McPherson, H. Martin, Peddie, A. Raleigh, Tweddle, J. Simpson, Sibthorp and Young on Jonah; Marbury on Hab.; Moore on Hag., Zech., and Mal.; Wardlaw on Zech.

V. On the New Testament, Entire.

Dean Alford, A. Barnes, Bengel (Gnomon), Bloomfield, Burkitt, J. C. Gray, H. Crosby, Dalton, D. Davidson, P. Doddridge, Gilderstone, Hinchiff, Keyworth, Meyer, Olshausen, Quesnell, Townsend, Turnbull, Weasley; Criticisms by Tregelle, Tischendorf, Scrivener, Webster, and Wilkinson; W. Smith's Students' N. T. History; Harwood's "Introduct.;" Davidson's do.; Hug's do.; Percy's Key; McWhorter's "N. T. History;" Nast's "Introduction to the Gospel Records."

VI. On the Four Gospels.

Lyman Abbott, Th. Aquinas, D. Brown, H. Bonar, Burgon, Elsley, Ford, Jacobus, Morris, Longking,

J. J. Owen, Ripley, Ryle, Trench, Warren, Westcott, Whedon, Williams, Jukes, Macknight, J. Brown's "Discourses of our Lord;" Stier's "Words of Jesus;" J. P. Thompson's "Words of Christ;" Lardner's "Credibility;" Mimpriss's "Harmony and Expo.;" Nare's "Veracity," etc.; Strong's "Harmony and Expo.;" D. S. Gregory's "Manual;" Norton's "Evidences;" T. Townson's "Design, Time, Place of Writing each Gospel."

THE MIRACLES, PARABLES, LIFE OF OUR LORD.

(See **TEXTUAL and TOPICAL INDEXES.**)

HARMONIES.

Bickersteth, Calvin, G. W. Clark, Carpenter, Cartwright, Chapman, Chambers, Craddock, Cranfield, Doddridge, Douglas, Greenwood, Greenleaf, Griesbach, Greswell, Jacobus, Lightfoot, Lloyd, Macknight, Mimpriss, Newcombe, Newton, Phillips, Priestley, Robinson, Strong, Stroud, Tischendorf, Warner, Wells, Westcott, Wheeler, Whiston, Williams.

MATTHEW.

J. A. Alexander, W. Benham, G. W. Clark, D. Dixon, Ford, Godwin, Goodwin, Hart, Knowles, Nast, Morrison, C. Orton, Parker, Penrose, Porteus, Thomas, Wasse, Watson.

MARK.

Alexander, Bouchier, Bland, Forshall, Godwin, Goodwin, Morrison, Nast, Percival, Petter, Watson.

LUKE.

Cyril, Dunster, Foote, Godet, Godwin, Major, Oosterzee, Thompson, Starck, Trollope, W. H. Van Doren.

JOHN.

Augustine, Anderson, Beith, Besser, G. J. Brown, Fawcett, Godet, Hengstenberg, Hutcheson, Jacobus, Lutharell, McIntyre, Maurice, Moysey, Patterson, Pollock, Rhées, Tholuck, Sumner, Titman, Van Doren.

VII. On the Acts and the Epistles.

ACTS.

Lyman Abbott, J. A. Alexander, Baumgarten, Burnett, F. C. Cook, Denton, Du Veil, Ellesly, Gloag, Hackett, Humphrey, Jacobus, Livermore, Mimpriss, Norris, Pierce, Ripley, Thomas, Whedon, Conybeare and Howson, etc., etc. Many other works are noticed in the **TEXTUAL INDEX**—“*Acts*.” For authors on the life and writings of Paul, Peter, etc., see **TOPICAL INDEX, in loco.**

ROMANS.

Anderson, Beneke, Bosanquet, D. Brown, J. Brown, J. A. Beek, Calvin, Chalmers, Colenso, Embank, Fry, Forbes, Godwin, Haldane, Hinton, Hodge, Knight, Livermore, Locke, Lyth, Macknight, Marriatt, Mosey, Parry, Prichard, Plumer, Stevens, Stuart, Tholuck, Turner, Vaughan, Walford, Whedon, Whitwell, Williams.

APPENDIX IV.

I. AND II. CORINTHIANS.

W. L. Alexander, Bilroth, Hodge, Lothian, Pridham, Robertson, Stanley, Thorn, Macknight, Whedon.

GALATIANS.

Bagge, Bailey, J. Brown, Ellicott, J. Calvin (sermons), Edimonda, Godwin, Gwynne, Holdane, Hawker, Headland and Swete, Jowett, Lightfoot, Longking, Macknight, M. Luther (sermons), Pridham, Ruckert, Turner, Winer, Whedon.

EPHESIANS.

Eadie, Eastburn, Ellicott, Graham, Hodge, Lathrop, Longking, Macknight, McGhee, Lillie, Newland, Pattison, Percival, Pounden, Prichard, Turner, Whedon.

PHILIPPIANS.

A. Castor, Airay, Bayne, Dallie, Eadie, Eastburn, Ellicott, R. Hall, Johnstone, Neale, Meyer, Neander, Newland, Lyth, Prichard, J. S. Robertson, Todd, Toller, Vaughan, Weisenger, Whedon.

COLOSSIANS.

Byfield, Dallie, Davenport, Eadie, Ellicott, Milner, Rollock, Spence, Tolley, Watson, D. Wilson, Whedon.

I. AND II. THESSALONIANE.

Edmonds, Ellicott, Jewell, Jowett, Lillie, Rollock, Schleiermacher, Martin, Patterson, Whedon.

TIMOTHY, TITUS, AND PHILEMON.

J. Calvin (sermons), Fairburn, Patterson, Weisenger on Titus; Ellicott; Parry on Phil.; Cox; Light-

foot on Phil.; Benson on Tim., Tit., and Phil.; Taylor on Tit. and Phil.

HEBREWS.

J. Brown, F. Delitzsch, Dickson, Ebard, Gouge, Holdane, Howard, Knowles, MacLaren, Nelson, Miller, Owen, Sampson, Stuart, Tholuck, Turner, Williams, Junkin, Plumer. (For others, see *THEATRICAL INDEX*.)

JAMES.

Jacob, Johnstone, Manton, Neander, Nelson, Steir, Patterson, Wardlaw.

I., AND II., PETER.

Demarest, Lillie, Steiger, J. Brown, Leighton, Love, Kohlbrugge.

I., II., AND III. JOHN.

Bickersteth, Ebrard, Lücke, Shepherd, Cotton, Macdonald, Candlish, Graham, Hancock, Hardy, Binney, Neander, Mrs. Conant, Stock, S. Cox.

JUDE.

Bickersteth, Gardiner, Jenkyn, Manton, Gilroy, Oates, Turnbull.

VIII. On the Revelation.

Auberlin, Bland, C. M. Butler, H. Bonar, J. Cumming, B. S. Clark, E. B. Elliott, G. S. Faber, Fleming, J. B. Hooper, Hungerford, Hutcheson, W. Kelly, Maurice, J. Mill, R. Pollock, S. T. Porter, Schmucker, Skeen, Stuart, Sutcliffe, Vaughan, Wicker, G. E. Winslow, J. Williams.

THE END.

APPLETONS' AMERICAN CYCLOPÆDIA.

A Popular Dictionary of General Knowledge.

Edited by GEORGE RIPLEY and C. A. DANA.

Entirely rewritten by the ablest Writers on every Subject. Printed from new Type,
and illustrated with Several Thousand Wood Engravings, and with
numerous Colored Lithographic Maps.

Complete in Sixteen Volumes, large 8vo, Double Columns, upward of 800 Pages each.
Price per Volume, Cloth, \$5; Library Binding, \$6; Half Morocco, \$7; Half
Russia, \$8; Full Russia or Full Morocco Antique, \$10.

SOLD TO SUBSCRIBERS ONLY.

Every one that reads, every one that mingles in society, is constantly meeting with allusions to subjects on which he needs and desires further information. In conversation, in trade, in professional life, on the farm, in the family, practical questions are continually arising which no man, well read or not, can always satisfactorily answer. Hence the need of a cyclopædia, embracing every conceivable subject, and having its topics alphabetically arranged. In this way the matter in question is found at once, digested, condensed, stripped of all that is irrelevant, and verified by a comparison of the best authorities. Only men of fortune can collect a library complete in all the departments of knowledge; but a cyclopædia, worth in itself, for purposes of reference, at least a thousand volumes, is within the reach of all. In a country like ours, where the humblest may be called to responsible positions requiring intelligence and general information, the value of such a work cannot be over-estimated.

THE AMERICAN CYCLOPÆDIA presents a panoramic view of all human knowledge as it exists at the present moment. It embraces and popularizes every subject that can be thought of, containing an inexhaustible fund of accurate and practical information on Art and Science, including Mechanics, Mathematics, Astronomy, Philosophy, Chemistry, and Physiology; on Agriculture, Commerce, and Manufactures; on Law, Medicine, and Theology; on Biography and History, Geography and Ethnology; on Political Economy, the Trades, Inventions, Politics, the Things of Common Life, and General Literature. No topic, in short, is omitted upon which information can be desired. The work is a complete universal instructor, and opens to the student and general reader the whole field of knowledge.

* * Specimen pages, showing type, illustrations, etc., will be sent gratis, on application.

D. APPLETON & CO., Publishers, 549 & 551 Broadway, New York.

"A great and noble work, rich in information, eloquent and scholarly in style, earnestly devout in feeling."—LONDON LITERARY WORLD.

D. APPLETON & CO., NEW YORK,

Have Just Published:

The Life and Words of Christ,

By CUNNINGHAM GEIKIE, D. D.

WITH TWELVE ENGRAVINGS ON STEEL.

In 2 vols. Price, \$8.00.

From Dr. DELITZSCH, the Commentator.

"A work of gigantic industry, noble in outward form, of the highest rank in its contents, and, what is the chief point, it breathes the spirit of true faith in Christ. I have read enough of it to rejoice at such a magnificent creation, and especially to wonder at the extent of reading it shows. When I shall have occasion to revise my Hebrew New Testament, I hope to get much help from it."

From Bishop BECKWITH, of Georgia.

"The book is of value not merely to the theological student or student of history, but the family. It furnishes information which every one should possess, and which thoughtful people will be glad to gain from so agreeable a teacher."

From Dr. JOHN HALL.

"The author has aimed at producing a book of continuous, easy narrative, in which the reader may, as far as possible, see the Saviour of men live and move, and may hear the words he utters with the most vivid attainable idea of his circumstances and surroundings. The result is a work to which all Christian hearts will respond."

From Bishop LITTLEJOHN, of Long Island.

"Dr. Geikie has performed his task—the most difficult in biographical literature—with great ability. His pages evince abundant and accurate learning, and, what is of even more consequence, a simple and cordial faith in the Gospel narratives. The more the work shall circulate, the more it will be regarded as a most valuable addition to a branch of sacred literature which ought in every age to absorb the best fruits of sacred scholarship, and to command the highest gifts of human genius."

From Rev. Dr. ADAMS, President of the Union Theological Seminary.

"Another invaluable contribution in proof of historical Christianity. It is a beautiful specimen of typography, and we anticipate for it an extensive circulation, to which it is entitled for its substantial worth, its erudition, its brilliant style, and its fervent devotion."

From the Rev. W. LINDSAY ALEXANDER, D. D., S. T. P., Edinburgh, Member of the Old Testament Company of Revision, Editor of Kitto's "Cyclopaedia of Biblical Literature," &c.

"Dr. Geikie's work is the result of much thought, research, and learning, and it is adorned with many literary excellences. It cannot fail to become a standard, for its merits are substantial, and its utility great."

From the Rev. Dr. CURRY.

"A careful examination of Dr. Geikie's work seems to prove, what might before have been doubted, that just such a work was needed to meet a real want; it successfully indicates its own right to be, by responding to the necessity that it discovers."

[For OPINIONS OF THE PRESS, see next page.]

Dr. Geikie's Life and Words of Christ.

OPINIONS OF THE PRESS.

"These fresh volumes are marked throughout by a humane and devout spirit. The work is sure to make for itself a place in popular literature."—*New York Times*.

"In Dr. Geikie's volumes the person and works of Christ receive the chief attention, of course; but the background is so faithfully and vividly drawn that the reader is given a fresher idea of the central figure."—*New York Independent*.

"A monument of industry and a mine of learning. The students of our theological colleges, ministers, and others, will find much of the information here given of great worth and novelty."—*Nonconformist*.

"Dr. Geikie's paraphrases are generally most excellent commentaries.

"An encyclopædia upon the life and times of Jesus Christ, but an encyclopædia which has an organic unity, pulsating with a true and devout spirituality of thought and feeling."—*London Christian World*.

"His style is always clear, rising sometimes into majestic beauty. His most steady point of view is the relation of Christ to the elevation of the race, and he struggles to make clear the amazing richness of Christ's new things—the profound character of his philosophy, and the practical humanity that wells up out of these great deeps."—*New York Methodist*.

"The 'Life of Christ' may be fitly compared to a diamond with many facets. From every point of view, the light that streams forth upon us is beneficent. No two observers will probably ever catch precisely the same ray, but, for all who look with unclouded eye (whatever their angle of vision may be), there shines forth 'the light of the glory of God in the face of Jesus Christ.' Without disparaging in any sense the noble labors of his predecessors, we think Dr. Geikie has caught a new ray from the 'Mountain of Light,' and has added a new page to our Christology which many will delight to read."—*New York Evangelist*.

"The chief merit of Dr. Geikie's volumes lies in the attention paid to the surroundings of our Saviour's earthly life; so that the reader is presented with a picture of the Jewish people, national characteristics, social customs, and religious belief and ritual.

"It is with reluctance that we take leave of these splendid volumes, for it is an enjoyment to examine and a pleasant duty and privilege to commend them. We feel sure we could desire no more valuable and useful addition to Christian libraries."—*Episcopal Recorder* (Philadelphia).

"If any one desires a reliable and intelligent guide in the study of the Gospel history, he cannot, we think, do better than take the graphic pages of Dr. Geikie. The American edition is got up most elegantly; the binding is very handsome, the paper good, the type large and clear, the engravings and maps are excellent. They are, indeed, two beautiful volumes."—*Evangelical Churchman* (Toronto).

"Of all that has been written hitherto on that life, nothing seems to us to equal in beauty that which we find in the two magnificent volumes before us. They bring to view the social conditions in which Jesus made his appearance. They give us a vivid portraiture of those who were about him—both the friends and the enemies—the parties, the customs, the influences that prevailed."—*Episcopal Register* (Philadelphia.)

D. APPLETON & CO., Publishers,

549 and 551 Broadway, New York.

A COMPREHENSIVE DICTIONARY OF THE BIBLE:

Being a Revised and much Enlarged Edition of Dr. William Smith's Dictionary of the Bible.

EDITED BY

Rev. SAMUEL W. BARNUM, M. A.

EMBELLISHED WITH MANY HUNDRED WOODCUTS, INCLUDING MAPS,
PLANS OF CITIES, ILLUSTRATIONS OF MANNERS, CUSTOMS, Etc.

Complete in 1 vol., large 8vo. Cloth, \$5.00; Sheep, \$6.00;
Half Morocco, \$7.50.

Dr. Smith's Dictionary of the Bible, published in 1860-'63, and containing, in its three large octavo volumes, nearly 3,200 pages, is a work of acknowledged excellence; but its size, cost, and scholarly character, must prevent any extensive circulation of it among the great mass of those who desire and need a Dictionary of the Bible. The "Comprehensive Dictionary," owes its origin to a settled conviction, on the part of the Editor and Publishers, of the need of such a modified abridgment of the original work as should make the results of modern scholarship generally accessible.

The editor, Rev. Samuel W. Barnum, M. A., is well known among the graduates of Yale College as an accurate and thorough scholar. His experience in 1845-'47, as the principal assistant of the late Prof. Goodrich, in the revision of Webster's Dictionary (unabridged and royal octavo editions), made him familiar with the details of lexicography; and his subsequent labors as an official expounder of the Scriptures gave him a practical acquaintance with the wants of the people in the field of Biblical knowledge.

The *General Principles* which have guided in the preparation of the present work have been :

I. To make everything intelligible to those who understand only English, and to place them as nearly as possible on a level with the scholars who are familiar with the original language of the Scriptures.

II. To condense the greatest possible amount of valuable information into one volume of convenient size and moderate cost.

III. To guard against all influences hostile to Christian faith and love.

The page is somewhat larger than that of Smith's Dictionary, and the type of a heavier face, and more easily read. No pains have been spared to make the mechanical execution accurate and beautiful.

D. APPLETON & CO., Publishers,

549 and 551 Broadway, New York.

T H E
BIBLE READERS' COMMENTARY.

THE NEW TESTAMENT,
IN TWO VOLUMES.

VOL. I.

THE FOURFOLD GOSPEL:

A Consolidation of the Four Gospels in one Chronological Narrative; with the Text arranged in Sections; with Brief Readings and Complete Annotations, selected from "the Choice and Best Observations" of more than Two Hundred Eminent Christian Thinkers of the Past and Present.

With Illustrations, Maps, and Diagrams.

PREPARED BY

J. GLENTWORTH BUTLER, D. D.

This is a Life of Christ, wherein the words of the inspired Biographers are woven into a consecutive, complete story, and accompanied with select thoughts from garnered studies of the wise and devout that have sought to interpret that story. It is prepared, not for reference, but for continuous reading or study: to meet the needs of the large class of intelligent persons who have neither time nor taste for extended statements or discussions, and who desire mature thoughts set in few and acceptable words.

A special feature of this volume is the single continuous narrative constructed out of the Four Gospels, giving a complete and connected view of our Lord's life and ministry. In this narrative is faithfully incorporated every word and phrase of each Gospel, or else its equivalent or concurrent expression in another, and no words are added to those found in the Gospel.

The distinctive points of the volume are: *its substance*, comprising select portions of the most valuable thought contained in the entire literature of the New Testament; *the completeness of the comment*, including the explanation of the sense, the exposition of the spirit, and all the related facts of history and incident; *the convenience of arrangement*, by which all that bears upon the text is brought into direct connection with it (thus avoiding the recurrence to other volumes of commentary or cyclopaedia); and, as a real though minor advantage, *the attractive variety* in the subject-matter and style.

D. APPLETON & CO., Publishers,
549 & 551 Broadway, New York.

CRITICAL, EXPLANATORY, AND PRACTICAL NOTES
ON THE
OLD AND NEW TESTAMENT.
Designed for the Use of Pastors and People.

By Rev. HENRY COWLES, D. D.

Uniformly bound.

I. The Minor Prophets	- - - - -	1 vol., 12mo, cloth, \$2.00
II. Ezekiel and Daniel	- - - - -	1 vol., 12mo, cloth, \$2.25
III. Isaiah	- - - - -	1 vol., 12mo, cloth, \$2.25
IV. Proverbs, Ecclesiastes, and the Song of Solomon	- - - - -	1 vol., 12mo, cloth, \$2.00
V. Jeremiah and his Lamentations	- - - - -	1 vol., 12mo, cloth, \$2.00
VI. Revelation of St. John	- - - - -	1 vol., 12mo, cloth, \$1.50
VII. Psalms	- - - - -	1 vol., 12mo, cloth, \$2.25
VIII. Pentateuch	- - - - -	1 vol., 12mo, cloth, \$2.00
IX. Hebrew History (from Joshua to Esther)	- - - - -	1 vol., 12mo, cloth, \$2.00
X. The Gospel and Epistles of St. John	- - - - -	1 vol., 12mo, cloth, \$2.00
XI. Book of Job (completing the Old Testament)	- - - - -	1 vol., 12mo, cloth, \$1.50 (1877)

"These works embody the results of much research, and elucidate the text of Sacred Scripture with admirable force and simplicity. The learned professor, having devoted many years to the close and devout study of the Bible, seems to have become thoroughly furnished with all needful material to produce a useful and trustworthy commentary."—*N. Y. Christian Intelligencer*.

Dr. Leonard Bacon, of Yale College, Dr. S. Wolcott, of Cleveland, Ohio, and President E. B. Fairfield, of Hillesdale College, among many other authorities, concur in eulogizing the sound scholarship and practical and devotional spirit of these "Notes;" and President Fairfield adds: "The commentary meets a want which has long been felt;" and further, that the "Prophets, who have constituted a sealed book to a large part of the ministry as well as the people, are now relieved of all lack of interest to common readers."

"We do not know," says a writer in *Bibliotheca Sacra*, "where else 'both pastors and people' can find so much judicious comment on the Apocalypse within so brief a space."

Speaking of the Psalms, the *Congregationalist* says: "The sweet singers of Israel have found in Dr. Cowles as congenial and fit a commentator as ever, in any language or country, undertook that useful service."

"With regard to the Pentateuch, the *Churchman* observes: "For actually meeting the wants of most readers of the Pentateuch, we know of no better book."

"Another welcome volume," says the *Interior*, "from an author who has done more than any man of his generation to attract attention to the study of the Old Testament. Dr. Cowles is destined to be read for many generations to come. His 'Hebrew History' is a book of absorbing and often of fascinating interest."

The *Nashville Christian Advocate* remarks: "One may feel safe in purchasing any commentary from the pen of Dr. Cowles. No student of the Scriptures should be without his commentaries; they are so concise, judicious, and spiritual."

"Prof. Cowles," says the *Hartford Religious Herald*, "closes his commentaries on the Old Testament with the book of Job, and he has enriched his work with a new translation of it. Mr. Froude has shown, in one of his finest essays, how valuable is the study of Job, and how broad the light which it throws over the ancient philosophy. Prof. Cowles has met the want which Froude's readers will require in penetrating the meaning of this subtle and profound work."

D. APPLETON & CO., Publishers, 549 & 551 Broadway, N. Y.

N O T E S
ON THE
MIRACLES OF OUR LORD.
By RICHARD CHENEVIX TRENCH, D. D.

1 vol., 8vo, cloth, \$2.50.

"We have nothing in the English language on this subject comparable in elaborateness and critical value to this work of Dr. Trench. Difficulties are met and cleared away with a readiness that shows familiarity, not only with the records themselves, but with the almost infinite theological controversies to which they have given rise. Dr. Trench is familiar, too, with the productions of German theologians, and makes good use of them, now by confuting them, now by adducing their testimony in support of his own views.

The miracles treated of are thirty-three in number, commencing with the 'Water made Wine at Cana,' and concluding with the second 'Miraculous Draught of Fishes.' Prefixed to the main body of the work is a 'Preliminary Essay on Miracles,' in which the author discourses in an interesting and masterly manner on their names, their nature, their authority, the evangelical compared with other cycles of miracles, assaults on them, and their apologetic worth.

"It is a work of great learning, evincing also much thought and reflection. He draws very largely from the Fathers of the Church, both for his opinions and elucidations. The style is clear and nervous, and the writer's mind seems to have been fully and intensely occupied with his subject. In the amount of intelligence he has condensed and communicated in this volume, he has been of great assistance to the lovers of sacred lore, and the subject which he has chosen for discussion is of so imposing a character as to command in his readers their fixed attention and interest.

"To the full understanding of the New Testament such a treatise as this would seem necessary, and the book has proved a welcome aid to the biblical student, the Sunday-school teacher, and the general reader."

N O T E S
ON THE
PARABLES OF OUR LORD.
By RICHARD CHENEVIX TRENCH, D. D.

1 vol., 12mo, cloth, \$2.50.

EDITION CONDENSED BY THE AUTHOR.
1 vol., 12mo, cloth, \$1.25.

"Notes on the Parables" was first published in 1841—five years before the "Notes on Miracles"—and has gone through many editions. The work is free from all that is dull, heavy, and commonplace, and the author's beautiful and forcible style would alone commend it to general favor. Dr. Trench has long since acquired a position in the first rank, not only of theologians, but of men of letters; all his productions are marked by fine taste and severe logic. In aptness of illustration, ripeness of scholarship, and felicitousness in interesting his readers, he has few peers. "Notes on the Parables," as one of his earlier theological works, gave abundant evidence of the characteristics which will sustain his reputation as from a fulness of knowledge "one speaking with authority" for generations to come.

THE CHURCH OF THE APOSTLES.
By WM. INGRAHAM KIP, D. D., LL. D.

1 vol., 12mo, cloth, \$1.25.

D. APPLETON & CO., Publishers, 549 & 551 Broadway, N. Y.

EIGHTEEN CHRISTIAN CENTURIES.

BY

THE REV. JAMES WHITE,
AUTHOR OF A "HISTORY OF FRANCE."

1 vol., 12mo. Cloth. 538 pages. Price, \$2.

CONTENTS.

I. Century.—The Bad Emperors.—II. The Good Emperors.—III. Anarchy and Confusion.—Growth of the Christian Church.—IV. The Removal to Constantinople.—Establishment of Christianity.—Apostacy of Julian.—Settlement of the Goths.—V. End of the Roman Empire.—Formation of Modern States.—Growth of Ecclesiastical Authority.—VI. Belisarius and Narses in Italy.—Settlement of the Lombards.—Laws of Justinian.—Birth of Mohammed.—VII. Power of Rome supported by the Monks.—Conquests of the Mohammedans.—VIII. Temporal Power of the Popes.—The Empire of Charlemagne.—IX. Dismemberment of Charlemagne's Empire.—Danish Invasion of England.—Weakness of France.—Reign of Alfred.—X. Darkness and Despair.—XI. The Commencement of Improvement.—Gregory VII.—First Crusade.—XII. Elevation of Learning.—Power of the Church.—Thomas à Becket.—XIII. First Crusade against Heretics.—The Albigenses.—Magna Charta.—Edward I.—XIV. Abolition of the Order of Templars.—Rise of Modern Literature.—Schism of the Church.—XV. Decline of Feudalism.—Agincourt.—Joan of Arc.—The Printing-Press.—Discovery of America.—XVI. The Reformation.—The Jesuits.—Policy of Elizabeth.—XVII. English Rebellion and Revolution.—Despotism of Louis XIV.—XVIII. India.—America.—France.—Index.

OPINIONS OF THE PRESS.

"Mr. White possesses in a high degree the power of epitomizing—that faculty which enables him to distill the essence from a mass of facts, and to condense it in description; a battle, siege, or other remarkable event, which, without his skill, might occupy a chapter, is compressed within the compass of a page or two, and this without the sacrifice of any feature essential or significant."—*Century*.

"Mr. White has been very happy in touching upon the salient points in the history of each century of the Christian era, and yet has avoided making his work a mere bald analysis or chronological table."—*Providence Journal*.

"In no single volume of English literature can so satisfying and clear an idea of the historical character of these eighteen centuries be obtained."—*Home Journal*.

"In this volume we have the best epitome of Christian history extant. This is high praise, but at the same time it is just. The author's peculiar success is in making the great points and facts of history stand out in sharp relief. His style may be said to be stereoscopic, and the effect is exceedingly impressive."—*Providence Press*.

D. APPLETON & CO., Publishers,

549 and 551 Broadway, New York.



3 2044 038 378 0

